# THE McLEAN COUNTY BOARD REGULAR MEETING TUESDAY, APRIL 17, 2001 AT 9:00 A.M. ROOM 700, LAW AND JUSTICE CENTER, 104 WEST FRONT STREET BLOOMINGTON, ILLINOIS AMENDED AGENDA

- 1. Call to Order.
- 2. Invocation by Member Sommer.
- 3. Pledge of Allegiance.
- 4. Call of Roll.
- 5. Approval of the Proceedings of the County Board, March 20, 2001
- 6. Appearance by Members of the Public and County Employees.
  - A) Economic Development Council Annual Report
    Mr. Richard Helton, Executive Director
    Ms. Julie Dobski, Chairman
    McLean County Chamber of Commerce and
    Economic Development Council

#### 7. CONSENT AGENDA:

- A. County Highway Department Jack Mitchell, Engineer (All items appear on the regular agenda under the Transportation Committee)
- B. Building & Zoning Charles Wunder, Director

# Zoning Cases:

a) Grant the application of Mark A. and Paulita A. Killian in case 01-06-S. They are requesting a special use for a single family residence in the A-Agriculture District for a son of the

|      | owner of the original agricultural tract from which this lot aside on property which is located in Money Creek Towns immediately north of Road 2100N approximately 1/8 mile of Road 2150E.   | hip                          |  |  |  |
|------|--|------------------------------|--|--|--|
| b)   | Grant the application of Richard Riebe in case 01-09-S. He requesting a special use to convert a farm dwelling built at February 11, 1974 to a single family residence in the A-Ag District on a 5 acre property which is located in Empire To immediately south of Road 800N approximately ½ mile ear Road 2600E. | ter<br>griculture<br>ownship |  |  |  |
| Sub  | division Cases and Resolution:   |                              |  |  |  |
| a)   | Approve an ordinance adopting the final plat of the Mangi Subdivision, File S-01-02. The property is located in Old Township immediately north of Cheneys Grove Road appr 2½ miles southeast of Towanda Barnes Road.   | Town                         |  |  |  |
| b.)  | Approve a resolution amending the building permit fee for the Bloomington and Normal Water Reclamation District treatment plant from \$90, 267.50 to \$2,500. The proposed facility will be located in Randolph Township immediately southwest of the intersection of Roads 700N and 1700E  16-18                  |                              |  |  |  |
| Tran | sfer Ordinances  | 19                           |  |  |  |
| Oth  | er Resolutions, Contracts, Leases, Agreements, Motions   |                              |  |  |  |
| Exe  | ecutive Committee  |                              |  |  |  |
| a)   | Request for Approval to Purchase Quoted Wireless<br>Equipment – Information Services   |                              |  |  |  |
| Pro  | perty Committee  |                              |  |  |  |
| a)   | Request for Approval to Install Fire Alarm System at ESDA/Rescue Squad Garage – Facilities Management  | 26-33                        |  |  |  |
| b)   | Request for Approval of Heart Walk for the American<br>Heart Association to be Held on September 29, 2001 –<br>Facilities Management   | 34-36                        |  |  |  |
| c)   | Request for Approval of the Corn-on-the-Curb Project –   |                              |  |  |  |

C.

D.

37-39

Facilities Management

d) Request for Approval of Elk's Lodge Request to Use Annex Parking Lot on Friday, May 4, 2001 for the Elk's Follies Event – Facilities Management

40-42

# E. Chairman's Appointments with the Advice and Consent of the County Board:

#### **REAPPOINTMENTS:**

#### Bellflower Fire Protection District

Mr. Lloyd Power R.R. 1, Box 104 Bellflower, Illinois 61724 Reappointed to a Three Year Term to Expire April 30, 2004

# **Carlock Fire Protection District**

Mr. Lowell Hoffman R.R. #4, Box 56 Bloomington, Illinois 61704 Reappointed to a Three Year Term to Expire April 30, 2004

# **Danvers Fire Protection District**

Diane Bostic R.R. 4, Box 15 Bloomington, Illinois 61704 Reappointed to a Three Year Term to Expire April 30, 2004

# LeRoy Fire Protection District

Edward McConkey Rural Route 2 LeRoy, Illinois 61752 Reappointed to a Three Year Term to Expire April 30, 2004

# **Lexington Fire Protection District**

Mr. Don Riddle Rural Route 2 Lexington, Illinois 61753 Reappointed to a Three Year Term to Expire April 30, 2004

#### Mt. Hope – Funks Grove Fire Protection District

Mr. Ron Fithhorn Rural Route 1, Box 38 McLean, Illinois 61754 Reappointed to a Three Year Term to Expire April 30, 2004

# Randolph Fire Protection District

Mr. Vernon Terrell R.R. 1, Box 293 Heyworth, Illinois 61745 Reappointed to a Three Year Term To Expire on April 30, 2004

# Towanda Fire Protection District

Mr. Dan Traeger Rural Route 1, Box 48 Bloomington, Illinois 61704 Reappointed to a Three Year Term to Expire April 30, 2004

# Clearview Sanitary District

Mr. Donald Nelson 40 Joseph Street Bloomington, Illinois 61704-8929 Reappointed to a Three Year Term to Expire the First Monday in May 2004

# Bloomington-Normal Water Reclamation District

Mr. Ken Schroeder 6 Ridgemont Road Normal, Illinois 61761 Reappointed for a Three Year Term to Expire The First Monday in May, 2004

# Bloomington-Normal Airport Authority Commissioner

Mr. George M. Walden 2607 Kolby Court Bloomington, Illinois 61704 Reappointed for a Five Year Term To Expire on April 30, 2006

#### b) **APPOINTMENTS**

8.

2)

a) b)

|       | War<br>3266<br>Arro<br>App<br>To E<br>Park<br>Mr.<br>6746<br>Dan<br>App | prook-Arrowsmith Fire Protection District ren J. Bane 50E 1200N Road bwsmith, Illinois 61722 ointed to a Three Year Term Expire on April 30, 2004  Lawn Cemetery Association David D. Yoder 5 Old Peoria Road vers, Illinois 61732 ointed to Fulfill the Remainder of Six Year Term of Lester Yoder, ch Expires on November 1, 2001 |       |  |  |  |
|-------|---|---|-------|--|--|--|
| -)    |   | •   |       |  |  |  |
| c)    | <u>KES</u>  | <u>IGNATIONS</u>  |       |  |  |  |
|       | NON   | NE .  |       |  |  |  |
| F. Ap | Requ  | roval of Resolutions of Congratulations and Commendation<br>Request for Approval of a Resolution of Congratulations<br>Metcalf Laboratory School 8 <sup>th</sup> Grade Boys Basketball Team   |       |  |  |  |
| A. EX | ECUTIV<br>Meeting   | MITTEES: /E Committee – Vice Chairman Sommer Scheduled for 8:55 a.m. to Consider  |       |  |  |  |
| 1)    |   | s to be Presented for Action:   |       |  |  |  |
| -/    | a)  | Request for Approval of an Amended Ordinance  |       |  |  |  |
|       | •   | Establishing County Board Meeting Dates<br>For Calendar Year 2001 – Rules Committee   | 44    |  |  |  |
|       | b)  | Request for Approval of the Rules of the County Board, As Amended – Rules Committee   | 45-65 |  |  |  |
|       | c)  | Request for Approval of Agreement with  |       |  |  |  |
|       | -   | Illinois Century Network  | 66-75 |  |  |  |
|       | d)  | Request for Approval of Intergovernmental Agreement Between the City of Lexington and McLean County to Implement and Support an Integrated Justice Information  |       |  |  |  |
|       |   | System – Information Services   | 76-79 |  |  |  |
|       | e)  | Other   |       |  |  |  |
| 2)    | Itam  | s to be Presented for Information:  |       |  |  |  |

80-95

General Report
Minutes of the Rules Subcommittee Meeting-

| April 2, 200 | 96- | -103 |
|--------------|-----|------|
|              |     |      |

c) Minutes of the Bloomington-Normal Airport Authority Board of Commissioners-March 8, 2001

104-106

d) Minutes of the Regional Planning Commission – February 7, 2001

107-108

- e) Other
- B. LAND USE AND DEVELOPMENT Committee Chairman Gordon
  - 1) Items to be Presented for Action:

(Item tabled from the Consent Agenda at the Regular Meeting of the County Board on March 20, 2001)

- a) Deny the map amendment application of James Yoder,
  Trustee of Trust No. YHMP-1 and James Shirk, Trustee
  of Trust No. H-162, for a map amendment to change
  the zoning classification of 153 acres of property from
  a designation of A-Agriculture District to a designation
  of R-1 Single Family Residence District. This property
  is part of Sections 27 and 34, Township 23N, Range 2E
  of the 3<sup>rd</sup> Principal Meridian and is located in Bloomington
  Township immediately south of Road 925N (Hendrix Road),
  approximately <sup>3</sup>/<sub>4</sub> mile east of U.S. Route 51, immediately
  east of the former Illinois Central Railroad and west of
  the Crestwicke area.
- b) Other
- 2) Items to be Presented for Information:
  - a) General Report

109-118

- b) Other
- C. JUSTICE Committee Chairman Sommer (Stand Up Meeting Scheduled for 8:40 a.m. to Consider Item 8 (C), (1), (a) and Item 8 (C) (1) (g)
  - 1) Items to be Presented for Action:
    - a) Request for Approval of an Interagency
       Agreement for Domestic Violence Grant –
       Sheriff's Office

119-138

b) Request for Approval of an Emergency
Appropriation Ordinance Amending the
McLean County Fiscal Year 2001 Combined
Annual Appropriation and Budget Ordinance,
Sheriff's Department 0029 – Traffic Safety
Grant – Sheriff's Department

139-141

c) Request for Approval of Extension Of Contract for Professional Services with Assistant State's Attorney Teresa Phillips – State's

|            |      |             | Attorney's Office   | 142     |
|------------|------|-------------|---|---------|
|            |      | d)          | Request for Approval of a Contract  |         |
|            |      |             | For Special Public Defender with  |         |
|            |      |             | David Butler – Public Defender's Office   | 143-147 |
|            |      | e)          | Request for Approval of a Contract  |         |
|            |      | ,           | For Special Public Defender with  |         |
|            |      |             | Julio Yarzagaray – Public Defender  | 148-152 |
|            |      | f)          | Request for Approval of an Appropriation  |         |
|            |      | ,           | Transfer Ordinance Amending the McLean  |         |
|            |      |             | County Fiscal Year 2001 Combined Annual   |         |
|            |      |             | Appropriation and Budget Ordinance –  |         |
|            |      |             | Indigent Burial Expense – Coroner's Office  | 153-160 |
|            |      | g)          | Request for Approval of a Resolution Proclaiming                                  |         |
|            |      | 6/          | April 2001 as Organ/Tissue Donor Awareness  |         |
|            |      |             | Month and April 15-22, 2001 as National Organ                                     |         |
|            |      |             | and Tissue Donor Awareness Week – Coroner's Office                                | e 161   |
|            |      | h)          | Request for Approval of a Grant Application                                       |         |
|            |      | /           | from the Council of Juvenile Correctional   |         |
|            |      |             | Administrators (CJCA) – Court Services  | 162-164 |
|            |      | j)          | Other   |         |
|            | 2)   | •           | to be Presented for Information:  |         |
|            | -/   | a)          | General Report  | 165-174 |
|            |      | b)          | Other   |         |
| D.         | DDOE | DEDTV       | Committee - Chairman Salch  |         |
| <b>D</b> . | 1)   |             | to be Presented for Action:   |         |
|            | 1)   |             |   |         |
|            |      | a)          | Request for Approval of Recommendation To Purchase the 115 Fact Washington Street |         |
|            |      |             | To Purchase the 115 East Washington Street<br>Building                            | 175-182 |
|            |      | b)          | Request for Approval of Lease Agreement –   | 173-162 |
|            |      | U)          | Child Support Enforcement Division –  |         |
|            |      |             | State's Attorney's Office   | 183-196 |
|            |      | c)          | Request for Approval of Agreement with  | 103-190 |
|            |      | C)          | NICOR Energy for Natural Gas Service –  |         |
|            |      |             | Facilities Management   | 197-203 |
|            |      | d)          | Request for Approval of Revised Lease for the                                     | 197-203 |
|            |      | u)          | Town of the City of Bloomington – Lease for                                       |         |
|            |      |             | Office Space in the 200 West Front Street   |         |
|            |      |             | •   | 204-218 |
|            |      | <b>a)</b>   | Building – Facilities Management<br>Other   | 204-216 |
|            | 2)   | e)<br>Itams |   |         |
|            | 2)   |             | to be Presented for Information:  | 219-235 |
|            |      | a)<br>b)    | General Report  | 419-433 |
|            |      | b)          | Other   |         |
|            |      |             |   |         |

| E.      | FINA   | NCE C                       | ommittee – Chairman Sorensen                        |         |
|---------|--|-----------------------------|---|---------|
|         | 1)   | to be Presented for Action: |   |         |
|         | a) Request for Approval of Recommendation to |                             |   |         |
|         | Purchase the 115 East Washington Street      |                             |   |         |
|         |  |                             | Building  | 236-243 |
|         |  | b)                          | Request Approval of Resolution of the McLean Cour   | nty     |
|         |  |                             | Board Requesting the Public Building Commission     | -       |
|         |  |                             | Of McLean County to Approve Financing for the       |         |
|         |  |                             | Purchase, Acquisition, and Remodeling of the        |         |
|         |  |                             | 115 East Washington Street Building for Occupancy   |         |
|         |  |                             | and Use by McLean County Offices and                |         |
|         |  |                             | Departments   | 244-245 |
|         |  | c)                          | Request for Approval of a Capital Assistance        |         |
|         |  |                             | Application for SHOWBUS Public Transportation       |         |
|         |  |                             | for Meadows Mennonite Retirement Community          |         |
|         |  |                             | (1) Regular Operating Application                   | 246-273 |
|         |  |                             | (2) Vehicle Capital Application                     | 274-280 |
|         |  |                             | (3) Small Capital Application for 8 Additional      |         |
|         |  |                             | Replacement Bus Radios                              | 281-283 |
|         |  |                             | (4) Purchase of Service Agreement with              |         |
|         |  |                             | SHOWBUS Public Transportation for                   |         |
|         |  |                             | Meadows Mennonite Retirement                        |         |
|         |  |                             | Community   | 284-290 |
|         |  | d)                          | Request for Approval of Resolutions to Reclassify   |         |
|         |  | ,                           | One Network Manager Position to New Position        |         |
|         |  |                             | Of Assistant Director – Information Services        | 291-297 |
|         |  | e)                          | Request for Approval of Resolution to Reclassify Ac | count   |
|         |  |                             | Specialist II Position to Staff Accountant          |         |
|         |  |                             | Position – Treasurer's Office                       | 298-301 |
|         |  | f)                          | Request for Approval of Countywide Workplace        |         |
|         |  |                             | Violence Prevention Policy – State's                |         |
|         |  |                             | Attorney's Office                                   | 302-306 |
|         |  | g)                          | Request to Approve IMRF Resolution to Permit        |         |
|         |  | O,                          | Purchase of Service Credits                         | 307-313 |
|         |  | h)                          | Other   |         |
|         | 2)   | <u>Items</u>                | to be Presented for Information:                    |         |
|         |  | a)                          | General Report                                      | 314-329 |
|         |  | b)                          | Other   |         |
|         |  |                             |   |         |
| F.      | TRAN   | NSPOR'                      | TATION Committee - Chairman Bass                    |         |
| (Stand  | Up Mo  | eeting S                    | Scheduled for 8:30 a.m. to Consider Items           |         |
| 8 (F) ( | 1) (a) (                                     | b) and (                    | (c) and to Approve Bills)                           |         |
|         | 1)   | <u>Items</u>                | to be Presented for Action:                         |         |
|         |  | a)                          | Request for Approval of Township/County MFT         |         |
|         |  |                             | Bids of letting on March 29, 2001                   | 330-335 |
|         |  | b)                          | Request for Approval of Lake Run 2001               |         |
|         |  |                             |   |         |

|   |                                   |    |                | Lake Bloomington Bicycle Ride Permit  | 336-341 |  |
|---|-----------------------------------|----|----------------|---|---------|--|
|   |                                   | 2) | d) Items a) b) | Request for Approval of Tri-Shark Triathlon Bicycle Ride Permit Other to be Presented for Information: General Report Other | 342-348 |  |
|   | G. Report of County Administrator |    |                |   |         |  |
|   |                                   | 1) | a)<br>b)<br>c) | to be Presented for Information:  NACo Conference Registration  General Report  Other                                       | 349-350 |  |
| 9.  | Other Business and Communication. |    |                |   |         |  |
| 10.   | Approval of Bills.                |    |                |   |         |  |
| 11.   | Adjourn until May 15, 2001.       |    |                |   |         |  |
|   |                                   |    |                |   |         |  |
|   |                                   |    |                |   |         |  |
| Peggy Ann Milton, Clerk of<br>the County Board of the<br>County of McLean, Illinois |                                   |    | the            | Michael F. Sweeney, Chairman<br>McLean County Board   | ı       |  |
| e:\ann\age\bd_April.01  |                                   |    |                |   |         |  |