

TRANSPORTATION COMMITTEE AGENDA
Room 700 Law and Justice Center
Tuesday, April 2, 2002
7:30 A.M.

1. Roll Call
2. Approval of Minutes from March 12, 2002 meeting
3. Recommend payment of bills to County Board
4. **Items to be Presented for Action**
 - A. Letting results from March 28, 2002
Section 02-00000-00-GM - NON-MFT PVC Storm Sewer
5. **Items to Be Presented for Information**
 - A. Executive Session to discuss land purchase
 - B. Update on projects
 - C. Other
6. **Adjournment**