



**"AD HOC" COMMITTEE: EMERGENCY COMMUNICATION  
AND DISPATCH**

Room 700, Law and Justice Center  
Monday, April 14, 2003  
2:00 P.M.

**AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Minutes from March 10, 2003 "Ad Hoc" Committee Meeting
4. Items to be Presented for Information:
  - A) Review Information Submitted by the following Vendors:  
StarCom21, Clear Talk, and Hill Radio
  - B) Presentation by Rural Mayors of McLean County
  - C) Set Next Meeting Date and Agenda Items
5. Other Business and Communications
6. Adjournment