

JUSTICE COMMITTEE AGENDA Law and Justice Center, Room 700 April 7, 2003

5:15 P.M.

- 1. Roll Call
- 2. Chairman's Approval of Minutes March 3, 2003
- 3. Appearance by Members of the Public
- 4. Departmental Matters:
 - A. Sheriff David Owens, Sheriff's Department
 - 1) <u>Items to be presented for Information:</u>
 - a) McLean County Detention Facility Population Report
 - b) General Report
 - c) Other
 - B. Beth C. Kimmerling, Coroner's Office
 - 1) Items to be presented for Information:
 - a) Monthly Report for February 2003
 - b) General Report
 - c) Other
 - C. Sandra Parker, Circuit Clerk
 - 1) Items to be presented for Information:
 - a) Monthly Statistical Report for February 2003
 - b) Request Presented to Finance Committee: Amending the Fiscal Year 2003 Funded Full-time Equivalent Positions Resolution
 - c) General Report
 - d) Other

- D. Billie Larkin, Children's Advocacy Center
 - 1) <u>Items to be presented for Information:</u>
 - a) Monthly Statistics Report
 - b) General Report
 - c) Other
- E. Amy Davis, Public Defender
 - 1) <u>Items to be presented for Action:</u>
 - Request Approval of a Juvenile Justice
 Grant Application with the Illinois Juvenile
 Justice Commission
 - 2) Items to be presented for Information:
 - a) Monthly Caseload Report
 - b) General Report
 - c) Other
- F. Jane Engblom, Jury Commission
 - 1) <u>Items to be presented for Information:</u>
 - a) Statistical Reports for First Quarter 2003
 - b) General Report
 - c) Other
- G. Roxanne Castleman, Court Services
 - 1) <u>Items to be presented for Information:</u>
 - a) Monthly Statistics
 - b) General Report
 - c) Other
- H. Bill Yoder, State's Attorney
 - 1) Items to be presented for Action:
 - a) Request Approval of an Interagency
 Agreement for a Grant from the
 Illinois Criminal Justice Information
 Authority for Implementation of Law
 Enforcement and Prosecutor-Based
 Victim Assistance Services
 - 2) Items to be presented for Information:
 - a) Case Load Report
 - b) Asset Forfeiture Report
 - c) General Report
 - d) Other
- I. John M. Zeunik, County Administrator
 - 1) Items to be presented for Information:
 - a) General Report
 - b) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to County Board
- 7. Adjournment