



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**

**Monday, April 3, 2006**

**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – March 6, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Bill Yoder, McLean County State's Attorney
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Ordinance  
Regulating the Granting of Permits for  
Pyrotechnic Display Fireworks and  
Consumer Fireworks Displays 1-5
    - 2) Items to be Presented for Information:
      - a) Monthly Caseload Report 6
      - b) Asset Forfeiture Fund Report 7
      - c) General Report
      - d) Other
  - B. Billie Larkin, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 8
      - b) CASA Report 9
      - c) General Report
      - d) Other

- C. Sandy Parker, McLean County Circuit Clerk
- 1) Items to be Presented for Action:
    - a) Request Approval of the Renewal of a Child Support Enforcement Grant (IV-D Program) from the Illinois Department of Healthcare and Family Services – Intergovernmental Agreement No. 2005-55-007-K5 10-13
  - 2) Items to be Presented for Information:
    - a) Statistical Reports, February, 2006 14-22
    - b) General Report
    - c) Other
- D. David Owens, McLean County Sheriff
- 1) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, February 2006 23-25
    - b) General Report
    - c) Other
- E. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, February 2006 26
    - b) General Report
    - c) Other
- F. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, February 2006 27-28
    - b) Juvenile Detention Center – McLean County Statistics, 2006 29-30
    - c) Juvenile Detention Center – Out of County Statistics, 2006 31-32
    - d) Report on ACA and NCCHS Accreditation
    - e) General Report
    - f) Other
- G. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
    - a) Status Reports, February 2006 33-43
    - b) General Report
    - c) Other

- H. Amy Davis, Public Defender
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload Report, February 2006 44-46
    - b) General Report
    - c) Other

- I. John Zeunik, County Administrator
  - 1) Items to be Presented for Information:
    - a) Letter from Homeland Security regarding STARCOM21 47-48
    - b) General Report
    - c) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

# WILLIAM A. YODER


# McLean County State's Attorney

**Eric T. Ruud**  
First Assistant State's Attorney

Government Center  
115 East Washington Street  
Suite 401, P.O. Box 2400  
Bloomington, Illinois 61702-2400  
Telephone: (309) 888-5110  
Fax: (309) 888-5111  
E-mail: [eric.ruud@mcleancountyil.gov](mailto:eric.ruud@mcleancountyil.gov)

## MEMO

TO: Chairman and Members of the Justice Committee

FROM: Eric T. Ruud 

RE: Proposed Fireworks Ordinance

DATE: March 13, 2006

On January 1, 2006, Public Act 94-0658 became effective. It completely re-wrote the Illinois Fireworks Use Act which is the statutory authority the County uses for regulating fireworks displays in unincorporated areas. The Act removed many of the requirements we now have in our current Ordinance and added several more. The Act creates:

- two different fireworks display classifications
- the authority for the Sheriff to do background checks on applicants
- the requirement that rural fire chiefs pre-approve the display before permits are issued by the County
- an obligation on the part of the State Fire Marshall to maintain a list of approved fireworks

Also, based upon my reading of the Act, it is no longer necessary for the County:

- to conduct its own site inspections
- to obtain a compliance bond from the applicant
- to act on an application within 48 hours after it is filed
- to seek committee approval before a permit is issued
- to mail a copy of the permit to the State Fire Marshall

Enclosed is a copy of the proposed Ordinance Regulating the Granting of Permits for Pyrotechnic Display Fireworks and Consumer Fireworks Displays that I prepared to be in conformance with the new public act. It would be advisable for this committee to recommend approval of the Ordinance and send it on to the County Board for consideration at its April meeting. That way we can coordinate its adoption with all of the fire protection districts before the summer fireworks season begins.

Please feel free to contact me if you have any questions or concerns. Thank you for your time and consideration.

Enclosure

Cc: John Zeunik

# ORDINANCE REGULATING THE GRANTING OF PERMITS FOR PYROTECHNIC DISPLAY FIREWORKS AND CONSUMER FIREWORKS DISPLAYS

WHEREAS, Public Act 94-0658 authorizes County Boards to adopt reasonable rules and regulations for the granting of permits for pyrotechnic and consumer fireworks displays in the unincorporated areas of the county; and

WHEREAS, the County Board of McLean County, Illinois deems it necessary and in the public interest to enact an Ordinance establishing such rules and regulations for the granting of such permits so long as such displays are not hazardous to property or dangerous to any person or persons; now therefore,

BE IT ORDAINED by the County Board of McLean County, Illinois as follows:

## 37.01 Definitions

Sec. 1. Definitions. As used in this Ordinance, the following words shall have the following meanings:

"1.3G fireworks" means those fireworks used for professional outdoor displays and classified as fireworks UN0333, UN0334, or UN0335 by the United States Department of Transportation under 49 *C.F.R.* 172.101.

"Consumer fireworks" means those fireworks that must comply with the construction, chemical composition, and labeling regulations of the U.S. Consumer Products Safety Commission, as set forth in 16 *C.F.R.* Parts 1500 and 1507, and classified as fireworks UN0336 or UN0337 by the United States Department of Transportation under 49 *C.F.R.* 172.101. "Consumer fireworks" shall not include snake or glow worm pellets; smoke devices; trick noisemakers known as "party poppers", "booby traps", "snappers", "trick matches", "cigarette loads", and "auto burglar alarms"; sparklers; toy pistols, toy canes, toy guns, or other devices in which paper or plastic caps containing twenty-five hundredths grains or less of explosive compound are used, provided they are so constructed that the hand cannot come in contact with the cap when in place for the explosion; and toy pistol paper or plastic caps that contain less than twenty hundredths grains of explosive mixture; the sale and use of which shall be permitted at all times.

"Consumer fireworks display" or "consumer display" means the detonation, ignition, or deflagration of consumer fireworks to produce a visual or audible effect.

"Consumer operator" means an adult individual who is responsible for the safety, setup, and discharge of the consumer fireworks display and who has completed the training required in 425 *ILCS* 35/2.2.

"Display fireworks" means 1.3G or special effects fireworks or as further defined in the Pyrotechnic Operator Licensing Act. (225 ILCS 227/1 et seq.)

"Lead pyrotechnic operator" means an individual who is responsible for the safety, setup, and discharge of the pyrotechnic display and who is licensed pursuant to the Pyrotechnic Operator Licensing Act. (225 ILCS 227/1 et seq.)

"Person" means an individual, firm, corporation, association, partnership, company, consortium, joint venture, or commercial entity.

"Pyrotechnic display" means the detonation, ignition, or deflagration of display fireworks or flame effects to produce visual or audible effects of a exhibitional nature before the public, invitees, or licensees, regardless of whether admission is charged, and as may be further defined in the Pyrotechnic Operator Licensing Act. (225 ILCS 227/1 et seq.)

37.02 Unlawful display of fireworks

It shall be unlawful for any person to display or allow to be displayed consumer fireworks and/or display fireworks in the unincorporated areas of McLean County without a permit.

37.03 Pyrotechnic displays

Pyrotechnic displays of display fireworks in the unincorporated areas of McLean County shall be permitted upon compliance with the following conditions:

- A. All persons shall file an application for a pyrotechnic display permit at least 15 days in advance of the date of the pyrotechnic display.
- B. The application for a pyrotechnic display permit shall contain identifying information for the person sponsoring the display, the exact location of the display, the exact date and time of the display, and identifying information for the individual who is the licensed lead pyrotechnic operator supervising the display.
- C. The application shall be accompanied by a certificate of insurance from an insurance company licensed to do business in the State of Illinois evidencing a minimum of \$1,000,000 in liability coverage.
- D. The application shall also be accompanied by a current and valid copy of the lead pyrotechnic operator's license.
- E. The application shall also be accompanied by a written approval letter or permit issued by the chief of the fire department providing fire protection coverage to the area of the display, or his or her designee, in accordance with State law.

- F. After the permit has been granted, the possession, use and display of display fireworks shall be lawful for that purpose only. No permit granted hereunder shall be transferable.
- G. No permit shall be required for supervised displays of State or County fair associations.
- H. Applicant shall pay a fee in the amount of \$25.00 plus a Clerk's fee in the amount of \$20.00 to the McLean County Clerk.
- I. Provided that the application requirements have been met by the applicant, a Pyrotechnic Fireworks Display Permit shall be issued by the McLean County Clerk.

37.03 Consumer displays

- A. All persons shall file an application for a consumer display permit at least 15 days in advance of the date of the consumer display.
- B. The application for a consumer display permit shall contain identifying information for the person sponsoring the display, the exact location of the display, the exact date and time of the display, and identifying information for the consumer operator handling the display who shall have received training from a consumer fireworks training class approved by the Office of the State Fire Marshall.
- C. The application shall be accompanied by a certificate of insurance from an insurance company licensed to do business in the State of Illinois evidencing a minimum of \$100,000 per occurrence for bodily injury and property damage.
- D. The application shall also be accompanied by a current and valid copy of written proof that the consumer operator handling the display has received training from a consumer fireworks training class approved by the Office of the State Fire Marshall.
- E. The application shall also be accompanied by a written approval letter or permit issued by the fire chief providing fire protection coverage to the area of the display, or his or her designee, in accordance with State law.
- F. The applicant shall also be subject to a criminal background check as a condition of issuing a permit.
- G. After the permit has been granted, the possession, use and display of display fireworks shall be lawful for that purpose only. No permit granted hereunder shall be transferable.

- H. Applicant shall pay a fee in the amount of \$25.00 plus a Clerk's fee in the amount of \$20.00 to the McLean County Clerk.
- I. Provided that the application requirements have been met by the applicant, a Consumer Fireworks Display Permit shall be issued by the McLean County Clerk.

37.04 Adoption by Reference

The rules and regulations, as may from time to time be amended, for the administration of the Fireworks Use Act (425 ILCS 35/0.01 *et. seq.*), by the State Fire Marshal, including, but not limited to, National Fire Protection Association (NFPA) 1123 guidelines for outdoor displays, NFPA 1126 guidelines for proximate audience displays, audience proximity distances for consumer display fireworks, and the list of approved consumer fireworks are adopted herein by reference.

37.05 Penalty

Any person violating any provision of this Ordinance shall be guilty of a petty offense punishable by a fine of not to exceed \$500.00.

37.06 Repeal

The *Ordinance Regulating the Granting of Permits for the Supervised Display of Fireworks* dated August 15, 1995, is hereby repealed.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2006.

APPROVED:

\_\_\_\_\_  
Michael F. Sweeney, Chairman  
McLean County Board

ATTEST:

\_\_\_\_\_  
Peggy Ann Milton, Clerk of the County  
Board of McLean County, Illinois



## McLean County State's Attorney's Office 2006 Case Load Report

Jan. Feb. Mar. April May June July Aug. Sept. Oct. Nov. Dec. 2006 YTD 2005 YTD Total Projected 2006

**CRIMINAL**

	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	2006 YTD	2005 YTD	Total	Projected
Felony	104	123	90										317	329	1,251	1,330
Misdemeanor	165	184	170										519	628	2,406	2,177
Asset Forfeiture	21	10	9										40	44	129	168
<b>Family Totals</b>	<b>39</b>	<b>52</b>	<b>52</b>										<b>143</b>	<b>143</b>	<b>684</b>	<b>600</b>
Family	26	38	37										101	95	496	424
Order of Protection	13	14	15										42	48	188	176
<b>Juvenile Totals</b>	<b>38</b>	<b>23</b>	<b>24</b>										<b>85</b>	<b>64</b>	<b>301</b>	<b>357</b>
Juvenile	0	0	1										1	6	13	4
Juvenile Abuse	27	12	13										52	34	142	218
Juvenile Delinquency	11	11	10										32	24	146	134
<b>Traffic Totals</b>	<b>2,503</b>	<b>2,655</b>	<b>3,371</b>										<b>8,529</b>	<b>7,517</b>	<b>32,522</b>	<b>35,783</b>
Traffic	2,421	2,573	3,294										8,288	7,266	31,661	34,771
DUI Traffic	82	82	77										241	251	861	1011

**CHILD SUPPORT**

Paternity cases filed	6	10	2										18	25	167	76
Paternity cases established	2	4	1										7	10	62	29
Paternalities excluded	0	0	4										4	1	16	17
Support Orders entered	124	55	154										333	224	988	1397
Modification proceedings filed	14	10	16										40	59	233	168
Modification proceedings adjudicated	3	9	2										14	16	110	59
Enforcement actions filed	21	105	53										179	160	555	751
Enforcement actions adjudicated	71	84	92										247	277	1118	1036
Hearings set before Hearing Officer	51	37	88										176	203	845	738
Orders prepared by Hearing Officer	40	34	81										155	178	733	650

2006 Projected = (2006 YTD/Day of Year) x 365 Days

n/c= not calculable

**ASSET FORFEITURE FUND**

**STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE**

**March 28, 2006**

**STATE'S ATTORNEY:**

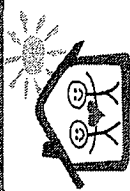
Beginning Balance 01/01/2006	\$ -44,342.04
(Reflects \$80,000 transfer to General Fund 12/31/02)	
(Reflects \$30,000 transfer to General Fund 12/31/03)	
Revenue	<u>6,844.23</u>
Total Funds Available	\$ <u>-37,497.81</u>
Expenditures	<u>902.24</u>
Fund Balance 03/28/06	\$ <u><b>-38,400.05</b></u>

**SHERIFF:**

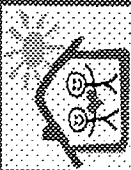
Beginning Balance 01/01/2006	\$ 50,143.95
Revenue	<u>1,924.32</u>
Total Funds Available	\$ <u>52,068.27</u>
Expenditures	<u>200.00</u>
Fund Balance 03/28/06	\$ <u><b>51,868.27</b></u>

**TOTAL FUND BALANCE**                      **March 28, 2006**                      **\$ 13,468.22**

## McLean County Children's Advocacy Center Monthly Statistics February, 2006

	2005 INTERVIEWS VIC/OTHER/TOT	1ST. INTERVIEW 2006 MONTH/YTD	JUV. SUSPECT INTERVIEW 2006	SIB/WITNESS INTERVIEW 2006	2ND INTERVIEW 2006	OUT OF COUNTY INTERVIEW 2006	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	19/6/25	14/14	1	5	0	0	20	20
FEBRUARY	5/12/17	20/34	2	5	0	1	28	28
MARCH								
APRIL								
MAY								
JUNE								
JULY								
AUGUST								
SEPTEMBER								
OCTOBER								
NOVEMBER								
DECEMBER								
YEAR TO DATE TOTALS	24/18/42	34	3	10	0	1	48	48

# McLean County CASA Monthly Statistics FY06

	New Children Cases Assigned	Child Cases Closed	Children Awaiting CASA Assignment	Total Children Served	CASAs Assigned	Total Number of Assigned CASAs	Reported CASA Volunteer Hours	CASAs Trained	Reports Filed	Court Hearings Attended
January	2	1	9	121	1	66	312.5	In progress	10	15
February	4	2	8	127	5	64	344.35	In progress	8	14
March										
April										
May										
June										
July										
August										
September										
October										
November										
December										
YTD Totals	6	3	9	248	6	66	656.85	0	18	29

McLEAN COUNTY – GRANT INFORMATION FORM

General Grant Information

<b>Requesting Agency or Department:</b> CIRCUIT CLERK DEPT. 15		<b>This request is for:</b> <input type="checkbox"/> A New Grant <input checked="" type="checkbox"/> Renewal/Extension of Existing Grant	
<b>Granting Agency:</b> DIVISION OF CSE DEPT OF HEALTHCARE/FAMILY SERV		<b>Grant Type:</b> <input type="checkbox"/> Federal, CFDA #: <input checked="" type="checkbox"/> State <input type="checkbox"/> Other	<b>Grant Date:</b> Start: 07/01/2006 End: 06/30/2007
<b>Grant Title:</b> INTERGOVERNMENTAL AGREEMENT TITLE IV-D SERVICES		<b>Grant Funding Method:</b> <input checked="" type="checkbox"/> Reimbursement, Receiving Cash Advance <input type="checkbox"/> <input type="checkbox"/> Pre-Funded <b>Expected Initial Receipt Date:</b>	
<b>Grant Total Amount (including match):</b> \$ 35,849.00		<b>Source of Matching Funds (if applicable):</b>  N/A	
<b>Match Amount (if applicable):</b> Required Match :\$ Overmatch: \$			
<b>Will it be likely to obtain this grant again next FY?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			

Grant Costs Information

<b>Will personnel be supported with this grant:</b> <input checked="" type="checkbox"/> Yes (complete personnel portion below) <input type="checkbox"/> No		<b>A new hire will be responsible for financial reporting:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																									
<table border="1"> <thead> <tr> <th colspan="2">Grant Expense Chart</th> </tr> <tr> <th>Personnel Expenses</th> <th>Costs</th> </tr> </thead> <tbody> <tr> <td>Number of Employees:</td> <td>1</td> </tr> <tr> <td>Personnel Cost</td> <td>\$ 29,932.32</td> </tr> <tr> <td>Fringe Benefit Cost</td> <td>\$ 7,958.04</td> </tr> <tr> <td><b>Total Personnel Cost</b></td> <td><b>\$ 37,890.36</b></td> </tr> <tr> <td colspan="2"><b>Additional Expenses</b></td> </tr> <tr> <td>Subcontractors</td> <td>\$ NONE</td> </tr> <tr> <td>Equipment</td> <td>\$ NONE</td> </tr> <tr> <td>Other</td> <td>\$ NONE</td> </tr> <tr> <td><b>Total Additional Expenses</b></td> <td><b>\$ NONE</b></td> </tr> <tr> <td><b>GRANT TOTAL</b></td> <td><b>\$ 37,890.36</b></td> </tr> </tbody> </table>		Grant Expense Chart		Personnel Expenses	Costs	Number of Employees:	1	Personnel Cost	\$ 29,932.32	Fringe Benefit Cost	\$ 7,958.04	<b>Total Personnel Cost</b>	<b>\$ 37,890.36</b>	<b>Additional Expenses</b>		Subcontractors	\$ NONE	Equipment	\$ NONE	Other	\$ NONE	<b>Total Additional Expenses</b>	<b>\$ NONE</b>	<b>GRANT TOTAL</b>	<b>\$ 37,890.36</b>	<b>Description of equipment to be purchased:</b>  NONE	
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<b>GRANT TOTAL</b>	<b>\$ 37,890.36</b>																										
		<b>Description of subcontracting costs:</b>  NONE																									
		<b>Other requirements or obligations:</b>  																									

*Grant Total must match "Grant Total Amount" from General Grant Information*

**Responsible Personnel for Grant Reporting and Oversight:** CIRCUIT CLERK AND STAFF PREPARE GRANT WORKSHEET EACH MONTH TO SUBMIT TO THE STATE'S ATTN. CHILD SUPPORT UNIT FOR SUBMISSION TO THE STATE OF ILLINOIS.

Chandra K. Parker  
Department Head Signature

3/21/06  
Date

Chandra K. Parker  
Grant Administrator/Coordinator Signature (if different)

3/21/06  
Date

<b>OVERSIGHT COMMITTEE APPROVAL</b>	
_____	_____
Chairman	Date

Form Date: 1/13/06

**LAW & JUSTICE CENTER**  
104 West Front Street Room 404  
P.O. Box 2420  
Bloomington, IL 61702-2420



**SANDRA K. PARKER**  
CLERK OF THE CIRCUIT COURT  
COUNTY OF McLEAN  
(309) 888-5301

**DIVISION OFFICES**  
Criminal: Room 308  
888-5320  
Divorce/Family: Room 404  
888-5305  
Civil: Room 404  
888-5340  
Small Claims: Room 404  
888-5330  
Traffic: Room 303  
888-5810

MEMORANDUM

TO: McLean County Justice Committee  
FROM: Sandra K. Parker, Circuit Clerk  
DATE: March 14, 2006  
RE: Child Support Enforcement Grant (IV-D Program)

Enclosed please find the Renewal Agreement for the IV-D Grant. As you will recall, the Circuit Clerk, Circuit Court, and State's Attorney each receive funding for the Child Support Enforcement program from the Department of Healthcare and Family Services. This Renewal Agreement only covers the Circuit Clerk's grant.

Funding remains the same as 2005 and 2006 (\$35,849). We fund one position from the grant. Currently the position costs are as follows:

**MONTHLY**

Salary	\$2,494.36
FICA	\$ 190.82
IMRF	\$ 214.02
<u>Health</u>	<u>\$ 258.33</u>
<b>Total</b>	<b>\$3,157.53</b>

Total annual cost based on the above figures is **\$37,890.36**.

It is important to note that the duties of the Clerk under the grant must be performed even if the grant is not renewed. It is also important to consider that the employee in this position also devotes time to Juvenile, Adoption, Divorce, and other cases that are not a part of the IV-D program.

I respectfully request renewal of this agreement. If you have any further questions, please let me know.

Thank you.

SKP/hmc

Division of Child Support Enforcement  
32 West Randolph, Suite 1600  
Chicago, Illinois 60601

Telephone: (312) 793-4448  
TTY: (800) 526-5812  
Facsimile: (312) 793-0878

March 10, 2006

Sandra K. Parker  
Clerk of the Circuit Court  
McLean County  
104 West Front Street, Room 404  
Bloomington, Illinois 61702

**RE: Intergovernmental Agreement 2005-55-007-K5  
Renewal and Amendment**

Dear Ms. Parker:

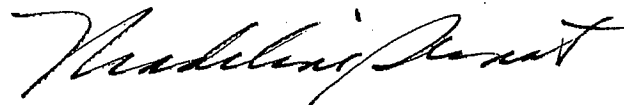
Enclosed please find five (5) copies of the Renewal and Amendment to the Intergovernmental Agreement Amendment 2005-55-007 to renew this Intergovernmental Agreement for state fiscal year 2007 and to amend this Intergovernmental Agreement by changing all references to the Illinois Department of Public Aid or DPA to the Illinois Department of Healthcare and Family Services or HFS, pursuant to Executive Order 3 (2005).

Please sign and return all five (5) copies of the Renewal and Amendment to the Intergovernmental Agreement 2005-55-007; four (4) to be retained by HFS and one (1) to be returned to your office upon execution by HFS. Signed copies should be sent by overnight delivery to the following address:

Sue Balster  
Healthcare and Family Services  
Division of Finance  
509 South 6<sup>th</sup> Street, 5<sup>th</sup> Floor  
Springfield, Illinois 62701

I can be contacted at the above-referenced number or via Email at [aidd51f1@mail.idpa.state.il.us](mailto:aidd51f1@mail.idpa.state.il.us) should you have any questions regarding the enclosed documents.

Sincerely,



Madeline Bernat, Manager  
Contracts & Fiscal Operations  
Division of Child Support Enforcement

Enclosures

c: Sue Balster, Division of Finance, Healthcare and Family Services

E-mail: [hfswebmaster@illinois.gov](mailto:hfswebmaster@illinois.gov)

Internet: <http://www.hfs.illinois.gov/>

STATE OF ILLINOIS

SECOND RENEWAL AND AMENDMENT  
OF THE CONTRACT

between the  
DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES  
and  
MCLEAN COUNTY CLERK OF THE CIRCUIT COURT  
Intergovernmental Agreement No. 2005-55-007-K5

**WHEREAS**, the parties to Intergovernmental Agreement 2005-55-007, acting by and through the Illinois Department of Healthcare and Family Services ("Department") located at 201 South Grand Avenue East, Springfield, Illinois 62703 and the McLean County Clerk of the Circuit Court, ("Contractor") located at 104 West Front Street, Room 404, Bloomington, Illinois, 61702, desire to amend and renew the Agreement, and

**WHEREAS**, the name of the "Illinois Department of Public Aid" was changed to the "Department of Healthcare and Family Services" pursuant to Executive Order 3 (2005); and

**WHEREAS**, pursuant to **Article VIII, Item 8.2 (Amendments)** of the Agreement, the Agreement may be amended or modified by the mutual consent of the parties at any time during its term; and

**WHEREAS**, pursuant to **Article II, Item 2 (Renewals)**, the Agreement may be renewed for additional periods by each party furnishing written notification of such intent;

**NOW THEREFORE**, the Intergovernmental Agreement is amended by replacing all references to the "Illinois Department of Public Aid" or "DPA" with "Department of Healthcare and Family Services" or "HFS", respectively, and the Intergovernmental Agreement is renewed for the period of July 1, 2006 through June 30, 2007 as the second and final renewal of this Intergovernmental Agreement.

All other terms and conditions shall remain in full force and effect. The budget for FY07 will be the same as the budget for FY05. The effective date of this Renewal and Amendment is July 1, 2006 or upon execution, whichever occurs later.

**In Witness Whereof**, the parties have hereunto caused this Amendment and Renewal to be executed by their duly authorized representatives.

**Illinois Department of Healthcare  
And Family Services**

**McLean County  
Clerk of the Circuit Court**

By: \_\_\_\_\_  
Barry S. Maram  
Director

By: \_\_\_\_\_  
Sandra K. Parker, McLean County  
Clerk of Circuit Court

Date: \_\_\_\_\_

Date: \_\_\_\_\_



REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE MONTH OF FEBRUARY 2006  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
Adoption	21	AD	6	0	5	22	25
Arbitration	251	AR	44	10	36	269	242
Chancery	225	CH	37	0	19	243	193
Dissolution of Marriage	391	D	40	1	55	377	444
Eminent Domain	1	ED	0	0	0	1	8
Family	264	F	41	0	21	284	189
Law => \$50,000 - Jury	285	L	4	0	3	286	290
Law => \$50,000 - Non-Jury	160	L	6	0	3	163	142
Law = < \$50,000 - Jury	0	LM	0	0	0	0	8
Law = < \$50,000 - Non-Jury	170	LM	86	1	118	139	139
Municipal Corporation	0	MC	0	0	0	0	1
Mental Health	1	MH	7	0	2	6	12
Miscellaneous Remedy	120	MR	46	0	41	125	152
Order of Protection	15	OP	13	0	10	18	16
Probate	1,040	P	21	0	30	1,031	1,079
Small Claim	571	SC	179	23	182	591	499
Tax	6	TX	0	0	0	6	5
TOTAL CIVIL	3,521		530	35	525	3,561	3,444

REPORT B  
 ACTIVITY OF ALL CRIMINAL CASES  
 DURING THE MONTH OF FEBRUARY 2006  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONTEMPT OF COURT	0	C.C.	1	1	0	0	1	4
CRIMINAL FELONY	828	CF	128	128	0	70	886	876
CRIMINAL MISDEMEANOR	834	CM	180	180	0	156	858	964
<b>TOTAL CRIMINAL</b>	1,662		309	309	0	226	1,745	1,844

REPORT C  
 ACTIVITY OF ALL JUVENILE CASES  
 DURING THE MONTH OF FEBRUARY 2006  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
JUVENILE	17	J	0	0	0	0	17	19
JUVENILE ABUSE & NEGLECT	302	JA	15	15	0	8	309	309
JUVENILE DELINQUENT	117	JD	14	14	9	18	122	96
TOTAL JUVENILE	436		29	29	9	26	448	424

REPORT D  
 ACTIVITY OF ALL OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
 DURING THE MONTH OF FEBRUARY 2006  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONSERVATION VIOLATION	10	CV	1	0	2	9	10
DRIVING UNDER THE INFLUENCE	478	DT	80	0	58	500	491
ORDINANCE VIOLATION	903	OV	131	0	207	827	926
TRAFFIC VIOLATION	17,488	TR	3,768	22	2,940	18,338	16,534
<b>TOTALS:</b>	18,879		3,980	22	3,207	19,674	17,961

**REPORT NO. E  
TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT  
IN ALL CATEGORIES  
DURING THE MONTH FEBRUARY OF 2006  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY**

CASE NUMBER	FILING DATE	DATE OF VERDICT
04 CF 840	09/22/04	02/15/06
05 CF 407	04/21/05	02/15/06
05 TR 18174	08/08/05	02/15/06
05 CM 1181	06/22/05	02/17/06
05 CF 1133	11/22/05	02/22/06
05 CF 714	07/25/05	02/23/06
05 CF 735	07/29/05	02/24/06

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

**REPORT F**  
**DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)**  
**DURING THE MONTH OF FEBRUARY 2006**  
**IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

NOLLE		NOT CONVICTED						CONVICTED			TOTAL DEFENDANTS DISPOSED OF
		S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
						BENCH TRIAL	JURY TRIAL				
13	0	6	1	1*	0	1	48	0	0	70	

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

\* NO BILL

**REPORT F**  
**DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)**  
**THROUGH THE MONTH OF FEBRUARY 2006**  
**IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

	NOT CONVICTED							CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
						BENCH TRIAL	JURY TRIAL				
JAN	19	0	8	0	0	0	2	73	1	3	106
FEB	13	0	6	1	1	0	1	48	0	0	70
MAR											
APR											
MAY											
JUNE											
JULY											
AUG											
SEPT											
OCT											
NOV											
DEC											
TOTAL	32	0	14	1	1	0	3	121	1	3	176

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

**REPORT G**  
**SENTENCE OF DEFENDANTS CHARGED WITH FELONIES**  
**DURING THE MONTH OF FEBRUARY 2006**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 48  
(FROM REPORT F)

FELONY SENTENCE TABLE

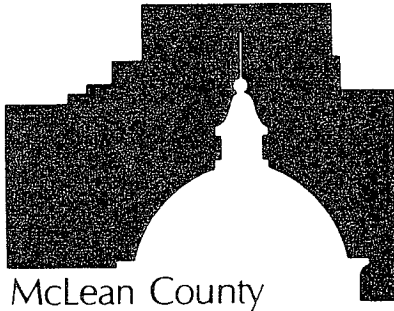
	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	0	0	4	4	5	9	22
4. PROBATION	0	0	0	5	5	15	25
5. OTHER	0	0	0	0	0	1	1
<b>TOTALS:</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>9</b>	<b>10</b>	<b>25</b>	<b>48</b>

\* Conditional Discharge



REPORT H  
ORDERS OF PROTECTION ISSUED  
DURING THE MONTH OF FEBRUARY 2006  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	1	0	0
FAMILY (OP)	7	2	2
CRIMINAL	1	0	1
<b>TOTAL:</b>	9	2	3



McLEAN COUNTY SHERIFF'S DEPARTMENT  
DAVID OWENS, SHERIFF  
"Peace Through Integrity"  
Administration Office  
(309) 888-5034  
104 W. Front Law & Justice Center Room 105  
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051  
Patrol Commander (309) 888-5166  
Patrol Duty Sergeant (309) 888-5019  
Jail Division (309) 888-5065  
Process Division (309) 888-5040  
Records Division (309) 888-5055  
Domestic Crimes Division (309) 888-5860  
FAX (309) 888-5072

March 27, 2006

TO: Mr. Tari Renner, Chairman  
FROM: Sheriff David Owens  
SUBJ: APRIL 3, 2006 JUSTICE COMMITTEE MEETING

Dear Chairman Renner:

I would respectfully request that the following item be placed on the April 3, 2006 Justice Committee Agenda for information only:

**Information**

- 1) **McLean County Detention Facility Population Report:** (Please see attached)

I plan on attending this meeting and will be prepared to answer any questions you or members of the committee may have.

David Owens  
Sheriff

DO:jc

MCDF Average Population  
Six Month Comparison  
2005/6

Month	October 2005	November 2005	December 2005	January 2006	February 2006	March 2006	Average
Daily Total	212.39	201.77	181.97	226.32	232.43	216.59	211.91
In House	200.03	190.03	171.74	200.42	200.04	203.15	194.24
Female	32.52	32.37	27.00	32.77	31.43	30.74	31.14
Male	179.87	169.40	154.97	193.55	201.00	185.82	180.77
Special Needs-Females	8.45	9.07	9.45	7.94	6.18	7.59	8.11
Special Needs-Males	15.97	11.97	11.26	13.94	15.93	14.26	13.89
Straight Sent-Females	5.94	9.23	6.00	4.97	6.68	10.59	7.24
Straight Sent-Males	33.03	30.73	25.55	51.90	52.11	44.85	39.70
Weekender/Work Release-Female	3.97	4.50	2.61	5.10	5.07	2.59	3.97
Weekender/Work Release-Male	14.39	13.17	11.58	17.19	19.82	18.81	15.83
Other Facilities Female	00.00	00.00	00.00	00.00	00.00	00.00	00.00
Other Facilities Male	1.97	1.93	00.00	9.35	18.14	1.81	5.53

**MCDF-First Quarter**  
**Population Report**  
 March  
 2006

Date	Total		IN House	Spec Needs		Str. Sent		Work Rel/Weekend		Other Fac			
	Pop			Female	Male	Female	Male	Female	Male	Female	Male		
1	217		196	28	189	7	14	8	44	4	19	0	6
2	217		200	29	188	8	13	7	43	2	18	0	6
3	211		190	29	182	7	18	9	44	2	18	0	5
4	216		202	30	186	6	17	10	47	3	18	0	5
5	215		202	31	184	8	14	9	43	3	18	0	5
6	215		194	31	184	8	15	9	45	3	18	0	5
7	220		204	32	188	9	11	8	46	3	19	0	5
8	221		200	29	192	6	11	9	44	2	18	0	5
9	219		205	30	189	7	14	11	42	2	16	0	1
10	211		196	32	179	9	10	12	41	2	15	0	1
11	221		211	33	187	9	16	13	43	2	16	0	1
12	225		217	32	193	8	17	12	45	2	15	0	1
13	228		213	31	197	8	17	11	44	2	16	0	1
14	219		206	31	188	8	10	11	50	2	15	0	1
15	221		207	33	188	8	14	12	49	2	16	0	0
16	219		205	32	187	9	10	12	50	2	16	0	0
17	210		194	30	180	8	12	11	51	2	16	0	1
18	217		214	32	185	9	20	11	50	3	16	0	0
19	211		203	31	180	7	14	10	47	3	16	0	0
20	220		205	31	189	8	15	10	44	3	16	0	0
21	212		201	28	184	7	12	11	48	3	17	0	0
22	211		197	28	183	5	14	11	45	3	17	0	0
23	213		200	32	181	8	15	11	43	3	16	0	0
24	213		200	31	182	7	17	12	41	3	17	0	0
25	214		209	31	183	5	15	12	43	3	18	0	0
26	221		218	32	189	9	19	12	40	3	17	0	0
27	211		196	31	180	7	11	12	39	3	17	0	0
28													
29													
30													
31													
Total	5848		5485	830	5017	205	385	286	1211	70	454	0	49
Average													
Mar-06	216.59		203.15	30.74	185.815	7.59	14.26	10.59	44.85	2.59	16.81	0	1.81

**Office of the Coroner  
McLean County  
FEB 2006 REPORT**

	<b>FEB 2006</b>	<b>FEB2005</b>	<b>TYTD 2006</b>	<b>LYTD 2005</b>
<i>Cases</i>	<b>90</b>	74	<b>162</b>	145
<i>Autopsies</i>	<b>10</b>	12	<b>14</b>	20
<i>Out/County Autopsies</i>	<b>11</b>	24	<b>22</b>	53
<i>Inquests</i>	<b>4</b>	7	<b>10</b>	12

**FEB TOTAL DEPOSITS**

<i>Copy Fees</i>	\$ 598.00
<i>Morgue Fee</i>	500.00
<i>Reim/Services</i>	100.00
<i>Paid to Facilities Mgt</i>	--

**DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP**

Traffic Crash – 0

Medical/Sudden death – 3

Homicide – 0

Other (pending tox. & autopsy results and/or inquest ruling) – 7

**OPEN DEATH INVESTIGATIONS**

Traffic Crash – 3    Homicide – 0

Medical/Sudden death – 4                      Other/Pending - 10

February 2006

## COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

### ADULT DIVISION

7 Officer Supervision Unit, plus 3 Officer PSI Unit, and 1 Intake Officer

Total Caseload – 922 (926 last month)

Average caseload per officer 132 (60 AOIC recommendation – 151 last month)

Presentence Reports Completed – 20 (38 last month)

\* Total Workload Hours Needed – 1531.80 (1627.80 last month)

\*\* Total Hours Available - 1500.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (10 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 0.98 adult officers are needed.** (0.35 last month)

### JUVENILE DIVISION

3 ½ Officer Division

Total Caseload – 150 (144 last month)

Average caseload per officer 42.86 (33 AOIC recommendation)

Social History Reports Completed –8 (17 last month)

\* Total Workload Hours Needed – 552.50 (672.00 last month)

\*\* Total Hours Available 600.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate **an additional .18 juvenile officers are needed.** (.98 last month)

### EARLY INTERVENTION PROBATION (EIP)

2 ½ Person unit with a maximum caseload of 35

Total caseload 25

Social History Reports 4

February 2006

## **SPECIAL PROGRAMS**

### **INTENSIVE PROBATION UNIT ADULT**

2 person unit with a maximum caseload of 40

Total Caseload – 42 (43 last month)

### **INTENSIVE PROBATION UNIT JUVENILE**

1 ½ person unit with a maximum caseload of 15

Total Caseload – 16 (18 last month)

### **DRIVING UNDER THE INFLUENCE UNIT**

1 person unit with a maximum caseload of 40

Total Caseload - 58 (72 last month)

### **JUVENILE INTAKE**

2 person unit

Total Preliminary Conferences - 21 (24 last month)

Total Caseload Informal Probation – 28 (32 last month)

Total Intake Screen Reports – 48 (45 last month)

### **COMMUNITY SERVICE PROGRAM**

2 person unit

Total Caseload Adult - 480 (479 last month)

Total Caseload Juvenile – 46 (48 last month)

Total Hours Completed Adult – 2831.00 (\$14,862.75 Symbolic Restitution \$5.25)

Total Hours Completed Juvenile – 270.00 (\$1,417.50 Symbolic Restitution \$5.25)

Total Worksites Used – 38 (38 last month)

### **DOMESTIC VIOLENCE PROGRAM**

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 136 (133 last month)

Total Court Supervision/Conditional Discharge Caseload – 592 (594 last month)

2006  
**JUVENILE DETENTION CENTER  
 MCLEAN COUNTY**

Ages of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	0	0										
11	0	0										
12	0	1										
13	2	4										
14	4	3										
15	7	7										
16	7	9										
<b>Sex of Minors Detained</b>												
Male	17	19										
Female	3	5										
<b>Race of Minors Detained</b>												
Caucasian	10	12										
African-American	10	11										
Hispanic	0	1										
<b>Offenses of Which Minor was Detained</b>												
Dispositional Detention	3	7										
Warrant	8	4										
Aggravated Battery	1	1										
Criminal Damage to Property	0	1										
Domestic Battery	1	1										
Possession of Explosives	0	1										
Reckless Discharge of Firearm	0	1										
Request for Apprehension	6	6										
Residential Burglary	1	2										
<b>Residents of Minors Detained</b>												
Bloomington	16	12										
Normal	3	6										
Bellflower	0	0										
Chenoa	0	2										
EIPaso	0	1										
Fulton	0	0										



**2006**  
**JUVENILE DETENTION CENTER**  
**MCLEAN COUNTY**

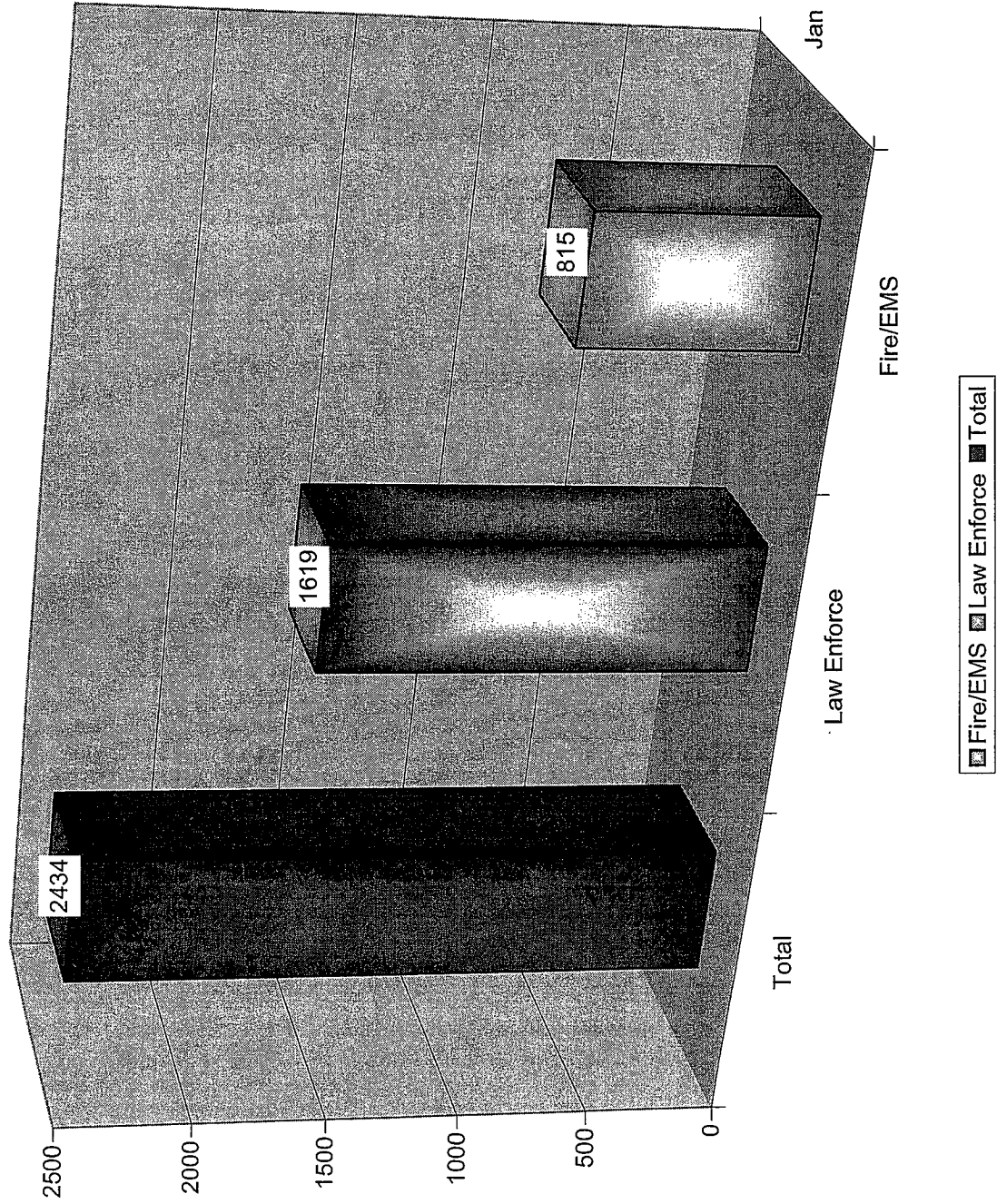
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
Stanford																
Grays Lake	0	1														
Lexington	0	1														
Peoria	0	1														
Saybrook	1	0														
Average Daily Population	8.6	12.4														
Average Daily Population: YTD	8.6	10.5														
Number of Days in Detention	267	348														
Revenue:	0	0														

2006  
**JUVENILE DETENTION CENTER  
 OUT OF COUNTY**

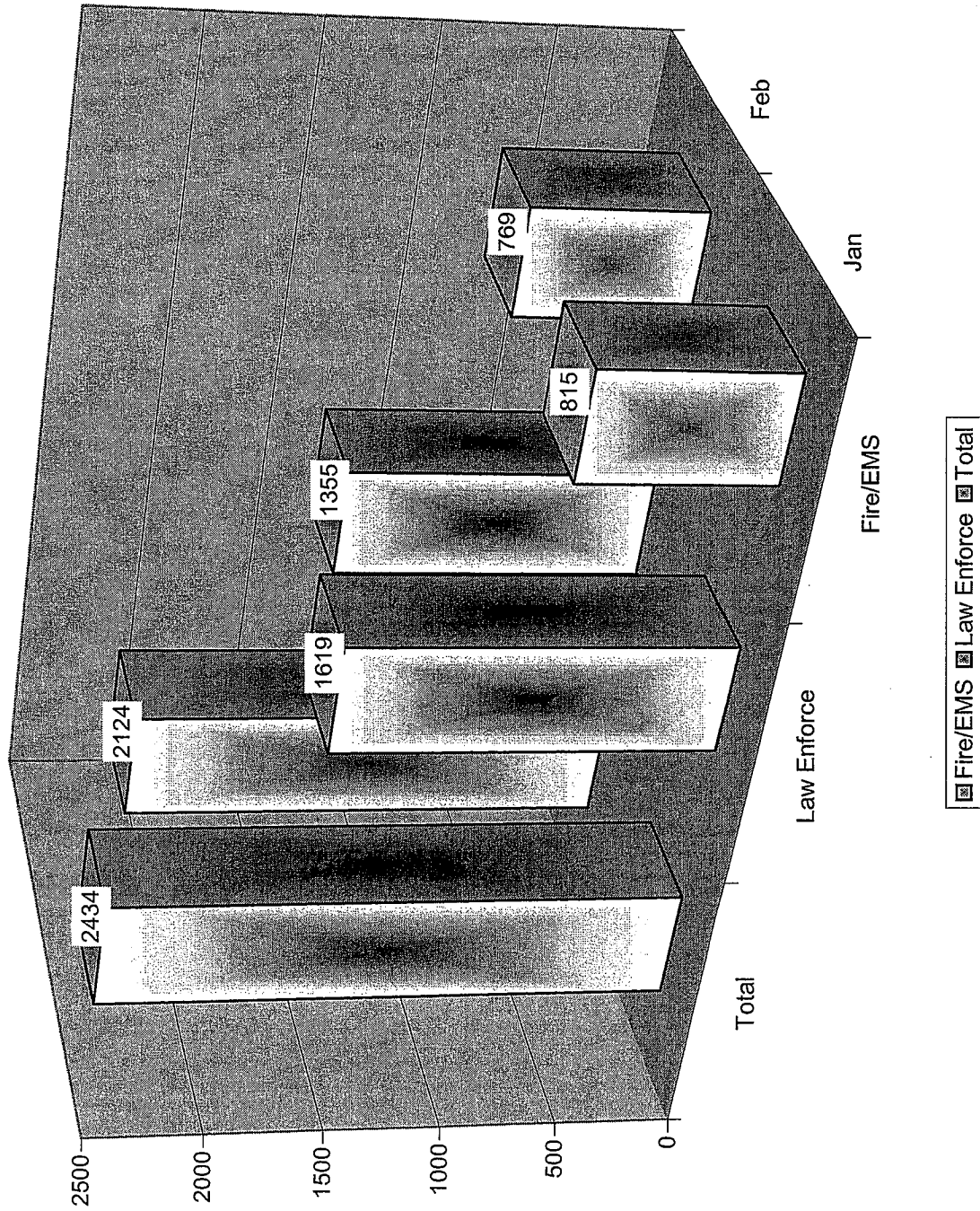
Ages of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	0	0										
11	0	0										
12	0	0										
13	0	1										
14	2	2										
15	16	8										
16	4	6										
<b>Sex of Minors Detained</b>												
Male	17	11										
Female	5	6										
<b>Race of Minors Detained</b>												
Caucasian	22	17										
African-American	0	0										
<b>Offenses of Which Minor was Detained</b>												
Dispositional Detention	11	10										
Warrant	4	3										
Aggravated Battery	0	1										
Aggravated Battery to Peace Officer	1	0										
Armed Robbery	0	0										
Burglary	4	0										
Contempt of Court	0	1										
Criminal Trespass	1	1										
DOC	1	1										
Motor Vehicle Theft	0	0										
Probation Violation	0	0										
<b>Residence of Minors Detained</b>												
Douglas	0	0										
Livingston	2	6										
Logan	18	9										
Woodford	2	2										



# CAD Totals for January 2006



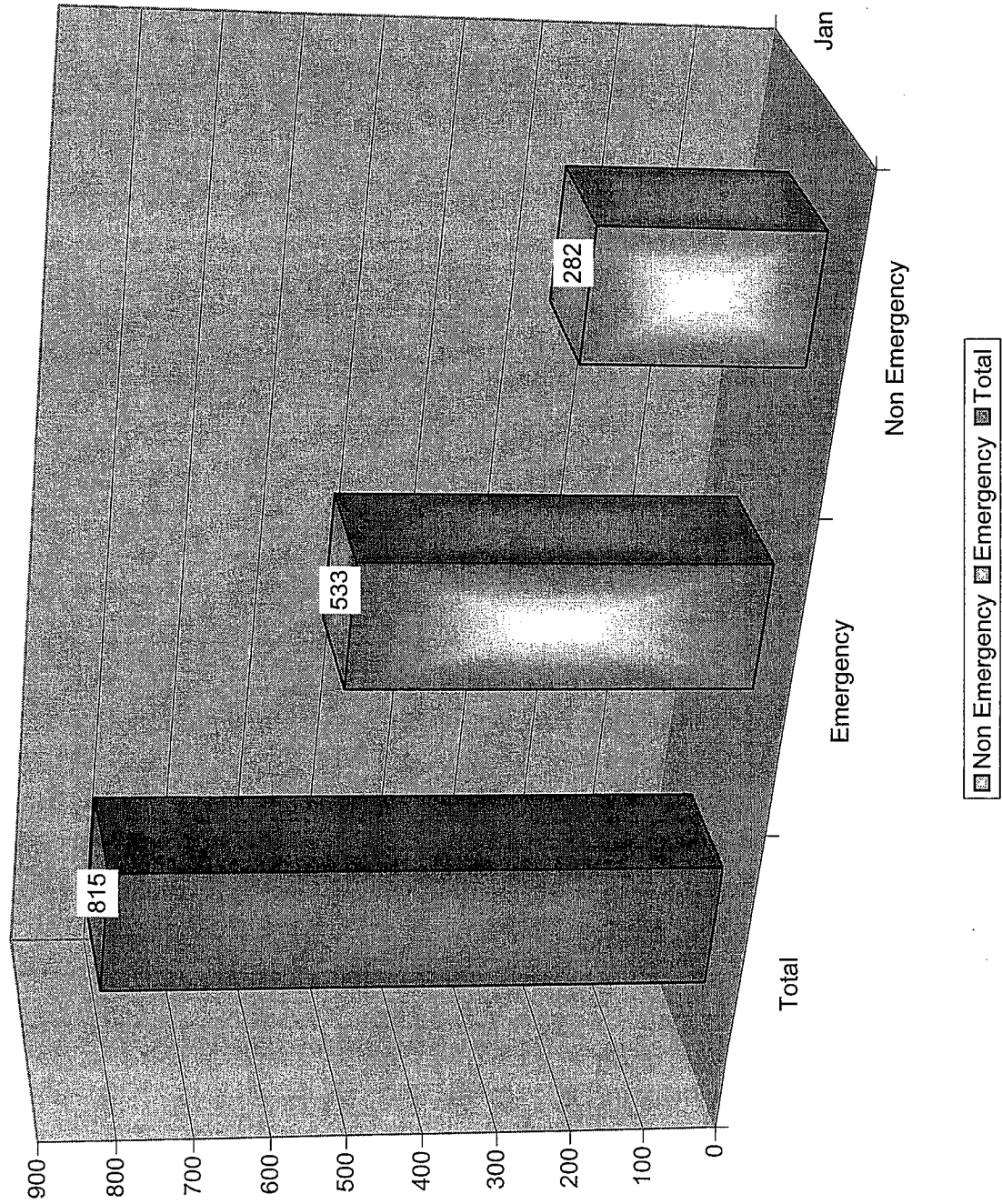
TOTAL CAD RESPONSES : JAN.- FEB. 2006



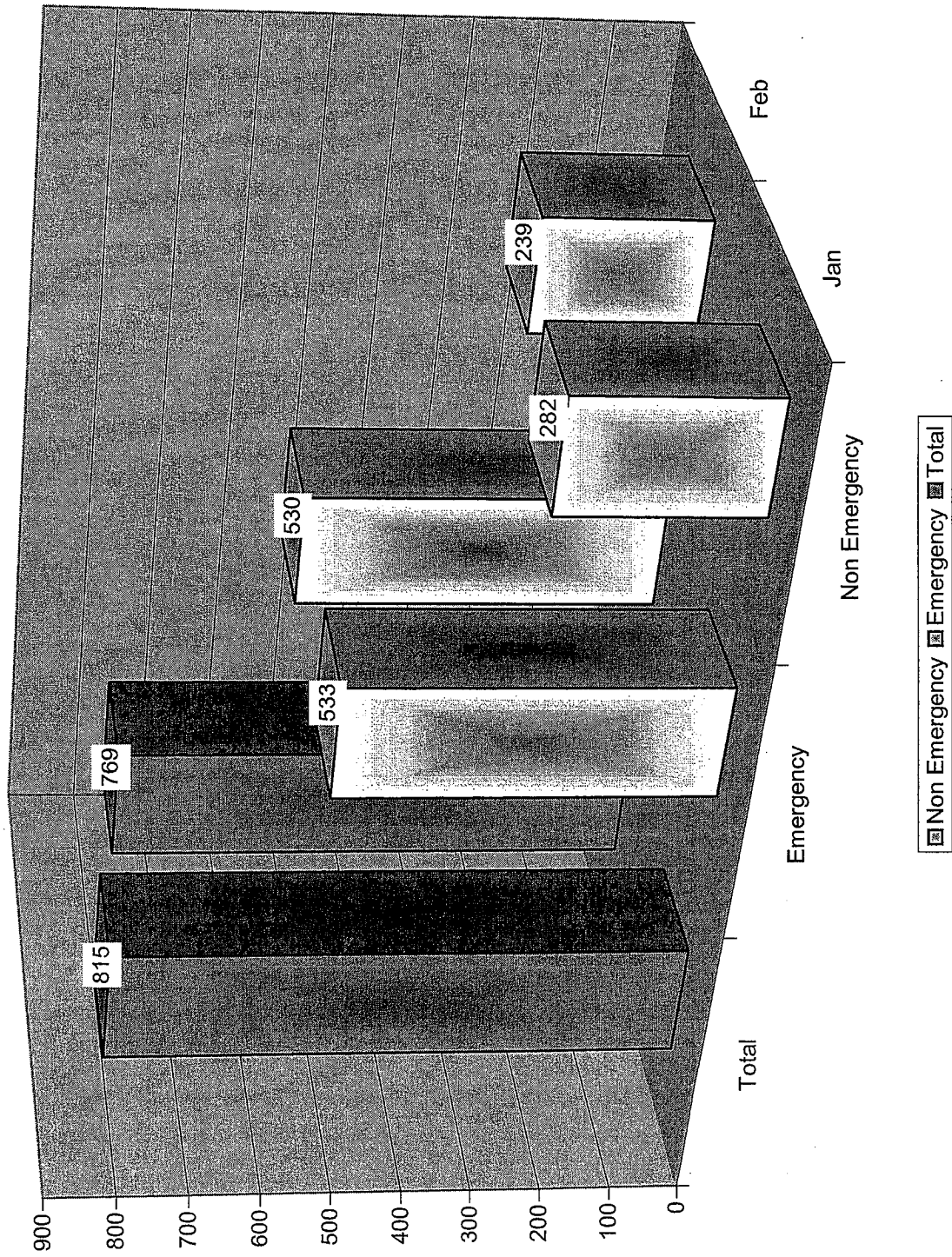
CAD Responses

Month	Fire/EMS	Law Enforce	Total
Jan	815	1619	2434
Feb	769	1355	2124
March			0
April			0
May			0
June			0
July			0
Aug			0
Sep			0
Oct			0
Nov			0
Dec			0
Total	1584	2974	4558

# Fire CAD Totals for January 2006



**FIRE CAD RESPONSES: JAN-FEB 2006**

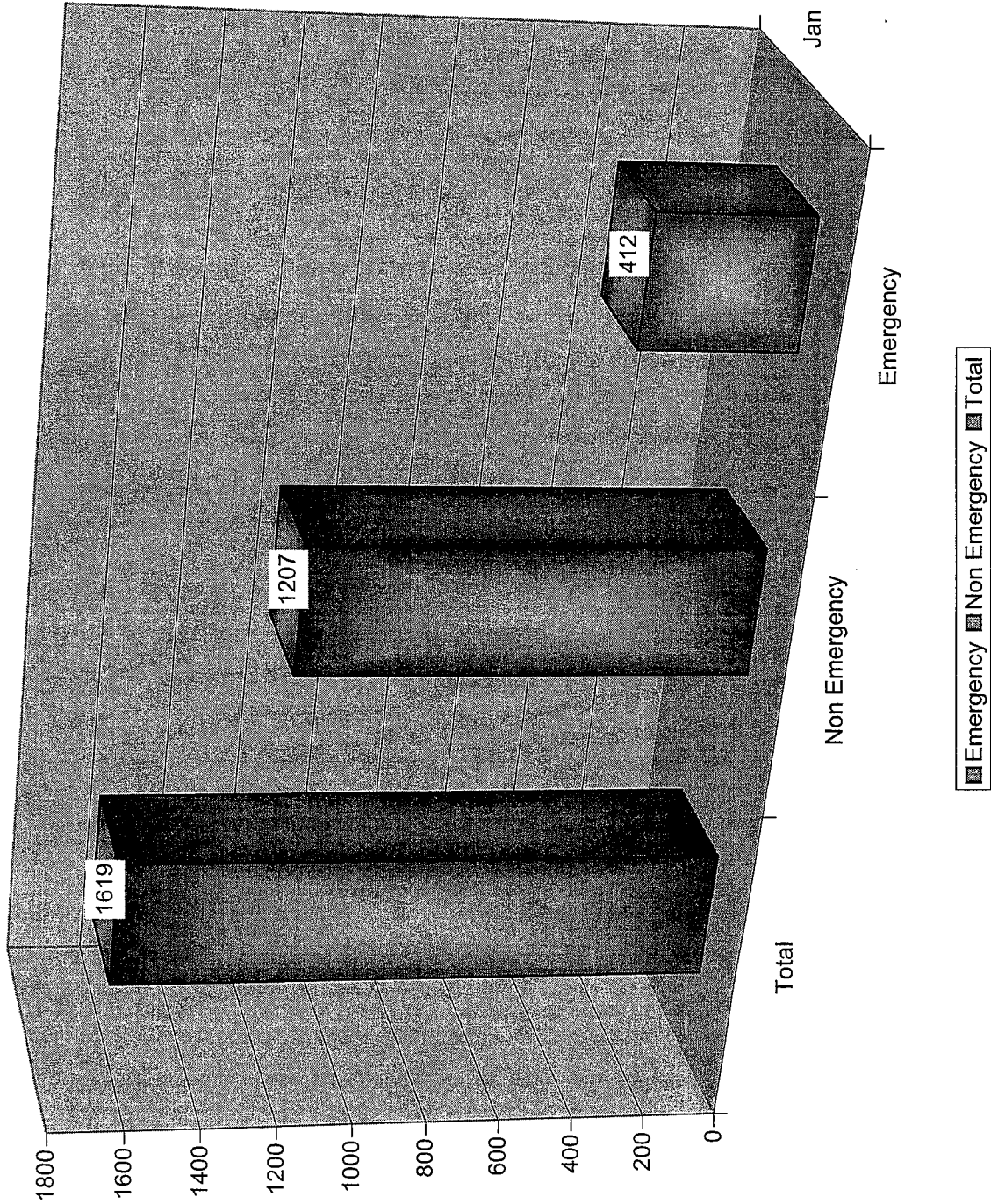




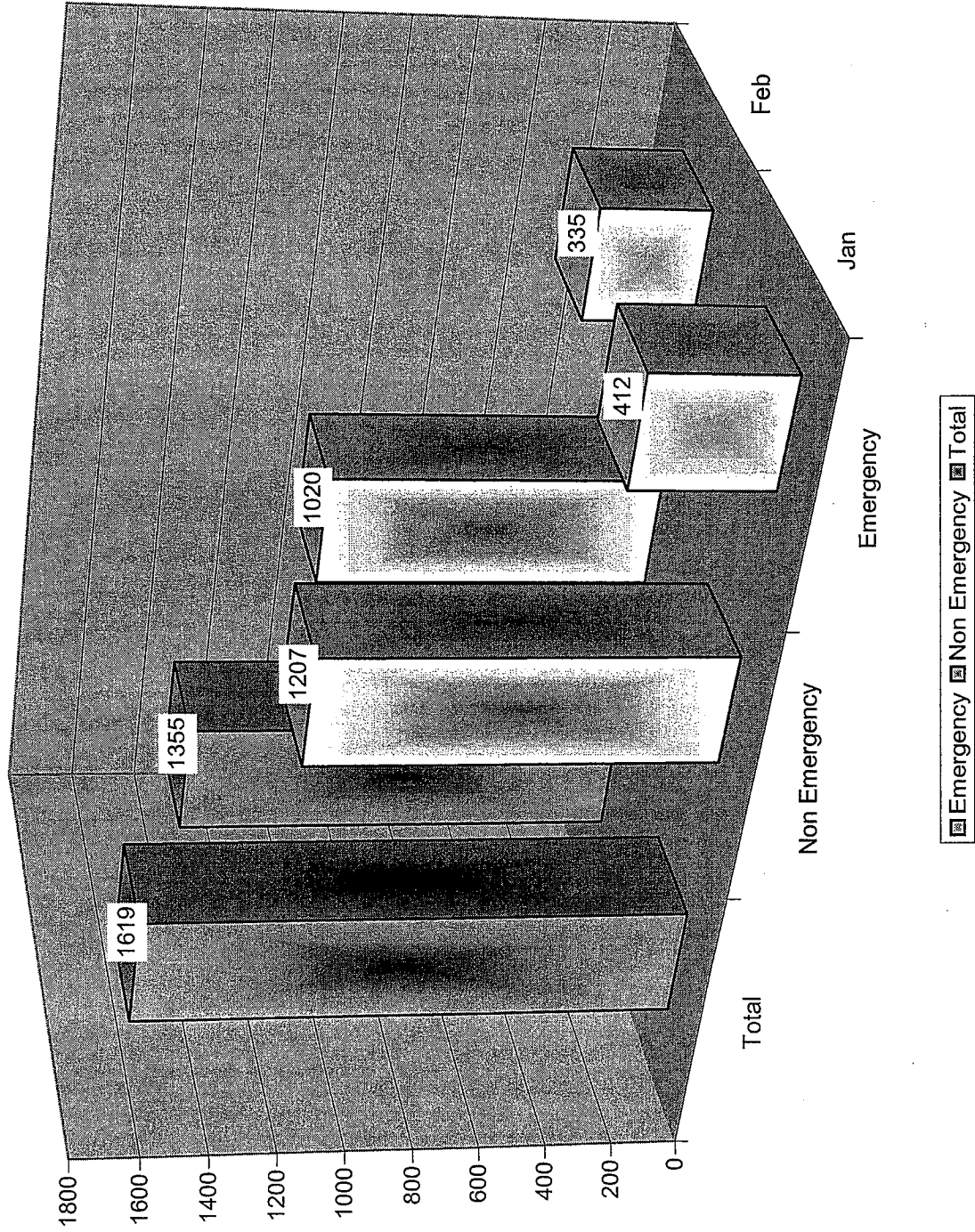
Fire/EMS Reponses by Type

Month	Non Emergency	Emergency	Total
Jan	282	533	815
Feb	239	530	769
Mar			0
Apr			0
May			0
Jun			0
Jul			0
Aug			0
Sep			0
Oct			0
Nov			0
Dec			0
Total	521	1063	1584

Law Enforcement CAD Totals for January 2006



**LAW ENFORCEMENT CAD RESPONSES: JAN.-FEB. 2006**



Law Enforcement Calls by Type
-------------------------------

Month	Emergency	Non Emergency	Total
Jan	412	1207	1619
Feb	335	1020	1355
Mar			0
Apr			0
May			0
Jun			0
Jul			0
Aug			0
Sep			0
Oct			0
Nov			0
Dec			0
Total	747	2227	2974

FEBRUARY, 2006

ERROR REPORT (MONTHLY)  
COMMUNITY

	RESIDENTIAL	BUSINESS	TOTAL ERRORS	DATA	#CORRECTED	ERROR TYPE
ANCHOR	0	0	0	0		
ARROWSMITH	0	0	0	0		
BELLFLOWER	0	0	0	0	1	1*-AC
BLOOMINGTON	4	5	9	5	3	2*-AC; 1*-COMM
CARLOCK	1	0	1	1	1	1*-AC
CHENOA	3	0	3	0	3	2*-AC
COLFAX	1	0	1	0	1	1*-AC
COOKSVILLE	1	0	1	0		
CROPSY	6	0	6	0	6	6*-AC
DANVERS	3	0	3	0	3	3*-AC
DOWNS	1	6	7	0	6	6*-AC
EL PASO	0	0	0	0		
ELLSWORTH	0	0	0	0		
GRIDLEY	2	0	2	0	2	2*-AC
HEYWORTH	2	2	4	1	4	4*-AC
HUDSON	0	0	0	0		
LEROY	0	0	0	3		
LEXINGTON	1	0	1	1		
MANSFIELD	0	0	0	1		
MCLEAN	2	2	4	0	4	4*-AC
MINIER	0	0	0	0		
NORMAL	2	7	9	1	6	6*-AC
SAYBROOK	1	0	0	0		
SHIRLEY	0	0	0	1		
STANFORD	0	1	1	0		
TOWANDA	0	0	0	0		
OTHER	1	0	1	0	1	1*-AC
TOTAL ERRORS	31	23	53	14	41	

\*NO STREET NAME = NSN  
 \*MSAG PROBLEM = MSAG  
 \*NEED 911 ADDRESS = N911  
 \*CITY JURISDICTION = CJ  
 \*CELL TOWER = CT  
 \*REMOVE STREET DIRECTIONAL = RSD  
 \*COMMUNITY ERROR=COMM  
 \*NUMBER DISCONNECTED=ND  
 \*WRONG COUNTY=WC  
 \*DATA LINE = DL  
 \*SPELLING ERROR = SP  
 \*ADDRESS CHANGE = AC

ERRORS AS OF JANUARY 31, 2006      8  
 NEW ERRORS FOR FEBRUARY      45  
 ERRORS CORRECTED IN FEBRUARY      41  
 ERRORS AS FEBRUARY 28, 2006      12  
 DATA LINES      14  
 ILLINOIS STATE UNIVERSITY      3

FEBRUARY, 2006

**ERROR  
NO ALI**

NUMBER CORRECTED TESTED COMPLETE			
12	12		

**NO ANI**

NUMBER CORRECTED TESTED COMPLETE			
5	5		5

**INCORRECT ADDRESS**

NUMBER CORRECTED TESTED COMPLETE			
5	5		

**MSAG-STREET RANGE/COMMUNITY**

NUMBER CORRECTED TESTED COMPLETE			
1	1		1

**ASSIGNED ADDRESSES-UNINCORPORATED  
NEW ROADS (NEW MSAG LISTING)**

2

**TOTAL ERRORS  
TOTAL ERRORS CLEARED**

23
6

April 3, 2006

**McLean County Board  
Justice and Public Safety Committee  
Bloomington, IL 61701**

**Re: Monthly Caseload - MONTH ENDING February 28, 2006**

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2005	MONTHLY TOTALS 2006	YTD TOTALS 2005	YTD TOTALS 2006	% CHANGE YTD
FELONIES	84	99	150	195	23%
MISDEMEANORS	96	54	194	146	<25%>
DUI	19	9	46	36	<22%>
TRAFFIC	57	45	105	109	4%
JUVENILE	12	24	32	52	38%
(DELINQUENT)	4	15	13	30	57%
(ABUSE/NEGLECT)	8	9	19	22	15%
MENTAL HEALTH CASES	4	3	5	7	29%
Involuntary Commitment	2	3	3	7	57%
Medication Compliance Orders	2	0	2	0	<100%>
POST-CONVICTION & SVPCA CASES	1	0	2	0	<100%>
TOTAL	273	238	534	545	2%

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING February 2006.**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	NEW MONTHLY TOTALS	YTD TOTALS	NEW PTR/REVIEW TOTALS
F	AMY DAVIS	7	14	0
F	TRACY SMITH	13	23	7
F	JAMES TUSEK	8	20	3
F	RONALD LEWIS	9	23	1
F	BRIAN MCELDFOWNEY	13	24	1
F	JOHN WRIGHT-C	13	24	N/A
F	TERRY DODDS-C	5	15	N/A
F	AMY MOBLEY-C	2	5	N/A
F	CARLA HARVEY	14	21	1
M	CARLA HARVEY	33	85	1
M	KELLY STACEY	2	3	0
M	MARINNA WRIGHT	19	58	3
F	MARINNA WRIGHT	15	25	2
DUI	CHERYL KUNKEL	4	17	15
TR	CHERYL KUNKEL	21	58	11
DUI	KELLY STACEY	5	19	2
TR	KELLY STACEY	24	51	6
JD	ART FELDMAN	15	30	7
JA	JON MCPHEE	7	17	N/A
JA	ROB KEIR	18	9	N/A
JA	ALAN NOVICK-C	0	0	N/A
PC/SVP	KEITH DAVIS-C	0	0	N/A
PVT	PRIVATE COUNSEL	26	42	N/A
W/D	WITHDRAWN	3	9	N/A

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor



**April 3, 2006**

**TO:** Justice Committee

**FROM:** Amy Johnson Davis

**RE:** Monthly Report

**FEBRUARY 2006 DISPOSITIONS**

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	19	24	65
PLEA / LESSER	15	22	1
BENCH TRIAL / WIN	0	0	0
BENCH TRIAL / LOSS	0	0	2
JURY TRIAL / WIN	0	0	0
JURY TRIAL / LOSS	0	0	0
DISMISSED / UPFRONT	3	6	1
DISMISSED / TRIAL	1	10	2
KNOCKDOWN	0	0	0
DISMISSED PER PLEA	1	7	4
PRIVATE COUNSEL	18	1	7
PLEA / BLIND	6	0	0
REFILED AS FELONY	N/A	0	1
WITHDRAWN	0	3	0
DIRECTED VERDICT	0	0	0
P.D. DENIED/NOT RECOMMENDED	1	4	0



# Homeland Security

March 15, 2006

Walter F. Lindberg  
Assistant County Administrator  
116 E. Washington Street, Room 401  
Bloomington, IL 61701

Dear Terry:

I appreciate your kind words and prayers for my supervisor and have passed on them to him.

As you know, as a result of that emergency, I am unable to attend the McLean County STARCOM 21 Interoperable Emergency Radio System Dedication Ceremony.

I have been looking forward to seeing all the improvements that have been made there, and will miss getting to know all those who helped with this outstanding project.

Since 9/11, improving public safety interoperable communications has been the number two priority in this nation, just behind improving our intelligence capability.

I am particularly proud to be associated with the "transformations" that have been made to improve our public safety response by the participants in the Interoperable Communications Equipment (ICE) Grant sites such as your partnership with St. Clair County.

Helping to securing the critical Chicago to St. Louis corridor is a major step forward in our collective security.

We here at the Department of Homeland Security are very proud of what has been done by you and the outstanding people in McLean County to implement a modern, integrated, multi-discipline, multi-jurisdictional, digital, public safety communications system.

This demonstration project, which is among the first seventeen to be awarded in a highly competitive grant process, will clearly show what dedicated public safety officials can achieve when they are provided with relatively modest funding and support.

When this program was initiated, all 50 Governors were asked to nominate one or two counties or municipalities within their state where this grant assistance could make the greatest impact.

The partnership between your county and St. Clair County was the only partnership submitted.

Being selected as one of the seventeen ICE Grant sites by a panel of expert peers who studied the 107 nominations, places McLean County in a very select group of top professionals.

Your efforts clearly lead the way in showing those who follow how two counties, separated by over 100 miles, can team up to make major improvements in our nation's security posture.

Thanks to the outstanding efforts made by you and your team, this program has succeeded well beyond the expectations of the Department when we first initiated the program with the help of Congressional funding.

McLean County, the State of Illinois, and this nation are now better prepared to deliver rapid, integrated, and coordinated public safety services and emergency response operations.

We appreciate all your hard work and professionalism and we are very proud of your success.

Sincerely,

//Signed//

James E. Turk  
ICE Grant Program Manager