



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, April 2, 2007

4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – March 5, 2007 Committee Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Mike Emery, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, February 2007 1-3
 - b) 2006 Annual Report 4-40
 - c) General Report
 - d) Other
 - B. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, February 2007 41
 - b) General Report
 - c) Other
 - C. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, February 2007 42-49
 - b) General Report
 - c) Other

D.	Ms. Cindy Brand, Jury Commission	
	1) <u>Items to be Presented for Information:</u>	
	a) Quarterly Report	51-56
	b) General Report	
	c) Other	
E.	Amy Davis, Public Defender	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report, February, 2007	57-59
	b) General Report	
	c) Other	
F.	Roxanne Castleman, Director, Court Services	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of a Master Contract for Lease of Space in the McLean County Juvenile Detention Center (Ford County)	60-65
	2) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, February, 2007	66-67
	b) Juvenile Detention Center – McLean County Statistics, 2007	68-69
	c) Juvenile Detention Center – Out of County Statistics, 2007	70-71
	d) General Report	
	e) Other	
G.	Bill Yoder, McLean County State's Attorney	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report	72
	b) Asset Forfeiture Fund Report	73
	c) General Report	
	d) Other	
H.	Billie Larkin, Director, Children's Advocacy Center	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistical Report	74
	b) CASA Report	75
	c) General Report	
	d) Other	
I.	Curt Hawk, Director, EMA	
	1) <u>Items to be Presented for Information:</u>	
	a) EMA "White Paper"	76-78
	b) General Report	
	c) Other	

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to the County Board
7. Adjournment

E:\ann\agenda\justice\j_April.07