JUSTICE COMMITTEE AGENDA Law and Justice Center August 5, 2002 Room 700

<u>5:15 P.M.</u>

2.	Chairman's Approval of Minutes – July 1, 2002 and July 23, 2002

Appearance by Members of the Public 3.

4. Departmental Matters:

A.	Bill Gamblin, Administrator, E-911/ETSB			
	1) <u>Items to be Presented for Information</u> :			
	a) Status Report for the E-911 System	4-13		
	b) General Report			
	c) Other			
B.	Beth C. Kimmerling, Coroner's Office			
	1) <u>Items to be Presented for Information:</u>			
	a) Monthly Report for June 2002	14		
	b) General Report			
	c) Other			
C.	Roxanne Castleman, Court Services Department			
	1) Items to be Presented for Information:			
	a) Pre-Trial Report – Failure to Appear Rate	15-39		
	b) Court Services Monthly Statistical Reports	40-41		
	c) Juvenile Detention Center Monthly			
	Statistical Report	42-45		
	d) General Report			
	e) Other			
D.	Amy Davis, Public Defender's Office			
	1) <u>Items to be Presented for Information:</u>			

- Items to be Presented for Information:
 - Report on Additional Courtroom and Staff a)

		b)	Monthly Caseload/Disposition Report	46-48				
		c)	General Report					
		d)	Other					
E.	Dave Owens, Sheriff's Department							
	1)		s to be Presented for Action:					
	, ,	a)	Request for Approval to seek competitive					
			bids on equipment to support and operate the					
			on the "Clear Talk System"	49-52				
		b)	Request for Approval to enter into an agreement with	1				
			The City of Bloomington and the Town of Normal					
			to receive a Block Grant from the Bureau of					
			Justice Assistance	53-54				
	2)	Items	to be Presented for Information:					
		a)	McLean County Detention Facility					
			Population Report	55-56				
		b)	General Report					
		c)	Other					
F.	Charle	es Reyr	nard, State's Attorney's Office					
	1)	Items	to be Presented for Action:					
		a)	Request for Approval of Method of Implementation					
			for Attorney Position funded by Grant from					
			Illinois Department of Children and Family					
			Services					
	2)	Items	to be Presented for Information:					
		a)	Legal Opinion Regarding Re-Organization/					
			Re-Structuring of the Emergency Telephone					
			System Board and the Metro McLean County					
			Centralized Communications Center					
			Operational Board	57-82				
		b)	Case Load Report	83				
		c)	Asset Forfeiture Report	84				
		d)	General Report					
		e)	Other					
G.	Sandra	a Parke	r, Circuit Clerk's Office					
	1)	Items	s to be Presented for Information:					
		a)	Statistical Reports for the Month of	05 101				
		• `	June, 2002	85-101				
		b)	General Report					
		c)	Other					
H.	Mr. Ji	m Wah	ls, Director, E.S.D.A. Department					
	1)	Items	s to be Presented for Action:					
		a)	Request for Approval of an Emergency					
			Appropriation Ordinance Amending the McLean					
			County Fiscal Year 2002 Combined Annual					

			Appropriation and Budget Ordinance General			
			Fund 0001, ESDA Department 0047	102-103		
	2)	Item	s to be Presented for Information:			
		a)	General Report			
		b)	Other			
I. Billie Larkin, Children's Advocacy Center						
	1)	1) Items to be Presented for Information:				
		a)	Monthly Statistical Report	104-105		
		b)	General Report			
		c)	Other			
J.	Altern	atives t	to Jail Committee, League of Women Voters			
	1)	Items	s to be Presented for Information:			
		a)	Report on Pre-Trial/Electronic Monitoring, Victim -			
			Offender Dialog an ediation Programs	106-109		
		b)	General Report			
		c)	Other			

- Recommend Payment of Bills and Transfers, if any, to County Board 5.
- 6. Adjournment e:\ann\age\j_August.02