EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center August 13, 2002 4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes July 16, 2002 and July 23, 2002
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sweeney
 - 1) <u>Items to be Presented for Committee Action:</u>
 - a) <u>REAPPOINTMENTS:</u>

Adrian Drainage District Mr. George J. Call 18000 East 200 North Road Heyworth, Illinois 61745 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

Brokaw-Brining-Bailey-Linton Drainage District Mr. George J. Call 18000 East 200 North Road Heyworth, Illinois 61745 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005 Easterbrook Drainage District Mr. Byron Jones Rural Route #1 Saybrook, Illinois 61770 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

<u>Gridley Drainage District</u> Mr. Herschel P. Kearney 206 W. 7th St. Gridley, Illinois 61744 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

Mackinaw Drainage District Mr. Daniel Stewart 19265 North 3700 East Road Anchor, Illinois 61720 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

Martin Township Drainage District Mr. Donald Beecher 35386 East 1700 North Road Colfax, Illinois 61728 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

Normal-Towanda Drainage District Mr. Gregory Kelley 911 Spear Drive Normal, Illinois 61761 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

Patton Drainage District Mr. Kenneth Dunahee 8 Peine Drive Lexington, Illinois 61753 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

Prairie Creek Drainage District Mr. Eugene Jiles 32831 East 750 North Road Arrowsmith, Illinois 61722 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005 _

<u>Yates Drainage District</u> Mr. Herbert Miller 611 N. 2nd Fairbury, Illinois 61739 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

b) <u>APPOINTMENTS:</u>

NONE

NONE

2) <u>Items to be Presented for Committee Action:</u>

| | a) | Request Approval of the Request Received | |
|----|-------|--|-------|
| | | From the Village Board of Stanford to | |
| | | Change Location of Polling Place in | |
| | | Allin Township | 8-11 |
| | b) | Request Approval of the Request Received | |
| | | From Normal Township to Change Location | |
| | | of Two Polling Places | 12-13 |
| 3) | Items | to be Presented to the Board: | |
| | a) | Monthly Status Report – Information Services | 14 |
| | b) | General Report | |
| | c) | Other | |
| | | | |

| B. | Transpo | ortation | Committee | e - Chair | man Bass |
|----|---------|----------|-----------|-----------|----------|
|----|---------|----------|-----------|-----------|----------|

C.

| 1) | Items | Items to be Presented to the Board: | | | | |
|-------|---------|---|-------|--|--|--|
| , | a) | Request Approval of Preliminary | | | | |
| | , | Engineering Agreement with Rice, | | | | |
| | | Berry & Associates for Sec. 02-00160-01-BR | | | | |
| | b) | Request Approval of Agreement for Utility | | | | |
| | | and Entrance Permits for Eagle View | | | | |
| | | Subdivision | | | | |
| | c) | General Report | | | | |
| | d) | Other | | | | |
| Finar | ice Com | mittee – Chairman Sorensen | | | | |
| 1) | Items | to be Presented for Committee Action: | | | | |
| | a) | Request Approval of an Emergency Appropriation | | | | |
| | | Ordinance Amending the Fiscal Year 2002 | | | | |
| | | General Fund Adopted Budget | 15-27 | | | |
| | b) | Request Approval of Amendments to | | | | |
| | | the Resolution Authorizing and | | | | |
| | | Directing the McLean County Auditor | | | | |
| | | To Establish Methods and Procedures | | | | |
| | | For Reporting and Accounting of | | | | |
| | | Fixed Assets, As Amended – | | | | |
| | | County Auditor's Office | 28-34 | | | |
| | c) | Request Approval of an Ordinance of the | | | | |
| | , | McLean County Board Amending the | | | | |
| | | 2002 Combined Appropriation and | | | | |
| | | Budget Ordinance for Fund 0103 – | | | | |
| | | WIC Program – Health Department | 35 | | | |
| | d) | Request Approval of an Ordinance of | | | | |
| | , | the McLean County Board Amending | | | | |
| | | the 2002 Combined Appropriation | | | | |
| | | and Budget Ordinance for Fund 0105 – | | | | |
| | | Health promotion Program – Health | | | | |
| | | Department | 36 | | | |
| | e) | Request for Approval of an Ordinance | | | | |
| | , | of the McLean County Board Amending | | | | |
| | | the 2002 Combined Appropriation and | | | | |
| | | Budget Ordinance for Fund 0106 – Case | | | | |
| | | Management Program – Health Department | 37 | | | |
| | f) | Request Approval of Committee Recommendation | - / | | | |
| | -) | to Not Place Property Tax Extension Limitations | | | | |
| | | (Tax Caps) Referendum on November 2002 | | | | |
| | | Ballot | 38 | | | |

- 2) <u>Items to be Presented to the Board:</u>
 - a) Request Approval to Pay Salary Above Minimum for Emergency Communications Supervisor Position – MetCom
 - b) Request Approval of a Resolution Amending the Fiscal Year 2002 McLean County Full-Time Equivalent Position Resolution Associated with an Ordinance to Amend the Fiscal Year 2002 McLean County Combined Appropriation and Budget Ordinance for Fund 0103 – WIC Program – Health Department
 - c) Request Approval of a Resolution Amending the Fiscal Year 2002 McLean County Full-Time Equivalent Position Resolution Associated with an Ordinance to Amend the Fiscal Year 2002 McLean County Combined Appropriation and Budget Ordinance for Fund 0105 – Health Promotion Program – Health Department
 - Request Approval of a Resolution Amending the Fiscal Year 2002 McLean County Full-Time Equivalent Position Resolution Associated with an Ordinance to Amend the Fiscal Year 2002 McLean County Combined Appropriation and Budget Ordinance for Fund 0106 – Case Management Program – Health Department
 - e) Response to Clifton Gunderson, L.L.C. Management Letter:

| (1) | Treasurer's Office – Cash Recognition; | |
|------------|---|-------|
| | Unclaimed Property | 39-41 |
| (2) | Recorder's Office – Reconciliation of Revenue; | |
| | Computer Software Controls; Bank Account | 42-43 |
| (3) | Auditor's Office – Illinois Unclaimed | |
| | Property; GASB 34 Implementation; Sheriff's | |
| | Office; Building and Zoning; Recorder's Office | 44-46 |
| (4) | Sheriff's Department Reconciliation – | |
| (4) (5) | Reconciliation of Inmate Fund Account | 47-48 |
| (5) | Building and Zoning - Subrecipient Monitoring - | |
| | SHOWBUS | 49 |
| (6) | Administrator's Office – Accounts Receivable – | |
| | Public Building Commission | 50-51 |
| Reque | st Approval to Accept and Place on File | |
| Count | y Clerk's transmittal advising that Semi-Annual | |
| Financ | tial Reports for January 1, 2002 through | |

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f)

| | | g) h) | June 30, 2002 are on file in the County Clerk's Office – County Clerk's Office General Report Other | | | | |
|----|-------------------------------------|---|--|-------|--|--|--|
| D. | Property Committee – Chairman Salch | | | | | | |
| | 1) | Items t | to be Presented to the Board: | | | | |
| | | a) | General Report | | | | |
| | | b) | Other | | | | |
| E. | Justice | Comm | ittee – Chairman Sommer | | | | |
| | 1) | Items to be Presented for Committee Action: | | | | | |
| | , | a) | Request for Approval to Enter into an | | | | |
| | | | Agreement with the City of Bloomington | | | | |
| | | | and the Town of Normal to receive a share | | | | |
| | | | of Local Law Enforcement Block Grant | | | | |
| | | | from the Bureau of Justice Assistance – | | | | |
| | | | Sheriff's Office | 52-53 | | | |
| | | b) | Request for Approval of an Emergency | | | | |
| | | | Appropriation Ordinance Amending the | | | | |
| | | | McLean County Fiscal Year 2002 | | | | |
| | | | Combined Annual Appropriation and | | | | |
| | | | Budget Ordinance General | | | | |
| | | | Fund 0001, ESDA Department 0047 – | | | | |
| | • | . | ESDA | 54-55 | | | |
| | 2) | | to be Presented to the Board: | | | | |
| | | a) | Legal Opinion Regarding Re-Organization/ | | | | |
| | | | Re-Structuring of the Emergency Telephone | | | | |
| | | | System Board and the Metro McLean | | | | |
| | | | County Centralized Communications | 56 01 | | | |
| | | 1-) | Center – State's Attorney's Office | 56-81 | | | |
| | | b) | General Report | | | | |
| | | c) | Other | | | | |
| F. | Land U | Jse and | Development Committee - Chairman Gordon | | | | |
| | 1) | | to be Presented for Committee Action: | | | | |
| | | a) | Request Approval of the Regional Planning | | | | |
| | | | Service Agreement – McLean County | | | | |
| | | | Regional Planning Commission | 82-84 | | | |
| | 2) | Items t | to be Presented to the Board: | | | | |
| | | a) | Request Approval of a Request by Gerald S. Milton | l | | | |
| | | | and John A. Milton to approve a waiver of a | | | | |
| | | | preliminary plan and a two lot subdivision | | | | |
| | | | final plat for the David Milton Subdivision, | | | | |
| | | | File No. S-02-12 | | | | |

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- General Report b)
- Other c)
- G. Report of the County Administrator
 - Items to be Presented for Information:a)General Report 1)

 - b) Other
- 6. Other Business and Communications
- Recommend Payment of Bills and Approval of Transfers, if any, to County Board 7.
- Adjournment 8.

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