

## FINANCE COMMITTEE AGENDA

Room 700, Law and Justice Center

## Tuesday, August 5, 2003

## 4:00 P.M.

| 1. | Roll Call                          |       |   |                 |  |  |
|----|------------------------------------|-------|---|-----------------|--|--|
| 2. | Approval of Minutes – July 1, 2003 |       |   |                 |  |  |
| 3. | Departmental Matters:              |       |   |                 |  |  |
|    | Α.                                 | 1)    | McNeil, County Treasurer  Items to be presented for Information: (Documents to be provided at meeting)  a) Accept and place on file the County Treasurer's Report as of July 31, 2003  b) Accept and place on file the County Treasurer's Investment Report as of July 31, 2003  c) Investment Policy of McLean County d) General Report e) Other   | 1-6             |  |  |
|    | В.                                 | Bob K | <ul> <li>Keller, Health Department         Items to be presented for Action:         a) Request Approval of a Resolution Amending             FY 2003 Full Time Equivalent Position Resolution             Associated with an Ordinance to Amend the FY             2003 McLean County Appropriation and Budget             Ordinance for Fund 0107         </li> </ul> <li>b) Request Approval of an Ordinance of the         <ul> <li>Amending the 2003 Combined Appropriation</li> <li>and Budget Ordinance for Fund 0107 – AIDS/Comm</li> </ul> </li> | 7-8<br>unicable |  |  |

2) <u>Items to be presented for Information:</u>

c)

Disease Prevention

Request Approval of an Ordinance Amending

the 2003 Combined Appropriation and Budget Ordinance for Fund 0107 – West Nile Virus

10-11

| C.   |                            | Nursing Home Administrator as to be presented for Information: Monthly Report General Report Other  | 12-14  |
|------|----------------------------|---|--|
| D.   |                            | o, Risk Management os to be presented for Information: Quarterly Report General Report Other  | 15-16  |
| E.   |                            | lla, Veteran's Assistance Commission <u>s to be presented for Information:</u> Veteran's Assistance Fund Data Sheet General Report Other  | 17   |
| F.   | 1) <u>Item</u><br>a)<br>b) | nunik, County Administrator as to be presented for Action:  Response to Outside Auditor's Management Letter of Advisory Comments  1) Circuit Court – McLean County Law Library 2) Treasurer's Office – Special Revenue Funds, New Accounting Standards 3) County Administrator's - Accounts Receivable – Public Building Commissi 23-24 4) Sheriff's Office – Inmate Refund Account 5) Recorder's Office – Reconciliation Process 6) Health Department – Variances in Year End Accruals  EXECTIVE SESSION: Collective Bargaining as to be presented for Information: General Report Other | 18-21<br>22<br>on<br>25-26<br>27-34<br>35-36 |
| Dasa |                            | agest of hills and transfers, if any to County Doord  |  |

4. Recommend payment of bills and transfers, if any, to County Board

General Report Other

a) b)

5. Adjournment