

## JUSTICE COMMITTEE AGENDA Law and Justice Center, Room 700

## Monday, August 2, 2004

## 5:00 p.m.

1.	Roll Call							
2.	Chairman's Approval of Minutes – July 12, 2004							
3.	Appearance by Members of the Public							
4.	Departmental Matters:							
	Α.	Billie I		Director, Children's Advocacy Center to be Presented for Information: Monthly Statistical Report CASA Report General Report Other	1 2			
	B.	David 1)		s, McLean County Sheriff to be Presented for Information: McLean County Detention Facility Population Report, Third Quarter, July 2004 Purchase of Boat/Motor/Trailer due to the fact that the boat and motor currently being used to patrol Evergreen Lake is in need of replacing. Since an alcohol ban in the park is enforced, it was determined that funds could be used from the DUI account. The purchase price for the items is \$10,879.00.	3-5			

		c) d) e) f)	Purchase of van: A 2004 Venture Van was purchased for use by the Deputy assigned to the Task Force 6 to replace a Monte Carlo, which was traded in. The purchase price, with the trade-in, was \$11,518. The van was purchased with money from the Asset Forfeiture Fund. Donation from the Target Company: The McLean County Sheriff's Office received a donation of \$500 from the Target Corporation for the purchase of a Taser for use in the McLean County Detention Facility. (As of this date, the Taser has not been purchased.) General Report Other				
C.	Bill Yo		IcLean County State's Attorney to be Presented for Information:				
	1)	a) b) c)	2004 Case Load Report General Report Other	6-7			
D.	Bill G	amblin, Director, 911 Administration Items to be Presented for Information:					
	,	a) b) c)	E-911 Statistical Reports General Report Other	8-27			
E.	Sand	•	er, McLean County Circuit Clerk to be Presented for Action Request Approval of State of Illinois Intergovernmental Agreement Between Illinois Department of Public Aid And McLean County, Clerk of the Circuit Court Agreement No. 2005-55-007 – Title IV-D Child Support Enforcement				
	2)		Program. to be Presented for Information:	28-50			
		a) b) c) d)	Statistical Reports for June 2004 Statistical Reports for Second Quarter 2004 General Report Other	51-59 60-67			
F.	Amy Davis, Public Defender						
	1)	a)	to be Presented for Action Introduce Larry Fitzpatrick, Ph.D. Social Worker and discuss his work				

		a) b) c)	June 2004 General Report Other	68-70			
G.	John P. Freese, Chief Judge						
	1)		s to be Presented for Action				
		a)	Request Approval of an Intergovernmental				
			Agreement Between Illinois Department				
			of Public Aid (IDPA) and the McLean				
			County Circuit Court, Agreement No. 2005-55-008-K-Title IV-D Child Support				
			Enforcement Program	71-97			
	2)	Items to be Presented for Information					
	_,	a)	General Report				
		b)	Other				
Н.	Roxanne Castleman, Director, Court Services						
	1)	Items to be Presented for Information:					
		a)	Court Services Adult/Juvenile Division				
			Statistics, June 2004	98-99			
		b)	Juvenile Detention Center –				
		,	McLean County Statistics, 2004	100-101			
		c)	Juvenile Detention Center –	100 100			
		دا/	Out of County Statistics, 2004	102-103			
		d)	General Report Other				
		e)	Offici				
Other	Busine	ess an	d Communication				

<u>Items to be Presented for Information</u>:

- 5.
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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