



JUSTICE COMMITTEE AGENDA
Government Center, Room 400

Tuesday, August 4, 2009
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – July 7, 2009
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Lori McCormick, Director, Court Services
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Intergovernmental Agreement between the Law and Justice Commission Mobil Team Unit (MTU) #8 and McLean County Court Services 1-4
 - 2) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, June 2009 5-6
 - b) Juvenile Detention Center – McLean County Statistics, 2009 7-8
 - c) Juvenile Detention Center – Out of County Statistics, 2009 9-10
 - d) General Report
 - e) Other

- B. Judy Renner, Director, Children's Advocacy Center
- 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 11
 - b) CASA Report 12
 - c) General Report
 - d) Other
- C. Joan Naour, Director, Correctional Health Services
- 1) Items to be Presented for Action:
 - a) Request Approval for the McLean County Detention Facility Health Services Department to Apply for a County Credit Card 13
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- D. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Action:
 - a) Request Approval to award bid for Jail Food Service to Aramark 14-19
 - b) Request Approval to apply for the JAG Recovery Law Enforcement Grant from the Illinois Criminal Justice Authority Information Authority 20-32
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, July 2009 33-34
 - b) General Report
 - c) Other
- E. Don Everhart, McLean County Circuit Clerk
- 1) Items to be Presented for Information:
 - a) Statistical Reports, June 2009 35-42
 - b) Statistical Reports, 2nd Quarter 2009 43-51
 - c) General Report
 - d) Other
- F. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, June 2009 52
 - b) General Report
 - c) Other

- G. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Action:
 - a) Request Approval for the McLean County State's Attorneys Office to Apply for a County-owned Credit Card 53
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report 54
 - b) Asset Forfeiture Fund Report 55
 - c) General Report
 - d) Other

- H. Amy Davis, Public Defender
 - 1) Items to be Presented for Action:
 - a) Request approval of a contract between Harvey C. Welch, Special Public Defender, and the Public Defender's Office 56-59
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report, June 2009 60-62
 - b) General Report
 - c) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

Memo

To: Honorable Members of the Justice Committee

From: Lori A. McCormick

CC: Honorable Chief Judge Elizabeth A. Robb

Date: July 24, 2009

RE: Intergovernmental Agreement

I have attached an intergovernmental agreement between the Law and Justice Commission Mobil Team Unit (MTU) #8 and McLean County Court Services. This intergovernmental agreement will allow probation and detention officers to continue receiving training through the MTU at the local regional training headquarters located at Heartland Community College. By signing this intergovernmental agreement, court services will be guaranteed that training will be available rather than being allowed to attend the trainings only if there space availability.

This agreement has been reviewed and approved by the McLean County States Attorney's office.

Cathy Waltz and I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

INTERGOVERNMENTAL AGREEMENT

This AGREEMENT is made and entered into by and between the McLean County Court Services Department, hereinafter referred to as "Court Services", and the Law & Justice Commission, MTU 8, hereinafter referred to as the "Region".

IT IS MUTUALLY AGREED BETWEEN THE PARTIES AS FOLLOWS:

TRAINING OF COURT SERVICES PERSONNEL

The Region shall provide training for Court Services personnel employed in the administration of justice. This authority is vested in the Region and Court Services pursuant to Article VI, Section 10, of the Constitution of the State of Illinois and the Intergovernmental Cooperation Act (5 ILCS 220/1 et. seq.), and in accordance with the Intergovernmental Law Enforcement Officers Training Act (50 ILCS 720/1 et. seq.), hereinafter referred to as the "Act", and the Probation and Probation Officers Act (730 ILCS 110/1 et. seq.).

DUTIES & RESPONSIBILITIES OF THE REGION

The Region shall have as its duties and responsibilities those which are prescribed in the Act (50 ILCS 720/1 et. seq.) and those which are set forth in this Agreement.

1. The Region shall make rules pursuant to the Act and this Agreement.
2. The Region shall cooperate and coordinate its efforts with the Illinois Local Government Law Enforcement Officers Training Board (hereinafter "Board").
3. The staff of the Region shall consist of a full-time director appointed by the Board who shall be the chief executive officer of the Region and such clerical employees and other personnel as shall be authorized by the Board to be necessary for the operation of the Region, including:
 - a. Managing and coordinating the ongoing operation of the Region;
 - b. Employing, terminating and supervising authorized or part-time staff;
 - c. Arranging for qualified instructors from among the employees of the state, local or federal departments or agencies whenever practical, and obtaining other instructional services as required;
 - d. Preparing and presenting to the Board, not less than sixty (60) days prior to each fiscal year, a detailed proposed operating budget and a detailed schedule of proposed training for the upcoming year; and
 - e. Securing and keeping in force at all times a policy or policies of insurance in amounts to be determined from time to time by the Board to protect against liability arising out of the operation of the Region.

COMPENSATION/FUNDING

Court Services shall contribute an annual fee fixed by the Region. The fiscal year of the Region shall be July 1 through June 30. For the fiscal year July 1, 2009 through June 30, 2010 only, that amount is one-thousand eight-hundred seventy-five dollars (\$1,875.00) representing a fee fixed

by the Region of seventy-five dollars (\$75) for each of twenty-five (25) Court Services personnel. Such contribution shall be payable on or before October 1 of each fiscal year.

NONEXCLUSIVITY ACKNOWLEDGEMENT

The parties hereto hereby stipulate and agree that nothing in this Agreement shall be interpreted to grant the Region an exclusive right to train Court Services personnel. Court Services hereby reserves the right to provide an in-service training program or to enter into other agreements with other persons or entities to train Court Services personnel.

TERMINATION

This Agreement may be terminated as follows:

1. By either of the parties hereto upon written notice delivered to the other party at least sixty (60) days prior to the date of intended termination, with or without cause.
2. By both parties hereto upon agreement, with or without cause.
3. By the Region for cause if Court Services fails to make contribution of the annual fee when due pursuant to this Agreement.

Upon termination, all of Court Services' rights to the services and privileges as set forth under this Agreement shall immediately cease and abate; and the Region shall disgorge and return to Court Services the unused pro rata share of any contributions already made to the Region for the fiscal year.

APPLICABLE LAW

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the Laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated by reference. Venue for any court action in connection with this Agreement shall be in the Circuit Court of the 11th Judicial Circuit, Bloomington, McLean County, Illinois.

TERM OF AGREEMENT

This Agreement shall remain in full force and effect until terminated as set forth above by either party in writing to the other at the addresses set out in this section.

Notices to the Region: Heartland Community College
 Attn: Law & Justice Commission MTU 8
 1500 West Raab Road
 Normal, IL 61761

Notices to Court Services: Lori McCormick, Director
 McLean County Court Services Department
 104 West Front Street, 7th Floor
 Bloomington, Illinois 61702

HUMAN RIGHTS

This contract is subject to and governed by the rules and regulations of the Illinois Human Rights Act (775 ILCS 5/1-101 et. seq.).

THIS AGREEMENT SHALL NOT BECOME EFFECTIVE UNTIL APPROVED IN WRITING BY ALL PARTIES WITHIN THIS AGREEMENT. This Agreement shall not be altered, changed or amended except by instrument in writing executed by the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of execution by the authorizations below.

COUNTY OF McLEAN

ATTEST:

Matt Sorenson, Chairman
McLean County Board

Peggy Ann Milton, Clerk of the
McLean County Board

Date _____

Date _____

McLEAN COUNTY
COURT SERVICES DEPARTMENT

LAW & JUSTICE COMMISSION
MTU 8

Lori McCormick, Director
McLean County Court Services

Walt Clark, Director
Law & Justice Commission MTU 8

Date _____

Date _____

COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

ADULT DIVISION

7 person unit –

Total caseload **759**(754 last month)

Average caseload per officer **108** (108 last month)

Presentence Reports Completed (3 officer unit) **21** (25 last month)
60 reports pending

Intakes completed (1 officer) **51** (36 last month)

DRIVING UNDER THE INFLUENCE UNIT (Adult)

1 person unit with a maximum caseload of 40

Total Caseload – **78** (79 last month)

INTENSIVE PROBATION UNIT ADULT

2 person unit with a maximum caseload of 40

Total Caseload – **46** (49 last month)

COMMUNITY SERVICE PROGRAM

Total Caseload **Adult** – **666** (635 last month)

Total Hours Completed **Adult** – 6589 (\$52,712 Symbolic Restitution \$8.00)

June New Hours ordered – 15,327

Total new intakes – 105 (Felony, Misd, DUI, Traffic, Ordinance)

DOMESTIC VIOLENCE PROGRAM

2 person unit

Total Probation Caseload – **96** (96 last month)

Intakes for month of June - **16**

PRETRIAL RELEASE PROGRAM

2 person unit

Total number bond reports submitted – **20** (17 last month)

Total number of defendants released -**4** (10 last month)

Total number of defendants supervised – **34** (37 last month)

DRUG COURT

2 person unit

Total number in program – **44** active (41 last month)

Total number of screenings from state received in June : **6**

Total accepted in month of June: **3**

June 09

JUVENILE DIVISION

4 person unit

Total Caseload – **180** (182 last month)

Average caseload per officer **45** (46 last month)

Social History Reports Completed – **22** (10 last month)

EARLY INTERVENTION PROBATION

2 person unit with a maximum caseload of 30

Total caseload – **26** (last month 27)

Social History Reports – **2** (last month 2)

INTENSIVE PROBATION UNIT JUVENILE

1 1/2 person unit with a maximum caseload of 15

Total Caseload – **10** (14 last month)

JUVENILE INTAKE

2 person unit

Total Preliminary Conferences – **23** (19 last month)

Total Caseload Informal Probation – **38** (33 last month)

Total Intake Screen Reports (juvenile police reports received) **142** (151 last month)

EXTENDED DAY PROGRAM

2 person unit

Total youth placed in program for month: **3**

Total youth released from program for month: **5**

Total youth in program beginning June: **12**

COMMUNITY SERVICE PROGRAM

Total Caseload Juvenile – **89** (85 last month)

Total Hours Completed – 217 (\$1,736 Symbolic Restitution \$8.00)

May New Hours ordered – 280

Total new intakes – 9 (Delinquency, Traffic, Ordinance)

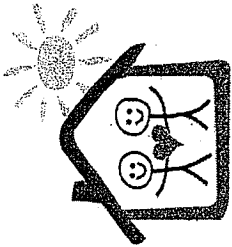
2009
**JUVENILE DETENTION CENTER
 MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ages of Minors Detained												
10	1	0	0	0	0	0						
11	0	0	0	0	0	0						
12	0	0	0	0	0	0						
13	1	1	1	2	0	2						
14	2	1	1	4	3	2						
15	3	3	7	6	4	2						
16	7	4	3	5	15	6						
17	5	0	1	1	0	2						
18	0	0	0	0	2	0						
Sex of Minors Detained												
Male	17	9	10	14	20	12						
Female	2	0	3	4	4	2						
Race of Minors Detained												
Caucasian	9	4	8	7	7	5						
African-American	7	5	3	8	14	8						
Hispanic	3	0	2	3	3	1						
Offenses of Which Minor was Detained												
Dispositional Detention	7	0	3	1	3	3						
Warrant	4	1	4	8	7	4						
Aggravated Assault	0	0	0	0	1	2						
Aggravated Assault with Weapons	0	0	0	1	0	0						
Aggravated Battery	1	0	2	0	0	1						
Aggravated Criminal Sexual Assault	1	0	0	1	0	0						
Aggravated Domestic Battery	0	1	0	1	1	0						
Armed Robbery	0	0	0	1	4	0						
Arson	0	1	1	0	2	0						
Burglary	0	0	0	0	3	0						
Burglary to Motor Vehicle	0	0	2	0	0	0						
Court Ordered	0	0	1	0	0	0						
Criminal Damage to Property	0	1	0	0	0	0						
Domestic Battery	1	1	0	1	0	1						
Cannabis Trafficking over 5000g	0	0	0	0	1	0						

2009
Juvenile Detention Center

	Out of County						
	0	0	1	2	1	1	0
Residential Burglary	0	0	1	2	1	0	0
Resisting Arrest	0	1	0	0	0	0	0
Unlawful Use of Weapons	1	0	0	0	0	0	0
Residence of Minors Detained							
Bureau	0	0	1	0	0	0	0
DeWitt	1	0	0	1	0	0	0
Ford	0	0	1	0	1	2	0
IDJJ	0	0	1	0	0	0	0
Livingston	1	3	1	9	4	0	0
Logan	1	3	2	4	7	2	2
Macon	3	1	0	0	0	0	0
Mason	0	0	0	0	0	1	0
Tazewell	0	0	0	0	1	0	0
Woodford	0	2	1	0	2	3	0
Average Daily Population	2.4	3.4	2.9	7.1	6.9	7.3	
Average Daily Population: YTD	2.4	2.9	2.9	4	4.5	5	
Number of Days in Detention	75	96	91	213	213	218	
Revenue:	6690	7050	7250	17690	17640	16860	

McLean County Children's Advocacy Center Monthly Statistics
June, 2009



	2008 INTERVIEWS VIC/OTHER/TOT INT.	1ST. INTERVIEW 2009 MONTH/YTD	JUV. SUSPECT INTERVIEW 2009	SIB/WITNESS INTERVIEW 2009	2ND INTERVIEW 2009	OUT OF COUNTY INTERVIEW 2009	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	10/1/11	12	0	4	0	1	17	17
FEBRUARY	22/6/28	12/24	0	2	0	1	15	32
MARCH	20/6/26	9/33	0	3	0	2	14	46
APRIL	17/11/28	14/47	0	2	2	1	19	65
MAY	21/6/27	11/58	0	0	1	2	14	79
JUNE	15/3/18	10/68	0	2	0	0	12	91
JULY	22/6/28							
AUGUST	22/5/26							
SEPTEMBER	24/6/30							
OCTOBER	14/6/20							
NOVEMBER	12/7/19							
DECEMBER	7/3/10							
YEAR TO DATE TOTALS		68	0	13	3	7	91	91



DETENTION FACILITY
HEALTH SERVICES DEPARTMENT
(309) 888-5069 FAX (309) 888-5933
104 W. Front P.O. Box 2400 Bloomington, Illinois 61702-2400

MEMORANDUM

DATE:	July 24 th , 2009
TO:	THE HONORABLE CHAIRPERSON AND MEMBERS OF THE JUSTICE COMMITTEE
FROM:	JOAN NAOUR, DIRECTOR/MCDF HEALTH SERVICES

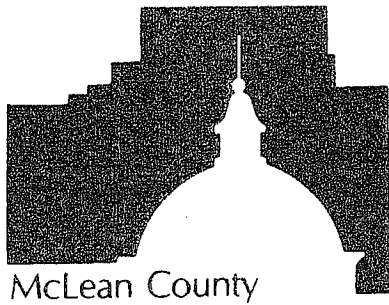
TOPIC: REQUEST FOR APPROVAL TO APPLY FOR A COUNTY CREDIT CARD FOR THE McLEAN COUNTY DETENTION FACILITY HEALTH SERVICES DEPARTMENT

We respectfully request approval to obtain a county credit card for use by the staff of the McLean County Detention Facility (MCDF) Health Services Department.

The credit card will be used for approved travel expenses, purchase of on-line commodities and products, and emergency expenditures that may occur. The Director of MCDF Health Services will provide the credit card to employees upon request and only with prior approval of all charges.

The McLean County Auditor supports this request and recommended that we seek approval from the oversight committee for a department credit card.

We would be happy to provide any additional information or address any questions or concerns that you may have regarding this request. Thank you.



McLEAN COUNTY SHERIFF'S DEPARTMENT
MIKE EMERY, SHERIFF
"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5859
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Violence Division (309) 888-4940
FAX (309) 888-5072

July 28, 2009

TO: Mr. Tari Renner, Chairman Justice Committee
FROM: Sheriff Mike Emery
RE: August 4, 2009 Justice Committee Meeting


I would respectfully request that the following items be placed on the August 4, 2009, Justice Committee Agenda for Action and Information.

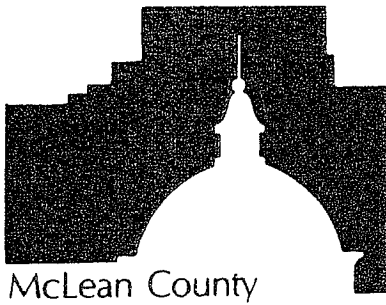
ACTION

- 1) **Request to approve Contract for Jail Food Service:** (Please see attached.)
- 2) **Request to approve the JAG Recovery Law Enforcement Grant Application:** (Please see attached.)

INFORMATION

- 1) **McLean County Detention Facility Report:** (Please see attached.)


Mike Emery
Sheriff



McLEAN COUNTY SHERIFF'S DEPARTMENT
MIKE EMERY, SHERIFF
"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5859
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Violence Division (309) 888-4940
FAX (309) 888-5072

To: The Honorable Chairman and Members of the Justice Committee

From: Mike Emery, McLean County Sheriff

Date: July 28th, 2009

Subj: **Request to Approve Contract for Jail Food Service**

This report will document my request to save substantial dollars in the Jail Food Service operations in the McLean County Detention Facility by changing the "in-house" Jail Food Service operations to a contract services method.

On May 2, 2009, we advertised for proposals from area institutional food service providers who have experience in providing county jails with food service operation. On May 7, 2009, a mandatory Pre-Bid conference was held for interested firms who toured our Jail food services facilities, were given information on fluctuating inmate census trends, Illinois Department of Corrections nutritional standards, special diet restrictions, and all important food services requirements necessary to submit an accurate proposal.

On May 22, 2009, a public bid opening was conducted for all bids received. Attachment number one is the Bid Tabulation Sheet of the results of the bid opening, a comparison of budgets and actual costs incurred for 2008, 2009, and projected for 2010, and the all-inclusive cost per meal for three realistic census trends. These costs include food, supplies, and labor per bid requirements. Proposals were received from Aramark, Aviands, and Consolidated.

Aramark, the low bidder, meets all bid requirements for this project. Using three figures of meals served, projected savings is estimated at \$242,650.00 at 180 meals at \$1.27 per meal, \$202,205.00 for 234 meals at \$1.13 per meal, and \$179,085.00 for 270 meals at \$1.06 per meal, compared to the cost of in-house management of our food service operations. These figures compare to actual 2008 data.

Aramark, who is headquartered in Downers Grove, Illinois, currently manages the Jail Food Service operations for eight jails in following counties: Boone, Champaign, Cook,

Request to Approve Contract for Jail Food Service

July 28, 2009

Page two

Ford, Kane, Livingston, McHenry, and Rock Island. County correctional staff toured several contract services facilities and met with their staff in June 2009. Some we contacted by telephone. Facilities appeared pleased with their contracts with Aramark, the quality of the preparation and distribution of meals, and the level of staffing required to manage each of these operations.

Our former Food Service Supervisor took advantage of the early retirement incentive (E.R.I.). We now have three (3) full-time food service employees, one of whom is eligible to retire. Each of the bidding companies expressed interest in interviewing our current cook employees for positions within their companies.

Attachment number two is the signature page for accepting Aramark Correctional Services, LLC. proposed contract for managing the McLean County Detention Facility's food service for a two year contract period of August 1, 2009, to July 31, 2011. Hannah Eisner, Civil Assistant State's Attorney, has reviewed the contract proposal for this service. Either party may terminate this agreement by giving ninety (90) days written notice.

I, therefore, request and recommend the attached contract with Aramark for managing the Jail Food Services operations of the McLean County Detention Facility be approved for the stated contract period.

I am pleased to answer any questions.

Thank you for your kind consideration of this matter.

Enclosures

Bid Opening Tabulation Sheet:
McLean County Jail Food Service
Law and Justice Center
104 W. Front Street, Bloomington, Illinois
Friday, May 22, 2009, at 11:15 a.m.

Company	Meal										
	180 Count	190	200	210	220	230	240	250	260	270	
1. ARAMARK	\$ 1,269	1,234	1,207	1,180	1,156	1,134	1,113	1,095	1,077	1,061	
2. AVIANDS	\$ 1,367	1,317	1,272	1,231	1,194	1,159	1,141	1,124	1,107	above	
3. Consolidated	\$ 1.59	1.56	1.52	1.50	1.47	1.45	1.43	1.41	END		

Officiated by:

Jamie Kessinger #10140
 Jamie Kessinger, McLean County
 Sheriff's Department

Other County Officials Attending:

Jack Woody
 DIRECTOR, FAC. Mgt Jail Superintendent
Ray Allan
 Auditor's Office
Monelle Anderson
 Auditor's Office
Russell L. Thomas

	Cook 1		Cook 2				Health Ins.	Food Expense	Total Cost	
	Salary Exp	FICA	IMRF	Health Ins. Salary Exp	FICA	IMRF				
2010 Budgeted	\$ 83,463	\$ 6,385	\$ 6,210	\$ 12,000	\$ 31,853	\$ 2,437	\$ 2,370	\$ 4,000	\$ 296,450	\$ 445,167
2009 YTD Actual	\$ 37,440	\$ 2,864	\$ 2,786	\$ 11,400	\$ 27,481	\$ 2,102	\$ 2,045	\$ 3,800	\$ 136,154	\$ 226,072
2009 Budgeted	\$ 78,514	\$ 6,006	\$ 5,841	\$ 11,400	\$ 44,638	\$ 3,415	\$ 3,321	\$ 3,800	\$ 302,500	\$ 459,436
2008 Actual	\$ 82,854	\$ 6,338	\$ 6,487	\$ 11,100	\$ 48,660	\$ 3,722	\$ 3,810	\$ 3,700	\$ 326,097	\$ 492,770
2008 Budgeted	\$ 79,383	\$ 6,073	\$ 6,216	\$ 11,100	\$ 43,688	\$ 3,342	\$ 3,421	\$ 3,700	\$ 275,000	\$ 431,922

	Number of meals served	Price per meal	Meals per day	Days per year	Total Cost	\$ Savings Over	
						2010 Budget	2008 Actual
Aramark	180	\$ 1.27	3	365	\$ 250,120	\$ 195,047	\$ 209,316
	234	\$ 1.13	3	365	\$ 290,565	\$ 154,603	\$ 168,871
	270	\$ 1.06	3	365	\$ 313,685	\$ 131,483	\$ 145,752
Aviands	180	\$ 1.37	3	365	\$ 269,436	\$ 175,732	\$ 190,000
	234	\$ 1.16	3	365	\$ 296,971	\$ 148,197	\$ 162,466
	260	\$ 1.11	3	365	\$ 315,163	\$ 130,004	\$ 144,273
Consolidated	180	\$ 1.59	3	365	\$ 313,389	\$ 131,778	\$ 146,047
	234	\$ 1.45	3	365	\$ 371,534	\$ 73,634	\$ 87,903
	250	\$ 1.41	3	365	\$ 385,988	\$ 59,180	\$ 73,449

**ACCEPTANCE AND AWARD OF BID FOR FOOD SERVICE MANAGEMENT
MCLEAN COUNTY DETENTION CENTER**

McLean County, having received and reviewed the proposal from Aramark Correctional Services, LLC submitted in response to a Request for Bids for the provision of food service management for the McLean County Detention Center issued by the Sheriff of McLean County, being advised by the Sheriff that the proposal as submitted meets the specifications set forth the in the Request for Bid and that the proposal is the most advantageous to the County in terms of price and ability to provide the service does hereby accept said proposal and award the bid to Aramark Correctional Services, LLC.

The Request for Bid and the proposal submitted by Aramark contain the entire agreement of the parties. The proposal shall take precedence over the Request for Bid to the extent it is more specific or there is conflict between the two documents.

County of McLean

Sheriff of McLean County

By: _____
Chairman of the County Board

Attest: _____
County Clerk

Dated: _____, 2009

McLEAN COUNTY – GRANT INFORMATION FORM

General Grant Information

<u>Requesting Agency or Department:</u> McLean County Sheriff's Office	<u>This request is for:</u> <input checked="" type="checkbox"/> A New Grant <input type="checkbox"/> Renewal/Extension of Existing Grant	
<u>Granting Agency:</u> IL Criminal Justice Information Authority	<u>Grant Type:</u> <input type="checkbox"/> Federal, CFDA #: <input checked="" type="checkbox"/> State <input type="checkbox"/> Other	<u>Grant Date:</u> Start: End:
<u>Grant Title:</u> AMERICAN RECOVERY ACT: JUSTICE ASSISTANCE GRANTS (JAG) PROGRAM Law Enforcement Officer Safety Equipment Funding Request		
<u>Grant Amount:</u> \$40,000.00	<u>Grant Funding Method:</u> <input type="checkbox"/> Reimbursement, Receiving Cash Advance <input type="checkbox"/> <input checked="" type="checkbox"/> Pre-Funded	
<u>Match Amount (if applicable):</u> Required Match :\$0 Overmatch: \$0	<u>Expected Initial Receipt Date:</u>	
<u>Grant Total Amount:</u> \$40,000.00	<u>Source of Matching Funds (if applicable):</u>	
<u>Will it be likely to obtain this grant again next FY?</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u>Equipment Pass Through?</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>Monetary Pass Through?</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Grant Costs Information

<u>Will personnel be supported with this grant:</u> <input type="checkbox"/> Yes (complete personnel portion below) <input checked="" type="checkbox"/> No	<u>A new hire will be responsible for financial reporting:</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																								
<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th colspan="2">Grant Expense Chart</th> </tr> <tr> <th style="width:60%;">Personnel Expenses</th> <th>Costs</th> </tr> </thead> <tbody> <tr> <td>Number of Employees:</td> <td>0</td> </tr> <tr> <td>Personnel Cost</td> <td>\$0</td> </tr> <tr> <td>Fringe Benefit Cost</td> <td>\$0</td> </tr> <tr> <td>Total Personnel Cost</td> <td>\$0</td> </tr> <tr> <td colspan="2">Additional Expenses</td> </tr> <tr> <td>Subcontractors</td> <td>\$0</td> </tr> <tr> <td>Equipment</td> <td>\$40000.00</td> </tr> <tr> <td>Other</td> <td>\$0</td> </tr> <tr> <td>Total Additional Expenses</td> <td>\$0</td> </tr> <tr> <td>GRANT TOTAL</td> <td>\$40,000.00</td> </tr> </tbody> </table> <p><i>Grant Total must match "Grant Total Amount" from General Grant Information</i></p>	Grant Expense Chart		Personnel Expenses	Costs	Number of Employees:	0	Personnel Cost	\$0	Fringe Benefit Cost	\$0	Total Personnel Cost	\$0	Additional Expenses		Subcontractors	\$0	Equipment	\$40000.00	Other	\$0	Total Additional Expenses	\$0	GRANT TOTAL	\$40,000.00	<u>Description of equipment to be purchased:</u> In-car cameras Radars Tasers Computer Forensic Technology
Grant Expense Chart																									
Personnel Expenses	Costs																								
Number of Employees:	0																								
Personnel Cost	\$0																								
Fringe Benefit Cost	\$0																								
Total Personnel Cost	\$0																								
Additional Expenses																									
Subcontractors	\$0																								
Equipment	\$40000.00																								
Other	\$0																								
Total Additional Expenses	\$0																								
GRANT TOTAL	\$40,000.00																								
	<u>Description of subcontracting costs:</u> 																								
	<u>Other requirements or obligations:</u> 																								

Responsible Personnel for Grant Reporting and Oversight:

 Department Head Signature

 Date

 Grant Administrator/Coordinator Signature (if different)

 Date

OVERSIGHT COMMITTEE APPROVAL		
_____ Chairman	20	_____ Date

Save and continue your JAG Recovery Law Enforcement Equipment Application Later



JAG Recovery Police Equipment RFP

Page 1 Form COPY

AMERICAN RECOVERY ACT: JUSTICE ASSISTANCE GRANTS (JAG) PROGRAM
Law Enforcement Officer Safety Equipment Funding Request

Agencies that have not received vehicle funding from ICJIA in the last 12 months from this application's posting will receive priority for vehicle funding requests. Agencies that have received vehicle funding from ICJIA in the last 12 months, yet, demonstrate a dire need for additional vehicle funding will also receive priority. Agencies that have received vehicle funding in the last 12 months and cannot demonstrate a dire need for additional vehicle funding will be evaluated once all priority agencies have been evaluated. Priority funding applies only to vehicles.

Only local law enforcement agencies seeking up to \$40,000 for specific police equipment funding should complete this form.

NOTE: When filling out this application DO NOT hit your return or enter button on your keyboard, ONLY use your mouse or TAB key to move from field to field.

If you wish to "save and continue" your application at a later date, please follow these instructions:

1. At any time, you may click the "Save and continue Recovery JAG Application later" prompt located in the top right corner. This will open a pop-up box.
2. Enter your email address into the pop up box.
3. Click the "Save and continue Recovery JAG Application later" button. Wait for the web page to refresh. Do not exit at this point.
4. The refreshed web page will state, "Your progress has been saved. An email has been sent to the email address you provided. When you are ready to continue your Recovery JAG Application, simply click on the link in the email."
5. Exit the application form.
6. Check your email inbox. A message will be sent within the hour providing a link to the saved application. If this link does not work, please email cja.grantsunit@illinois.gov with your agency name, date and approximate time the application was saved.

If you are submitting your completed, final, application, please follow these instructions:

1. Verify that all required questions have been answered.
2. Click the "Submit your application" button located at the bottom of the application. Wait for the web page to refresh. Do not exit at this point.
3. The refreshed web page will provide a confirmation number. This confirmation number, along with an attached copy of the completed application, will also be sent to the preparer's email address.
4. Check your email inbox. If the confirmation number and application have not been sent within the hour, please email cja.grantsunit@illinois.gov with your agency name, date and approximate time the application was saved.

TOTAL FUNDING REQUESTED: \$
40,000.00

Law Enforcement Agency

Proposal prepared by:
McLean County Sheriff's Office

Email Address

This is a required field for the Preparer of the Recovery JAG Application in order to receive a confirmation email message and an attached copy of your completed Application to save or print for your records, please list the email address you like to receive the confirmation email message at.*

lydia.scott@mcleancountyil.gov

Total Funding Requested: \$
40,000.00

Program Agency (law enforcement agency) ORI number:
IL05700

Population of Implementing Agency jurisdiction (municipality):
165,298

Population that will be served by this program:
165,298

Entire budget of Implementing Agency:
\$7,986,181.00

Budget of Program Agency (law enforcement agency):
\$7,986,181.00

Budget dedicated to personnel expenses

Please include all benefits, pension, overtime, etc:
\$6,907,414.00

How many employees does this budget account for?
152

Budget dedicated to equipment related expenses:
\$95,000.00

Budget dedicated to all other agency expenses:
\$7,891,181.00

How many paid, full-time, certified officers, including Chief?
54

How many paid, part-time, certified officers?
0

Total number of sworn and non-sworn employees in your agency:
152

Does Program Agency provide 24 hours of patrol service?
 Yes No

If no, what are the total # hours of patrol service?

Does the Implementing or Program Agency manage a Drug Asset Forfeiture Fund?
 Yes No

If Yes, please indicate balance during the last 24 months:

Low \$1,406.25

High \$15,463.52

What type of expenditures has the agency made with these funds during the past 24 months?

See attachment 1

- K-9 training and equipment
- Cell phone bills for the Drug task Force Officers
- Aircard for mobile computer for the Drug Task force Officers
- D.A.R.E. vehicle
- D.A.R.E. vehicle graphics

Community Characteristics

(Please utilize U.S. Census Bureau data; please cite any other sources)

Median Household Income:
\$54,252.00

Median Home Value:
\$143,200.00

Total Occupied Housing Units:
61,177

Renter Occupied Housing Units:

19,336

Vacant Housing Units:

6,057

Labor Force Percentage:

69.8

Please cite any other sources used for the above Community Characteristics:

Law Enforcement Activities

Please provide your Unified Crime Reporting (UCR) Statistics for the past two calendar years (totals only; please do not attach monthly reports). If this application is being submitted on behalf of multiple jurisdictions, please combine totals:

	Murder	Criminal Sexual Assault	Robbery	Aggravated Assault / Battery	Burglary	Theft	Motor Vehicle Theft	Arson
2008	1	4	1	14	70	127	6	1
2007	0	6	0	14	76	86	4	2

Please describe any other significant acts of service the Implementing Agency has provided to the community:

Due to all other agencies in McLean County discontinuing their D.A.R.E. programs, the McLean County Sheriff's office operates all D.A.R.E. programs at the schools within the County.

The Recovery Act requires that funded programs must measure the number of jobs created or maintained. At the time of this application's writing, the Department of Justice (DOJ) has yet to define a measurement for how equipment purchases translate into creation or preservation of jobs. ICJIA may require, at a later date, awarded agencies to report such information as it relates to their equipment purchases and according to the measurement criteria set by DOJ. If awarded, does the Implementing Agency agree to report this information?

Yes No

EQUIPMENT

Complete only the section(s) for which equipment this application is being submitted.

What equipment funding is being requested? Please check all that apply

- Vehicle
- Radios (in car/portable)
- LiveScan
- Mobile Data Computers
- Video (in car/wearable)
- Other

Vehicles

How many vehicles will you purchase with this funding?

Dollar Amount Requested \$:

What type of vehicle(s) do you want to purchase?

How many vehicles are assigned to your patrol fleet?

Provide the year and mileage of each vehicle in your patrol fleet:

Need more space continue below to provide the year and mileage of each vehicle in your patrol fleet:

Are any take-home vehicles?

Yes No

If yes, how many take home vehicles?

Please explain the purpose for providing take-home vehicles:

How many vehicles are assigned to the following fleets?

Investigative:

Administrative:

Support Services:

Provide the year and mileage of each vehicles for Investigative, Administrative, Support Services Use:

Need more space continue below to provide the year and mileage of each vehicle for Investigative, Administrative, Support Services Use:

Please explain the purpose for providing take-home vehicles:

If the grant funded vehicle will be replacing a fleet vehicle, please indicate which one(s) and explain the reasoning. If the grant funded vehicle will not be replacing a fleet vehicle, please explain the need and purpose for the requested vehicle:

Briefly explain how this purchase will enhance officer and public safety:

Mobile Data Computers

How many Mobile Data Computers (MDCs) will you purchase with this funding?

Dollar Amount Requested \$:

How many MDCs does your agency currently own/use?

How old is each MDC?

Would this funded MDC replace an older MDC?

Yes No

Please explain why replacement is necessary:

How many police patrol vehicles does your agency currently own?

What is the average number of LEADS requests that your agency makes from an MDC during a seven day period?

Please explain the typical uses for which your agency has/will use an MDC:

Briefly explain how this purchase will enhance officer and public safety:

Radios (in-car or portable)

How many radios will you purchase with this funding?

In-car:

Portable:

Dollar Amount Requested \$:

How many radios does your agency currently own/use?

In-car:

Portable:

How old is each radio?

Would these funded radios replace older radios?

Yes No

Would these funded radios be a technology upgrade?

Yes No

Please explain why replacement is necessary:

Briefly explain how this purchase will enhance officer and public safety:

Digital Video Recording Systems (in-car or wearable)

How many video recorders will you purchase with this funding?

In-car: 2

Wearable: 0

Dollar Amount Requested \$:

10,000.00

How many video cameras does your agency currently own/use?

In-car: 12

Wearable: 0

How old is each video recorder?

Four of the cameras are 3 years old, four cameras are 2 years old, four cameras are 1 year old. We have a total of 12 cameras, but we have 2 cars without cameras currently. The cost of each camera is \$5,000.00

How many traffic stops did your agency document in?

2008: 5875

2007: 5515

Does your agency deploy a unit or vehicle specifically for traffic and/or DUI enforcement?

Yes No

Are these vehicles or officers equipped with video cameras?

Yes No

Would this funded video be used for such purpose?

Yes No

Does your agency have a policy on the use of in-car or wearable video equipment?

Please check the one that applies:

have a written policy

intend to have a written policy

Does your agency use or intend to use in-car video recordings for training purposes?

Yes No

Please describe the type and format (roll-call, mandatory training meetings, informal) of any In-House officer safety training your agency currently provides:

There is a briefing at the beginning of shift several times a week in which current issues and concerns are addressed. Roll-call is taken at those meetings. There is also training provided on new technologies for the officers and their vehicles as those upgrades are made.

Does your agency keep a record of officer safety training provided In-House?

Yes No

How will a purchase of in-car video cameras enhance officer and/or public safety?

See attachment 2

The in-car video cameras will enhance officer and public safety because the cameras are always recording. When needed, the data is saved, the camera technology actually saves the images for 60 prior to initiating a new file as well as everything that occurs once turned on, and continues to save the data for 30 seconds after being turned off. This allows for

LiveScan

How many LiveScans does your agency currently own and operate?

Dollar Amount Requested \$:

If awarded, will this LiveScan machine replace an existing LiveScan Machine?

Yes No

If Yes answer the following questions:

How old is the LiveScan that will be replaced?

How many fingerprint submissions have been transmitted by your agency's existing LiveScan during its life?

Please describe any repairs that this LiveScan might need or has had:

If No answer this question:

Would this LiveScan be your agency's first?

Yes No

If yes: Please explain why your agency has not previously purchased a LiveScan and why one is currently needed:

How many arrest print cards does your agency submit, annually, to the Bureau of Identification?

If awarded, will this LiveScan be used to supplement an existing and fully operational LiveScan?

Yes No

If yes: Please explain your need for multiple LiveScans. Include the total number of LiveScans you currently use; how many fingerprint transmissions you submitted in calendar years 2007 and 2008; and a brief narrative to justify a need for two machines.

Other

Dollar Amount Requested: \$

30,000.00

If your agency is requesting funding for any equipment other than the types of items included in this Request for Proposals, please submit narrative describing the type of equipment and how the equipment is essential to law enforcement officer safety. In addition, please explain why there is an immediate need for the equipment and why the law enforcement agency has no other means for acquiring the equipment. Please limit responses to 2 pages.

See Attachment 3

We would like to purchase 15 Tasers to enhance officer safety and allow for an extra less-than-lethal option of force. McLean County is the largest land county in IL and it may take 10-15 minutes for backup to arrive. By allowing each officer to have a Taser, it will increase their ability to protect themselves and allow for an effective non-lethal

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion

Lower Tier Covered Transactions

(Sub-Recipient)

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS BELOW)

Name and Title of Authorized Representative (Mayor or County President):

Matt Sorensen; McLean County Board Chariman

Implementing Agency Name

McLean County Sheriff's Office
 Email
 Mike.emery@mcleancountyil.gov
 Address
 Street : 104 W. Front St.
 City : Bloomington
 Zip : 61701
 County : McLean

The above, named Authorized Representative, has read the Instructions for Certification. The Authorized Representative certifies the following by placing his/her initials in the boxes provided:

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department of agency.
2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

This form serves as a preliminary certification. An incomplete form will cause this entire proposal to be rejected from funding consideration. Awarded agencies will be required to submit a similar certification requiring the Authorized Representative's actual signature.

Instructions for Certification

1. By signing and submitting this proposal, the prospective low tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposes," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.
5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and voluntary Exclusion – Lower tier Covered Transaction," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Non-procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of reports in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is, normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tiered covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from

ATTACHMENT 1

- K-9 training and equipment
- Cell phone bills for the Drug task Force Officers
- Air card for mobile computers for the Drug Task Force Officers
- D.A.R.E. vehicle
- D.A.R.E. vehicle graphics
- Tracking devices
- Local after-prom activities donations
- Digital video surveillance equipment
- Marijuana plant fly-over

ATTACHMENT 2

The in-car video cameras will enhance officer and public safety because the cameras are always recording. When needed, the data is saved, the camera technology actually saves the images for 60 seconds prior to initiating a new file as well as everything that occurs once turned on, and continues to save the data for 30 seconds after being turned off. This allows for extra information when reviewed later.

ATTACHMENT 3

We would like to purchase 15 Tasers to enhance officer safety and allow for an extra less-than-lethal option of force. McLean County is the largest land county in IL and it may take 10-15 minutes for backup to arrive. By allowing each officer to have a Taser, it will increase their ability to protect themselves and allow for an effective non-lethal response to subdue a perpetrator if the need arises. The cost per Taser is \$1,000.00

We would like to purchase 3 radars. We do not currently have all squad cars equipped with radar. We have had requests for extra traffic enforcement details and having a radar in the car makes it possible to deploy officers for traffic details effectively. The cost per radar is approximately \$1,600.00

Lastly, we would like to purchase forensic computer technology. Our program is in its infancy and the technology is expensive, as well as the training classes for the officer(s) working in the program. We want to house our own division as it will take much less time for us to retrieve evidence from the computers confiscated if we can purchase and maintain the forensic computer technology. Between the training and equipment needed we are requesting a total of \$10,200.00.

McLean County has suffered from lower tax revenues and all departments have been required to decrease their budgets substantially. The funds for such equipment are not available to our department. This grant would allow the purchase of these items to enhance officer and public safety.

MCDF Average Population
By Month 2009

Month	January	February	March	April	May	June	July	August	September	October	November	December	Average
Daily Total	248.39	245.43	241.23	230.23	227.68	220.97	236.50						235.78
In House	222.97	218.11	215.58	215.33	216.42	209.53	226.29						217.75
Female	30.00	30.21	28.45	27.87	26.29	26.00	29.33						28.31
Male	218.29	215.21	212.77	202.47	201.00	195.77	207.17						207.53
Spec Needs Female	5.87	4.68	7.00	7.20	6.48	6.07	7.13						6.35
Spec Needs Male	19.61	17.11	17.81	15.33	15.23	16.67	20.83						17.51
Str Sent Female	15.94	12.43	9.48	6.30	4.16	9.90	14.08						10.33
Str Sent Male	52.97	50.82	54.26	45.77	40.65	41.90	48.71						47.87
Weekender Work Rel Female	0	2.39	4.13	5.67	5.45	4.93	3.00						3.65
Weekender Work Rel Male	22.74	26.57	25.74	19.77	13.23	16.83	20.17						20.72
Other Fac Female	0	2.36	0.00	0.00	0.00	0.00	0.00						0.34
Other Fac Male	12.67	12.11	13.81	3.93	4.10	0.00	0.00						6.66

MCDF Average Population
By Month 2008/2009

Month	August	September	October	November	December	January 2009	February	March	April	May	June	July	Average
Daily Total	281.19	277.23	286.39	279.57	247.35	248.39	245.43	241.23	230.23	227.68	220.97	236.50	251.85
In House	214.55	214.80	216.61	211.20	208.29	222.97	218.11	215.58	215.33	216.42	209.53	226.29	215.81
Female	34.68	31.50	26.32	26.83	23.23	30.00	30.21	28.45	27.87	26.29	26.00	29.33	28.39
Male	246.52	245.03	260.06	252.73	224.13	218.29	215.21	212.77	202.47	201.00	195.77	207.17	223.43
Spec Needs Female	5.97	5.60	4.74	6.30	6.55	5.87	4.68	7.00	7.20	6.48	6.07	7.13	6.13
Spec Needs Male	18.06	19.57	22.00	18.10	14.97	19.61	17.11	17.81	15.33	15.23	16.67	20.83	17.94
Str Sent Female	8.10	9.17	8.65	10.17	10.45	15.94	12.43	9.48	6.30	4.16	9.90	14.08	9.90
Str Sent Male	40.29	42.10	50.55	50.80	47.10	52.97	50.82	54.26	45.77	40.65	41.90	48.71	47.16
Weekender Work Rel Female	5.16	1.90	1.81	1.70	0.13	0	2.39	4.13	5.67	5.45	4.93	3.00	3.02
Weekender Work Rel Male	36.10	34.23	37.74	41.17	28.52	22.74	26.57	25.74	19.77	13.23	16.83	20.17	26.90
Other Fac Female	3.52	1.03	1.00	.17	0	0	2.36	0	0.00	0.00	0	0	0.67
Other Fac Male	40.58	43.10	44.26	43.83	21.94	12.67	12.11	13.81	3.93	4.10	0	0	20.03

REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING THE MONTH OF JUNE 2009
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2009	END PENDING 2008
Adoption	36	AD	8	0	6	38	21
Arbitration	232	AR	52	14	27	271	276
Chancery	334	CH	26	0	43	317	329
Dissolution of Marriage	523	D	59	1	62	521	462
Eminent Domain	0	ED	0	0	0	0	0
Family	317	F	43	4	29	335	307
Law => \$50,000 - Jury	304	L	3	0	7	300	302
Law = > \$50,000 - Non-Jury	219	L	5	0	4	220	211
Law = < \$50,000 - Jury	2	LM	0	1	0	3	1
Law = < \$50,000 - Non-Jury	204	LM	48	3	57	198	211
Municipal Corporation	0	MC	0	0	0	0	0
Mental Health	10	MH	25	0	19	16	7
Miscellaneous Remedy	206	MR	29	0	26	209	168
Order of Protection	17	OP	32	0	25	24	28
Probate	1,314	P	24	0	20	1,318	1,180
Small Claim	829	SC	246	26	214	887	915
Tax	9	TX	0	0	0	9	8
TOTAL CIVIL	4,556		600	49	539	4,666	4,426

REPORT B
 ACTIVITY OF ALL CRIMINAL CASES
 DURING THE MONTH OF JUNE 2009
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2009	END PENDING 2008
CONTEMPT OF COURT	6	C.C.	3	3	0	1	8	5
CRIMINAL FELONY	717	CF	78	78	4	83	716	980
CRIMINAL MISDEMEANOR	1,063	CM	191	191	18	208	1,064	1,013
TOTAL CRIMINAL	1,786		272	272	22	292	1,788	1,998

REPORT C
ACTIVITY OF ALL JUVENILE CASES
DURING THE MONTH OF JUNE 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2009	END PENDING 2008
JUVENILE	9	J	0	0	0	1	8	9
JUVENILE ABUSE & NEGLECT	407	JA	11	11	0	20	398	447
JUVENILE DELINQUENT	259	10	10	10	1	5	265	220
TOTAL JUVENILE	675		21	21	1	26	671	676

REPORT D
ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
DURING THE MONTH OF MAY 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUST	END PENDING 2009	END PENDING 2008
CONSERVATION VIOLATION	26	CV	11	0	13	0	24	27
DRIVING UNDER THE INFLUENCE	462	DT	80	0	74	0	468	483
ORDINANCE VIOLATION	627	OV	198	0	175	0	650	896
TRAFFIC VIOLATION	11,153	TR	3,278	69	4,803	0	9,697	15,669
TOTALS:	12,268		3,567	69	5,065	0	10,839	17,075

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)
DURING THE MONTH OF JUNE 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
MCLEAN COUNTY

		NOT CONVICTED				CONVICTED			TOTAL DEFENDANTS DISPOSED OF
NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER (2) ****	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	
					BENCH TRIAL	JURY TRIAL			
11	0	2	0	0	2	0	60	3	5
									83

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

****TRANSFERS TO WARRANT CALENDAR

REPORT G
 SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
 DURING THE MONTH OF JUNE 2009
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL,
 AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY
 SENTENCES ON THE FELONY SENTENCE TABLE BELOW

TOTAL NUMBER OF CONVICTED FELONIES: 68

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	1	0	0	0	0	0	1
3. IDOC	0	2	10	8	2	10	32
4. PROBATION	0	0	0	5	3	20	28
5. OTHER	0	0	0	0	1	6	7
TOTALS:	1	2	10	13	6	36	68

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE MONTH OF JUNE 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	0	0	2
FAMILY (OP)	23	0	8
CRIMINAL	6	0	4
TOTAL:	29	0	14

REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING THE SECOND QUARTER OF 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2009	END PENDING 2008
Adoption	34	AD	21	0	17	38	21
Arbitration	225	AR	196	29	179	271	276
Chancery	380	CH	69	0	132	317	329
Dissolution of Marriage	490	D	191	2	162	521	462
Eminent Domain	0	ED	0	0	0	0	0
Family	291	F	125	14	95	335	307
Law => \$50,000 - Jury	306	L	15	0	21	300	302
Law => \$50,000 - Non-Jury	247	L	15	0	42	220	211
Law = < \$50,000 - Jury	2	LM	0	1	0	3	1
Law = < \$50,000 - Non-Jury	213	LM	193	10	218	198	211
Municipal Corporation	0	MC	0	0	0	0	0
Mental Health	15	MH	69	0	68	16	7
Miscellaneous Remedy	191	MR	86	0	68	209	168
Order of Protection	11	OP	93	0	80	24	28
Probate	1,282	P	82	0	46	1,318	1,180
Small Claim	905	SC	663	73	754	887	915
Tax	9	TX	0	0	0	9	8
TOTAL CIVIL	4,601		1,818	129	1,882	4,666	4,426

REPORT B
ACTIVITY OF ALL CRIMINAL CASES
DURING THE SECOND QUARTER OF 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2009	END PENDING 2008
CONTEMPT OF COURT	3	C.C.	7	7	0	2	8	5
CRIMINAL FELONY	743	CF	280	280	11	318	716	980
CRIMINAL MISDEMEANOR	1,068	CM	625	625	25	654	1,064	1,013
TOTAL CRIMINAL	1,814		912	912	36	974	1,788	1,998

REPORT C
 ACTIVITY OF ALL JUVENILE CASES
 DURING THE SECOND QUARTER 2009
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2009	END PENDING 2008
JUVENILE	9	J	0	0	0	1	8	9
JUVENILE ABUSE & NEGLECT	387	JA	54	54	0	43	398	447
JUVENILE DELINQUENT	247	JD	35	35	2	19	265	220
TOTAL JUVENILE	643		89	89	2	63	671	676

REPORT D
ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
DURING THE SECOND QUARTER 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUST	END PENDING 2009	END PENDING 2008
CONSERVATION VIOLATION	8	CV	35	22	41	0	24	27
DRIVING UNDER THE INFLUENCE	437	DT	250	1	220	0	468	483
ORDINANCE VIOLATION	683	OV	536	1	570	0	650	896
TRAFFIC VIOLATION	11,063	TR	11,309	226	12,901	0	9,697	15,669
TOTALS:	12,191		12,130	250	13,732	0	10,839	17,075

REPORT E
TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT
IN ALL CATEGORIES
DURING THE SECOND QUARTER OF 2009
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT
MCLEAN COUNTY

CASE NUMBER	FILING DATE	DATE OF VERDICT
08 CF 1167	10/15/08	04/07/09
08 CF 181	02/14/08	04/17/09
08 CM 2607	12/02/08	04/20/09
08 CF 1151	10/14/08	04/21/09
08 TR 28821	11/13/08	04/21/09
08 CF 718	06/27/08	04/22/09
08 DT 800	11/20/08	04/23/09
08 CF 1103	09/29/08	04/24/09
08 CF 268	03/05/08	05/12/09
08 CF 1278	11/14/08	05/13/09
08 CF 1360	12/09/08	05/14/09
09 TR 2120	02/02/09	05/18/09
08 CF 1029	09/08/08	05/18/09
08 CF 1072	09/22/08	05/19/09
08 TR 31832	12/19/08	05/19/09
08 CF 782	07/11/08	05/20/09
08 CF 1051	09/12/08	06/10/09
05 L 31	02/22/05	06/22/09
09 CM 747	04/27/09	06/23/09
09 CF 107	02/11/09	06/23/09
09 CF 75	01/29/09	06/23/09
08 CF 1165	10/15/08	06/24/09
08 CF 1277	11/14/08	06/25/09

REPORT E
TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT
IN ALL CATEGORIES
DURING THE SECOND QUARTER OF 2009
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT
MCLEAN COUNTY

08 DT 717	10/09/08	06/25/09
-----------	----------	----------

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)
DURING THE SECOND QUARTER OF 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
MCLEAN COUNTY

NOLLE 36	S.O.L. 0	NOT CONVICTED						CONVICTED			TOTAL DEFENDANTS DISPOSED OF 318
		REDUCED TO MISDEMEANOR 9	DISMISSED 3	OTHER (2) 18	ACQUITTED BY		GUILTY PLEA 230	BENCH TRIAL 9	JURY TRIAL 9		
					BENCH TRIAL 2	JURY TRIAL 2					

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G
 SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
 DURING THE SECOND QUARTER OF 2009
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL,
 AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY
 SENTENCES ON THE FELONY SENTENCE TABLE BELOW

TOTAL NUMBER OF CONVICTED FELONIES: 248

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	1	0	0	0	0	0	1
3. IDOC	1	8	25	25	20	46	125
4. PROBATION	0	0	3	18	27	58	106
5. OTHER	0	0	0	1	3	12	16
TOTALS:	2	8	28	44	50	116	248

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE 2ND QUARTER 2009
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	9	1	4
FAMILY (OP)	65	0	32
CRIMINAL	25	0	16
TOTAL:	99	1	52

**Office of the Coroner
McLean County
JUN 2009 REPORT**

	JUN 2009	JUN 2008	TYTD 2009	LYTD 2008
<i>Cases</i>	70	82	451	494
<i>Autopsies</i>	9	10	61	62
<i>Out/County Autopsies</i>	20	24	118	114
<i>Inquests</i>	2	3	3	11
<i>Coroner Rule</i>	4	3	26	29

BUDGET

ACTUAL REVENUE

<i>Copy Fees</i>	\$ 5,000.00	\$ 3,623.00
<i>Morgue Fee</i>	35,250.00	12,640.00
<i>Reim/Services</i>	250.00	630.00
<i>Paid to Facil. Mgt/Morgue Clean</i>	-0-	4,146.00

DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP

Traffic Crash – 1
Medical/Sudden death – 2
Homicide – 0
Other (pending tox. & autopsy results and/or inquest ruling) – 6

OPEN DEATH INVESTIGATIONS

Traffic Crash – 2 *Homicide* – 0
Medical/Sudden death – 2 *Other/Pending* - 9



WILLIAM A. YODER, McLean County State's Attorney

Law and Justice Center, Room 605
104 West Front Street, P O Box 2400
Bloomington, Illinois 61702-2400
Telephone: (309) 888 – 5400
FAX number: (309) 888 – 5429
E-mail: bill.yoder@mcleancountyil.gov

MEMO

To: The Honorable Members of the Justice Committee

From: William A. Yoder

Date: July 28, 2009

Re: Credit card issuance

I am seeking approval for the McLean County State's Attorney's Office to apply for a County-owned credit card to be used by our department. The McLean County Auditor supports this request and has recommended that I seek your approval for a department credit card.

The credit card will be used for approved travel expenses (hotel, airfare, etc.) as well as to purchase commodities and products that can only be purchased via a credit card, e.g. on-line conference registration fees. In addition, it may be used for other approved emergency expenditures.

The Department will limit the number of individuals approved to make purchases with the credit card and all transactions will be pre-approved. When monthly credit card statements are submitted to the Auditor for payment, they will include paperwork to support each transaction.

My first assistant, Kim Campbell, and first civil assistant, Hannah Eisner, will be present at the upcoming Justice Committee meeting to answer any questions you may have. Thank you for your consideration.

ASSET FORFEITURE FUND

STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE

July 28, 2009

STATE'S ATTORNEY:

Beginning Balance 12/31/2008	\$ -10,713.39
(Reflects \$80,000 transfer to General Fund 12/31/02)	
(Reflects \$30,000 transfer to General Fund 12/31/03)	
Revenue	<u>19,775.95</u>
Total Funds Available	\$ 9,062.56
Expenditures	<u>3,956.24</u>
Fund Balance 07/28/2009	\$ 5,106.32

SHERIFF:

Beginning Balance 12/31/2008	\$ 39,183.42
Revenue	<u>11,106.70</u>
Total Funds Available	\$ 50,290.12
Expenditures	<u>27,572.77</u>
Fund Balance 07/28/2009	\$ 22,717.35

TOTAL FUND BALANCE	July 28, 2009	\$ 27,823.67
---------------------------	----------------------	---------------------

CONTRACT

This Contract, entered into this _____ day of August, 2009, between the County of McLean, a Body Politic and Corporate, hereinafter known as, "the County", and Harvey C. Welch, Attorney-at-Law, hereinafter known as, "the Special Public Defender":

WHEREAS, the County of McLean has authority under Illinois Compiled Statutes, Chapter 55, Section 5-5.1005 to make all contracts and do all other acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and

WHEREAS, there is a necessity to provide additional professional contract services for the Office of the McLean County Public Defender; and

WHEREAS, the Special Public Defender has the capacity to provide such services;

NOW, THEREFORE:

1. Harvey C. Welch is hereby appointed a Special Public Defender for McLean County by Amy Johnson Davis, Public Defender for McLean County, and the McLean County Board.

2. The purpose of this professional service contract is to provide assistance to the Public Defender's Office in the handling of conflict cases and such other cases as may be assigned by the Public Defender. The County shall pay to the Special Public Defender and the Special Public Defender agrees to accept as full payment for the professional services furnished under this agreement, said amount to be \$3,317.21 per month.

The Special Public Defender agrees to:

1. Harvey C. Welch shall assist and perform his duties as Special Public Defender in those cases assigned to him by the Public Defender; said duties include the preparation and litigation of those cases. The Public Defender shall assign to the Special Public Defender a maximum of seven (7) felony cases per month, except that no murder cases shall be assigned. In the event that private counsel enters on a case assigned to the Special Public Defender prior to the first status hearing, that case will not be credited to the Special Public Defender. Should the Special Public Defender for any reason not be credited with seven cases in a month, those cases shall be assigned as soon as practicable in the following month; however, the total number of cases assigned shall not exceed 28 cases during this contract period.

2. A Special Public Defender shall be at all times for the duration of this contract an attorney licensed to practice law in the State of Illinois.

3. The Special Public Defender, as an independent contractor, shall be required to secure and maintain malpractice insurance in an amount of \$500,000 and workers' compensation insurance in

accordance with Illinois law for the Special Public Defender and any paralegal, legal assistant, or secretary and, upon request, supply to the County a certificate of insurance evidencing such coverage.

4. The Special Public Defender, as an independent contractor, shall indemnify and hold harmless the County, its agents, employees and assigns against any and all claims arising out of or relating to the Special Public Defender's activities pursuant to this contract.

It is further agreed by both parties:

1. The parties enter into this contract on the date first stated above and, further, the agreement shall commence on September 8, 2009 and terminate on December 31, 2009.

2. The Special Public Defender is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the County in so far as the manner and means of performing the services and obligations of this agreement. However, the County reserves the right to review the Special Public Defender's work and service during the performance of this contract to ensure that this contract is performed according to its terms.

3. Nothing in this agreement shall prevent the Special Public Defender from engaging in the practice of law apart from the services provided by this contract.

4. The Special Public Defender shall pay all current and applicable City, County, State and Federal taxes, licenses, assessments, including federal excise taxes, including and thereby limiting the forgoing, those required by the Federal Insurance Contribution Act and Federal and State Unemployment Tax Acts.

5. The parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause of the Illinois Human Rights Act.

6. This contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected are set forth herein or incorporated herein by reference.

7. No waiver of any breach of this contract or any provision hereto shall constitute a waiver of any other or further breach of this contract or any provision thereof.

8. This contract may be amended at any time by mutual agreement of the parties. Before any amendment is valid, it must first be reduced to writing and signed by both parties.

9. This contract may not be assigned by either party without the prior written consent of the other party.

10. This contract may be terminated for any of the following reasons:

(a) At the request of the Special Public Defender upon giving sixty (60) days' written notice prior to the effective date of cancellation.

(b) At the request of the County upon giving sixty (60) days' written notice prior to the effective date of cancellation.

Written notice shall be mailed by certified copy to the following address:

For the Public Defender:

Ms. Amy Johnson Davis
Office of the Public Defender
104 West Front Street, Rm 603
Bloomington, Illinois 61701

For the McLean County Board:

Mr. Terry Lindberg
County Administrator
Law & Justice Center, Room 701
104 West Front Street
Bloomington, Illinois 61702-2400

For the Attorney:

Mr. Harvey C. Welch
401 W. Elm Street
Urbana, IL 61801

11. This contract is severable and the invalidity or unenforceability of any provision of this agreement or any party hereto shall not render the remainder of this agreement invalid or unenforceable.

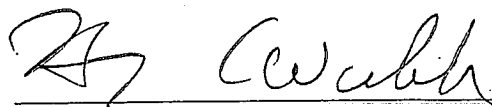
12. Should either party desire not to renew this contract beyond the termination date, sixty (60) days' written notice prior to the termination date shall be given by the party wishing to terminate this contract.

13. This agreement shall be binding upon parties hereto and upon the successors and interests, assigns, representatives, and heirs of such party.

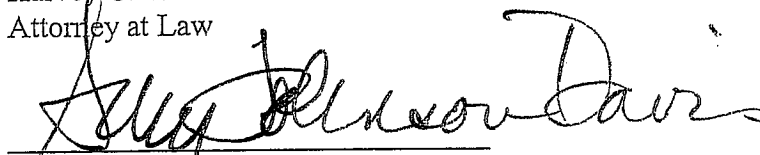
14. The parties agree that the forgoing and the attached document(s), (if any), constitute all of the agreement between the parties; and

IN WITNESS THEREOF, the parties have affixed their respective signature on the ____ day of _____, 2009.

APPROVED:



Harvey C. Welch
Attorney at Law



Amy Johnson Davis
McLean County Public Defender

Matt Sorensen, Chairman
McLean County Board

ATTEST:

Peggy Ann Milton, Clerk of the County
Board of McLean County, Illinois

August 4, 2009

McLean County Board
Justice and Public Safety Committee
Bloomington, IL 61701

Re: Monthly Caseload - MONTH ENDING June 30, 2009

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2008	MONTHLY TOTALS 2009	YTD TOTALS 2008	YTD TOTALS 2009	% CHANGE YTD
FELONIES	69	48	519	418	<19%>
MISDEMEANORS	156	136	718	688	<4%>
DUI	27	37	155	185	19%
TRAFFIC	66	87	306	464	52%
JUVENILE	22	16	125	79	<37%>
(DELINQUENT)	9	8	63	35	<44%>
(ABUSE/NEGLECT)	13	8	62	42	<32%>
MENTAL HEALTH CASES	2	1	28	30	7%
Involuntary Commitment	2	1	28	30	7%
Medication Compliance Orders	0	0	0	0	0%
POST-CONVICTION & SVP/PCA CASES	3	2	4	7	75%
TOTAL	345	327	1855	1871	1%

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING June 30, 2009**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	NEW MONTHLY TOTALS	YTD TOTALS	NEW PTR/REVIEW TOTALS
F	RON LEWIS	5	47	0
F	JAMES TUSEK	6	45	4
F	CARLA HARVEY	4	46	3
F	BRIAN MCELDFOWNEY	8	45	3
F	JOHN WRIGHT-C	4	31	NA
F	TERRY DODDS-C	2	29	NA
F	DAVID RUMLEY-C	4	33	NA
F	KELLY HARMS	6	112	5
F	JOHN BUSSAN	3	16	NA
F	HARVEY WELCH	3	3	NA
F	JENNIFER LOCKE	0	3	1
CM	JENNIFER LOCKE	85	359	0
F	AMY RUPPER	0	0	0
CM	AMY RUPPER	51	329	3
DUI	BARBARA BAILEY	18	84	1
TR	BARBARA BAILEY	46	227	0
DUI	RACHELLE ROTH	19	101	0
TR	RACHELLE ROTH	41	235	1
F	ART FELDMAN	0	3	0
JD	ART FELDMAN	8	35	6
JA	ROB KEIR	6	32	NA
JA	MATTHEW KOETTERS	7	36	NA
JA	ALAN NOVICK-C	2	8	NA
PC/SVP	KEITH DAVIS-C	2	7	NA
PVT	PRIVATE COUNSEL-CF	13	80	0
PVT	PRIVATE COUNSEL-CM	11	63	0
PVT	PVT COUNSEL-DUI/TR	3	38	0
W/D	WITHDRAWN-CF	0	2	0
W/D	WITHDRAWN-CM	5	24	0
W/D	WITHDRAWN-DUI/TR	2	7	0

PTR= Petition to Revoke Probation
 F = Felony
 J = Juvenile
 O = Other
 P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)
 DUI= DUI
 TR= Traffic
 M= Misdemeanor

June 2009 DISPOSITIONS

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	33	82	20
PLEA / LESSER	15	5	0
BENCH TRIAL / WIN	0	1	0
BENCH TRIAL / LOSS	0	2	0
JURY TRIAL / WIN	0	1	0
JURY TRIAL / LOSS	1	1	0
DISMISSED / UPFRONT	0	2	0
DISMISSED / TRIAL	0	12	2
KNOCKDOWN	0	0	0
DISMISSED PER PLEA	2	5	8
PRIVATE COUNSEL	13	11	3
PLEA / BLIND	5	0	0
REFILED AS FELONY	0	0	0
WITHDRAWN	0	5	2
DIRECTED VERDICT	0	0	0
P.D. DENIED/NOT RECOMMENDED	5	3	1