## JUSTICE COMMITTEE AGENDA

## Law and Justice Center **December 4, 2000**

Room 700

## <u>5:00 P.M.</u>

1.

Roll Call

d)

Other

2.	Chairman's Approval of Minutes – November 6, 2000					
3.	Depart	mental	Matters	:		
		a 1	ъ.,			
	A.			, Circuit Clerk's Office		
		1)	<u>Items t</u>	o be Presented for Action:		
			a)	Request for Approval of an Emergency Appropriation		
				Ordinance Amending the McLean County Fiscal Year		
				2000 Combined Annual Appropriation and Budget		
				Ordinance, Circuit Clerk Court Document Storage		
				Fund 0142, Circuit Clerk's Office 0015, General		
				Fund 0001, Information Services Department 0043	6-7	
			b)	Request for Approval of an Emergency Appropriation	0 /	
			0)	Ordinance Amending the McLean County Fiscal Year		
				·		
				2000 Combined Annual Appropriation and Budget		
				Ordinance, Circuit Clerk Court Automation Fund 0140,		
				Circuit Clerk's Office 0015, General Fund 0001,		
				Information Services Department 0043	8-9	
			c)	Request for Approval of an Emergency Appropriation		
				Ordinance Amending the McLean County Fiscal Year		
				2000 Combined Annual Appropriation and Budget		
				Ordinance, Circuit Clerk Child Support Enforcement		
				Fund 0156, Circuit Clerk's Office 0015	10-12	
				1 and 0100, Chedit Clerk b Office 0015	-0 -	

	2) <u>Item</u>	s to be Presented for Information:					
	a)	Monthly Statistical Reports	13-21				
	b)	General Report					
	c)	Other					
В.	Royanne Ca	stleman Court Services Department					
Б.	Roxanne Castleman, Court Services Department  1) Items to be Presented for Action:						
	1) <u>Item</u> a)	Request for Approval of a Contract Between					
	a)	the McLean County Juvenile Detention Center					
		• • • • • • • • • • • • • • • • • • •	22-27				
	<b>b</b> )	and Livingston County for Lease of Bed Space Other	22-21				
	b)						
		s to be Presented for Information:	28.20				
	a)	Court Services Monthly Statistical Reports	28-29				
	b)	Juvenile Detention Center Monthly Statistical	30-35				
	2)	Report					
	c)	General Report					
	d)	Other					
C.	Dave Owens, County Sheriff's Department						
	1) <u>Item</u>	s to be Presented for Action:					
	a)	Request for Approval of Intergovernmental					
		Agreements Between the County of McLean,					
		City of Bloomington and Town of Normal for					
		Booking Services	36-45				
	b)	Request for Award for Chemical Agents for					
		Jail Laundry and Dish Machine to Ecolab	46-49				
	c)	Request for Award of Contract for Radio					
		Maintenance to Innotech Communications					
		for a period of 2 years	50-60				
	d)	Request for Approval of Contract for McLean					
		County Jail Chaplain	61-62				
	e)	Request for Approval of a Letter of Understanding					
		Between the McLean County Board and the Regiona	1				
		Office of Education for McLean and DeWitt Countie					
		provision of GED instructional program for inmates	of				
		the McLean County Detention Facility	63-65				
	f)	Request for Approval to Award Bid for Purchase of					
	,	Eight (8) vehicles for use by the McLean County					
		Sheriff's Department – Justice Committee recommen	ndation				
		will be presented to Executive Committee	66-69				
	g)	Request for Approval of Maintenance Agreement					
	5/	Between the McLean County Sheriff's Department					
		and Paxton's, Inc. for the maintenance of					
		four (4) IBM typewriters	70-78				

		h)	Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Y 2000 Combined Annual Appropriation and Budget Ordinance, Sheriff's Department 0029 – LiveScan	ear			
		i)	Request for Approval of an Emergency Appropriate Ordinance Amending the McLean County Fiscal Y 2000 Combined Annual Appropriation and Budget Ordinance, Sheriff's COPS in Schools Fund 0166,	ion ear			
		j)	Sheriff's Department 0029 Other	81-82			
	2)	-	s to be Presented for Information:				
	2)	a)	Notice of Award of Federal Grant by the U.S. Department of Justice to the McLean County Sheriff's Department	83-84			
		b)	Monthly Detention Facility Report	85			
		c)	General Report				
		d)	Other				
D.	Δmv	Davis	Public Defender's Office				
	1)	Items					
	,	a)	Request for Approval of a Contract				
		ŕ	Between the McLean County Public Defender				
			and Attorney-at-Law for service as Special				
			Public Defender for SCPCA cases	86-90			
		b)	Request for Approval of a Contract				
			for Special Public Defender with Attorney				
			Paul Lawrence	91-95			
		c)	Request for Approval of a Contract				
			for Special Public Defender with Attorney				
			Patrick O'Rourke	96-98			
		d)	Request for Approval of a Contract				
			for Special Public Defender with				
			Attorney Alan J. Novick	99-103			
		e)	Other				
	2)	<u>Items</u>	to be Presented for Information:				
		a)	Monthly Caseload/Disposition Report	104-106			
		b)	General Report				
		c)	Other				
E.	Beth	Beth Carlson, Coroner's Office					
	1)		s to be Presented for Information:				
	,	a)	Monthly Report	107			
		b)	December 1, 2000 Press Release regarding				
		•	the staffing of the McLean County Coroner's				
			Office, Effective December 1, 2000	108-111			

		c)	General Report				
		c)	Other				
F.	Joan Naour, Correctional Health Services						
	1)	Items to be Presented for Action:					
		a)	Request for Approval of Renewal				
			Contract for Physician Services at the				
			Adult Detention Facility	112-117			
		b)	Request for Approval of Renewal				
			Contract for provision of Mental				
			Health Services by the McLean County				
			Center For Human Services at the				
			Adult Detention Facility	118-123			
		b)	Other				
	2)	<u>Items</u>	to be Presented for Information:				
		a)	General Report				
		b)	Other				
G.	Charles Reynard, State's Attorney's Office						
	1)	Items to be Presented for Action:					
		a)	Request for Approval of an Increase in the				
			County's Contribution to the				
			State's Attorney's Appellate Prosecutor's				
			Office	124-126			
		b)	Other				
	2)	,					
		a)	Monthly Caseload Report	127			
		b)	Asset Forfeiture Report	128			
		c)	Other				
H.	Billie Larkin, Children's Advocacy Center						
	1)	<u>Items</u>	to be Presented for Information:				
		a)	Monthly Statistics	129-130			
		b)	General Report				
		c)	Other				
I.	O.B. Streeper, Rescue Squad						
	1)	Items to be Presented for Information:					
		a)	Letter of Commendation from the Logan County				
			Sheriff's Office regarding the outstanding service				
			of the McLean County Rescue Squad	131			
		b)	Other				

- J. Bill Gamblin, 911 Administrator
  - 1) <u>Items to be Presented for Information:</u>
    - a) Update regarding Addressing and Wireless 911
      Service 132-133
    - b) General Report
    - c) Other
- K. Integrated Justice Information System Project Team
  - 1) <u>Items to be Presented for Information:</u>
    - a) General Report
    - b) Other
- L. John M. Zeunik, County Administrator
  - 1) <u>Items to be Presented for Information:</u>
    - a) General Report
    - b) Other
- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Adjournment

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