

## **FINANCE COMMITTEE AGENDA**

Room 700, Law and Justice Center

## Tuesday, December 2, 2003

## 4:00 P.M.

1.	Roll (	Roll Call						
2.	Approval of Minutes – November 4, 2003							
3.	Departmental Matters:							
	A.	1) <u>Ite</u> a)	Nursing Home  ms to be presented for Action:  Request Approval of a Resolution Establishing Charges for the McLean County Nursing Home – January 1, 2004 – December 31, 2004  ms to be presented for Information:  Monthly Report General Report Other	1-2 3-5				
	B.		per, County Recorder  ms to be presented for Information  Update on Accounts Receivable  Reconciliation  General Report  Other	6 7				
	C.		nn Milton, County Clerk ms to be presented for Action: Request Approval of AccuVote Optical Scan Voting System Proposal Request Approval of Lease-Purchase Financing Commitment Letter from Commerce Bank	8-9 10-11				

		c)	Request Approval of Resolution seeking Reimbursement for Purchase of Optical	10.10				
	0)	16	Scan Voting System	12-19				
	2)		s to be presented for Information:	20				
		a) b)	General Report Other	20				
		D)	Other					
D.	Becky McNeil, County Treasurer							
	1)	Items to be presented for Information:						
		•	(Documents to be provided at meeting)					
		a)	Accept and place on file the County					
			Treasurer's Report as of					
		1- \	November 30, 2003					
		b)	General Report					
		c)	Other					
E.	Jennifer Ho, Risk Management							
	1)	<u>Item</u>	Items to be presented for Action:					
		a)	Request Approval of Assignment of					
			Rights by the County to Westfield					
			Insurance Company	21-25				
		b)	Request Approval of Agreement with					
			CCMSI to Provide Third Party Claims	00.00				
	٥)	14	Services	26-39				
	2)		s to be presented for Information:					
		a)	General Report					
		b)	Other					
F.	Bob I	Keller,	Health Department					
	1)		Items to be presented for Action:					
		a)	Request Approval of an Emergency					
			Appropriation Ordinance Amending					
			the Fiscal Year 2003 Combined Annual					
			Appropriation and Budget Ordinance,					
			General Fund 0001, Facilities Management					
			Department 0041 – Health Department	40.44				
	٥)	14	Building 0046	40-41				
	2)		s to be presented for Information:					
		a)	General Report					
		b)	Other					
G.	Bob Kahman, Supervisor of Assessments							
	1)	<u>Item</u>	s to be presented for Information:					
		a)	Status Report	42				
		b)	General Report					
		c)	Other					

H.	John M. Zeunik, County Administrator					
	1)	Items to be presented for Action:				
	,	a)	Request Approval of a Resolution of			
			the McLean County Board Establishing			
			Mileage Reimbursement Rate for use of			
			Private Vehicles for County Business –			
			January 1, 2004 – December 31, 2004	43-46		
		b)	Request Approval of Position Classifications			
			And Pay Ranges for Fiscal Year 2004	47-50		
		c)	Request Approval of General Compensation			
			Plan for Non-Union Employees for Fiscal			
			Year 2004	51-64		
		d)	EXECUTIVE SESSION: Collective Bargaining			
	2)	<u>Items</u>	Items to be presented for Information:			
		a)	Assist 2003 First-Time Homebuyer Down			
			Payment Assistance Program	65-68		
		b)	Impacted Positions List	69-70		
		c)	General Report			
		d)	Other			

4. Recommend payment of bills and transfers, if any, to County Board

## 5. Adjournment

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