

EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center

December 9, 2003

4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes November 12, 2003
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sweeney
 - 1) <u>Items to be Presented for Committee Action:</u>
 - a) <u>REAPPOINTMENTS:</u>

McLean County Regional Planning Commission
Ms. Christine Brauer
13963 North Rengel Drive
RR #3, Box 546
Bloomington, IL 61704
Appointed to a three year term scheduled
to expire on December 31, 2006

Sheriff's Office Merit Commission

Ms. Margene Taylor 1633 Erin Drive Normal, IL 61761 Appointed to a six year term scheduled to expire on December 31, 2009

| | | | Golden Rule Drainage District Mr. David Wilkins 12022 E. 950 North Road Chenoa, IL 61726 Appointed to a three year term scheduled to expire on the first Tuesday in September 2006 | |
|----|--------------------|----------|--|-----|
| | | | APPOINTMENTS: None | |
| | | | RESIGNATIONS: None | |
| | | b) | Request Approval of an Ordinance Establishing a Holiday Schedule for | 4.0 |
| | | c) | County Employees for the Year 2004 Request Approval of an Ordinance Establishing County Board Meeting | 1-2 |
| | | d) | Dates for Calendar Year 2004 Request Approval to purchase Automated Citation Software | 3 |
| | | e) | Request Approval to renew IBM Software/ Hardware Contract on the AS/400 | 5-6 |
| | | f) | Request Approval of Resolution of Congratulations for the 2003 Bloomington | |
| | | g) | High School Boys Football Team Request Approval of Resolution of Congratulations for the 2003 LeRoy | 7 |
| | | h) | High School Boys Football Team Request Approval of Resolution of Congratulations for the 2003 Central Catholic | 8 |
| | 2) | Items | High School Girls Volleyball Team to be Presented for Information: | 9 |
| | | a) b) | Information Services – Monthly Status Report General Report | 10 |
| | | c) | Other | |
| B. | Trans | | on Committee - Chairman Bass | |
| | | a) | to be Presented to the Board: Request Approval of 2004 MFT Maintenance Resolution | |
| | | b) | Request Approval of 2004 County Engineer MFT Salary Resolution | |
| | | c) d) | General Report Other | |
| | | | | |

| C. | | | mmittee – Chairman Sorensen | |
|----|----|-------------|--|-------|
| | 1) | | s to be Presented for Committee Action: | |
| | | a) | Request Approval of an Emergency | |
| | | | Appropriation Ordinance Amending | |
| | | | the Fiscal Year 2003 Combined Annual | |
| | | | Appropriation and Budget Ordinance, | |
| | | | General Fund 0001, Facilities Management | |
| | | | Department 0041 – Health Department | |
| | | | Building 0046 | 11-12 |
| | | b) | Request Approval of a Resolution | |
| | | | Concerning the placement of a | |
| | | | referendum question on the ballot | |
| | | | of the March 16, 2004 election pursuant | |
| | | | to the Constitution of the State of Illinois | |
| | | | and the Election Code | 13-14 |
| | 2) | <u>ltem</u> | Items to be Presented to the Board: | |
| | | a) | Request Approval of a Resolution of | |
| | | | the McLean County Board Establishing | |
| | | | Mileage Reimbursement Rate for use of | |
| | | | Private Vehicles for County Business – | |
| | | | January 1, 2004 – December 31, 2004 | 15-18 |
| | | b) | Request Approval of Position Classifications | |
| | | | And Pay Ranges for Fiscal Year 2004 | 19-23 |
| | | c) | Request Approval of General Compensation | |
| | | | Plan for Non-Union Employees for Fiscal | |
| | | | Year 2004 | 24-37 |
| | | d) | Request Approval of Assignment of | |
| | | | Rights by the County to Westfield | |
| | | | Insurance Company | 38-40 |
| | | e) | Request Approval of Agreement with | |
| | | | CCMSI to Provide Third Party Claims | |
| | | | Services | 41-53 |
| | | f) | Request Approval of a Resolution | |
| | | | Establishing Charges for the McLean | |
| | | | County Nursing Home – January 1, | |
| | | | 2004 - December 31, 2004 | 54-55 |
| | | g) | Request Approval of AccuVote Optical | |
| | | | Scan Voting System Proposal | 56-57 |
| | | h) | Request Approval of Lease-Purchase | |
| | | | Financing Commitment Letter from Commerce | |
| | | | Bank | 58-59 |
| | | i) | Request Approval of Resolution seeking | |
| | | | Reimbursement for Purchase of Optical | |
| | | | Scan Voting System | 60-67 |
| | | j) | General Report | |
| | | k) | Other | |

| D | latia | | witter Chairman Dannar | | |
|----------|-------|------------|--|-------|----------------|
| D. | | | nittee – Chairman Renner | | |
| | 1) | | to be Presented for Committee Action: | | |
| | | a) | Request Approval of 2004 | | |
| | | | Intergovernmental Agreements | | |
| | | | for Jail Booking Services: | | 60.60 |
| | | | (1) City of Bloomington(2) Town of Normal | | 68-69 70-71 |
| | | | \ | | 70-71 72-74 |
| | | h) | (3) Illinois State University | | 12-14 |
| | | b) | Request Approval of 2004 Vehicle Bids | | |
| | | | for Sheriff's Department and Coroner's Office | | 75 |
| | 2) | ltomo: | | | 75 |
| | 2) | | to be Presented to the Board: | | |
| | | a) | Request Approval of Compensation | | |
| | | | Level for second year of contract | | |
| | | | Agreement with OSF Healthcare | | |
| | | | System and Kenneth Ionue, M.D., | | |
| | | | for the provision of Physician Services | | |
| | | | at the McLean County Adult Detention | | 70.00 |
| | | L١ | Facility | | 76-80 |
| | | b) | Request Approval of Compensation | | |
| | | | Level for second year of Contract | | |
| | | | Agreement with Dennis Krug, DDS, | | |
| | | | for the provision of Dental Clinician | | |
| | | | Services for the McLean County | | 04.04 |
| | | -1 | Adult Detention Facility | | 81-84 |
| | | c) | Request Approval for Renewal | | |
| | | | of a Contract with the McLean County | | |
| | | | Center for Human Services for the | | |
| | | | provision of Mental Health Services | | |
| | | | for the McLean County Detention | 05.00 | |
| | | N | Facility | 85-89 | |
| | | d) | Request Approval of Typewriter | | |
| | | | Maintenance Agreements with | | 00.00 |
| | | - \ | Paxton's Inc. | | 90-98 |
| | | e) | Request Approval to Award the | | |
| | | | Jail Kitchen Chemical Bids to | | 00.400 |
| | | t / | Ecolab, Inc. | | 99-103 |
| | | f) | Request Approval of a Contract | | |
| | | | with Rev. Colleen Bennett for the | | |
| | | | provision of Chaplain services for | | 404 405 |
| | | > | the McLean County Jail | | 104-105 |
| | | g) | Request Approval of a Letter of | | |
| | | | Understanding between the McLean | | |
| | | | County Board and the Regional Office | | |
| | | | of Education for McLean and DeWitt | | |
| | | | Counties – GED Services in the Adult | | 100 100 |
| | | | Detention Facility | | 106-108 |

| | | h) i) j) | Request Approval of a Maintenance Agreement with Identix for the Live-Scan Fingerprinting System in the McLean County Detention Facility Request Approval of Work Order Number 13 for Professional Services Agreement with Northrop Grumman Space and Mission Systems, Inc. – Civil Case Management - Circuit Clerk's Office Request Approval of Work Order Number 14 for Professional Services Agreement with Northrop Grumman Space and Mission | 109-113 114-116 |
|----|--------|---------------------------------|---|--------------------|
| | | k) l) | Systems, Inc. for Consulting Services General Report Other | 117-124 |
| E. | Land U | | d Development – Chairman Gordon to be Presented for Committee Action: Request Approval for a Regional Planning Service Agreement – Regional Planning Commission | |
| | 2) | Items t a) | to be Presented to the Board: Request Approval for waiver of Preliminary Plan requirements and a one lot final Subdivision by Edward S. Brown, Jr., File No. S-03-14 | 125-128 |
| | | b) | Request Approval for a waiver of Preliminary Plan requirements and a three lot subdivision plat for the for the Flatbush Subdivision by Nord Enterprises, Inc., File No. S-03-15 | ,, , |
| | | d)e) | Request Approval of an Ordinance to Amend Fees in the Department of Building and Zoning General Report Other | |
| _ | Droper | · | | |
| F. | 1) | • | nmittee – Chairman Bostic to be Presented to the Board: Request Approval of Bid Schedule for Renovation and Restoration of Dome and Roof Areas of McLean County Museum of History: Illinois Public Museum Capital Grant project by Wiss, Janney, and Esltner, Inc. | |
| | | b) c) | Request Approval to install a Data Aire Unit at McLean County Museum of History Request Approval of Lease Agreement for Veterans' Assistance Commission at 200 W. Front Street – (Health Department Building) | |

- d) General Report
- e) Other
- G. Report of the County Administrator
 - 1) <u>Items to be Presented for Information:</u>
 - a) General Report
 - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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