

## **AGENDA**

Liquor Control Commission
December 16, 2003
Room 700, County Board Room
Law and Justice Center
9:30 a.m.

## OR IMMEDIATELY FOLLOWING THE COUNTY BOARD MEETING

- 1. Call to Order.
- 2. Chairman's Approval of Minutes from November 18, 2003.
- 3. Items to be Presented for Action:
  - a) Hearing on Complaint: Interlink Cable, Inc. d/b/a Club 66 Case No. LV-03-2
- 4. Other Business and Communication.
- 5. Adjournment.