

## **FINANCE COMMITTEE AGENDA**

Room 400, Government Center Tuesday, December 5, 2006 4:00 p.m.

| 1. | Roll C               | Call         |   |  |       |  |  |  |
|----|----------------------|--------------|---|--|-------|--|--|--|
| 2. | Appro                | val of N     | /linutes:   | November 7, 2006<br>Tuesday, October 17, 2006 (Budget Meeting)   |       |  |  |  |
| 3. | Departmental Matters |              |   |  |       |  |  |  |
|    | A.                   | Becky<br>1)  | ltems to I<br>(Docume<br>a) Ac<br>Tr<br>Re<br>b) Ge   | pe Presented for Information: Into to be provided at meeting) Into to be provided at meeting |       |  |  |  |
|    | B.                   | Jackie<br>1) | a) Co<br>b) Ge  | oe Presented for Information: punty Audits Completed to Date eneral Report   | 1-33  |  |  |  |
|    | C.                   | Robert<br>1) | a) Re<br>Mo   | be Presented for Action: equest Approval of an Ordinance of the cLean County Board Amending the 2007 embined Appropriation and Budget rdinance for the Health Department Fund 0112   | 34-36 |  |  |  |
|    | D.                   | ŕ            | a) Ge<br>b) Ot  | eneral Report<br>her   |       |  |  |  |
|    |                      |              | ecky McNeil, County Treasurer    Items to be Presented for Information:   (Documents to be provided at meeting)   a)   Accept and place on file County   Treasurer's Monthly Financial   Reports as of November 30, 2006   b)   General Report   c)   Other    ackie Dozier, County Auditor   Items to be Presented for Information:   a)   County Audits Completed to Date   b)   General Report   c)   Other    obert Keller, Health Department Administrator   Items to be Presented for Action:   a)   Request Approval of an Ordinance of the   McLean County Board Amending the 2007   Combined Appropriation and Budget   Ordinance for the Health Department Fund 0112   Items to be Presented for Information:   a)   General Report |  |       |  |  |  |

Items to be Presented for Action:

Request Approval of Service Agreement between Cannon Cochran Management

Services Inc. and McLean County

1)

|    | 2)         | <u>Items</u><br>a)<br>b) | to be Presented for Information: General Report Other  |                 |  |  |  |
|----|------------|--------------------------|--|-----------------|--|--|--|
| E. | Lee<br>1)  |                          | n, County Recorder to be Presented for Information: General Report Other   | 52-73           |  |  |  |
| F. | Rob<br>1)  |                          | General Report   |                 |  |  |  |
| G. | Don<br>1)  |                          | rector, Nursing Home to be Presented for Action: Request Approval to Apply for a Grant from the Long Term Care Division of the Illinois Department of Public Health Request Approval of the Proposed 2007 Private Pay Rate   | 78-98<br>99-101 |  |  |  |
|    | 2)         | ltems<br>a)<br>b)<br>c)  | Monthly Reports General Report Other   | 102-104         |  |  |  |
| H. | Mike<br>1) | a) b)  Items a)          | to be Presented for Action  Request Approval of Resolution  Amending the Fiscal Year 2007 Full-Time Equivalent Positions Resolution— Sheriff's Department Request Approval of Resolution of the McLean County Board Authorizing the Sheriff to Offer a Salary Above the Starting Maximum Salary — Sheriff's Department to be Presented for Information: General Report   | 105<br>106-107  |  |  |  |
| I. | Johr<br>1) | b)<br>n M. Zeu           | Other  Inik, County Administrator Inik, County Administrator Inik, County Administrator Inik, County Administrator Inik, County Personnel Inik, County Administrator Inik, County Administra | 108<br>109-119  |  |  |  |

- c) EXECUTIVE SESSION: Collective Bargaining
- 2) <u>Items to be Presented for Information</u>:
  - a) General Report
  - b) Other
- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Adjournment

E:\Ann\Agenda\finance\fin\_December.06