



**Property Committee Agenda**  
**Room 400, Government Center**  
**Thursday, December 7, 2006**  
**3:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – November 2, 2006
3. Departmental Matters:
  - A. Don Lee, Director, Nursing Home
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Alternate Bid from CB Kramer Sales and Service for the purchase of a replacement boiler for the McLean County Nursing Home 1-5
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other
  - B. Jack Moody, Director, Facilities Management
    - 1) Items to be Presented for Information:
      - a) Electrical Energy Service for McLean County Facilities
      - b) Status Report: Government Center Remodel of 3<sup>rd</sup> Floor
      - c) Status Report: Law and Justice Center Remodel
      - d) Status Report: Fairview Campus Sign
      - e) Status Report: Vending Machine Service
      - f) General Report
      - g) Other
  - D. John Zeunik, County Administrator
    - 1) Items to be Presented for Action:
      - a) Request Approval of Attachment Number 16 to the Amendment to the Lease and Operation and Maintenance Agreement for the Law and Justice Center 6

- b) Request Approval of Lease and Contract Extension Agreement No. 4 Extending the Lease of the Courthouse Building and the Contract for Operation and Maintenance all Dated December 3, 2002

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- 4. Other Business and Communications
- 5. Recommend Payment of Bills and Transfers, if any, to County Board
- 6. Adjournment

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