# THE McLEAN COUNTY BOARD REGULAR MEETING TUESDAY, FEBRUARY 19, 2002 AT 9:00 A.M. ROOM 700, LAW AND JUSTICE CENTER, 104 WEST FRONT STREET BLOOMINGTON, ILLINOIS

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|------|--------|----|----------|
| 1    | ( 'all | tο | ( )rdar  |
| 1. ' | Can    | w  | Order.   |

- 2. Invocation by Member Rodman.
- 3. Pledge of Allegiance.
- 4. Call of Roll.
- 5. Approval of the Proceedings of the County Board, January 15, 2002
- 6. Appearance by Members of the Public and County Employees.

Mr. Neale McCormick Chairman Bloomington-Normal Airport Authority

#### 7. CONSENT AGENDA:

A. County Highway Department – Jack Mitchell, County Engineer

#### **RESOLUTIONS**:

- a) Request for Approval of a Resolution Awarding Bids for Materials and Contracts Pursuant to a Letting on January 31, 2002
- B. Building & Zoning Phil Dick, Director

8-9

#### 1) Zoning Cases:

1. Grant the application of Dallas Kaufman in case 01-43-S. He is requesting a special use to allow a single family residence in the Agriculture District on land undesirable for agricultural purposes on property which is located in Danvers Township immediately north of Road 2100N approximately 3/8 mile east of Road 250E.

10-11

- 2. Grant the application of Greg and Louanne Umland in case 01-44-S. They are requesting a special use to allow a single family residence in the Agriculture District on land undesirable for agricultural purposes and is located in Hudson Township ¼ mile north of Road 2550N approximately one mile east of Road 1475E.
- 3. Grant the application of Kenneth and Janet Spence in case 02-01-S. They are requesting a special use to allow a single family residence in the Agriculture District on a smaller tract than previously approved and is located in Randolph Township immediately east of Road 1625E and approximately one mile south of Road 550N.

14-15

4. Grant the application of Stuart D. Kenny in case 02-02-S. He is requesting a special use to allow a single family residence in the A-Agriculture on land undesirable for agricultural purposes and is located in Randolph Township immediately east of Road 1625E and approximately one and 1/8 mile south of Road 550N.

16-17

5. Grant the application of Lori Heffren in case 02-03-S. She is requesting a special use to allow a single family residence in the Agriculture District on land undesirable for agricultural purposes on property which is located in Randolph Township immediately north of Road 100N approximately 1/8 mile northeast of Road 1300E.

18-19

6. Grant the application of Jason and Amy Kleefisch in case 02-04-S. They are requesting a special use to allow a single family residence in the Agriculture District on land undesirable for agricultural purposes on property which located in Allin Township immediately west of Road 525E approximately 1/8 mile south of Road 1150N.

20-21

7. Grant the application of Harold and Chloe Misch, in case 02-05-S. They are requesting a special use to allow a single family residence in the Agriculture District for a son of the farm owner on property which is located in Dawson Township immediately east of Road 2725E approximately ½ mile south of Road 1100N.

22-23

| 8. Grant the application of Craig W. Ohmart in case 02-06-S.             |      |
|--|------|
| He is requesting a special use to allow a single family residence in the |      |
| Agriculture District on land undesirable for agricultural purposes and   |      |
| is located in Danvers Township immediately southeast of the intersection |      |
| of Roads 1950N and 250F  | 4-25 |

- 2) Subdivision Case: NONE
- C. Transfer Ordinances
- D. Other Resolutions, Contracts, Leases, Agreements, Motions

## Justice Committee

| Request for Approval of Work Order #8            |  |
|--|--|
| No Cost Change Order #1 – IJIS Master Consulting |  |
| Services Agreement                               | 26-28  |
| lest for Approval of Work Order #9               |  |
| No Cost Change Order #1 – IJIS Master Consulting |  |
| Services Agreement                               | 29-31  |
| Request for Approval of Bid for Jail             |  |
| Chemical Agents – Sheriff's Department           | 32-33  |
| Request for Approval to Apply for                |  |
| a Grant from the Department of Justice,          |  |
| Assistance Fund for Local Response               |  |
| Agencies – ESDA                                  | 34-37  |
| Request for Approval to Purchase Network         |  |
| Equipment – Information Services                 | 38-39  |
|  | No Cost Change Order #1 – IJIS Master Consulting Services Agreement Lest for Approval of Work Order #9 No Cost Change Order #1 – IJIS Master Consulting Services Agreement Request for Approval of Bid for Jail Chemical Agents – Sheriff's Department Request for Approval to Apply for a Grant from the Department of Justice, Assistance Fund for Local Response Agencies – ESDA Request for Approval to Purchase Network |

- E. Chairman's Appointments with the Advice and Consent of the County Board:
- a) <u>REAPPOINTMENTS:</u>

## Ellsworth Fire Protection District

Mr. Gerry Weinhemier
501 North High Street
Ellsworth, Illinois 61737
Appointed to Fulfill the Remainder of a
Three Year Term to Expire on
April 30, 2003

Supervisor of Assessments
Mr. Robert Kahman
Reappointed to a Four Year Term

To Expire on February 21, 2006

#### b) APPOINTMENTS:

c)

d)

Other

8.

|     |       | Chief<br>Chenc<br>Chenc<br>Appo<br>Expir                  | gency Telephone Systems Board Tof Police Ron Corrie oa Police Department oa, Illinois 61726 inted to a Four Year Term to re on the Third Tuesday in ary, 2006 | 40-41 |  |  |  |
|-----|-------|---|---|-------|--|--|--|
|     |       | 2801<br>Bloor<br>Appo<br>Expir                            | has Nielsen, M.D. Blarney Stone Lane mington, Illinois 61704-8452 inted to a Four Year Term to e on the Third Tuesday in ary, 2006                            | 42-47 |  |  |  |
|     |       | Mr. R   | nways Advisory Committee Ray Rodman ty Board District #5  |       |  |  |  |
| c)  |       | RESIG   | <u>GNATIONS</u>   |       |  |  |  |
|     |       | Richa<br>R.R. 1<br>Bloom                                  | gency Telephone Systems Board<br>and Castillo, M.D.<br>13, Box 389<br>mington, Illinois 61704<br>ned Reappointment – December 2001                            |       |  |  |  |
| F.  | Appro | proval of Resolutions of Congratulations and Commendation |   |       |  |  |  |
| STA | NDING | COMM  | MITTEES:  |       |  |  |  |
| A.  | EXEC  | UTIVE   | Committee – Mr. Sommer  |       |  |  |  |
|     | 1)    | <u>Items</u>  | to be Considered for Action:  |       |  |  |  |
|     | ,     | a)  | Request by Normal Township for Changes  |       |  |  |  |
|     |       | ,   | in Polling Places for Primary Election  |       |  |  |  |
|     |       |   | on March 19, 2002   | 48-50 |  |  |  |
|     |       | b)  | Request by Bellflower Township for Change   |       |  |  |  |
|     |       | ,   | in Polling Place  | 51-52 |  |  |  |
|     |       | c)  | Request for Approval of Emergency Appropriation   |       |  |  |  |
|     |       | ,   | Ordinance Amending the Fiscal Year 2001   |       |  |  |  |
|     |       |   | Combined Annual Appro ion and Budget  |       |  |  |  |
|     |       |   | Ordinance – Outside Auditing Services, County   |       |  |  |  |
|     |       |   | Administrator's Office  | 53-54 |  |  |  |

| 2)          | <u>Items</u> | s to be Presented for Information:                  |           |
|-------------|--------------|---|-----------|
|             | a)           | General Report                                      | 55-61     |
|             | b)           | Minutes of the Regional Planning Commission -       |           |
|             |              | December 5, 2001                                    | 62-64     |
|             | c)           | Minutes of the Bloomington-Normal Airport           |           |
|             |              | Authority – January 10, 2002                        | 65-66     |
|             | d) (         | Other   |           |
| B. FINA     | NCE          | Committee – Chairman Sorensen                       |           |
|             |              | Scheduled for 8:50 a.m. to Consider                 |           |
| tem 8(B) (1 | _            | Scheduled for 8.30 d.iii. to Collisider             |           |
| 1)          |              | to be Presented for Action:                         |           |
| 1)          | a)           | Request for Approval of an Emergency                |           |
|             | a)           | Appropriation Ordinance Amending the                |           |
|             |              | McLean County Fiscal Year 2002 Combined             |           |
|             |              | Annual Appropriation and Budget Ordinance,          |           |
|             |              | County General Fund 0001, County Recorder's         |           |
|             |              | Office 0006, County Recorder's Document             |           |
|             |              | Storage Fund 0137 – Recorder's Office               | 67-71     |
|             | b)           | Request for Approval of an Ordinance Setting        | 0/-/1     |
|             | U)           | Fees for Vital Records in the County Clerk's        |           |
|             |              | Office  | 72-73     |
|             | c)           | Request for Interfund Transfer Ordinances:          | 12-13     |
|             | C)           | January 1 through May 30, 2002 – Fiscal Year 2002 – |           |
|             |              | County Administrator's Office                       |           |
|             |              | (1) Ordinance Transferring Monies from the          |           |
|             |              | County General Fund 0001, to the Persons            |           |
|             |              | With Developmental Disabilities Fund 0110,          |           |
|             |              | FICA/Social Security Fund 0130, and the             |           |
|             |              | IMRF Fund 0131                                      | 74-75     |
|             |              | (2) Resolution Transferring Monies from the         | 71 73     |
|             |              | Working Cash Fund 0002 to the Persons               |           |
|             |              | With Developmental Disabilities Fund 0110,          |           |
|             |              | and the Health Department Fund 0112                 | 76-80     |
|             | d)           | Request for Approval of a Proposed Ordinance        | 70 00     |
|             | α)           | Amending and Establishing County Travel and         |           |
|             |              | Business Expense Reimbursement Policy for           |           |
|             |              | McLean County                                       | 81-95     |
|             | e)           | Request for Approval of an Ordinance of the McLean  | 01 )0     |
|             | - /          | County Board Amending the 2002 Combined Annual      |           |
|             |              | Budget and Appropriation Ordinance                  | 96-99     |
|             | f)           | Request for Approval to Add Savings Bond Payroll    | , , , , , |
|             | -)           | Deduction Program as an Employee Benefit            | 100-108   |
|             | g)           | Other   | 100 100   |
|             | <i>5)</i>    | <del></del>   |           |

|        | 2)         | b) c) d) | O Be Presented for Information: Government Financial Officers Association (GFOA) Certificate of Achievement for Excellence in Financial Reporting in 2001 – Treasurer's Office Risk Management Fourth Quarter Report – December 31, 2001 General Report Other                    | 109-110<br>111-112<br>113-123 |
|--------|------------|----------|--|-------------------------------|
| C.     | PROP       | ERTY C   | Committee - Chairman Salch   |                               |
|        | 1)         |          | o be Presented for Action:   |                               |
|        | ,          | a)       | Request for Approval of a Contract with Mediacom, LLC – Parks and Recreation Department Request for Approval of a Contract for Professional  | 124-137                       |
|        |            | ,        | Services with Mills/Sweeney, Architects,<br>For New Stand-By Power Generator<br>System – Nursing Home  | 138-154                       |
|        | 2)         | c)       | Other  |                               |
|        | 2)         | a)       | o be Presented for Information: Annual Review of County Utilities for FY 2001  | 155-173                       |
|        |            | b)<br>c) | General Report<br>Other  | 174-180                       |
| D.     | LAND<br>1) |          | ND DEVELOPMENT Committee – Chairman Gordon o be Presented for Information: General Report Other  | 181-201                       |
| E.     |            |          | nmittee – Vice Chairman Pokorney   |                               |
| (Stand |            |          | cheduled for 8:55 a.m. to Consider Item 8(E)(1)(c)   |                               |
|        | 1)         | a)       | o be Presented for Action: Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2001 Combined Annual Appropriation and Budget Ordinance Court Security Fund 0141, Sheriff's Department 0029, and the County                       |                               |
|        |            | b)       | General Fund – Sheriff's Department Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2002 Combined Annual Appropriation and Budget Ordinance Metro McLean County Centralized Communications Center Fund 0452, MetCom 0030 – N | 202-206 Met Com 207-211       |

|        |          | 2)                                  | c)<br>d) | Request for Approval of<br>Public Defender with L<br>Attorney at Law – Publ<br>Other | Lee Ann Hill,<br>lic Defender                       | 212-216 |
|--------|----------|-------------------------------------|----------|--|---|---------|
|        |          | 2)                                  | a)<br>b) | to be Presented for Inform<br>General Report<br>Other                                | <u>nation</u> :                                     | 217-229 |
|        | F.       | TRAN<br>1)                          |          | ATION Committee – Cl<br>to be Presented for Infor<br>General Report<br>Other         |   | 230-238 |
|        | G.       | Report                              |          | unty Administrator to be Presented for Infor General Report Other                    | mation:   |         |
| 9.     | Other 1  | Busines                             | s and C  | ommunication.  |   |         |
| 10.    | Appro    | val of B                            | ills.    |  |   |         |
| 11.    | Adjou    | rn until                            | March    | 19, 2002.  |   |         |
| the Co | ounty Bo | lilton, C<br>oard of t<br>cLean, Il | the      |  | Michael F. Sweeney, Chairman<br>McLean County Board | _       |
| e:\ann | \age\bd  | _Februa                             | ry.02    |  |   |         |