



**"AD HOC" COMMITTEE: EMERGENCY COMMUNICATION
AND DISPATCH**

Room 700, Law and Justice Center
Tuesday, February 18, 2003
Immediately following County Board Meeting

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Minutes from February 7, 2003 "Ad Hoc" Committee Meeting
4. Items to be Presented for Information:
 - A) Correspondence Received from McLean County Fire Chief Association
 - B) Review Intergovernmental Agreement for MetCom
 - C) Set Next Meeting Date and Agenda Items
5. Other Business and Communications
6. Adjournment