



## **RULES SUBCOMMITTEE AGENDA**

Room 404, Government Center

Tuesday, February 15, 2005

10:00 a.m.

(or immediately following the Board Meeting)

1. Call to Order – Chairman Sorensen
2. Items to be presented for Subcommittee Action:
  - A. Consideration and Discussion on Corrections to the Rules of the County Board of McLean County 1-23
3. Items to be presented for Information:
  - A. General Report
  - B. Other
4. Adjournment