



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, February 6, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – January 9, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Amy Davis, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, December 2005 1-3
 - b) General Report
 - c) Other
 - B. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, December 2005 4-11
 - b) Statistical Reports, 4th Quarter, 2005 12-19
 - c) General Report
 - d) Other
 - C. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 20
 - b) Asset Forfeiture Fund Report 21
 - c) General Report
 - d) Other

- D. Billie Larkin, Director, Children's Advocacy Center
- 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 22
 - b) CASA Report 23
 - c) General Report
 - d) Other
- E. Curt Hawk, Director, E.M.A.
- 1) Items to be Presented for Information
 - a) General Report
 - b) Other
- F. Will Scanlon, Court Administrator
- 1) Items to be Presented for Action:
 - a) Request Approval of a Contract between McLean County and J. Brian Goldrick, Attorney at Law, to Serve as "Contract Guardian Ad Litem" 24-26
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- G. David Owens, McLean County Sheriff
- 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, January 2006 27-30
 - b) General Report
 - c) Other
- H. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, December 2005 31-32
 - b) Juvenile Detention Center – McLean County Statistics, 2005 33-35
 - c) Juvenile Detention Center – Out of County Statistics, 2005 36-38
 - d) General Report
 - e) Other

- I. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Action:
 - a) Request Approval to Apply for a County-owned Credit Card to be used by the County Coroner's Office – County Coroner's Office 39
 - 2) Items to be Presented for Information:
 - a) Monthly Report, December 2005 40
 - b) General Report
 - c) Other

- J. Bill Gamblin, Director, 911 Administration
 - 1) Items to be Presented for Information:
 - a) Status Reports, December 2005 41-52
 - b) General Report
 - c) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment