

JUSTICE COMMITTEE AGENDA Government Center, Room 404

Monday, February 5, 2007

5:00 p.m.

- 1. Roll Call
- 2. Chairman's Approval of Minutes January 8, 2007 and December 19, 2006 Stand-up Committee Meeting
- 3. Appearance by Members of the Public
- 4. Departmental Matters:

A.	Billie Larkin,	Director,	Children's Advocacy Center
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- <u>Items to be Presented for Information</u>:
 a) Monthly Statistical Report
 - b) CASA Report
 - c) General Report
 - d) Other

B. Sandy Parker, McLean County Circuit Clerk

- 1) Items to be Presented for Information:
 - a) Statistical Reports, December 2006 3-11
 - b) 4th Quarter, 2006 Report 12-21 c) Annual Report 22-34

2

- c) Annual Reportd) General Report
 - e) Other

C.	•	on, Director, Information Services					
	a)	Request Approval of Integrated Justice Information Services (IJIS) Master Consulting					
		Services Agreement – Amendment to Work Order #16	35-37				
	b)	Request Approval of Integrated Justice Information Services (IJIS) Master Consulting Services Agreement – Amendment to					
		Work Order #17	38-39				
	C)	Request Approval of Integrated Justice Information Services (IJIS) Master Consulting Services Agreement – Amendment to					
		Work Order #18	40-42				
	a)	ns to be Presented for Information: General Report					
	b)	Other					
D.		Mike Emery, McLean County Sheriff					
	1) <u>Item</u> a)	ns to be Presented for Action: Request Approval of Clothing Bid					
		with Ray O'Herron Co. for Police Uniforms and Equipment Purchases from February 1, 2007					
	0) terre	to January 31, 2008 for Sheriff's Department	43-72				
	2) <u>Item</u> a)	ns to be Presented for Information: McLean County Detention Facility					
	b)	Population Report, January 2007 General Report	73-74				
	c)	Other					
E.	Beth C. Kir	Beth C. Kimmerling, McLean County Coroner					
	,	ns to be Presented for Information:	75				
	b)	General Report	75				
	c)	Other					
F.	Amy Davis, Public Defender						
	́a)	Monthly Caseload Report, December 2006	76-78				
F.	c) Amy Davis 1) <u>Item</u>	Other s, Public Defender <u>ns to be Presented for Information</u> :					

c) Other

G.	Roxar 1)	nne Castleman, Director, Court Services <u>Items to be Presented for Information</u> : a) Court Services Adult/Juvenile Division					
		S	Statistics, December 2006	79-80			
		-, -	luvenile Detention Center – //cLean County Statistics, 2006	81-83			
		c) J	luvenile Detention Center –	84-86			
		d) G	Dut of County Statistics, 2006 General Report	04-00			
		e) C	Dther				
Н.	Bill Yoder, McLean County State's Attorney						
	1)		b be Presented for Information: Monthly Caseload Report	87			
			Asset Forfeiture Fund Report	88			
		c) (General Report				
		d) C	Dther				
Ι.	Curt Hawk, Director, EMA						
	1)		b be Presented for Action:				
			Request Approval of an Emergency Appropriation Drdinance Amending the FY'2007 Combined				
			Annual Appropriation and Budget Ordinance				
			- Purchase of Vehicle	89-91			
	2)		be Presented for Information:				
			2006 Annual Report	92-95			
			General Report Other				
		C) C	Jule				
Other Business and Communication							

- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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