



**JUSTICE COMMITTEE AGENDA
Government Center, Room 404**

Monday, February 5, 2007

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – January 8, 2007 and December 19, 2006 Stand-up Committee Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Billie Larkin, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 1
 - b) CASA Report 2
 - c) General Report
 - d) Other
 - B. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, December 2006 3-11
 - b) 4th Quarter, 2006 Report 12-21
 - c) Annual Report 22-34
 - d) General Report
 - e) Other

- C. Craig Nelson, Director, Information Services
- 1) Items to be Presented for Action:
 - a) Request Approval of Integrated Justice Information Services (IJIS) Master Consulting Services Agreement – Amendment to Work Order #16 35-37
 - b) Request Approval of Integrated Justice Information Services (IJIS) Master Consulting Services Agreement – Amendment to Work Order #17 38-39
 - c) Request Approval of Integrated Justice Information Services (IJIS) Master Consulting Services Agreement – Amendment to Work Order #18 40-42
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- D. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Action:
 - a) Request Approval of Clothing Bid with Ray O'Herron Co. for Police Uniforms and Equipment Purchases from February 1, 2007 to January 31, 2008 for Sheriff's Department 43-72
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, January 2007 73-74
 - b) General Report
 - c) Other
- E. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, December 2006 75
 - b) General Report
 - c) Other
- F. Amy Davis, Public Defender
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, December 2006 76-78
 - b) General Report
 - c) Other

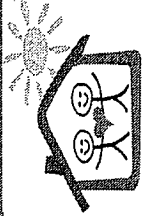
- G. Roxanne Castleman, Director, Court Services
 - 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, December 2006 79-80
 - b) Juvenile Detention Center – McLean County Statistics, 2006 81-83
 - c) Juvenile Detention Center – Out of County Statistics, 2006 84-86
 - d) General Report
 - e) Other

- H. Bill Yoder, McLean County State’s Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 87
 - b) Asset Forfeiture Fund Report 88
 - c) General Report
 - d) Other

- I. Curt Hawk, Director, EMA
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Emergency Appropriation Ordinance Amending the FY’2007 Combined Annual Appropriation and Budget Ordinance – Purchase of Vehicle 89-91
 - 2) Items to be Presented for Information:
 - a) 2006 Annual Report 92-95
 - b) General Report
 - c) Other

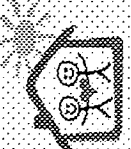
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

McLean County Children's Advocacy Center Monthly Statistics November, 2006



	2005 INTERVIEWS VIC/OTHER/TOT	1ST. INTERVIEW 2006 MONTH/YTD	JUV.SUSPECT INTERVIEW 2006	SIB/WITNESS INTERVIEW 2006	2ND INTERVIEW 2006	OUT OF COUNTY INTERVIEW 2006	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	19/6/25	14/14	1	5	0	0	20	20
FEBRUARY	5/12/17	20/34	2	5	0	1	28	48
MARCH	19/8/27	24/58	1	1	0	2	28	76
APRIL	17/3/20	8/66	0	4	0	0	12	88
MAY	8/4/12	16/82	2	8	1	3	30	118
JUNE	17/7/24	21/103	0	3	0	8	32	150
JULY	17/8/25	29/132	2	4	0	5	40	190
AUGUST	13/7/20	19/151	2	5	1	1	28	218
SEPTEMBER	10/5/15	13/164	0	4	0	0	17	235
OCTOBER	10/1/11	13/177	2	0	0	0	15	250
NOVEMBER	9/2/11	8/185	0	2	0	3	13	263
DECEMBER	3/1/4							
YEAR TO DATE TOTALS	147/64/211	185	12	41	2	23	263	263

CASA Monthly Statistics FY06

	New Children Cases Assigned	Child Cases Closed	Children Awaiting CASA Assignment	Total Children Served	CASAs Assigned	Total Number of Assigned CASAs	Reported CASA Volunteer Hours	CASAs Trained	Reports Filed	Court Hearings Attended
January	2	1	9	121	1	66	312.5	In progress	10	15
February	4	2	8	127	5	64	344.35	In progress	8	14
March	2	2	8	128	1	63	899.1	23	6	9
April	3	8	4	121	2	60	342.85	0	8	14
May	0	4	5	117	0	57	445.95	0	17	20
June	1	0	5	117	1	58	309.45	In progress	10	13
July	2	6	27	113	2	59	345.05	4	16	18
August	10	3	21	135	10	57	397.7	0	10	20
September	15	2	5	148	6	60	382.35	2	13	30
October	9	1	6	155	5	62	328.8	0	9	28
November	2	8	13	149	2	61	336.65	0	13	18
December	0	9	20	140	0	59	300	0	15	29
YTD Totals	50	46	131	155	35	62	4743.75	19	135	228

Dec 2006: 8 children successfully achieved permanency. 2 children were adopted, 5 children were placed in a subsidized

REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING THE MONTH OF DECEMBER 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
Adoption	29	AD	4	0	6	27	18
Arbitration	272	AR	38	4	63	251	282
Chancery	281	CH	43	1	49	276	221
Dissolution of Marriage	450	D	51	0	58	443	383
Eminent Domain	1	ED	0	0	0	1	1
Family	319	F	22	2	45	298	267
Law => \$50,000 - Jury	299	L	9	8	11	305	283
Law => \$50,000 - Non-Jury	189	L	9	4	18	184	162
Law = < \$50,000 - Jury	0	LM	0	0	0	0	0
Law = < \$50,000 - Non-Jury	170	LM	101	2	66	207	144
Municipal Corporation	0	MC	0	0	0	0	0
Mental Health	8	MH	14	0	12	10	2
Miscellaneous Remedy	153	MR	13	1	21	146	117
Order of Protection	12	OP	12	0	16	8	15
Probate	1,090	P	19	2	41	1,070	1,022
Small Claim	815	SC	149	15	239	740	532
Tax	7	TX	0	0	0	7	6
TOTAL CIVIL	4,095		484	39	645	3,973	3,455

REPORT B
 ACTIVITY OF ALL CRIMINAL CASES
 DURING THE MONTH OF DECEMBER 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONTEMPT OF COURT	0	C.C.	0	0	0	0	0	1
CRIMINAL FELONY	803	CF	80	80	0	66	817	827
CRIMINAL MISDEMEANOR	1,071	CM	195	195	0	178	1,088	870
TOTAL CRIMINAL	1,874		275	275	0	244	1,905	1,698

REPORT C
 ACTIVITY OF ALL JUVENILE CASES
 DURING THE MONTH OF DECEMBER 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
JUVENILE	7	J	0	0	0	0	7	17
JUVENILE ABUSE & NEGLECT	394	JA	26	26	0	25	395	281
JUVENILE DELINQUENT	100	JD	5	5	8	21	92	128
TOTAL JUVENILE	501		31	31	8	46	494	426

REPORT D
 ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
 DURING THE MONTH OF DECEMBER 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUST	END PENDING 2006	END PENDING 2005
CONSERVATION VIOLATION	18	CV	9	0	6	0	21	18
DRIVING UNDER THE INFLUENCE	493	DT	70	0	47	5	521	458
ORDINANCE VIOLATION	921	OV	153	0	59	4	1,019	967
TRAFFIC VIOLATION	18,816	TR	3,209	17	3,385	795	19,452	16,126
TOTALS:	20,248		3,441	17	3,497	804	21,013	17,569

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES ⁽¹⁾
DURING THE MONTH OF DECEMBER 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

NOLLE	NOT CONVICTED						CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
					BENCH TRIAL	JURY TRIAL				
6	0	3	1	1*	1	0	51	1	2	66

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

* Found guilty by Jury - vacated by trial court at sentencing

REPORT F.
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES ⁽¹⁾
THROUGH THE MONTH OF DECEMBER 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	NOT CONVICTED										CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL				
						BENCH TRIAL	JURY TRIAL							
JAN	19	0	8	0	0	0	2	73	1	3	106			
FEB	13	0	6	1	1	0	1	48	0	0	70			
MAR	21	0	14	0	1	0	0	85	0	2	123			
APR	33	0	8	0	1	0	0	49	2	1	94			
MAY	15	0	10	0	1	3	0	60	3	3	95			
JUNE	16	0	5	0	1	1	2	70	1	2	98			
JULY	17	0	4	0	1	0	2	72	2	3	101			
AUG	29	0	12	0	0	1	0	109	3	4	158			
SEPT	20	0	11	0	0	2	0	76	0	4	113			
OCT	17	0	14	2	0	2	0	123	3	4	165			
NOV	10	0	5	0	0	3	0	92	0	2	112			
DEC	6	0	3	1	1	1	0	51	1	2	66			
TOTAL	216	0	100	4	7	13	7	908	16	30	1301			

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G
SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
DURING THE MONTH OF DECEMBER 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 54
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	0	1	5	1	3	14	24
4. PROBATION	0	0	0	5	8	9	22
5. OTHER	0	0	0	0	4	4	8
TOTALS:	0	1	5	6	15	27	54

* Conditional Discharge

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE MONTH OF NOVEMBER 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	4	0	0
FAMILY (OP)	12	0	1
CRIMINAL	5	0	0
TOTAL:	21	0	1

REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING THE FOURTH QUARTER OF 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
Adoption	31	AD	14	0	18	27	18
Arbitration	273	AR	139	12	173	251	282
Chancery	274	CH	115	1	114	276	221
Dissolution of Marriage	438	D	163	1	159	443	383
Eminent Domain	3	ED	1	0	3	1	1
Family	304	F	132	6	144	298	267
Law => \$50,000 - Jury	298	L	23	8	24	305	283
Law => \$50,000 - Non-Jury	186	L	22	4	28	184	162
Law = < \$50,000 - Jury	0	LM	0	0	0	0	0
Law = < \$50,000 - Non-Jury	156	LM	281	6	236	207	144
Municipal Corporation	0	MC	0	0	0	0	0
Mental Health	5	MH	49	0	44	10	2
Miscellaneous Remedy	141	MR	67	1	63	146	117
Order of Protection	24	OP	37	0	53	8	15
Probate	1,072	P	69	2	73	1,070	1,022
Small Claim	808	SC	626	44	738	740	532
Tax	6	TX	1	0	0	7	6
TOTAL CIVIL	4,019		1,739	85	1,870	3,973	3,455

REPORT B
 ACTIVITY OF ALL CRIMINAL CASES
 DURING THE FOURTH QUARTER OF 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONTEMPT OF COURT	1	C.C.	2	2	0	3	0	1
CRIMINAL FELONY	849	CF	311	311	0	343	817	827
CRIMINAL MISDEMEANOR	1,009	CM	690	690	0	611	1,088	870
TOTAL CRIMINAL	1,859		1,003	1,003	0	957	1,905	1,698

REPORT C
 ACTIVITY OF ALL JUVENILE CASES
 DURING THE FOURTH QUARTER 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
JUVENILE	8	J	0	0	0	1	7	17
JUVENILE ABUSE & NEGLECT	388	JA	59	59	0	52	395	281
JUVENILE DELINQUENT	107	JD	33	33	18	66	92	128
TOTAL JUVENILE	503		92	92	18	119	494	426

REPORT D
 ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
 DURING THE FOURTH QUARTER 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUST	END PENDING 2006	END PENDING 2005
CONSERVATION VIOLATION	19	CV	22	0	20	0	21	15
DRIVING UNDER THE INFLUENCE	480	DT	215	0	179	5	521	440
ORDINANCE VIOLATION	977	OV	636	0	598	4	1,019	961
TRAFFIC VIOLATION	17,859	TR	11,470	84	10,756	795	19,452	18,399
TOTALS:	19,335		12,343	84	11,553	804	21,013	19,815

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES ⁽¹⁾
DURING THE FOURTH QUARTER 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

		NOT CONVICTED				CONVICTED			TOTAL DEFENDANTS DISPOSED OF	
NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER ⁽²⁾	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL		JURY TRIAL
					BENCH TRIAL	JURY TRIAL				
33	0	22	3	1	6	0	266	4	8	343

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G
SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
DURING THE FOURTH QUARTER OF 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 278
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	1	8	22	18	23	57	129
4. PROBATION	0	0	5	15	29	70	119
5. OTHER	0	0	0	0	22	8	30
TOTALS:	1	8	27	33	74	135	278

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE 4TH QUARTER 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	6	0	0
FAMILY (OP)	34	1	5
CRIMINAL	17	0	16
TOTAL:	57	1	21

REPORT 1

AGE OF PENDING CASES

McLEAN COUNTY ELEVENTH CIRCUIT

PREPARED BY: PHYLLIS NELSON PERIOD ENDING: 12/31/2006

TYPE OF CASE	CODE	YEAR FILED						PRIOR TO 2002	TOTAL
		2006	2005	2004	2003	2002			
		ADoptions	AD	26	0	1	0		
ARbitration	AR	212	23	10	4	1	1	251	
CHancery	CH	188	37	18	17	9	7	276	
DISSOLUTION OF MARRIAGE	D	329	79	19	10	5	1	443	
EMINENT DOMAIN	ED	1	0	0	0	0	0	1	
FAMILY	F	226	52	11	4	3	2	298	
LAW OVER (JURY)	L	85	80	52	34	27	27	305	
LAW OVER (NON-JURY)	L	79	44	21	18	13	9	184	
LAW UNDER (JURY)	LM	0	0	0	0	0	0	0	
LAW UNDER (NON-JURY)	LM	196	9	1	0	1	0	207	
MENTAL HEALTH	MH	10	0	0	0	0	0	10	
MISCELLANEOUS REMEDY	MR	51	24	24	12	10	25	146	
MUNICIPAL CORPORATION	MC	0	0	0	0	0	0	0	
ORDERS OF PROTECTION	OP	7	1	0	0	0	0	8	
PROBATE	P	251	147	122	83	57	410	1070	
SMALL CLAIMS	SC	690	47	1	0	2	0	740	
TAX	TX	1	1	1	1	1	2	7	
TOTAL CIVIL		2352	544	281	183	129	484	3973	

This form is to be used annually to report the age of all active pending cases. Report the number of cases remaining open in each category by the year in which filed. Exclude cases on the warrant calendar. Reinstated cases should be aged from the date of reinstatement. Exclude post-judgment actions.

REPORT 1 CONTINUED

AGE OF PENDING CASES

McLEAN COUNTY ELEVENTH CIRCUIT

PREPARED BY: PHYLLIS NELSON PERIOD ENDING: 12/31/2006

	YEAR FILED						PRIOR TO 2002	
	2006	2005	2004	2003	2002	0		
CONTEMPT OF COURT	0	0	0	0	0	0	0	
CRIMINAL FELONY	590	79	27	49	23	49	817	
CRIMINAL MISDEMEANOR	801	89	66	65	24	43	1088	
TOTAL CRIMINAL	1391	168	93	114	47	92	1905	
	YEAR FILED						PRIOR TO 2002	
	2006	2005	2004	2003	2002	0		
JUVENILE	0	0	0	0	2	5	7	
JUVENILE ABUSE & NEGLECT	223	84	56	12	6	14	395	
JUVENILE DELINQUENT	61	16	12	3	0	0	92	
TOTAL JUVENILE	284	100	68	15	8	19	494	
TYPE OF CASE	YEAR FILED						PRIOR TO 2002	TOTAL
CODE	2006	2005	2004	2003	2002	0		
CONSERVATION VIOLATION	12	0	0	0	0	9	21	
DRIVING UNDER THE INFLUENCE	395	36	27	22	26	15	521	
ORDINANCE VIOLATION	659	57	39	52	44	168	1019	
TRAFFIC VIOLATION	8173	1451	1126	1152	750	6800	19452	
TOTAL TRAFFIC	9239	1544	1192	1226	820	6992	21013	

REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
Adoption	18	AD	90	0	81	27	18
Arbitration	282	AR	586	51	668	251	282
Chancery	221	CH	449	1	395	276	221
Dissolution of Marriage	383	D	635	9	584	443	383
Eminent Domain	1	ED	6	0	6	1	1
Family	267	F	534	13	516	298	267
Law => \$50,000 - Jury	283	L	98	8	84	305	283
Law = > \$50,000 - Non-Jury	162	L	95	4	77	184	162
Law = < \$50,000 - Jury	0	LM	0	0	0	0	0
Law = < \$50,000 - Non-Jury	144	LM	1,105	19	1,061	207	144
Municipal Corporation	0	MC	0	0	0	0	0
Mental Health	2	MH	161	0	153	10	2
Miscellaneous Remedy	117	MR	334	1	306	146	117
Order of Protection	15	OP	217	0	224	8	15
Probate	1,022	P	279	2	233	1,070	1,022
Small Claim	532	SC	2,782	154	2,728	740	532
Tax	6	TX	1	0	0	7	6
TOTAL CIVIL	3,455		7,372	262	7,116	3,973	3,455

REPORT B
 ACTIVITY OF ALL CRIMINAL CASES DURING 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONTEMPT OF COURT	1	C.C.	12	12	0	13	0	1
CRIMINAL FELONY	827	CF	1,274	1,274	17	1,301	817	827
CRIMINAL MISDEMEANOR	870	CM	2,501	2,501	1	2,284	1,088	870
TOTAL CRIMINAL	1,698		3,787	3,787	18	3,598	1,905	1,698

REPORT C
 ACTIVITY OF ALL JUVENILE CASES
 DURING 2006
 IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
JUVENILE	17	J	1	1	1	12	7	17
JUVENILE ABUSE & NEGLECT	281	JA	245	245	0	131	395	281
JUVENILE DELINQUENT	128	JD	138	138	84	258	92	128
TOTAL JUVENILE	426		384	384	85	401	494	426

REPORT D
ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
DURING 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	ADJUSTMENTS	END PENDING 2004	END PENDING 2003
CONSERVATION VIOLATION	15	CV	113	0	107	0	21	15
DRIVING UNDER THE INFLUENCE	440	DT	907	0	831	5	521	440
ORDINANCE VIOLATION	961	OV	2,293	0	2,239	4	1,019	961
TRAFFIC VIOLATION	18,399	TR	45,919	316	45,977	795	19,452	18,399
TOTALS:	19,815		49,232	316	49,154	804	21,013	19,815

REPORT NO. E
TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT
IN ALL CATEGORIES
DURING 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

CASE NUMBER	FILING DATE	DATE OF VERDICT
05 CF 564	06/06/05	01/10/06
05 CF 883	09/06/05	01/11/06
04 SC 353	03/01/04	01/11/06
05 DT 657	10/03/05	01/12/06
05 CF 524	05/23/05	01/12/06
05 CM 1842	10/11/05	01/12/06
05 CM 1815	10/06/05	01/12/06
04 L 139	09/17/04	01/17/06
04 CF 840	09/22/04	02/15/06
05 CF 407	04/21/05	02/15/06
05 TR 18174	08/08/05	02/15/06
05 CM 1181	06/22/05	02/17/06
05 CF 1133	11/22/05	02/22/06
05 CF 714	07/25/05	02/23/06
05 CF 735	07/29/05	02/24/06
05 CF 1141	11/28/05	03/14/06
05 CF 441	05/04/05	03/15/06
05 CM 2382	12/27/05	03/22/06
05 DT 759	11/08/05	03/24/06
05 CF 786	08/11/05	03/24/06
05 CF 810	08/18/05	04/10/06
05 CM 2127	11/29/05	04/11/06
05 DT 414	06/13/05	04/12/06
05 CF 1231	12/23/05	04/12/06
05 CF 1194	12/12/05	04/17/06
02 L 49	02/12/02	04/20/06
03 L 202	12/17/03	05/09/06
05 CF 1089	11/08/05	05/09/06
06 CF 358	04/07/06	05/09/06

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

CASE NUMBER	FILING DATE	DATE OF VERDICT
05 DT 731	10/31/05	05/09/06
05 CM 2402	12/30/05	05/10/06
05 CF 1130	11/21/05	05/11/06
05 CF 831	08/22/05	05/11/06
05 TR 17196	07/21/05	05/11/06
05 CF 791	08/15/05	05/17/06
05 CH 4	01/07/05	06/01/06
06 TR 7870	03/20/06	06/12/06
05 CM 1634	09/07/05	06/14/06
06 CF 303	03/23/06	06/14/06
05 CF 652	07/01/05	06/14/06
05 CF 1051	10/24/05	06/14/06
06 CF 219	02/24/06	06/14/06
05 DT 654	09/05/05	06/15/06
05 CM 1731	09/22/05	06/15/06
06 CF 109	02/01/06	06/16/06
05 CF 1002	10/06/05	06/20/06
06 CF 351	04/05/06	06/21/06
06 CF 17	01/05/06	07/11/06
04 L 162	10/28/04	07/14/06
06 DT 218	03/20/06	07/18/06
06 TR 3817	02/09/06	07/18/06
05 CM 2385	12/28/05	07/18/06
06 CF 153	02/09/06	07/18/06
06 CF 357	04/07/06	07/18/06
05 DT 582	08/29/05	07/19/06
05 TR 19766	08/29/05	07/19/06
05 DT 794	11/28/05	07/20/06
05 CM 1502	08/15/05	07/20/06
06 CM 513	03/27/06	07/20/06
05 AR 33	01/26/05	07/21/06
06 CF 266	03/10/06	07/21/06
04 L 194	12/28/04	08/08/06

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

CASE NUMBER	FILING DATE	DATE OF VERDICT
06 CF 380	04/17/06	08/08/06
05 DT 101	02/04/05	08/14/06
06 CF 496	05/19/06	08/15/06
06 CF 142	02/07/06	08/15/06
06 TR 11443	04/25/06	08/15/06
06 CM 66	01/17/06	08/16/06
05 DT 724	10/28/05	08/16/06
04 AR 466	09/13/04	08/18/06
03 L 95	06/09/03	08/18/06
03 L 200	12/16/03	09/08/06
05 DT 626	09/20/05	09/11/06
06 CM 746	05/05/06	09/11/06
06 DT 139	02/14/06	09/12/06
05 OV 1673	10/11/05	09/12/06
05 AR 368	07/13/05	09/12/06
04 L 51	03/26/04	09/12/06
06 CF 343	04/01/06	09/12/06
06 DT 257	04/03/06	09/13/06
06 CM 903	06/02/06	09/13/06
05 CF 166	02/10/05	09/14/06
05 CF 489	05/14/05	09/14/06
05 CF 985	10/03/05	09/14/06
06 CM 412	03/07/06	09/15/06
06 CF 645	07/01/06	09/19/06
05 DT 546	08/10/05	10/11/06
06 CF 67	01/18/06	10/12/06
02 L 205	12/24/02	10/20/06
04 L 92	06/29/04	10/27/06
06 TR 18799	07/05/06	11/06/06
06 DT 374	05/22/06	11/06/06
06 CF 365	04/10/06	11/07/06
06 DT 515	07/27/06	11/08/06
06 CM 24	01/09/06	11/08/06

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

CASE NUMBER	FILING DATE	DATE OF VERDICT
06 CF 621	06/23/06	11/09/06
01 L 179	10/25/01	11/17/06
05 L 158	10/13/05	11/27/06
06 DT 262	04/07/06	12/05/06
06 CM 45	01/11/06	12/06/06
06 DT 207	03/16/06	12/07/06
06 TR 14751	05/30/06	12/07/06
06 CF 678	07/14/06	12/07/06
04 AR 442	08/31/04	12/12/06
06 CF 931	09/22/06	12/13/06
06 CF 848	08/30/06	12/14/06

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

REPORT F
 DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)
 DURING 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

		NOT CONVICTED					CONVICTED			TOTAL DEFENDANTS DISPOSED OF
NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
					BENCH TRIAL	JURY TRIAL				
216	0	100	4	7	13	7	908	16	30	1301

(1) NOT NECESSARILY DIFFERENT DEFENDANTS
 (2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G
SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
DURING 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 954
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	2	0	0	0	0	0	2
3. IDOC	2	28	70	82	81	189	452
4. PROBATION	0	0	22	67	97	243	429
5. OTHER	0	0	0	2	36	33	71
TOTALS:	4	28	92	151	214	465	954

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE 4TH QUARTER 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	6	0	0
FAMILY (OP)	34	1	5
CRIMINAL	17	0	16
TOTAL:	57	1	21

REPORT 1

AGE OF PENDING CASES

McLEAN COUNTY ELEVENTH CIRCUIT
 PREPARED BY: PHYLLIS NELSON PERIOD ENDING: 12/31/2006

TYPE OF CASE	CODE	YEAR FILED					PRIOR TO 2002	TOTAL
		2006	2005	2004	2003	2002		
		ADoptions	AD	26	0	1		
ARbitration	AR	212	23	10	4	1	251	
CHancery	CH	188	37	18	17	9	276	
DISSOLUTION OF MARRIAGE	D	329	79	19	10	5	443	
EMINENT DOMAIN	ED	1	0	0	0	0	1	
FAMILY	F	226	52	11	4	3	298	
LAW OVER (JURY)	L	85	80	52	34	27	305	
LAW OVER (NON-JURY)	L	79	44	21	18	13	184	
LAW UNDER (JURY)	LM	0	0	0	0	0	0	
LAW UNDER (NON-JURY)	LM	196	9	1	0	1	207	
MENTAL HEALTH	MH	10	0	0	0	0	10	
MISCELLANEOUS REMEDY	MR	51	24	24	12	10	146	
MUNICIPAL CORPORATION	MC	0	0	0	0	0	0	
ORDERS OF PROTECTION	OP	7	1	0	0	0	8	
PROBATE	P	251	147	122	83	57	1070	
SMALL CLAIMS	SC	690	47	1	0	2	740	
TAX	TX	1	1	1	1	1	7	
TOTAL CIVIL		2352	544	281	183	129	3973	

This form is to be used annually to report the age of all active pending cases. Report the number of cases remaining open in each category by the year in which filed. Exclude cases on the warrant calendar. Reinstated cases should be aged from the date of reinstatement. Exclude post-judgment actions.

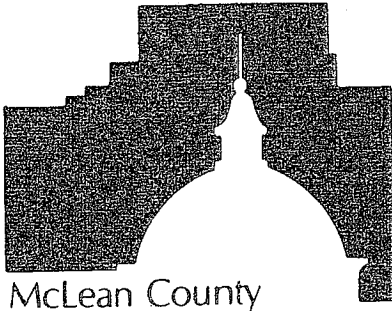
REPORT 1 CONTINUED

AGE OF PENDING CASES

McLEAN COUNTY ELEVENTH CIRCUIT

PREPARED BY: PHYLLIS NELSON PERIOD ENDING: 12/31/2006

	YEAR FILED					PRIOR TO 2002	
	2006	2005	2004	2003	2002		
CONTEMPT OF COURT	0	0	0	0	0	0	
CRIMINAL FELONY	590	79	27	49	23	817	
CRIMINAL MISDEMEANOR	801	89	66	65	24	1088	
TOTAL CRIMINAL	1391	168	93	114	47	1905	
	YEAR FILED					PRIOR TO 2002	
	2006	2005	2004	2003	2002		
JUVENILE	0	0	0	0	2	7	
JUVENILE ABUSE & NEGLECT	223	84	56	12	6	395	
JUVENILE DELINQUENT	61	16	12	3	0	92	
TOTAL JUVENILE	284	100	68	15	8	494	
TYPE OF CASE	YEAR FILED					PRIOR TO 2002	TOTAL
CODE	2006	2005	2004	2003	2002		
CONSERVATION VIOLATION	12	0	0	0	0	9	21
DRIVING UNDER THE INFLUENCE	395	36	27	22	26	15	521
ORDINANCE VIOLATION	659	57	39	52	44	168	1019
TRAFFIC VIOLATION	8173	1451	1126	1152	750	6800	19452
TOTAL TRAFFIC	9239	1544	1192	1226	820	6992	21013



INFORMATION SERVICES

(309) 888-5100 FAX (309) 888-5124
115 E. Washington, Room 202 P.O. Box 2400 Bloomington, Illinois 61702-2400

Memo

To: McLean County Justice Committee and McLean County Board

From: Craig Nelson, Director of Information Services

Date: January 29, 2007

Re: Work Order 16 and 17 Amendments

Attached are Amendments to Work Orders #16 and #17 of the Integrated Justice Information Systems project.

Both amendments are simply date extensions to the prior contracts which expired on 12/31/2006. There are no additional costs involved in extending the dates of the contracts in these amendments.

Work Order #16 is extended to 06/30/2007; Work Order #17 is extended to 12/31/2007.

On behalf of the Integrated Justice Information project team, I respectfully request approval of the amendments to Work Order #16 and Work Order #17.

Thank you.

INTEGRATED JUSTICE INFORMATION SERVICES (IJIS)
MASTER CONSULTING SERVICES AGREEMENT

AMENDMENT TO WORK ORDER #16

This is an amendment to a Work Order which defines certain Services to be performed by Northrop Grumman Information Technology (formally known as Northrop Grumman Space and Mission Systems Corporation), hereinafter referred to as "NORTHROP GRUMMAN", in accordance with the terms and conditions of that certain Master Consulting Services Agreement between McLean County, Illinois ("the COUNTY") and Northrop Grumman.

Consulting Services Topic:

Phase II data migration effort and master name enhancements for Phase II of the McLean County Integrated Justice Information, Northrop Grumman Mission Systems Proposal No. 1F436.000, Civil Case Management Proposal dated 27 August 2003.

Objectives of Consulting Services:

Extend the completion date of Work Order #16 to 30 June 2007.

Location of Consulting Services:

At the offices of the COUNTY, NORTHROP GRUMMAN corporate offices, and such other facilities necessary or useful for the implementation of the E*Justice System.

Activities to be performed:

NORTHROP GRUMMAN will perform the following services:

- Extend the completion date of Work Order #16 to June 30, 2007 to allow for completion of data migration deliverables as stated in Work Order #16.

Deliverable Materials:

The Work Order #16 Deliverables remain unchanged.

Work Order Price:

Extension of the completion date involves no additional cost to the Work Order #16 agreement.

Price/Invoice and Payment:

Extension of completion date involves no additional cost to the Work Order #16 agreement. Pricing/Invoice and Payment terms remain in accordance with the Work Order #16 agreement.

Completion Date:

After execution of this agreement, the completion date for Work Order #16 shall be extended to June 30, 2007.

Any additional support services or consulting services (Change Orders) shall be mutually agreed to in scope by NORTHROP GRUMMAN and the COUNTY and shall be performed by NORTHROP GRUMMAN at the Hourly Rate for Professional Services as set forth in the Schedule of Rates of Professional and Support Staff current at the time of the Change Order.

This Agreement shall become effective on the date the second of the two Parties to sign executes this Agreement below.

IN WITNESS THEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives on the day, month, and year set forth below.

NORTHROP GRUMMAN
12011 Sunset Hills Road
Attn: VAR1/6C28
Reston, VA 20190

McLEAN COUNTY, ILLINOIS
104 West Front Street
Bloomington, IL 61701

Signature / Date

Signature / Date

Printed or Typed Name

Printed or Typed Name

Title

Title

INTEGRATED JUSTICE INFORMATION SERVICES (IJIS)
MASTER CONSULTING SERVICES AGREEMENT

AMENDMENT TO WORK ORDER #17

This is an amendment to a Work Order which defines certain Services to be performed by Northrop Grumman Information Technology (formally known as Northrop Grumman Space and Mission Systems Corporation), hereinafter referred to as "NORTHROP GRUMMAN", in accordance with the terms and conditions of that certain Master Consulting Services Agreement between McLean County, Illinois ("the COUNTY") and Northrop Grumman.

Consulting Services Topic:

McLean County Integrated Justice Information, Northrop Grumman Proposal No. 1F436.000, Civil Case Management Proposal dated 27 August 2003.

Objectives of Consulting Services:

Extend the completion date of Work Order #17 to 30 June 2007.

Location of Consulting Services:

At the offices of the COUNTY, NORTHROP GRUMMAN corporate offices, and such other facilities necessary or useful for the implementation of the E*Justice System.

Activities to be performed:

NORTHROP GRUMMAN will perform the following services:

- Extend the completion date of Work Order #17 to December 31, 2007 to allow for completion of deliverables as stated in Work Order #17.

Deliverable Materials:

The Work Order #17 Deliverables remain unchanged.

Work Order Price:

Extension of the completion date involves no additional cost to the Work Order #17 agreement.

Price/Invoice and Payment:

Extension of completion date involves no additional cost to the Work Order #17 agreement. Pricing/Invoice and Payment terms remains in accordance with Attachment 2 (Pricing and Milestone Payments) of the Northrop Grumman Proposal No. 1F436.000 dated 27 August 2003.

Completion Date:

After execution of this agreement, the completion date for Work Order #17 shall be extended to December 31, 2007.

Any additional support services or consulting services (Change Orders) shall be mutually agreed to in scope by NORTHROP GRUMMAN and the COUNTY and shall be performed by NORTHROP GRUMMAN at the Hourly Rate for Professional Services as set forth in the Schedule of Rates of Professional and Support Staff current at the time of the Change Order.

This Agreement shall become effective on the date the second of the two Parties to sign executes this Agreement below.

IN WITNESS THEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives on the day, month, and year set forth below.

NORTHROP GRUMMAN
12011 Sunset Hills Road
Attn: VAR1/6C28
Reston, VA 20190

McLEAN COUNTY, ILLINOIS
104 West Front Street
Bloomington, IL 61701

Signature / Date

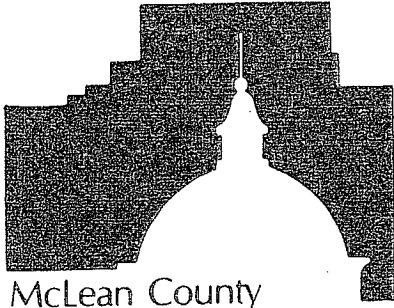
Signature / Date

Printed or Typed Name

Printed or Typed Name

Title

Title



INFORMATION SERVICES

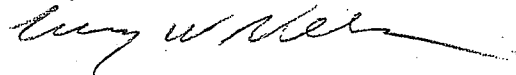
(309) 888-5100 FAX (309) 888-5124

115 E. Washington, Room 202 P.O. Box 2400 Bloomington, Illinois 61702-2400

Memo

To: McLean County Justice Committee and McLean County Board

From: Craig Nelson, Director of Information Services



Date: January 29, 2007

Re: Work Order 18 Change Order #1 for Integrated Justice Information System Project

Work Order 18 for the Integrated Justice Information System is nearly complete. There remains one last go-live issue that needs to be addressed in order to complete this Work Order, a change that modifies the creation and use of the case filing date in the Civil Court system.

Attached is Change Order #1 to Work Order #18. This change order is designed to remedy the Civil filing date issue.

The Circuit Clerk has agreed to provide the funding for this change order from unused time and material funds allocated to the data load of the Civil system.

On behalf of the Integrated Justice Information project team, I respectfully request approval of Work Order 18 and the accompanying Emergency Appropriation Ordinance.

Thank you.

INTEGRATED JUSTICE INFORMATION SERVICES (IJIS)
MASTER CONSULTING SERVICES AGREEMENT

CHANGE ORDER #1 to WORK ORDER #18

This is a Change Order which defines certain Services to be performed by Northrop Grumman Information Technology, Inc., (formerly Northrop Grumman Space and Mission Systems Corporation), hereinafter referred to as "NORTHROP GRUMMAN", in accordance with the terms and conditions of that certain Master Consulting Services Agreement between McLean County, Illinois ("the COUNTY") and NORTHROP GRUMMAN.

Change Order Topic:

McLean County Integrated Justice Information, Northrop Grumman Mission Systems Proposal No. 1F436.000, Civil Case Management Proposal dated 27 August 2003.

Objectives of the Change Order:

To provide professional services to include additional requirements to Phase II of the McLean County Integrated Justice Information, Northrop Grumman Mission Systems Proposal No. 1F436.000 dated 27 August 2003. The objective of this Change Order is to support the following major initiative:

- The ability to enter a Case Filed Date for a Court Case that can be modifiable by authorized end users.
- The ability to query a Court Case by a Case Filed Date Range.

Location of Consulting Services:

At the offices of the COUNTY, NORTHROP GRUMMAN corporate offices, and such other facilities necessary or useful for the implementation of the E*Justice System.

Activities to be Performed:

NORTHROP GRUMMAN will perform the following services:

- Prepare and deliver the Deliverable Materials set forth below.
- Software development and implementation of any enhancements identified and subsequently approved for implementation by the County as a result of this Change Order shall be performed following mutual agreement on price, scope and schedule for implementing said enhancements.

Schedule of Rates of Professional and Support Staff current at the time of the Change Order.

This Agreement shall become effective on the date the second of the two parties to sign executes this Agreement below.

IN WITNESS THEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives on the day, month, and year set forth below.

NORTHROP GRUMMAN
INFORMATION TECHNOLOGY, INC.
12005 Sunrise Valley Drive
MS C202
Reston, VA 20191

McLEAN COUNTY, ILLINOIS
115 E. Washington Street
Bloomington, IL 61701

Signature / Date

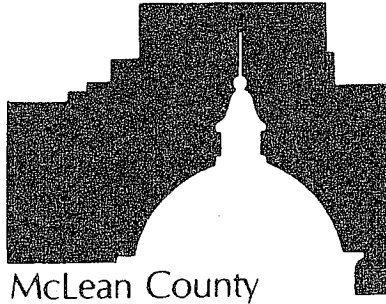
Signature / Date

Printer or Typed Name

Printed or Typed Name

Title

Title



McLEAN COUNTY SHERIFF'S OFFICE

MIKE EMERY, SHERIFF

"Peace Through Integrity"

Administration Office

(309) 888-5034

104 W. Front Law & Justice Center Room 105

P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051

Patrol Commander (309) 888-5859

Patrol Duty Sergeant (309) 888-5019

Jail Division (309) 888-5065

Process Division (309) 888-5040

Records Division (309) 888-5055

Domestic Violence Division (309) 888-4940

FAX (309) 888-5072

January 23, 2007

TO: Mr. Tari Renner, Chairman
Justice Committee
FROM: Sheriff Mike Emery
SUBJ: FEBRUARY 5TH, 2007 JUSTICE COMMITTEE AGENDA

Dear Chairman Renner:

I would respectfully request that one (1) item be placed on the February 5th, 2007 Justice Committee Agenda for Information and one (1) item for Action.

Action

- 1) **Uniform Bid:** Formal written bids were solicited, (from three vendors), from December 21, 2006 to January 19, 2007 for Police Uniforms and Equipment purchases that will occur from February 1, 2007 to January 31, 2008. At the formal bid opening, on January 19, 2007, all three bids were received and opened by the McLean County Auditor, Jackie Dozier. No vendors were present.

- 1) Red Wing Shoes (Incomplete bid)
- 2) Galls Incorporated (Incomplete bid)
- 3) Ray O'Herron Company, Inc. (Complete bid)

Ray O'Herron Co., Inc. submitted a complete bid on all categories, while Galls Inc. and Red Wing Shoes provided a partial bid on some categories.

Cont...

Mr. Tari Renner, Chairman
Justice Committee
January 23, 2007
Page 2

After reviewing all bid proposals, it is my recommendation that McLean County accept the bid proposal provided by Ray O'Herron Co., Inc. There have been updates to several items in the 2007 bid, but the overall proposal increase is estimated at less than 2%.

Information

- 1) **McLean County Detention Facility Population Report:** (Please see attached).

If you have any questions, prior to the meeting, please feel free to contact me.

Respectfully,


Mike Emery
Sheriff

ME:jc

December 21, 2006

INSTRUCTIONS TO BIDDERS

Sheriff's Department Uniform & Equipment Purchases
For The One Year Period of February 1, 2007 to January 31, 2008

Purchasers: Purchasers are the McLean County Sheriff's Department, 104 W. Front St.,
Law & Justice Center, Room 105, Bloomington, Illinois 61702-2400.
Contact person: Patrol Administrative Commander: Lt. Carl Boyd, Jr.

Mandatory Vendor Information

Name of company submitting formal quote: Ray O'Herron Co., Inc.
Printed name of authorizing agent submitting quote: Ray O'Herron
Signature of authorizing agent submitting Quote: *Ray O'Herron*
Date quote proposal submitted: 1-11-07
Company address: 3549 N. Vermilion St., P.O. Box 1070
Danville, IL 61834-1070

Company Contact Telephone Number: 800-223-2097 Ext. 114
Company Contact Email Address: mmannin@oherron.com
Company Contact FAX Number: 888-223-3235

Quote Procedure: All quotes shall be prepared on quote forms supplied by the McLean County Sheriff's Department and shall be enclosed in a sealed envelope marked as follows:

**"Proposal for uniforms & equipment purchases for the McLean
County Sheriff's Department"**

The name and address of the bidder **must** appear in the upper left hand corner of the sealed envelope. The envelope **must** be delivered to the McLean County Administrators Office, Rm 401, Government Center, 115 E. Washington Street, Bloomington, Illinois 61702, by 10:00am on Friday, January 19, 2007. This is the date and time of the bid opening.

Bids will be opened in Room 404 of the Government Center by the McLean County Auditor or her representative. Upon completion of the opening, bids will be turned over to the McLean County Sheriff's Department.

Bids will be evaluated by the Sheriff's Department personnel and a recommendation made to the Justice Committee of the McLean County Board. The County Board will act on the contract award and a successful bidder will be named.

Basis of Contract Award: The contract for the purchase of uniform items shall run from February 1, 2007 to January 31, 2008 and be in full compliance with the McLean County Competitive Bidding Procedure Policy Resolution. Bid prices are to be firm for the duration of the contract. The purchaser will obtain all items listed in the specifications from the successful bidder for the duration of the contract. Vendors must agree to sew on all shoulder patches, chevrons, cap, and badge patches (supplied by the Sheriff's Department) at no extra charge. Vendors submitting bids may provide an equivalent brand and model of uniform to the one specified if *the substituted item is at least of the same quality and value as the substituted item and is functionally the same item but from a different manufacturer.*

Vendors must agree to ship all ordered items within 21 days of receiving orders from the Sheriff's Department. If the vendor ships an incorrect item (wrong color, size, etc.) the vendor will be responsible for shipping the correct item to the Sheriff's Department as soon as notified by phone of the error. The incorrectly shipped item may be picked up at the Sheriff's Department by the vendor within 21 days of notification. If items are not picked up within the 21 days it will be assumed that the vendor does not want the items and that they may be disposed of by the McLean County Sheriff's Office in any way they see fit. Vendors must measure new officers for sizing for their clothing/equipment issue. This will be done at the Law & Justice Center in Bloomington, Illinois.

The Sheriff's Department reserves the right to inspect vendors "in-house" stock & inventory prior to a bid being awarded, to ensure that the vendor can reasonably be expected to service the account and ship items in a timely manner. **Vendors are asked to not bid on this contract if they do not have a complete inventory of these items in stock and intend to maintain this inventory for the duration of the contract. This has been a problem in the past so please save yourself the trouble and don't bid this contract if you don't have the inventory stock.**

Questions on Specifications: Bidders having questions on specifications or any portion of the bid procedure should contact Lt. Carl Boyd Jr. at : 309-888- 5166 Monday through Friday, 8:30a.m. to 4:30p.m. , Fax: (309) 888-5072 or e-mail: carl.boyd@mcleancountyil.gov

Vendors **do not** have to bid on all categories of this bid request to be considered for a contract with McLean County, e.g. the uniform category of the contract may go to one vendor while the miscellaneous equipment category of the contract may go to a different vendor. This way McLean County can get the best pricing for each category of product. However, we will attempt to deal with only one vendor per product category to keep our administrative ordering process streamlined and efficient. We do however reserve the right to buy any individual item at the lowest price by any vendor on any given product.

Police & Correctional Officer's Uniform Category

Brands of uniforms that may be acceptable as a substitute for those listed below include Fechheimer, Blauer, and Flying Cross. You may bid another brand as long as the substituted models & brands are approved by Lt. Boyd prior to the bid opening and they are comparable to the particular brand and model listed below. *If you substitute a brand please note that clearly so we know exactly what you propose as a substitute.*

- \$255.00 Deputy Blauer Jacket #GTX-9910-Z
- 38.00 Command White S.S. Shirt Flying Cross #95R6600
- 42.00 Command White L.S. Shirt Flying Cross #45W6600
- 51.95 Deputy Pants Horace Small Pink Tan #8300 w/Dark Brown Stripe per current design HS2136
- 54.00 Fechheimer wind champ jacket #~~43150~~ 42159
- 4.50 Sam Broom Necktie in pink tan or corrections gray
- 45.00 Midway 5-Star hat (with all accessories including cover matching pant material)
- 4.50 Replacement Midway hat accessories, silver, or gold
- 25.00 Midway hat cover in white leather material
- 16.00 Langenburg winter hat #4396 fur trooper type
- 65.00 Bates Lightweight men's shoes in clarino Model #942
- 65.00 Bates Lightweight women's shoes in clarino Model #742
- 67.00 Converse 6" black boot #C8678
- 79.00 Converse 8" black boot #C8878
- 74.00 Magnum Phantom V-Lite 6" boot #5506
- 84.00 Magnum Stealth 8" boot #8158
- 89.00 Bates Chukka leather shoe Model 78
- 59.00 Woolly Pully 100% wool sweater in brown or blue (Blaur Model 200) with badge tab
- 113.00 Corrections Blauer #~~6025~~ Convertible Jacket #6125
- 43.00 Corrections Flying Cross S.S. Shirt #97R6686
- 49.00 Corrections Flying Cross L.S. Shirt #47W6686
- 48.00 Fechheimer Corrections pants #32230
- 44.00 Deputy Flying Cross Long Sleeve Shirt #45R6694
- 28.00 Deputy Flying Cross Short Sleeve Shirt #95R6694
- 225.00 Illinois State Police Style Leather Jacket Model 4415 (OVERSEAS MODEL)
- 70.00 RW1684L Yellow Raincoat 50" w/hood
- 21.00 Rainfair yellow raincoat #2100-8000
- 36.00 Blauer Streetgear SS brown shirt #8713
- 40.95 Blauer Streetgear LS brown shirt #8703
- 48.00 Blauer Streetgear 8810 Poly Cotton Brown BDU pants

1 883.90 TOTAL FOR UNIFORM CATEGORY \$ _____

POLICE LEATHER CATEGORY

Unless otherwise specified, all leather is clarino finish, We use Safariland gear now with the SSIII Safety Holsters. **Don Hume or Bianchi can be substituted for any category** as long as it is comparable to the Safariland item listed below. We will certainly consider other brands of equal or superior quality. Please denote exactly what brand and model you are bidding if you substitute.

- \$ 49.95 Safariland 87V duty belt in clarino w/buckle (silver or gold)
- 26.00 Inner velcro garrison belt #125-FV #99
- 26.95 Top flap cuff case w/hidden snap #190
- 2.25 Safariland 2 snap belt keepers #65 (silver or gold)
- 11.95 Latex surgical glove pouch #33-9V
- 24.50 Double snap magazine pouch (silver or gold)
- 31.00 Speedloader Pouch #340
- 10.00 Safariland SS-III Safety Holster #070 in clarino
- 18.95 Portable Carrier for Motorola XTS 5000 radios - Boston Leather 5487 (5") clarino
- 18.95 Portable Carrier for Motorola XTS 1500 radios - Boston Leather 5487 (5") clarino
- 26.00 Monadnock rotating ASP holder
- 26.00 Safariland #99 Inner velcro belt in clarino
- 22.95 Safariland Model 38 pepper spray holder in clarino (MKIII)
- 21.00 Closed top carrier STN-3 for Stinger flashlight
- 24.95 Uncle Mike's Nylon ultra duty belt
- 42.00 Uncle Mike's Nylon dual retention holster (jacket slot)
- 9.95 Uncle Mike's Nylon 2 snap keepers
- 19.95 Uncle Mike's Nylon double snap magazine pouch (vertical or horizontal style carry)
- 9.95 Uncle Mike's Nylon top flap cuff case
- 18.95 Boston Leather 5487 (5") portable radio carrier in Nylon
- 13.95 Uncle Mike's Nylon pepper spray holder (MKIII)
- 14.95 Uncle Mike's Nylon pepper spray holder (MKIV)
- 13.50 Uncle Mike's Nylon Stinger flashlight holder (closed top)

584.60

TOTAL FOR THE POLICE LEATHER CATEGORY \$ _____

BADGE CATEGORY

Blackington is the only badge we will accept in this category. No substitutes here please.

- \$ 52.50 Hat badge #B720 w/black letters, full color state shield with rhodium finish and screw post fastener
- 59.00 Same as above but in HiGlow finish
- 55.00 Shirt Badge #B1004 w/black letters, full color state shield with rhodium finish and pin back.
- 77.00 Shirt Badge #B1004 (as above) w/extra top panel "sergeant" spelled out in HiGlow
- 74.00 Shirt Badge #B1277 w/black letters, full color state shield with HiGlow finish w/pin back. ("Lieutenant" on lower panel)
- 95.00 Badge #B879 w/black lettering, full color state seal w/HiGlow finish and clip back. (Specify "Lieutenant" or "Detective" on upper panel)
- 16.50 Tie Tack #A3271 in either gold or silver color finish
- 13.00 Namebar #A2450 in Rhodium finish
- 17.00 Same as above but in HiGlow finish
- 16.50 "Serving Since" bar in gold or silver finish
- 20.95 Badge Cases for B1004
- 20.95 Badge Cases for B879
- 20.95 Badge Cases for B1277

TOTAL FOR THE BADGE CATEGORY: \$ _____

538.35

POLICE BODY ARMOR CATEGORY

No substitutes will be accepted in this category.

\$499.00 Protective Products International Body Armor
Centennial Model w/soft trama insert & additional carrier

\$ 59.00 Replacement Carrier (Brown) for the above listed vest
Vest package comes with 2 carriers

OR,

If the above vest is not available please provide specifications and cost on a comparable vest.

SUB TOTAL FOR POLICE BODY ARMOR \$ 499.00/package

MISCELLANEOUS POLICE EQUIPMENT CATEGORY

Substitutes are allowed in this category, however, as in other categories we want to know exactly what you propose to substitute--explain clearly what you are proposing to substitute & as in other categories, Lt. Boyd must be able to inspect any proposed substitutes to make certain it is of equal or better quality and value to what is listed here. This category bid will only be considered if it is a complete bid on all items – or comparable items are bid if you choose to substitute as outlined above.

- \$ 31.00 Safariland Speedloaders
- No Bid Intoximeters Alco-Sensor III portable breath instrument
- No Bid Intoximeter mouth pieces for Alco-Sensor III
- 26.50 Peerless PSN handcuffs #4710
- 10.00 H.K.S. Speedloaders
- 189.00 Premier Crown Riot Helmet Model 700 with full riot package
(RCK 700 conversion kit) gold top w/brown
- 56.00 Replacement RCK 700 Conversion Package
- 10.00 Replacement visor w/rank band for Premier 700
- 23.00 Replacement interior liner & sizing kit for Premier 700
- 23.00 Saunders Aluminum Report Writing Board – Cruiser mate #21017
- 21.00 Saunders Aluminum Ticket Writing Board #10017
- 228.00 Evidence Tape SM1000 (red tape w/black lettering -price per 24 rolls)
- 9.50 Barrier tape (1000' roll) "Sheriff's line do not cross"
- 64.00 Red Flares w/spikes #2730-30 minute (per gross) (+ hazardous shipping fees)
- 53.00 Red Flares w/spikes #2720-20 minute (per gross) (+ hazardous shipping fees)
- 22.00 Mesh nylon traffic safety vest (Orange w/SHERIFF)
- 56.00 ASP Expandable Baton Model #616-B
- 59.00 ASP Expandable Baton Model #F-21-B
- 63.00 ASP Expandable Baton Model #926-B
- 24.50 NIK Narcotics Test Kit "G" #6077
- 24.50 NIK Narcotics Test Kit "E" #6075
- 110.00 Streamlight SL-20x with DC & AC charger
- 32.00 Streamlight Ni-Cad Battery stick for SL-20x
- 12.95 Streamlight replacement bulb/lamp module for SL-20x
- 11.50 Streamlight Charger Sleeve
- 91.00 Streamlight Stinger flashlight AC75001
- No Bid Universal style Bloodborne Pathogen Kit
- 7.50 Disposable Emergency Blanket U.S. Laminating Brand
- 13.50 Def-Tec 1st Defense Pepper Spray MK III (10% OC)
- 15.50 Def-Tec 1st Defense Pepper Spray MK IV

14.95 Def-Tec 1st Pepper Foam MK III (10% OC)
18.00 Def-Tec 1st Pepper Foam MK IV
38.00 Red Gun training aids (Glock .40 - Gov.45 - S&W.45)
19.95 Ear Protection #90561 Earmuff
4.00 Shooting safety glasses
30.00 Outer's firearms target 3/4" pasters (20 roll carton)
25.00 Realistic targets
99.00 Flex-Cuf's per order of 100 (#5010)
799.95 Taser X26
17.97 Replacement carriage for X26 taser (15 foot)
22.97 Replacement carriage for X26 taser (XP-25 foot)
29.95 Taser digital power magazine (DPM) for X26 taser
49.95 Blade-Tech X26 taser holster #44952

Excess by RC (C)

SUB TOTAL FOR MISCELLANEOUS CATEGORY \$ _____

2446.64

Pursuant to Section 17.55-1, Competitive Bidding Procedure of the Purchasing Policy resolution, the County Board shall award or reject bids as so stated in the policy.

Bids sent to:

Galls Incorporated

Attn: Kendi Kiogora
2680 Palumbo Drive
Lexington, Kentucky 40509

LPD Uniforms

Attn: Don Riley
727 N. Western
Peoria, Illinois 61604

Ray O'Herron Co. Inc

Attn: Bids/Contracts
3549 N. Vermilion
P.O. Box 1070
Danville, Illinois 61834-1070

Red Wing Shoes

Attn: Dave Stiles
1210 Towanda Plaza
Bloomington, IL 61701

December 21, 2006

INSTRUCTIONS TO BIDDERS

Sheriff's Department Uniform & Equipment Purchases
For The One Year Period of February 1, 2007 to January 31, 2008

Purchasers: Purchasers are the McLean County Sheriff's Department, 104 W. Front St.,
Law & Justice Center, Room 105, Bloomington, Illinois 61702-2400.
Contact person: Patrol Administrative Commander: Lt. Carl Boyd, Jr.

Mandatory Vendor Information

Name of company submitting formal quote: Galls - An Aramark Co.
Printed name of authorizing agent submitting quote: Kendi Kingora
Signature of authorizing agent submitting Quote: [Handwritten Signature]
Date quote proposal submitted: 11/19/07
Company address: 2680 Palumbo Dr., Lexington,
Kentucky, 40509
Company Contact Telephone Number: 1-800-876-4242 x.2275
Company Contact Email Address: Kingora - Kendi @ Galls .com
Company Contact FAX Number: 877-914-2557

Quote Procedure: All quotes shall be prepared on quote forms supplied by the McLean County Sheriff's Department and shall be enclosed in a sealed envelope marked as follows:

"Proposal for uniforms & equipment purchases for the McLean County Sheriff's Department"

The name and address of the bidder **must** appear in the upper left hand corner of the sealed envelope. The envelope **must** be delivered to the McLean County Administrators Office, Rm 401, Government Center, 115 E. Washington Street, Bloomington, Illinois 61702, by 10:00am on Friday, January 19, 2007. This is the date and time of the bid opening.

Bids will be opened in Room 404 of the Government Center by the McLean County Auditor or her representative. Upon completion of the opening, bids will be turned over to the McLean County Sheriff's Department.

Bids will be evaluated by the Sheriff's Department personnel and a recommendation made to the Justice Committee of the McLean County Board. The County Board will act on the contract award and a successful bidder will be named.

Basis of Contract Award: The contract for the purchase of uniform items shall run from February 1, 2007 to January 31, 2008 and be in full compliance with the McLean County Competitive Bidding Procedure Policy Resolution. Bid prices are to be firm for the duration of the contract. The purchaser will obtain all items listed in the specifications from the successful bidder for the duration of the contract. Vendors must agree to sew on all shoulder patches, chevrons, cap, and badge patches (supplied by the Sheriff's Department) at no extra charge. Vendors submitting bids may provide an equivalent brand and model of uniform to the one specified if the substituted item is at least of the same quality and value as the substituted item and is functionally the same item but from a different manufacturer.

Vendors must agree to ship all ordered items within 21 days of receiving orders from the Sheriff's Department. If the vendor ships an incorrect item (wrong color, size, etc.) the vendor will be responsible for shipping the correct item to the Sheriff's Department as soon as notified by phone of the error. The incorrectly shipped item may be picked up at the Sheriff's Department by the vendor within 21 days of notification. If items are not picked up within the 21 days it will be assumed that the vendor does not want the items and that they may be disposed of by the McLean County Sheriff's Office in any way they see fit. Vendors must measure new officers for sizing for their clothing/equipment issue. This will be done at the Law & Justice Center in Bloomington, Illinois.

The Sheriff's Department reserves the right to inspect vendors "in-house" stock & inventory prior to a bid being awarded, to ensure that the vendor can reasonably be expected to service the account and ship items in a timely manner. Vendors are asked to not bid on this contract if they do not have a complete inventory of these items in stock and intend to maintain this inventory for the duration of the contract. This has been a problem in the past so please save yourself the trouble and don't bid this contract if you don't have the inventory stock.

Questions on Specifications: Bidders having questions on specifications or any portion of the bid procedure should contact Lt. Carl Boyd Jr. at : 309-888- 5166 Monday through Friday, 8:30a.m. to 4:30p.m. , Fax: (309) 888-5072 or e-mail: carl.boyd@mcleancountyil.gov

Vendors **do not** have to bid on all categories of this bid request to be considered for a contract with McLean County, e.g. the uniform category of the contract may go to one vendor while the miscellaneous equipment category of the contract may go to a different vendor. This way McLean County can get the best pricing for each category of product. However, we will attempt to deal with only one vendor per product category to keep our administrative ordering process streamlined and efficient. We do however reserve the right to buy any individual item at the lowest price by any vendor on any given product.

Police & Correctional Officer's Uniform Category

Brands of uniforms that may be acceptable as a substitute for those listed below include Fechheimer, Blauer, and Flying Cross. You may bid another brand as long as the substituted models & brands are approved by Lt. Boyd prior to the bid opening and they are comparable to the particular brand and model listed below. If you substitute a brand please note that clearly so we know exactly what you propose as a substitute.

- \$ _____ Deputy Blauer Jacket #GTX-9910-Z
- _____ Command White S.S. Shirt Flying Cross #95R6600
- 51.40 Command White L.S. Shirt Flying Cross #45W6600
- _____ Deputy Pants Horace Small Pink Tan #8300 w/Dark Brown Stripe per current design
- 70.00 Fechheimer wind champ jacket #43150
- _____ Sam Broom Necktie in pink tan or corrections gray
- _____ Midway 5-Star hat (with all accessories including cover matching pant material)
- _____ Replacement Midway hat accessories, silver, or gold
- _____ Midway hat cover in white leather material
- _____ Langenburg winter hat #4396 fur trooper type
- 77.00 Bates Lightweight men's shoes in clarino Model #942
- 75.00 Bates Lightweight women's shoes in clarino Model #742
- 75.00 Converse 6" black boot #C8678
- _____ Converse 8" black boot #C8878
- 69.00 Magnum Phantom V-Lite 6" boot #5506
- _____ Magnum Stealth 8" boot #8158
- _____ Bates Chukka leather shoe Model 78
- _____ Woolly Pully 100% wool sweater in brown or blue (Blaur Model 200) with badge tab
- _____ Corrections Blauer #6025 Convertible Jacket
- 55.00 Corrections Flying Cross S.S. Shirt #97R6686
- 59.00 Corrections Flying Cross L.S. Shirt #47W6686
- _____ Fechheimer Corrections pants #32230
- _____ Deputy Flying Cross Long Sleeve Shirt #45R6694
- _____ Deputy Flying Cross Short Sleeve Shirt #95R6694
- _____ Illinois State Police Style Leather Jacket Model 4415
- _____ RW1684L Yellow Raincoat 50" w/hood
- _____ Rainfair yellow raincoat #2100-8000
- 35.00 Blauer Streetgear SS brown shirt #8713 * Elbeco Tek Twill
- 39.50 Blauer Streetgear LS brown shirt #8703 * Elbeco Tek Twill
- 42.50 Blauer Streetgear 8810 Poly Cotton Brown BDU pants * Elbeco Tek Twill

659.40

TOTAL FOR UNIFORM CATEGORY \$ _____

- very comparable if not better * wear tabs available

POLICE LEATHER CATEGORY

Unless otherwise specified, all leather is clarino finish, We use Safariland gear now with the SSIII Safety Holsters. **Don Hume or Bianchi can be substituted for any category** as long as it is comparable to the Safariland item listed below. We will certainly consider other brands of equal or superior quality. Please denote exactly what brand and model you are bidding if you substitute.

- \$ _____ Safariland 87V duty belt in clarino w/buckle (silver or gold)
- _____ Inner velcro garrison belt #125-FV
- _____ Top flap cuff case w/hidden snap #190
- _____ Safariland 2 snap belt keepers #65 (silver or gold)
- _____ Latex surgical glove pouch #33-9V
- _____ Double snap magazine pouch (silver or gold)
- _____ Speedloader Pouch #D418
- _____ Safariland SS-III Safety Holster #070 in clarino
- _____ Portable Carrier for Motorola XTS 5000 radios - Boston Leather 5487 (5") clarino
- _____ Portable Carrier for Motorola XTS 1500 radios - Boston Leather 5487 (5") clarino
- _____ Monadnock rotating ASP holder
- _____ Safariland #99 Inner velcro belt in clarino
- _____ Safariland Model 38 pepper spray holder in clarino (MKIII)
- _____ Closed top carrier STN-3 for Stinger flashlight
- 23.50 Uncle Mike's Nylon ultra duty belt
- 51.90 Uncle Mike's Nylon dual retention holster (jacket slot)
- 9.50 Uncle Mike's Nylon 2 snap keepers
- 19.50 Uncle Mike's Nylon double snap magazine pouch (vertical or horizontal style carry)
- 19.50 Uncle Mike's Nylon top flap cuff case (Double)
- 24.00 Boston Leather 5487 (5") portable radio carrier in Nylon R020
- 14.00 Uncle Mike's Nylon pepper spray holder (MKIII)
- 14.00 Uncle Mike's Nylon pepper spray holder (MKIV)
- 12.00 Uncle Mike's Nylon Stinger flashlight holder (closed top) H043

TOTAL FOR THE POLICE LEATHER CATEGORY \$ _____

187.90

BADGE CATEGORY

Blackington is the only badge we will accept in this category. No substitutes here please.

- \$ 51.99 Hat badge #B720 w/black letters, full color state shield with rhodium finish and screw post fastener
- 51.99 Same as above but in HiGlow finish
- ~~79.99~~ Shirt Badge #B1004 w/black letters, full color state shield with rhodium finish and pin back.
- ~~89.99~~ Shirt Badge #B1004 (as above) w/extra top panel "sergeant" spelled out in HiGlow
- 39.99 Shirt Badge #B1277 w/black letters, full color state shield with HiGlow finish w/pin back. ("Lieutenant" on lower panel)
- ~~79.99~~ Badge #B879 w/black lettering, full color state seal w/HiGlow finish and clip back. (Specify "Lieutenant" or "Detective" on upper panel)
- 14.00 Tie Tack #A3271 in either gold or silver color finish
- 19.50 Namebar #A2450 in Rhodium finish
- 19.50 Same as above but in HiGlow finish
- 7.50 "Serving Since" bar in gold or silver finish
- 21.50 Badge Cases for B1004
- 21.50 Badge Cases for B879
- 21.50 Badge Cases for B1277

> Universal fit available for \$14.99

518.94 **TOTAL FOR THE BADGE CATEGORY:** \$ Depends on how many you will need of each badge.

POLICE BODY ARMOR CATEGORY

No substitutes will be accepted in this category.

_____ Protective Products International Body Armor
Centennial Model w/soft trama insert & additional carrier

_____ Replacement Carrier (Brown) for the above listed vest

OR,

If the above vest is not available please provide specifications and cost on a comparable vest.

* Substitute - Same package, Level II, Lightweight, mesh carrier
Galls ~~Gold~~

SUB TOTAL FOR POLICE BODY ARMOR

\$ 449.99

* More info. attached.

* Sample available for review.

* Also available Galls Lflex for \$ 499.99

- soft trama plate & extra carrier
- mesh carrier is also lightweight



BP339 PACKAGE
-Soft trauma plate
-Extra carrier

**Galls® Gold Micro-Fiber Level II Body Armor
w/ Dyneema® and GoldFlex®**

Moves under your uniform shirt without catching! Lighter weight, softer and more durable for a mid-range blend of price and comfort.

Threat Level	Arial Density
II	0.84 lbs/sq ft

- NIJ 0101.04 certified
- Extended coverage
- Front pouch for trauma plate located on ballistic panels
- Dyneema-GoldFlex construction delivers exceptional protection
- Removeable, washable micro-fiber carrier with BodySensor™ will not retain odor
- Front and rear shirttails keep vest in proper position
- Six-point removeable strapping system with adjustable Velcro®
- Hand wash, hang to dry
- Made in USA

MISCELLANEOUS POLICE EQUIPMENT CATEGORY

Substitutes are allowed in this category, however, as in other categories we want to know exactly what you propose to substitute--explain clearly what you are proposing to substitute & as in other categories, Lt. Boyd must be able to inspect any proposed substitutes to make certain it is of equal or better quality and value to what is listed here. This category bid will only be considered if it is a complete bid on all items -- or comparable items are bid if you choose to substitute as outlined above.

- \$ _____ Safariland Speedloaders
- _____ Intoximeters Alco-Sensor III portable breath instrument
- _____ Intoximeter mouth pieces for Alco-Sensor III
- _____ Peerless PSN handcuffs #4710
- _____ H.K.S. Speedloaders
- _____ Premier Crown Riot Helmet Model 700 with full riot package
(RCK 700 conversion kit) gold top w/brown
- _____ Replacement RCK 700 Conversion Package
- _____ Replacement visor w/rank band for Premier 700
- _____ Replacement interior liner & sizing kit for Premier 700
- _____ Saunders Aluminum Report Writing Board - Cruiser mate #21017 ** sub. quoted Galls brand by Saunders*
- ⁴ 12.00 Saunders Aluminum Ticket Writing Board #10017 ** sub. quoted - Galls brand by Saunders*
- ⁴ 10.50 Evidence Tape SM1000 (red tape w/black lettering -price per 24 rolls)
- ⁴ 8.25 Barrier tape (1000' roll) "Sheriff's line do not cross"
- ⁴ 86.50 Red Flares w/spikes #2730-30 minute (per gross)
- _____ Red Flares w/spikes #2720-20 minute (per gross)
- 9.99 Mesh nylon traffic safety vest (Orange w/SHERIFF) *45235*
- _____ ASP Expandable Baton Model #616-B
- _____ ASP Expandable Baton Model #F-21-B
- _____ ASP Expandable Baton Model #926-B
- ⁴ 24.50 NIK Narcotics Test Kit "G" #6077
- ⁴ 24.50 NIK Narcotics Test Kit "E" #6075
- ⁴ 110.50 Streamlight SL-20x with DC & AC charger
- ⁴ 19.00 Streamlight Ni-Cad Battery stick for SL-20x
- ⁴ 10.00 Streamlight replacement bulb/lamp module for SL-20x *FLO94*
- ⁴ 22.50 Streamlight Charger Sleeve *FL039*
- ⁴ 78.50 Streamlight Stinger flashlight AC75001
- _____ Universal style Bloodborne Pathogen Kit
- _____ Disposable Emergency Blanket U.S. Laminating Brand
- _____ Def-Tec 1st Defens Pepper Spray MK III (10% OC)
- _____ Def-Tec 1st Defense Pepper Spray MK IV

- _____ Def-Tec 1st Pepper Foam MK III (10% OC)
- _____ Def-Tec 1st Pepper Foam MK IV
- _____ Red Gun training aids (Glock .40 - Gov.45 - S&W.45)
- _____ Ear Protection #90561 Earmuff
- _____ Shooting safety glasses
- _____ Outer's firearms target ¾" pasters (20 roll carton)
- _____ Realistic targets
- *115.00 _____ Flex-Cuf's per order of 100 (#5010)
- _____ Taser X26
- _____ Replacement carriage for X26 taser (15 foot)
- _____ Replacement carriage for X26 taser (XP-25 foot)
- _____ Taser digital power magazine (DPM) for X26 taser
- _____ Blade-Tech X26 taser holster #44952

531.74

SUB TOTAL FOR MISCELLANEOUS CATEGORY \$ _____

Pursuant to Section 17.55-1, Competitive Bidding Procedure of the Purchasing Policy resolution, the County Board shall award or reject bids as so stated in the policy.

Bids sent to:

Galls Incorporated

Attn: Kendi Kiogora
2680 Palumbo Drive
Lexington, Kentucky 40509

LPD Uniforms

Attn: Don Riley
727 N. Western
Peoria, Illinois 61604

Ray O'Herron Co. Inc

Attn: Bids/Contracts
3549 N. Vermilion
P.O. Box 1070
Danville, Illinois 61834-1070

Red Wing Shoes

Attn: Dave Stiles
1210 Towanda Plaza
Bloomington, IL 61701

December 21, 2006

INSTRUCTIONS TO BIDDERS

Sheriff's Department Uniform & Equipment Purchases
For The One Year Period of February 1, 2007 to January 31, 2008

Purchasers: Purchasers are the McLean County Sheriff's Department, 104 W. Front St.,
Law & Justice Center, Room 105, Bloomington, Illinois 61702-2400.
Contact person: Patrol Administrative Commander: Lt. Carl Boyd, Jr.

Mandatory Vendor Information

Name of company submitting formal quote: DBA: RED WING SHOES
DELFORGE SHOES INC

Printed name of authorizing agent submitting quote: DAVE STILES

Signature of authorizing agent submitting Quote: [Signature]

Date quote proposal submitted: 1-15-07

Company address: 1210 TOWANDA PLAZA, BLOOMINGTON IL
61701

Company Contact Telephone Number: (309) 827-6370

Company Contact Email Address: RWB L M 1 @ AOL . COM

Company Contact FAX Number: (309) 827-6591

Quote Procedure: All quotes shall be prepared on quote forms supplied by the McLean County Sheriff's Department and shall be enclosed in a sealed envelope marked as follows:

"Proposal for uniforms & equipment purchases for the McLean County Sheriff's Department"

The name and address of the bidder **must** appear in the upper left hand corner of the sealed envelope. The envelope **must** be delivered to the McLean County Administrators Office, Rm 401, Government Center, 115 E. Washington Street, Bloomington, Illinois 61702, by 10:00am on Friday, January 19, 2007. This is the date and time of the bid opening.

Bids will be opened in Room 404 of the Government Center by the McLean County Auditor or her representative. Upon completion of the opening, bids will be turned over to the McLean County Sheriff's Department.

Bids will be evaluated by the Sheriff's Department personnel and a recommendation made to the Justice Committee of the McLean County Board. The County Board will act on the contract award and a successful bidder will be named.

Basis of Contract Award: The contract for the purchase of uniform items shall run from February 1, 2007 to January 31, 2008 and be in full compliance with the McLean County Competitive Bidding Procedure Policy Resolution. Bid prices are to be firm for the duration of the contract. The purchaser will obtain all items listed in the specifications from the successful bidder for the duration of the contract. Vendors must agree to sew on all shoulder patches, chevrons, cap, and badge patches (supplied by the Sheriff's Department) at no extra charge. Vendors submitting bids may provide an equivalent brand and model of uniform to the one specified if *the substituted item is at least of the same quality and value as the substituted item and is functionally the same item but from a different manufacturer.*

Vendors must agree to ship all ordered items within 21 days of receiving orders from the Sheriff's Department. If the vendor ships an incorrect item (wrong color, size, etc.) the vendor will be responsible for shipping the correct item to the Sheriff's Department as soon as notified by phone of the error. The incorrectly shipped item may be picked up at the Sheriff's Department by the vendor within 21 days of notification. If items are not picked up within the 21 days it will be assumed that the vendor does not want the items and that they may be disposed of by the McLean County Sheriff's Office in any way they see fit. Vendors must measure new officers for sizing for their clothing/equipment issue. This will be done at the Law & Justice Center in Bloomington, Illinois.

The Sheriff's Department reserves the right to inspect vendors "in-house" stock & inventory prior to a bid being awarded, to ensure that the vendor can reasonably be expected to service the account and ship items in a timely manner. **Vendors are asked to not bid on this contract if they do not have a complete inventory of these items in stock and intend to maintain this inventory for the duration of the contract. This has been a problem in the past so please save yourself the trouble and don't bid this contract if you don't have the inventory stock.**

Questions on Specifications: Bidders having questions on specifications or any portion of the bid procedure should contact Lt. Carl Boyd Jr. at : 309-888- 5166 Monday through Friday, 8:30a.m. to 4:30p.m. , Fax: (309) 888-5072 or e-mail: carl.boyd@mcleancountyil.gov

Vendors **do not** have to bid on all categories of this bid request to be considered for a contract with McLean County, e.g. the uniform category of the contract may go to one vendor while the miscellaneous equipment category of the contract may go to a different vendor. This way McLean County can get the best pricing for each category of product. However, we will attempt to deal with only one vendor per product category to keep our administrative ordering process streamlined and efficient. We do however reserve the right to buy any individual item at the lowest price by any vendor on any given product.

Police & Correctional Officer's Uniform Category

Brands of uniforms that may be acceptable as a substitute for those listed below include Fechheimer, Blauer, and Flying Cross. You may bid another brand as long as the substituted models & brands are approved by Lt. Boyd prior to the bid opening and they are comparable to the particular brand and model listed below. *If you substitute a brand please note that clearly so we know exactly what you propose as a substitute.*

- \$ _____ Deputy Blauer Jacket #GTX-9910-Z
- _____ Command White S.S. Shirt Flying Cross #95R6600
- _____ Command White L.S. Shirt Flying Cross #45W6600
- _____ Deputy Pants Horace Small Pink Tan #8300 w/Dark Brown Stripe per current design
- _____ Fechheimer wind champ jacket #43150
- _____ Sam Brooni Necktie in pink tan or corrections gray
- _____ Midway 5-Star hat (with all accessories including cover matching pant material)
- _____ Replacement Midway hat accessories, silver, or gold
- _____ Midway hat cover in white leather material
- _____ Langenburg winter hat #4396 fur trooper type
- _____ Bates Lightweight men's shoes in clarino Model #942
- _____ Bates Lightweight women's shoes in clarino Model #742
- ~~\$82.00~~ Converse 6" black boot #C8678
- ~~\$97.00~~ Converse 8" black boot #C8878
- ~~\$85.00~~ Magnum Phantom V-Lite 6" boot #5506
- ~~\$98.00~~ Magnum Stealth 8" boot #8158
- _____ Bates Chukka leather shoe Model 78
- _____ Woolly Pully 100% wool sweater in brown or blue (Blaur Model 200) with badge tab
- _____ Corrections Blauer #6025 Convertible Jacket
- _____ Corrections Flying Cross S.S. Shirt #97R6686
- _____ Corrections Flying Cross L.S. Shirt #47W6686
- _____ Fechheimer Corrections pants #32230
- _____ Deputy Flying Cross Long Sleeve Shirt #45R6694
- _____ Deputy Flying Cross Short Sleeve Shirt #95R6694
- _____ Illinois State Police Style Leather Jacket Model 4415
- _____ RW1684L Yellow Raincoat 50" w/hood
- _____ Rainfair yellow raincoat #2100-8000
- _____ Blauer Streetgear SS brown shirt #8713
- _____ Blauer Streetgear LS brown shirt #8703
- _____ Blauer Streetgear 8810 Poly Cotton Brown BDU pants

TOTAL FOR UNIFORM CATEGORY \$ _____

POLICE LEATHER CATEGORY

Unless otherwise specified, all leather is clarino finish, We use Safariland gear now with the SSIII Safety Holsters. **Don Hume or Bianchi can be substituted for any category** as long as it is comparable to the Safariland item listed below. We will certainly consider other brands of equal or superior quality. Please denote exactly what brand and model you are bidding if you substitute.

- \$ _____ Safariland 87V duty belt in clarino w/buckle (silver or gold)
- _____ Inner velcro garrison belt #125-FV
- _____ Top flap cuff case w/hidden snap #190
- _____ Safariland 2 snap belt keepers #65 (silver or gold)
- _____ Latex surgical glove pouch #33-9V
- _____ Double snap magazine pouch (silver or gold)
- _____ Speedloader Pouch #D418
- _____ Safariland SS-III Safety Holster #070 in clarino
- _____ Portable Carrier for Motorola XTS 5000 radios - Boston Leather 5487 (5") clarino
- _____ Portable Carrier for Motorola XTS 1500 radios - Boston Leather 5487 (5") clarino
- _____ Monadnock rotating ASP holder
- _____ Safariland #99 Inner velcro belt in clarino
- _____ Safariland Model 38 pepper spray holder in clarino (MKIII)
- _____ Closed top carrier STN-3 for Stinger flashlight
- _____ Uncle Mike's Nylon ultra duty belt
- _____ Uncle Mike's Nylon dual retention holster (jacket slot)
- _____ Uncle Mike's Nylon 2 snap keepers
- _____ Uncle Mike's Nylon double snap magazine pouch (vertical or horizontal style carry)
- _____ Uncle Mike's Nylon top flap cuff case
- _____ Boston Leather 5487 (5") portable radio carrier in Nylon
- _____ Uncle Mike's Nylon pepper spray holder (MKIII)
- _____ Uncle Mike's Nylon pepper spray holder (MKIV)
- _____ Uncle Mike's Nylon Stinger flashlight holder (closed top)

TOTAL FOR THE POLICE LEATHER CATEGORY \$ _____

BADGE CATEGORY

Blackington is the only badge we will accept in this category. No substitutes here please.

- \$ _____ Hat badge #B720 w/black letters, full color state shield with rhodium finish and screw post fastener
- _____ Same as above but in HiGlow finish
- _____ Shirt Badge #B1004 w/black letters, full color state shield with rhodium finish and pin back.
- _____ Shirt Badge #B1004 (as above) w/extra top panel "sergeant" spelled out in HiGlow
- _____ Shirt Badge #B1277 w/black letters, full color state shield with HiGlow finish w/pin back. ("Lieutenant" on lower panel)
- _____ Badge #B879 w/black lettering, full color state seal w/HiGlow finish and clip back. (Specify "Lieutenant" or "Detective" on upper panel)
- _____ Tie Tack #A3271 in either gold or silver color finish
- _____ Namebar #A2450 in Rhodium finish
- _____ Same as above but in HiGlow finish
- _____ "Serving Since" bar in gold or silver finish
- _____ Badge Cases for B1004
- _____ Badge Cases for B879
- _____ Badge Cases for B1277

TOTAL FOR THE BADGE CATEGORY: \$ _____

POLICE BODY ARMOR CATEGORY

No substitutes will be accepted in this category.

_____ Protective Products International Body Armor
Centennial Model w/soft trama insert & additional carrier

_____ Replacement Carrier (Brown) for the above listed vest

OR,

If the above vest is not available please provide specifications and cost on a comparable vest.

SUB TOTAL FOR POLICE BODY ARMOR \$ _____

MISCELLANEOUS POLICE EQUIPMENT CATEGORY

Substitutes are allowed in this category, however, as in other categories we want to know exactly what you propose to substitute--explain clearly what you are proposing to substitute & as in other categories, Lt. Boyd must be able to inspect any proposed substitutes to make certain it is of equal or better quality and value to what is listed here. This category bid will only be considered if it is a complete bid on all items -- or comparable items are bid if you choose to substitute as outlined above.

- \$ _____ Safariland Speedloaders
- _____ **Intoximeters Alco-Sensor III portable breath instrument**
- _____ **Intoximeter mouth pieces for Alco-Sensor III**
- _____ **Peerless PSN handcuffs #4710**
- _____ H.K.S. Speedloaders
- _____ Premier Crown Riot Helmet Model 700 with full riot package
(RCK 700 conversion kit) gold top w/brown
- _____ Replacement RCK 700 Conversion Package
- _____ Replacement visor w/rank band for Premier 700
- _____ Replacement interior liner & sizing kit for Premier 700
- _____ Saunders Aluminum Report Writing Board – Cruiser mate #21017
- _____ Saunders Aluminum Ticket Writing Board #10017
- _____ Evidence Tape SM1000 (red tape w/black lettering -price per 24 rolls)
- _____ Barrier tape (1000' roll) "Sheriff's line do not cross"
- _____ Red Flares w/spikes #2730-30 minute (per gross)
- _____ Red Flares w/spikes #2720-20 minute (per gross)
- _____ Mesh nylon traffic safety vest (Orange w/SHERIFF)
- _____ ASP Expandable Baton Model #616-B
- _____ ASP Expandable Baton Model #F-21-B
- _____ ASP Expandable Baton Model #926-B
- _____ NIK Narcotics Test Kit "G" #6077
- _____ NIK Narcotics Test Kit "E" #6075
- _____ Streamlight SL-20x with DC & AC charger
- _____ Streamlight Ni-Cad Battery stick for SL-20x
- _____ Streamlight replacement bulb/lamp module for SL-20x
- _____ Streamlight Charger Sleeve
- _____ Streamlight Stinger flashlight AC75001
- _____ Universal style Bloodborne Pathogen Kit
- _____ Disposable Emergency Blanket U.S. Laminating Brand
- _____ Def-Tec 1st Defens Pepper Spray MK III (10% OC)
- _____ Def-Tec 1st Defense Pepper Spray MK IV

- _____ Def-Tec 1st Pepper Foam MK III (10% OC)
- _____ Def-Tec 1st Pepper Foam MK IV
- _____ Red Gun training aids (Glock .40 - Gov.45 - S&W.45)
- _____ Ear Protection #90561 Earmuff
- _____ Shooting safety glasses
- _____ Outer's firearms target ¾" pasters (20 roll carton)
- _____ Realistic targets
- _____ Flex-Cuf's per order of 100 (#5010)
- _____ Taser X26
- _____ Replacement carriage for X26 taser (15 foot)
- _____ Replacement carriage for X26 taser (XP-25 foot)
- _____ Taser digital power magazine (DPM) for X26 taser
- _____ Blade-Tech X26 taser holster #44952

SUB TOTAL FOR MISCELLANEOUS CATEGORY \$ _____

Pursuant to Section 17.55-1, Competitive Bidding Procedure of the Purchasing Policy resolution, the County Board shall award or reject bids as so stated in the policy.

Bids sent to:

Galls Incorporated

Attn: Kendi Kiogora
2680 Palumbo Drive
Lexington, Kentucky 40509

LPD Uniforms

Attn: Don Riley
727 N. Western
Peoria, Illinois 61604

Ray O'Herron Co. Inc

Attn: Bids/Contracts
3549 N. Vermilion
P.O. Box 1070
Danville, Illinois 61834-1070

Red Wing Shoes

Attn: Dave Stiles
1210 Towanda Plaza
Bloomington, IL 61701

MCDF-Population Report
 First Quarter
 January
 2007

Date	Total Pop	IN House	Spec Needs		Spec Needs		Str. Sent		Work Rel/Weekend		Other Fac	
			Female	Male	Female	Male	Female	Male	Female	Male	Female	Male
1	179	163	20	159	7	18	6	28	1	16	0	0
2	185	170	20	165	5	21	6	29	1	15	0	0
3	186	172	20	166	6	15	7	34	1	16	0	0
4	193	179	20	173	5	14	7	37	1	16	0	0
5	202	188	22	180	5	15	8	39	1	16	0	0
6	210	203	22	188	5	16	8	46	1	19	0	0
7	215	210	23	192	6	18	7	46	1	19	0	0
8	222	203	23	199	5	24	8	47	1	19	0	0
9	219	200	23	196	5	18	9	49	2	19	0	0
10	228	209	24	204	7	20	9	49	2	20	0	0
11	228	208	22	206	6	22	4	47	2	20	0	0
12	227	206	24	203	4	19	4	46	2	20	0	0
13	218	209	21	197	3	20	8	45	2	21	0	0
14	222	214	23	199	6	23	7	43	2	19	0	0
15	210	194	19	191	4	20	6	42	2	20	0	0
16	221	200	19	202	5	22	6	44	2	20	0	0
17	225	204	20	205	4	20	7	43	2	22	0	0
18	236	214	25	211	4	18	7	45	2	22	0	0
19	235	214	24	211	6	22	7	48	2	21	0	0
20	220	203	20	210	7	17	8	48	2	22	0	15
21	228	206	21	207	6	17	9	45	2	21	0	15
22	229	195	21	208	6	18	9	44	2	21	0	15
23	234	199	18	216	4	17	7	48	2	21	0	14
24	241	206	22	219	5	17	6	53	3	20	0	15
25	246	213	25	221	5	19	6	54	3	19	0	14
26	248	214	26	222	6	24	6	52	3	18	0	15
27	244	208	23	221	6	23	6	54	3	21	0	25
28	242	210	21	221	5	19	6	55	3	21	0	25
29	241	199	21	220	5	17	6	53	3	21	0	17
30												
31												
Total	6434	5813	632	5812	153	553	194	1285	55	549	0	170
Average												
Jan-07	221.86	200.45	21.79	200.41	5.28	19.07	6.90	45.28	1.93	19.48	0.00	5.86

MCDF Average Population
By Month 2006/2007

Month	February	March	April	May	June	July	August	Sept	October	Nov	Dec	Jan-07	Average
Daily Total	232.43	216.81	214.20	223.06	244.43	223.42	221.39	228.10	241.52	217.60	202.10	221.86	223.91
In House	200.42	203.03	203.87	211.45	203.40	200.42	193.41	201.07	205.68	194.93	186.52	200.45	200.39
Female	31.43	31.03	31.87	29.29	35.80	32.45	29.03	29.70	32.45	26.07	22.32	21.79	29.44
Male	201.00	185.74	182.33	193.77	208.63	190.97	192.35	198.40	209.06	191.53	179.77	200.41	194.5
Spec Needs Female	6.18	7.52	6.87	7.06	6.60	6.74	6.39	6.07	6.29	6.10	5.58	5.28	6.39
Spec Needs Male	15.93	14.35	14.27	16.35	14.37	14.77	14.65	18.10	18.06	14.67	18.48	19.07	16.09
Str Sent Female	6.68	10.90	10.93	8.29	9.77	6.74	6.87	7.70	9.13	8.57	6.03	6.90	8.21
Str Sent Male	52.11	43.94	37.80	38.00	49.07	33.71	39.55	43.93	50.90	47.60	39.55	45.28	43.45
Weekender Work Rel Female	5.07	2.65	2.17	1.16	2.23	1.77	1.81	1.67	4.19	2.17	1.13	1.93	2.33
Weekender Work Rel Male	19.82	16.97	16.00	15.58	21.87	21.97	23.84	32.63	28.45	21.90	19.81	19.48	21.53
Other Fac Female	00.00	00.00	00.00	00.00	00.00	.39	.94	00.00	2.77	.63	00.00	0.00	0.39
Other Fac Male	18.14	1.58	00.00	2.58	26.00	8.10	8.87	3.70	11.06	5.30	00.00	5.86	7.6

**Office of the Coroner
McLean County
DEC 2006 REPORT**

	DEC 2006	DEC 2005	TYTD 2006	LYTD 2005
<i>Cases</i>	76	71	869	837
<i>Autopsies</i>	3	6	80	78
<i>Out/County Autopsies</i>	15	18	175	274
<i>Inquests</i>	3	2	47	52

DEC TOTAL DEPOSITS

	BUDGET	ACTUAL
<i>Copy Fees</i>	\$ 6,000.00	5,601.60
<i>Morgue Fee</i>	28,750.00	35,695.00
<i>Reim/Services</i>	250.00	203.19
<i>Paid to Facilities Mgt</i>	--	6,780.00

DEC. DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP

Traffic Crash – 0

Medical/Sudden death – 4 (2 no autopsy)

Homicide – 0

Other (pending tox. & autopsy results and/or inquest ruling) – 3 (2 no autopsy)

OPEN DEATH INVESTIGATIONS

Traffic Crash – 3 Homicide – 0

Medical/Sudden death – 6 Other/Pending - 12

February 5, 2007

McLean County Board
Justice and Public Safety Committee
Bloomington, IL 61701

Re: Monthly Caseload - MONTH ENDING December 31, 2006

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2005	MONTHLY TOTALS 2006	YTD TOTALS 2005	YTD TOTALS 2006	% CHANGE YTD
FELONIES	70	95	1,012	981	<3%>
DRUG COURT	0	1	0	8	N/A
MISDEMEANORS	79	97	1,290	1,163	<10%>
DUI	26	16	267	290	8%
TRAFFIC	58	64	613	700	12%
JUVENILE	20	19	209	355	41%
(DELINQUENT)	9	8	109	126	13%
(ABUSE/NEGLECT)	11	11	101	129	22%
MENTAL HEALTH CASES	0	2	37	43	14%
Involuntary Commitment	0	2	30	39	23%
Medication Compliance Orders	0	0	7	4	<43%>
POST-CONVICTION & SVPCA CASES	0	1	6	5	<17%>
TOTAL	253	295	3,434	3,537	3%

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING December 31, 2006.**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	NEW MONTHLY TOTALS	YTD TOTALS	NEW PTR/REVIEW TOTALS
F	AMY JOHNSON DAVIS	3	73	3
F	JAMES TUSEK	15	125	2
F	RONALD LEWIS	18	126	3
F	BRIAN MCELLOWNEY	7	119	2
F	CARLA HARVEY	8	101	4
F	JOHN WRIGHT-C	11	83	N/A
F	TERRY DODDS-C	7	86	N/A
F	CHRIS GRAMM-C	8	72	N/A
F	JON MCPHEE	6	81	0
M	JON MCPHEE	29	29	2
M	KELLY HARMS	43	525	2
M	MARINNA WRIGHT	27	578	2
F	MARINNA WRIGHT	8	146	3
TR	MATTHEW KOETTERS	29	496	0
DUI	MATTHEW KOETTERS	11	152	2
TR	CHRISTOPHER NOLAN	33	196	2
DUI	CHRISTOPHER NOLAN	5	138	0
M	CHRISTOPHER NOLAN	0	29	0
JD	ART FELDMAN	9	127	7
JA	KELLY STACEY	8	90	N/A
JA	ROB KEIR	7	84	N/A
JA	ALAN NOVICK-C	0	9	N/A
PC/SVP	KEITH DAVIS-C	1	5	N/A
PVT	PRIVATE COUNSEL	16	295	N/A
W/D	WITHDRAWN	1	36	N/A

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor

February 5, 2007

TO: Justice Committee

FROM: Amy Johnson Davis

RE: Monthly Report

DECEMBER 2006 DISPOSITIONS

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	27	63	57
PLEA / LESSER	5	1	0
BENCH TRIAL / WIN	0	0	0
BENCH TRIAL / LOSS	0	0	0
JURY TRIAL / WIN	1	0	0
JURY TRIAL / LOSS	0	0	0
DISMISSED / UPFRONT	1	4	5
DISMISSED / TRIAL	0	7	1
KNOCKDOWN	0	0	0
DISMISSED PER PLEA	0	7	4
PRIVATE COUNSEL	6	7	3
PLEA / BLIND	0	1	1
REFILED AS FELONY	N/A	0	1
WITHDRAWN	0	1	0
DIRECTED VERDICT	0	0	0
P.D. DENIED/NOT RECOMMENDED	2	1	0

December 2006

COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

ADULT DIVISION

7 Officer Supervision Unit, 3 PSI Officers, and 1.5 Intake Officer

Total Caseload – 895 (893 last month)

Average caseload per officer 127 (60 AOIC recommendation – 126 last month)

Presentence Reports Completed – 16 (13 last month)

* Total Workload Hours Needed – 1542.00 (1420.50 last month)

** Total Hours Available - 1650.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (11.5 officers working 150 hours each per month).

AOIC workload standards indicate **an additional -1.22 adult officers are needed.** (-2.03 last month)

JUVENILE DIVISION

3 ½ Officer Division

Total Caseload – 151 (160 last month)

Average caseload per officer 43 (35 AOIC recommendation)

Social History Reports Completed – 15 (15 last month)

* Total Workload Hours Needed – 541.50 (668.00 last month)

** Total Hours Available 600.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (3.5 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 0.78 juvenile officers are needed.** 0.96 last month)

EARLY INTERVENTION PROBATION (EIP)

2 ½ Person unit with a maximum caseload of 35

Total caseload 20

Social History Reports 4

December 2006

SPECIAL PROGRAMS

INTENSIVE PROBATION UNIT ADULT

2 person unit with a maximum caseload of 40

Total Caseload – 32 (40 last month)

INTENSIVE PROBATION UNIT JUVENILE

1 ½ person unit with a maximum caseload of 15

Total Caseload – 20 (18 last month)

DRIVING UNDER THE INFLUENCE UNIT

1 person unit with a maximum caseload of 40

Total Caseload - 55 (58 last month)

JUVENILE INTAKE

2 person unit

Total Preliminary Conferences – 15 (16 last month)

Total Caseload Informal Probation – 1720 (20 last month)

Total Intake Screen Reports (juvenile police reports received) 123182 (182 last month)

COMMUNITY SERVICE PROGRAM

2 person unit

Total Caseload Adult - 529 (526 last month)

Total Caseload Juvenile – 39 (38 last month)

Total Hours Completed Adult – 5400.00 (\$28,350.00 Symbolic Restitution \$5.25)

Total Hours Completed Juvenile – 210.00 (\$1,102.50 Symbolic Restitution \$5.25)

Total Worksites Used – 38 (38 last month)

DOMESTIC VIOLENCE PROGRAM

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 136 (145 last month)

Total Court Supervision/Conditional Discharge Caseload – 572 (564 last month)

2006
**JUVENILE DETENTION CENTER
 MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
DOC	0	0	0	0	1	0	1	1	0	0	0	0
Home Invasion	0	0	0	0	0	0	0	1	0	0	0	0
Obstructing Justice	0	0	0	0	1	0	0	0	0	0	0	0
Possession of Explosives	0	1	0	0	0	0	0	0	0	0	0	0
Possession w/Intent to Deliver Controlled Substance	0	0	0	0	1	0	0	0	0	0	0	0
Reckless Discharge of Firearm	0	1	0	0	1	0	0	0	0	0	0	0
Request for Apprehension	6	6	4	1	2	3	1	1	1	4	4	4
Residential Burglary	1	2	0	7	5	0	0	3	3	0	4	0
Resisting a Peace Officer	0	0	0	0	0	0	0	0	0	1	0	0
Residents of Minors Detained												
Bloomington	16	12	13	14	12	17	8	11	6	15	12	6
Normal	3	6	2	1	2	1	2	5	2	1	7	4
Bellflower	0	0	1	0	0	0	0	0	0	0	0	0
Chenoa	0	2	0	0	0	1	0	0	0	0	0	0
Chicago	0	0	0	0	0	0	0	0	1	0	1	1
Decatur	0	0	0	0	0	0	0	0	0	1	0	0
EIPaso	0	1	0	0	0	0	0	0	0	0	0	0
Georgetown	0	0	0	0	0	0	0	0	0	0	1	0
Grayslake	0	1	0	0	0	0	0	0	0	0	0	0
Gridley	0	0	0	0	0	2	0	0	1	1	2	0
Heyworth	0	0	0	0	0	0	1	0	0	1	0	1
Leroy	0	0	0	1	1	1	0	0	0	0	0	0
Lexington	0	1	0	0	0	0	0	0	0	0	0	0
Lyons	0	0	0	1	0	0	0	0	0	0	0	0
Palos Hills	0	0	0	0	0	0	0	0	0	0	1	0
Peoria	0	1	0	0	0	0	0	0	0	0	0	0
Pontiac	0	0	0	0	1	0	0	0	0	0	0	0
Saybrook	1	0	0	0	0	1	1	0	0	1	0	1
Stanford	0	0	1	0	0	0	0	0	0	0	0	0
Average Daily Population	8.6	12.4	12	8.8	9.2	13.4	7.5	8.4	9.1	13.1	10.8	11.6
Average Daily Population:YTD	8.6	10.5	11	10.5	10.2	10.7	10.3	10	9.9	10.3	10.3	10.4

2006
 Juvenile Detention Center
 Out of County

Ages of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	0	0	0	0	0	0	0	0	0	0	0	0
11	0	0	1	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	1	0	0	0	0
13	0	1	1	0	1	1	0	0	0	3	0	1
14	2	2	5	4	2	5	2	4	1	3	1	4
15	16	8	9	7	5	4	3	4	9	9	12	7
16	4	6	5	4	5	5	5	5	4	9	9	3
Sex of Minors Detained												
Male	17	11	12	12	8	13	11	11	15	17	17	14
Female	5	6	9	3	5	2	0	2	2	4	5	1
Race of Minors Detained												
Caucasian	22	17	19	15	11	10	9	11	14	15	18	11
African-American	0	0	2	0	1	4	1	2	1	4	2	3
Hispanic	0	0	0	0	1	1	1	0	2	2	2	1
Offenses of Which Minor was Detained												
Dispositional Detention	11	10	7	6	6	3	3	1	6	7	9	6
Warrant	4	3	4	1	3	3	3	6	4	2	3	1
Aggravated Assault of Peace Officer	0	0	0	1	0	0	0	0	0	0	0	0
Aggravated Battery	0	1	0	0	0	1	0	2	0	2	1	2
Aggravated Battery to Peace Officer	1	0	0	0	0	0	0	0	0	1	0	0
Aggravated Criminal Sexual Assault	0	0	0	0	0	0	0	0	0	0	1	0
Aggravated Domestic Battery	0	0	0	0	0	2	0	0	0	0	0	0
Armed Robbery	0	0	2	1	0	1	0	0	0	0	0	0
Assault	0	0	0	0	0	0	0	0	0	0	1	0
Battery	0	0	0	0	0	0	0	0	0	1	0	0
Burglary	4	0	0	1	0	1	0	1	0	0	1	0
Burglary to Motor Vehicle	0	0	0	0	0	1	0	0	0	0	1	1
Contempt of Court	0	1	0	0	0	0	0	0	0	0	0	0
Court Order	0	0	1	1	0	0	0	0	0	0	0	0
Criminal Damage to Property	0	0	0	0	0	0	0	0	2	2	0	0
Criminal Defacement of Property	0	0	0	0	0	0	0	0	0	2	0	1
Criminal Sexual Assault	0	0	0	0	0	0	0	1	0	0	0	0
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

2006
 Juvenile Detention Center
 Out of County

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Criminal Trespass	1	1	0	0	0	0	0	0	0	0	0	0
Criminal Trespass to State Land	0	0	0	0	0	0	0	0	0	0	0	1
Delivery of a Controlled Substance	0	0	1	0	0	0	0	0	0	0	0	0
Delivery of a Controlled Substance on School Property	0	0	0	0	0	0	0	0	0	0	0	1
Disorderly Conduct	0	0	0	1	0	1	0	0	0	0	0	0
DOC	1	1	0	2	0	2	0	1	2	0	1	0
Domestic Battery	0	0	0	2	0	1	0	1	0	1	0	1
Home Confinement Violation	0	0	0	0	0	0	0	0	0	0	2	0
Intimidation	0	0	0	0	0	0	0	0	0	0	0	2
Motor Vehicle Theft	0	0	0	1	0	0	0	0	0	0	1	0
Possession of Controlled Substance	0	0	0	0	0	0	0	0	1	0	0	0
Possession of Stolen Property	0	0	0	0	0	0	1	0	0	0	0	0
Pre Trial Violation	0	0	0	0	0	0	1	0	0	0	0	0
Probation Violation	0	0	0	1	1	0	0	0	0	1	0	2
Residential Burglary	0	0	0	0	0	0	0	2	0	1	0	0
Resisting Arrest	0	0	0	0	0	0	0	0	0	1	0	0
Retail Theft	0	0	0	0	0	0	0	0	0	0	0	1
Unlawful Possession w/Intent to Deliver	0	0	0	0	0	1	0	0	0	0	0	0
Residence of Minors Detained												
Bureau	0	0	0	0	0	2	0	1	0	0	0	4
DeWitt	0	0	0	3	1	1	1	0	1	2	3	3
Douglas	0	0	0	2	0	1	1	0	0	0	1	0
Ford	0	0	0	1	1	0	0	0	0	1	0	0
Fulton	0	0	0	1	0	0	0	0	0	0	0	1
Henry	0	0	0	0	0	0	0	0	1	0	0	0
Jefferson	0	0	0	0	0	0	1	0	0	0	1	0
LaSalle	0	0	0	0	0	0	0	0	0	1	0	0
Livingston	2	6	7	5	3	5	5	8	1	5	8	3
Logan	18	9	9	4	4	4	4	1	3	7	3	6
Mason	0	0	0	0	1	0	0	0	0	0	0	0
Mercer	0	0	0	0	0	0	0	0	1	0	0	0
Peoria	0	0	0	0	0	0	0	0	0	0	1	0
Putnam	0	0	0	0	0	0	0	0	0	0	1	0
Tazewell	0	0	0	0	1	0	0	0	0	0	3	1

2006
Juvenile Detention Center

	Out of County													
Woodford	0	0	0	0	0	0	0	0	0	0	0	0	4	1
U S Marshall Service	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Woodford	2	2	0	0	2	3	1	6	1	0	0	0	0	0
Average Daily Population	7.1	7.5	7.1	10.9	12.7	9.9	9.5	7.3	12.3	10.1	9.3	9.1		
Average Daily Population:YTD	7.1	7.3	7.2	8.2	9.1	9.2	9.2	9	9.4	9.4	9.4	9.4		
Number of Days in Detention	220	211	219	326	393	296	295	227	370	312	278	282		
Revenue:	16200	15520	17120	28900	33830	24440	24340	18410	29300	25100	20460	23130		

McLean County State's Attorney's Office 2007 Case Load Report

	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	2007 YTD	2006 YTD	2006 Total	2007 Projected
CRIMINAL																
Felony	122												122	104	1,277	1,536
Misdemeanor	186												186	165	2,501	2,341
Asset Forfeiture	9												9	21	167	113
Mental Health	27												27	N/A	N/A	340
Family Totals	34												34	39	751	428
Family	20												20	26	534	252
Order of Protection	14												14	13	217	176
Juvenile Totals	26												26	38	384	327
Juvenile	0												0	0	1	0
Juvenile Abuse	15												15	27	245	189
Juvenile Delinquency	11												11	11	138	138
Traffic Totals	2,532												2,532	2,503	36,743	31,868
Traffic	2,459												2,459	2,421	35,836	30,949
DUI Traffic	73												73	82	907	919

CHILD SUPPORT

Paternity cases filed	4												4	6	188	50
Paternity cases established	14												14	2	88	176
Paternities excluded	2												2	0	25	25
Support Orders entered	63												63	124	1,271	793
Modification proceedings filed	4												4	14	212	50
Modification proceedings adjudicated	14												14	3	170	176
Enforcement actions filed	31												31	21	708	390
Enforcement actions adjudicated	92												92	71	1,353	1,158
Hearings set before Hearing Officer	86												86	51	1,155	1,082
Orders prepared by Hearing Officer	83												83	40	1,020	1045

2007 Projected = (2007 YTD/Day of Year) x 365 Days

n/c= not calculable

ASSET FORFEITURE FUND

STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE

January 29, 2007

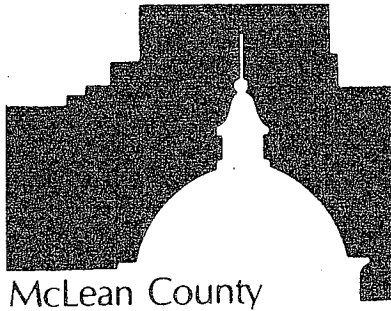
STATE'S ATTORNEY:

Beginning Balance 01/01/2007	\$ -33,823.07
(Reflects \$80,000 transfer to General Fund 12/31/02)	
(Reflects \$30,000 transfer to General Fund 12/31/03)	
Revenue	<u>0.00</u>
Total Funds Available	\$ <u>-33,823.07</u>
Expenditures	<u>697.78</u>
Fund Balance 01/29/07	\$ -34,520.85

SHERIFF:

Beginning Balance 01/01/2007	\$ 21,384.68
Revenue	<u>0.00</u>
Total Funds Available	\$ <u>21,384.68</u>
Expenditures	<u>100.00</u>
Fund Balance 01/29/07	\$ 21,284.68

TOTAL FUND BALANCE	January 29, 2007	\$ -13,236.17
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EMERGENCY MANAGEMENT AGENCY
(309) 888-5020 FAX: (309) 888-5534
104 W. Front St., Room B10 P.O. Box 2400 Bloomington, Illinois 61702-2400

To: The Honorable Chairman and Members of the Justice Committee

From: *Curtis Hawk*
Curtis Hawk, Director

Date: January 19, 2007

Re: Truck Purchase Request

As recommended by the Executive Committee we are returning the request to purchase a truck for EMA to the Justice Committee for further review.

You may recall that the Rescue Squad was discontinued as a separate operation in 2005 and combined into the Emergency Management budget in 2006. Beginning in 2007, we have eliminated four areas of emergency response:

- Extrication
- Hazardous Materials
- Technical Rescue
- Air-Cascade

The EMA CAD Activity Report for these services in 2006 indicated there were 35 callouts, and 10 were subsequently cancelled before our arrival on scene. Eight calls were for Air Cascade and two were vehicle collisions. The remaining 25 calls were for Incident Management and other EMA related services that have complemented and will continue to support the response of other agencies within the community.

The proposed purchase of the truck will not re-establish the former Rescue Squad but will enhance the remaining duties required by the EMA Ordinance of McLean County.

I have prepared a 2006 Annual Report for EMA and will be available at the February 5th Justice meeting to answer any questions.

**An EMERGENCY APPROPRIATION Ordinance
Amending the McLean County Fiscal Year 2007
Combined Annual Appropriation and Budget Ordinance
General Fund 0001, County Board 0001, Fleet Program 0100**

WHEREAS, the McLean County Board, on November 21, 2006, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2007 Fiscal Year beginning January 1, 2007 and ending December 31, 2007; and,

WHEREAS, the Combined Annual Appropriation and Budget Ordinance includes the operating budget for the General Fund 0001, County Board 0001, Fleet Program 0100; and,

WHEREAS, EMA has received notice of the sale of a 1990 GMC Kodiak Commander Emergency Support Vehicle from the City of Richmond, Illinois; and,

WHEREAS, EMA desires to purchase the 1990 GMC Kodiak Commander Emergency Support Vehicle to replace two older vehicles: a 1968 Chevrolet Truck and a 1984 Ford Truck; and,

WHEREAS, EMA plans to dispose of the 1968 Chevrolet Truck and the 1984 Ford Truck in accordance with the County's policy for the disposition of capital equipment; and,

WHEREAS, the purchase of the 1990 GMC Kodiak Commander Emergency Support Vehicle will enhance EMA's operations in scene lighting, water rescue and recovery, mass casualty incident response and ground search and rescue; and,

WHEREAS, the Justice Committee, on Monday, February 5, 2007, recommended approval of an Emergency Appropriation Ordinance to amend the Fiscal Year 2007 Combined Annual Appropriation and Budget Ordinance to appropriate sufficient funds to permit EMA to purchase the 1990 GMC Kodiak Commander Emergency Support Vehicle; now, therefore,

BE IT ORDAINED by the McLean County Board as follows:

1. That the County Treasurer is directed to add to the appropriated budget of the General Fund 0001, County Board 0001, Fleet Program 0100 the following revenue:

	<u>ADOPTED</u>	<u>ADD</u>	<u>AMENDED</u>
Unappropriated Fund Balance			
0001-0001-0100-0401.0001	\$ 0.00	\$ 50,000.00	\$ 50,000.00

2. That the County Auditor is directed to add to the appropriated budget of the General Fund 0001, County Board 0001, Fleet Program 0100 the following appropriation:

Capitalized Assets			
0001-0001-0100-0850.0001	\$ 165,000.00	\$ 50,000.00	\$ 215,000.00

(2)

3. That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the Director of the Emergency Services.

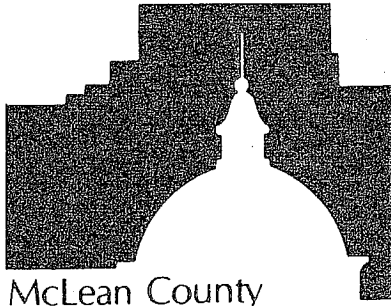
ADOPTED by the McLean County Board this 20th day of February, 2007.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board,
McLean County, Illinois

Michael F. Sweeney, Chairman
McLean County Board



McLean County

EMERGENCY MANAGEMENT AGENCY

(309) 888-5020 FAX: (309) 888-5534

104 W. Front St., Room B10 P.O. Box 2400 Bloomington, Illinois 61702-2400

Annual Report for the McLean County Emergency Management Agency

2006

Emergency Management is based upon the essential and beneficial process of the public and private sectors working together to plan for and respond to emergencies. Important elements include planning, mitigation, recovery, lessons learned, best practices, and plan exercising. Whether it is a minor incident or major terrorist activity involving weapons of mass destruction, the community's collective resources must unite and work to understand the process necessary to resolve the matter.

The following is a list of accomplishments we have completed in the past fiscal year.

- Ironwood Fire Investigation Support
Elkhart Mine Fire
- Bellflower Hazmat Spill
- State Exercise; UCP Edwardsville, IL
- Kappa Fire Investigation Support
- Post Office Bio-terrorism exercise
- County Pandemic Exercise
- BPD IMAT Downs Search Warrant
- County Fair communications
- National Night Out
- Heritage Manor Fire and Relocation of Residents
- COMLARA Triathlon
- COMLARA Fall Festival
- Damage Assessment of 3 severe storms
- Logan County E-911 Center (generator replacement) IMAT, Communications
- Macon County Humanitarian Support
- Weston Grain Elevator Fall Injury
- BPD IMAT – West side Market St.
- Winter Storm operations in McLean County (power outage) home-to-home search 643 residents, Colfax
- Warming Shelters 5 locations - food, blankets, cots, generators
- Search & Rescue (LeRoy, 2 missing kids)
- Power Generators 3 residents (special needs cases)

Vehicles:

- 2005 Mobile Command Vehicle
- 2005 Ford F550 HD pickup
- 1967 military Jeep Truck
- 1968 Chevrolet Truck (51- White)
- 1984 Ford truck (52-Red)
- 1984 military Blazer
- 1984 military Blazer
- 1990 Mini-Van

Trailers:

- Mass Casualty Incident enclosed trailer-16' dual axle
- Boat Trailer 3 boat configuration dual axle
- Search & Rescue enclosed trailer 12' single axle
- Hasty Decontamination 16' enclosed trailer dual axle
- Generator Trailer 15kw
- Generator Trailer 750w
- IMAT Trailer

2007 McLean County EMA

As of January 2007 we have dropped the following four response capabilities:

- **AUTO EXTRICATION:** McLean County EMA had the longest-running auto extrication service in the County's history. Once hailed as the pride of Extrication Services, EMA's related response has dwindled over the years. Local fire departments have largely grown their own auto extrication services and do so with modern equipment and techniques. To continue this service at a level expected by today's standards would require expenses that cannot be justified.
- **HAZARDOUS MATERIALS RESPONSE:** In the three years since building this capability, EMA has used its HazMat equipment in one joint response with Bloomington Fire. In that response, our equipment did not make a sizable impact on the event. Bloomington Fire is the state-licensed HazMat team and EMA should no longer continue supplying a hazardous materials response team. EMA will, however, continue to assist in the support functions and in incident management of any HazMat operation, when called upon by Bloomington Fire. Six trailers have been deployed around the County to support hasty decontamination and EMA helps those communities establish policies and procedures to their hazardous materials response.
- **TECHNICAL RESCUE:** McLean County EMA had unique capabilities in technical rescue, specifically related to its vehicle-mounted vertical lift capabilities. Due to the design of our vehicles operational capabilities we were limited on this response (Boom Poles do not swing horizontally) Following the State guidelines for technical rescue, although we find the vertical lift capabilities of our trucks are very safe, they cannot be certified in their lifting capabilities and safety by any OSHA or other National Institutes of Vehicle Safety. Normal Fire is the state-licensed team and EMA can offer little additional value to this service.
- **CASCADE AIR SUPPLY:** EMA has an air cascade system onboard one of the rescue trucks. This facility has been used at the scene of structure fires to refill SCBA air bottles. Several agencies have expressed interest in seeing EMA retain this service, so long as they are assured the supplied air is of high quality. But in reviewing the EMA activity reports 8 out of 8 times called, the request was subsequently cancelled. To continue this service at a level expected by today's standards would require expenses that cannot be justified.

EMA plans to continue the following operations, with minor enhancements:

- **INCIDENT MANAGEMENT:** At the core of any Emergency Management Agency is its expectation to manage significant incidents. McLean County EMA continues to train and build capabilities around this goal. The major component of this effort involves the creation of an Incident Management Assistance Team (IMAT). IMATs are comprised of personnel from all disciplines of public safety and serve as a coordinated team focused on the management of significant incidents. McLean County has been recognized by the State for our training, staffing, and equipping the Unified Command Post and integrating the UCP/IMAT into local operations. McLean County EMA's UCP manual has been adopted by the State as the training and operations manual for all jurisdictions and we are continuing to train others in our practices. McLean County will host an IMAT, Command and General Staff class in early 2007. EMA has been coordinating with Livingston County EMA to begin preparations to create a regional IMAT that will serve all of Homeland Security Region 11. The IMAT's primary physical tool will be a specialized equipment trailer to use in conjunction with the Unified Command Post.
- **MASS CASUALTY INCIDENT (MCI) RESPONSE:** EMA is responsible for housing, equipping and staffing the County's MCI trailer. With the inclusion of new grant-funded equipment that is targeted at EMT-Intermediates and Paramedics, EMA continues to coordinate with the County EMS office to ensure the trailer is equipped in a logical manner and that all ILS and ALS supplies are properly maintained. We are partnering with the EMS office to provide another avenue for educating County EMS providers on the trailer's capabilities and its inclusion into local disaster drills.
- **STORM SPOTTING:** McLean County EMA is largely known for its role during severe weather. As the coordinating agency for the County spotters, EMA's role is significant and its capabilities over the year have grown robust. While no major enhancements are identified for this area, some minor improvements are warranted. These include holding periodic meetings with local ESDA directors to discuss improvements in the spotter network, reporting expectations, communications and other quality-control issues. EMA has been enhancing its communications with the state and the National Weather Service (NWS) by employing at least three (3) communications methods to the NWS-Lincoln and the State EOC. Two paths exist for the NWS and three exist for the State EOC.
- **POWER GENERATION & LIGHTING:** EMA receives some of its highest praise from agencies who utilize our emergency lighting and portable power services. These services are robust, flexible and very capable. Our services here are unique in humanitarian support functions. While no major improvements are needed in this sector, routine repair and replacement of equipment is warranted to ensure this capability remains at peak performance and we continue to provide the service in the quality expected. The biggest advantage of EMA's lighting is that it is totally portable and not attached to a vehicle—we are frequently dispatched to enter a disaster scene with our lighting and extensive power cables.