

TRANSPORTATION COMMITTEE AGENDA
McLean County Highway Department
102 S Towanda Barnes Rd, Bloomington, IL 61705
Tuesday, February 3, 2009
8:00 AM

1. **Roll Call**
2. **Approval of Minutes from January 6, 2009 Meeting**
3. **Recommend Payment of Bills to County Board**
4. **Appearance by Members of the Public and County Employees**
5. **Items to be Presented for Action**
 - A. Resolution & Letting Results from the January 27, 2009 Township
2009 MFT Maintenance Section 1 – 2
 - B. Resolution & Letting Results from the January 27, 2009 County
Equipment Letting 3 – 10
 - C. Resolution & Letting Results from the January 27, 2009 Surplus
Equipment Sale 11
 - D. Supplemental MFT Resolution – Sec 06-00168-01-TL –
Towanda Barnes Road & Oakland Avenue Intersection 12
 - E. Emergency Appropriation Ordinance
 1. 0122 13 – 14
 2. 0123 15 – 16
 - F. Tri-Shark Triathlon – Comlara Park (Location Change) – June 6, 2009 17 – 34
6. **Items to be Presented for Information**
 - A. Project Summary
 1. Lexington / LeRoy Rd (CH 8) – Sec 04-00044-08-WR 35
 2. Equipment Storage Building 36 – 37
 3. Emergency Generator 38
 - B. East Side Highway Study – *Update & Public Meeting Discussion* 39
 - C. Memo about KAR Products 40
 - D. Other
7. **Adjournment**

RESOLUTION BY THE COUNTY BOARD OF MCLEAN COUNTY

WHEREAS, the bids were reviewed by the Transportation Committee of the McLean County Board at their meeting on February 3, 2009, for a letting held on January 27, 2009, for one (1) Road District 2009 MFT Maintenance Section, and

WHEREAS, the Transportation Committee duly approved the bids on February 3, 2009,

NOW THEREFORE BE IT RESOLVED by the County Board of McLean County that they award the following materials and contracts:

2009 MFT MAINTENANCE SECTION:

Arrowsmith RD Sec 09-03000-00-GM GR 15

The successful bidder on the above section was:

Towanda Company \$7,020.00
201 W Jackson St, PO Box 230, Towanda, IL 61776-0230

Matt Sorensen, Chairman McLean County Board

STATE OF ILLINOIS]
] SS
COUNTY OF MCLEAN]

I, Peggy Ann Milton, County Clerk in and for said County is the State aforesaid and keeper of the records and files thereof, as provided by statutes, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of McLean County at its monthly meeting held at Bloomington, Illinois on February 17, 2009.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Bloomington, Illinois, in said County this 17th day of February A.D., 2009.

[SEAL]

Peggy Ann Milton, McLean County Clerk

MCLEAN COUNTY HIGHWAY DEPARTMENT

JANUARY 27, 2009

ARROWSMITH RD
 Sec 09-03000-00-GM GR 15
ITEMS
 CA-6 or CA-10
 (Crushed Limestone Only)

DELIVERY UNIT QUANTITY UNIT PRICE
 F.O.B. Twp Ton 600 \$11.50
 Stockpile

ENGINEERS ESTIMATE TOTAL
 \$6,900.00
 \$6,900.00

TOWANDA CO	
BID CHECK	UNIT PRICE
TOTAL	\$11.70
\$7,020.00	\$7,020.00
1.74%	1.74%

LIMESTONE TRANSIT	
BID CHECK	UNIT PRICE
TOTAL	\$11.90
\$7,140.00	\$7,140.00
3.48%	3.48%

RESOLUTION BY THE MCLEAN COUNTY BOARD
FOR HIGHWAY DEPARTMENT PURCHASE OF EQUIPMENT

WHEREAS, the McLean County Board's 2009 Budget for the McLean County Highway Fund 0120, includes the purchase of two (2) 2009 Tandem Cab & Chassis, one (1) 2009 Stainless Steel Dump Body & Hoist with one (1) Transfer, one (1) 2009 4-Wheel Drive Loader, two (2) 2009 Central Hydraulic Systems, two (2) 2009 Wing Plows, and two (2) 2009 Half Batwing Mowers; and

WHEREAS, McLean County Highway Department receive sealed bids on January 27, 2009; and

WHEREAS, the Transportation Committee duly approved the bids on February 03, 2009; and

WHEREAS, the Transportation Committee of the McLean County Board has reviewed the bids and recommended the below bids be awarded as follows:

NOW THEREFORE BE IT RESOLVED by the McLean County Board that the McLean County Highway Department purchase from the lowest responsible bidder:

- 2 – 2009 International 7400 SFA 6x4 Tandem Cab & Chassis with additional Injector Coverage for \$91,500.00 from Prairie-Archway International
2116 N Main St
Normal, IL 61761
- 1 – 2009 Henderson Mark-E 304 Stainless Steel Dump Body & Hoist with one (1) Transfer for \$30,715.00 from Koenig Body & Equipment
2428 W Farmington Rd
Peoria, IL 61604
- 1 – 2009 Case 721 E 4-Wheel Drive Loader for \$71,750.00 from Birkey's
102 E Walnut
Hudson, IL 61748
- 2 – 2009 Force America Central Hydraulic Systems with Pre-wet Control Option for \$22,976.00 from Wissmiller & Evans Road Equip
102 S Jeffrey St – PO Box 87
Cooksville, IL 61730-0087
- 2 – 2009 Wissmiller Wiss Wing Plows for \$23,800.00 from Wissmiller & Evans Road Equip
102 S Jeffrey St – PO Box 87
Cooksville, IL 61730
- 2 – 2009 Woods BW1260 Half Batwing Mowers with Walking Tandem Axles for \$22,846.00 from Doyle Oil Co
109 N Main St
Ellsworth, IL 61737

Approved by the County Board on February 17, 2009

Matt Sorensen (date)
McLean County Board

STATE OF ILLINOIS]
] SS
COUNTY OF MCLEAN]

I, Peggy Ann Milton, County Clerk in and for said county in the State aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of the resolution adopted by the McLean County Board at its monthly meeting held at Bloomington, Illinois on February 17, 2009.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Bloomington, Illinois in said County this 17th day of February, A.D., 2009.

[SEAL]

Peggy Ann Milton
McLean County Clerk

McLEAN COUNTY HIGHWAY DEPARTMENT

Equipment Bid Tabulation

Date of Bids : 1/27/2009 Time: 9:00 am Item: 2 Tandem Cab and Chassis
 Trade-In: 2000 International 2554, 2000 Sterling LT8511 Present: Eric S, Mark & Lafa
 Replaces: _____ Date Advertised: 1/13/2009

Bidder:	Peterbilt Central Illinois	Prairie International	Central Illinois Truck	
Address:	Bloomington, Il	Normal, Il	Normal, IL	
Make:	Peterbilt	International	Kenworth	
Model:	340	7400 SFA	T800	
Outright Price each:	\$81,110.00	\$70,200.00	\$95,644.00	
Outright Price for 2:	\$162,220.00	\$140,400.00	\$191,288.00	
Less trade of 2000 Sterling:	\$20,000.00	\$24,500.00	\$21,000.00	
Less trade of 2000 International:	\$18,000.00	\$25,000.00	\$15,000.00	
Total Price:	\$124,220.00	\$90,900.00	\$155,288.00	
Delivery:	6/1/2009	90 days from order	6 weeks from order	
Complies Spec's:				
Does Not Meet Spec's.				
Successful Bidder:		X		

Comments: Additional Injector coverage is available for \$600.00

Recommended by Highway Department: Trade the 2000 International 2554 and the 2000 Sterling LT8511 for 2 New 2009 International 7400 Cab and Chassis with the additional \$600.00 Injector Coverage for a total purchase price of \$91,500.00.

Accepted by Transportation Committee:

Date: February 3, 2009

McLEAN COUNTY HIGHWAY DEPARTMENT

Equipment Bid Tabulation

Date of Bids (Quotes): 1/27/2009 Time: 9:00 AM Item: Dump Body

Trade-In: n/a Present: Eric, Jerry, Lafe and Mark

Replaces: For new Tandem Cab and Chassis Date Advertised: 1/13/2008

Bidder:	Koenig		Rahn Equipment Co.	Linco
Address:	Peoria, IL		Danville, IL	EIPaso, IL
Make:	Henderson		Heil	J and J Truck Bodies
Model:	Mark-E 304 SS		HPT316	
Outright Price:	\$22,770.00		\$32,935.23	\$38,241.00
Bed Transfer Price:	\$7,945.00		\$5,523.49	\$7,509.00
Total price:	\$30,715.00		\$38,458.72	\$45,750.00
Delivery:	3 weeks		60-90 days	4 weeks
Complies Spec's:	X		X	X
Does Not Meet Spec's.				
Low Bidder	X			

Comments:

Recommended by Highway Department: Purchase 1 new 2009 Stainless Steel Dump Body and Hoist and Bed Transfer from Koenig Body and Equipment for a total price of \$30,715.00

Accepted by Transportation Committee:

Date: February 3, 2009

McLEAN COUNTY HIGHWAY DEPARTMENT

Equipment Bid Tabulation

Date of Bids (Quotes): 1/27/2009 Time: 9:00 AM Item: Loader

Trade-In: 315 Present: Eric, Jerry, Lafe and Mark

Replaces: 2004 John Deere 624J Date Advertised: 1/13/2009

Bidder:	Martins	Altorfer		Birkey's
Address:	Goodfield, Ill	East Peoria, Il		Hudson, Il
Make:	John Deere	Caterpillar		Case
Model:	624K	938H		721E
Outright Price:	\$147,269.00	\$186,610.00		\$130,750.00
Trade-In Allowance:	\$62,000.00	\$55,000.00		\$59,000.00
Net Price:	\$85,269.00	\$131,610.00		\$71,750.00
5 Yr. Guarantee Buyback:	\$75,000.00	\$60,000.00		\$75,000.00
Delivery:	60 days	27 weeks		8-12 weeks
Complies Spec's:	X	X		X
Does Not Meet Spec's.				
Low Bidder				X

Comments:

Recommended by Highway Department: Purchase 1 New 2009 Case 721E Loader from Birkey's,
Trading 624J for a net price of \$71,750.00.

Accepted by Transportation Committee:

Date: February 3, 2009

McLEAN COUNTY HIGHWAY DEPARTMENT

Equipment Bid Tabulation

Date of Bids (Quotes): 1/27/2009 Time: 9:00 AM Item: Hydraulics

Trade-In: n/a Present: Eric, Lafe and Mark

Replaces: for 2 new tandems Date Advertised: 1/13/2009

Bidder:	W.E.R.E.	Koenig Body and Equip	Linco Equipment	Rahn Equipment
Address:	Cooksville, Il	Peoria, Il	EIPaso, Il	Danville, Il
Make:	Force America	Component Tech	Rex Roth	Force America
Price Each:	\$10,675.00	\$12,413.00	\$13,001.00	\$12,389.40
Price for 2:	\$21,350.00	\$24,826.00	\$26,002.00	\$24,778.80
Option for Prewet control package:	\$1,626.00	\$1,766.00	\$2,188.00	\$2,103.60
Net Cost:	\$22,976.00	\$26,592.00	\$28,190.00	\$26,882.40
Complies with Specs	X	X	X	X
Does Not Meet Spec's.				
Low Bidder	X			

Comments:

Recommended by Highway Department: Purchase 2 New 2009 Central Hydraulic systems, including prewet control option, from Wissmiller and Evans Road Equipment for a total price of \$22,976.00.

Accepted by Transportation Committee:

Date: February 3, 2009

McLEAN COUNTY HIGHWAY DEPARTMENT

Equipment Bid Tabulation

Date of Bids (Quotes): 1/27/2009 Time: 9:00 AM Item: Wing Plows

Trade-In: n/a Present: Eric, Lafe and Mark

Replaces: for 2 new tandems Date Advertised: 1/13/2009

Bidder:	W.E.R.E.	Koenig Body and Equip		
Address:	Cooksville, Il			
Make:	Wissmiller Welding			
Model:	Wiss Wing			
Price Each:	\$11,900.00			
Price for 2:	\$23,800.00	NO BID		
Delivery date:	45 days from order			
Does Not Meet Spec's.				
Lowest bidder	X			

Comments:

Recommended by Highway Department: Purchase 2 new 2009 Wing Plows from W.E.R.E for a total price of \$23,800.00.

Accepted by Transportation Committee:

Date: February 3, 2009

McLEAN COUNTY HIGHWAY DEPARTMENT

Equipment Bid Tabulation

Date of Bids (Quotes): 1/27/2009 Time: 9:00 AM Item: Half Batwings

Trade-In: n/a Present: Eric, Jerry, Lafe and Mark

Replaces: Old Mowers Date Advertised: 1/13/2009

Bidder:	Doyle Oil Company	Cross Implement	Birkey's	
Address:	Ellsworth, Il	Minier, Il	Hudson, Il	
Make:	Woods	Woods		
Model:	BW1260	BW1260		
Price Each:	\$10,998.00	\$13,000.00	NO Bid	
Price for 2:	\$21,996.00	\$26,000.00		
Less Trade of LH Half Batwing	\$150.00	\$1,500.00		
Less Trade of (2) 3 point hitch mowers:	\$200.00	\$500.00		
Option for Walking Tandem Axles:	\$850.00	\$1,500.00		
Net price:	\$22,496.00	\$25,500.00		
Complies with Specs	X	X		
Does Not Meet Spec's.				
Delivery Date:	60 days from order			
Low Bidder	X			

Comments:

Recommended by Highway Department: Retain trades and Purchase 2 New 2009 Woods Half Batwing Mowers with Option for walking tandem axles, from Doyle Oil Company for a total price of \$22,846.00.

Accepted by Transportation Committee:

Date: February 3, 2009

RESOLUTION BY THE COUNTY BOARD OF MCLEAN COUNTY

WHEREAS, the bids were reviewed by the Transportation Committee of the McLean County Board at their meeting on February 3, 2009, for a letting held on January 27, 2009, for the sale of Surplus Equipment, and

WHEREAS, the Transportation Committee duly approved the bids on February 3, 2009,

NOW THEREFORE BE IT RESOLVED by the County Board of McLean County that they award the following:

2001 Dodge Ram Extended Cab the successful bidder was:

Estill Dwight White (Bill), 817 Bryan St, Normal, IL 61761

For the amount of \$ 3,950.00

Continental DoAll C-916 Bandsaw the successful bidder was:

Robert L Rewerts, 6256 N 900 East Rd, Shirley, IL 61772

For the amount of \$ 350.00

Electric Paint Shaker the successful bidder was:

Jerome Phil Bossingham, 24111 E 400 North Rd, LeRoy, IL 61752

For the amount of \$ 25.00

Approved by the County Board on February 17, 2009

Matt Sorensen, County Board Chairman

STATE OF ILLINOIS]
] SS
COUNTY OF MCLEAN]

I, Peggy Ann Milton, County Clerk in and for said County in the State aforesaid and keeper of the records and files thereof, as provided by statutes, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of McLean County at its monthly meeting held at Bloomington, Illinois on February 17, 2009.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Bloomington, Illinois, in said County this 17th day of February A.D., 2009.

[SEAL]

Peggy Ann Milton, McLean County Clerk



Towanda-Barnes/ Oakland Ave. Intersection

BE IT RESOLVED, by the County Board of McLean County, Illinois, that the following described County Highway be improved under the Illinois Highway Code:

County Highway 29, beginning at a point approximately 1500 feet North of the Northwest Corner of Section 8, T23N, R3E, of the 3rd P.M. (C.H. 29 at Oakland Avenue) and extending along said route in a Southerly direction to a point approximately 1500 feet South of the Northwest Corner of Section 8, T23N, R3E, of the 3rd P.M. (C.H. 29 at Oakland Avenue), a distance of approximately 3000 feet (0.568 miles); and,

BE IT FURTHER RESOLVED, that the type of improvement shall be the installation of traffic signals, turn lanes and other miscellaneous related items (Describe in general terms)

and shall be designated as Section 06-00168-01-TL and,

BE IT FURTHER RESOLVED, that the improvement shall be constructed by contract (Insert either "contract" or "the County through its officers, agents and employees") ; and

BE IT FURTHER RESOLVED, that there is hereby appropriated the sum of Two Hundred Thousand dollars, (\$200,000.00)

from the County's allotment of Motor Fuel Tax Funds for the construction and engineering of this improvement and,

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

Matt Sorensen, Chairman - McLean County Board

Table with 2 columns: Department of Transportation (Approved, Date, Regional Engineer)

I, Peggy Ann Milton County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of

McLean County, at its regular meeting held at Bloomington, Illinois on February 17, 2009

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Bloomington

in said County, this 17th day of February A.D. 2009 (SEAL) County Clerk

An EMERGENCY APPROPRIATION Ordinance
 Amending the McLean County Fiscal Year 2008
 Combined Annual Appropriation and Budget Ordinance
 McLean County Highway Department Fund 0122
 McLean County Highway Department 0055

WHEREAS, the McLean County Board, on November 20, 2007, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities to be incurred by and against the County of McLean for the 2008 Fiscal Year beginning January 1, 2008 and ending December 31, 2008; and,

WHEREAS, the Combined Annual Appropriation and Budget Ordinance includes the operating budget for the McLean County Highway Department Fund 0122; and,

WHEREAS, the County Highway 53 (Danvers-Carlock Road) project was started during Fiscal Year 2007 and carried over into Fiscal Year 2008; and,

WHEREAS, the money needed to cover this Fiscal Year 2008 Construction cost exceed the budget amount in line item 0122-0055-0056-0810-0001 and an expense of \$214,548.93 is necessary to complete construction for the 2008 Fiscal Year; and,

WHEREAS, the Transportation Committee, at its regular meeting on February 3, 2009, approved and recommended to the County Board an Emergency Appropriation Ordinance from the County Highway Matching Tax Fund's Unappropriated fund balance of fund 0122; now, therefore,

BE IT ORDAINED by the McLean County Board as follows:

1. That the County Treasurer is directed to make an Emergency Appropriation from the Unappropriated fund balance of the McLean County Highway Department Fund 0122 in the amount of \$3,270.17 and to amend the Fiscal Year Combined Annual Appropriation and Budget Ordinance as follows:

	<u>ADOPTED</u>	<u>ADD</u>	<u>AMENDED</u>
County Highway Department Unappropriated Fund Balance 0122-0055-0056-0400-0000	\$115,778.76	\$3,270.17	\$119,048.93

2. That the County Auditor is directed to amend the Fiscal Year 2008 Combined Annual Appropriation and Budget Ordinance by adding the following line item appropriation in the McLean County Highway Department Fund 0122, Highway Department 0055;

	<u>ADOPTED</u>	<u>ADD</u>	<u>AMENDED</u>
County Highway Department Const. Roads/Bridges/Culverts 0122-0055-0056-0810-0001	\$211,278.76	\$3,270.17	\$214,548.93

3. That the County Clerk shall provide a Certified Copy of this Ordinance to the County Auditor, County Treasurer, County Engineer and the County Administrator.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board
McLean County, Illinois

Matt Sorensen, Chairman
McLean County Board

An EMERGENCY APPROPRIATION Ordinance
 Amending the McLean County Fiscal Year 2008
 Combined Annual Appropriation and Budget Ordinance
 McLean County Highway Department Fund 0123
 McLean County Highway Department 0055

WHEREAS, the McLean County Board, on November 20, 2007, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities to be incurred by and against the County of McLean for the 2008 Fiscal Year beginning January 1, 2008 and ending December 31, 2008; and,

WHEREAS, the Combined Annual Appropriation and Budget Ordinance includes the operating budget for the McLean County Highway Department Fund 0123; and,

WHEREAS, the County Highway 53 (Danvers-Carlock Road) project was started during Fiscal Year 2007 and carried over into Fiscal Year 2008; and,

WHEREAS, the money needed to cover this Fiscal Year 2008 Construction cost exceed the budget amount in line item 0123-0055-0056-0810-0001 and an expense of \$1,658,921.08 is necessary to complete construction for the 2008 Fiscal Year; and,

WHEREAS, the Transportation Committee, at its regular meeting on February 3, 2009, approved and recommended to the County Board an Emergency Appropriation Ordinance from the County Highway Motor Fuel Tax Fund's Unappropriated fund balance of fund 0123; now, therefore,

BE IT ORDAINED by the McLean County Board as follows:

1. That the County Treasurer is directed to make an Emergency Appropriation from the Unappropriated fund balance of the McLean County Highway Department Fund 0123 in the amount of \$115,965.83 and to amend the Fiscal Year Combined Annual Appropriation and Budget Ordinance as follows:

	<u>ADOPTED</u>	<u>ADD</u>	<u>AMENDED</u>
County Highway Department Unappropriated Fund Balance 0123-0055-0056-0400-0000	\$595,067.25	\$115,965.83	\$711,033.08

2. That the County Auditor is directed to amend the Fiscal Year 2008 Combined Annual Appropriation and Budget Ordinance by adding the following line item appropriation in the McLean County Highway Department Fund 0123, Highway Department 0055;

	<u>ADOPTED</u>	<u>ADD</u>	<u>AMENDED</u>
County Highway Department Const. Roads/Bridges/Culverts 0123-0055-0056-0810-0001	\$747,544.25	\$115,965.83	\$863,510.08

3. That the County Clerk shall provide a Certified Copy of this Ordinance to the County Auditor, County Treasurer, County Engineer and the County Administrator.

ADOPTED by the McLean County Board the

- 2 -

17th day of February 2009.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board
McLean County, Illinois

Matt Sorensen, Chairman
McLean County Board

McLEAN COUNTY HIGHWAY DEPARTMENT
SPECIAL EVENT ROAD CLOSURE PERMIT

ISSUED BY:

McLean County Highway Department
102 S Towanda Barnes Road
Bloomington, IL 61705
Phone: (309) 663-9445
Fax: (309) 662-8038

NAME OF EVENT: Tri-Shark Triathlon

SPONSORING AGENCY: _____

Tri-Shark Triathlon Club, Inc.

ADDRESS: 13815 Shelby Ct.

Bloomington, IL 61705

PHONE: (309) 827-2272

CONTACT PERSON: Coleen Klein

ADDRESS: 13815 Shelby Ct.

Bloomington, IL 61705

PHONE: (309) 212-6830

TYPE OF EVENT: Triathlon

PURPOSE OF EVENT: Fundraiser for LeRoy Kivins, Tri-Shark Triathlon Club

ACTIVITIES INCLUDED: Swim/bike/run (Run portion only on closed road)

ANTICIPATED NO OF PARTICIPANTS: 600

COUNTY HIGHWAY NO 33 COUNTY HIGHWAY NAME _____

E 2400 N. Road

LOCATION

IN MUNICIPALITY OF: Hudson Township
McLean County

LIMITS OF PROPOSED CLOSURE: Run course only. Access available to
business located on run course.

TERMINATION Barricades to be removed at end of race - approx 11 am
on 6/6/09

DATE(S) of CLOSURE: June 6, 2009

START TIME: 9 am

DURATION: 11 am

ROAD CLOSURE PERMIT REQUIREMENTS

Road closures are only permitted when approved by Highway authorities on highways under their respective jurisdiction.

Approval of a Temporary Road Closure Permit shall only be granted under conditions that will insure reasonable safety for all event participants, spectators and highway users and provide a safe alternative route for traffic.

Requirements for the granting of the permit are as follows:

The sponsoring agency or group shall:

1. Present a traffic control plan and detour map-meeting requirement outlined in the "Uniform Manual of Traffic Control Devices"
2. Furnish all signs, barricades and personnel described in the traffic control plan.
3. Notify the McLean County Sheriff, in writing, at least seven (7) days in advance of the event.
Phone number: (309) 888-5019
Address: McLean County Sheriff Department
104 W Front Street
Bloomington, IL 61701
4. Provide the McLean County Highway Department with a Certificate of Insurance and Additional Insured Endorsement showing that the sponsor has General Liability Insurance or Special Event Insurance in the minimum amount of one million dollars (\$1,000,000.00) and that said policy names McLean County, its Boards, Officers, and Employees as Additional Insured. Assume all risks and liabilities in connection with the event and shall indemnify and hold harmless McLean County, its Boards, Officers, and Employees for any liability and third party liability arising from said event.
5. Provide the McLean County Highway Department with a copy of any participant use agreement or liability form, which outlines requirements of acceptance and participation in said event. Such agreement shall have a hold harmless provision referring to McLean County, its Boards, Officers and employees and recognition that the participants knowingly and willingly accept the risks inherent in the event.
6. Contact and secure permission from all road districts and municipalities as may be involved with the detour.
7. Submit a plan for additional services that may be needed to insure the public health safety and welfare such as but not limited to security, street cleaning and garbage pickup.
8. Provide a letter from the sponsor designating the person who shall represent the sponsor and have the authority to sign all necessary documents.
9. Reimburse McLean County Highway Department for all labor, equipment rental, and materials needed for this event including any road repair costs. Labor will be charged at \$50.00 per hour.

I, the undersigned, have read this permit and its requirements and am authorized to bind the sponsor to the above and do hereby accept all conditions placed on the sponsor by this permit.

Colleen Klein
Authorized Representative

Tri-Shark Triathlon Club
Agency or Group

Date: 1/26/09

I, the undersigned, hereby concur with the proposed detour on the village streets and/or township roads as shown on the attached map.

Mayor, Village President

Village of: _____

Road District Commissioner

Road District

Enclosures:

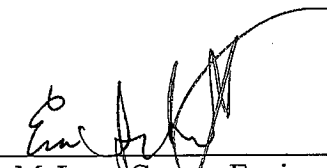
Route and detour map showing all traffic control ✓

Certificate of Insurance with Additional Insured Endorsement naming McLean County, its Boards, Officers and employees as Additional Insured ✓

Letter of Notification to Sheriff ✓

List of other agencies involved ✓

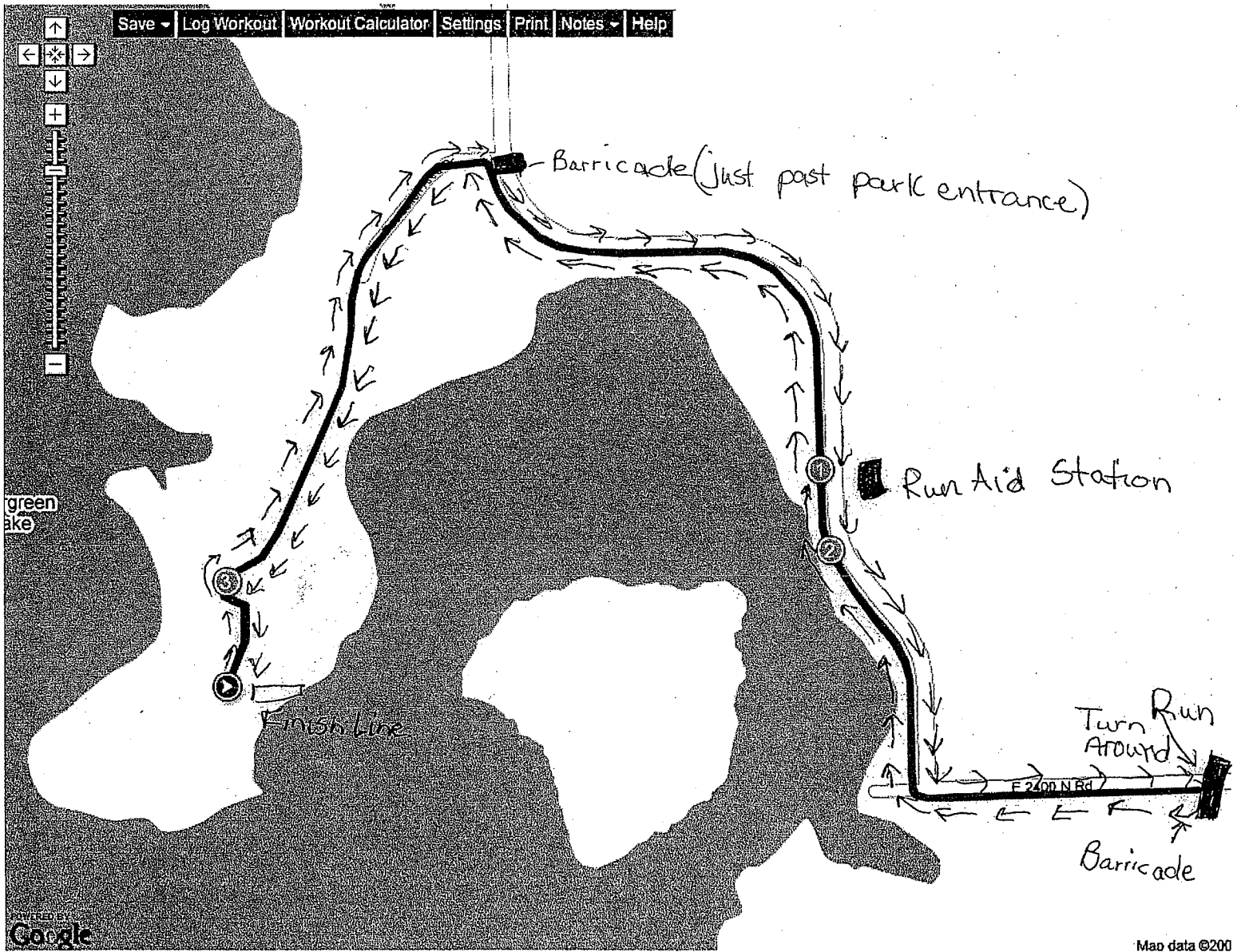
Letter of Authorization ✓

AUTHORIZED BY: 
McLean County Engineer

DATED: 1/28/2009

* Road Closure Requested

2009 Tri-Shark Triathlon Run Course



* Business located on run course will have access from 1350
(Business not shown on map)

Participant Use Agreement

WARNING: READ CAREFULLY. THIS AGREEMENT INCLUDES A RELEASE OF LIABILITY AND WAIVER OF LEGAL RIGHTS AND DEPRIVES YOU OF THE RIGHT TO SUE USA TRIATHLON AND OTHER PARTIES. DO NOT SIGN THIS AGREEMENT UNLESS YOU HAVE READ IT IN ITS ENTIRETY. SEEK THE ADVICE OF LEGAL COUNSEL IF YOU ARE UNSURE OF ITS EFFECT.



WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

IN CONSIDERATION of USA Triathlon ("USAT") allowing me to participate in any USAT sanctioned event (the "Event" or "Events") as either a member of USAT or through the issuance of a single event license or permit; I, for myself, and on behalf of my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am in good health and in proper physical condition to participate in the Event; and (ii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event.
2. I understand and acknowledge the physical and mental rigors associated with triathlon, duathlon, or other multi-sport events, and realize that running, bicycling, swimming and other portions of such Events are inherently dangerous and represent an extreme test of a person's physical and mental limits. I understand that participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis and death; loss or damage to property; exposure to extreme conditions and circumstances; accidents, illness, contact or collision with other participants, spectators, vehicles or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course conditions; water, road and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined harm or damage which may not be readily foreseeable, and other presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the acts, inaction or negligence of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in the Event.
3. I agree to be familiar with and abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USAT and the Guide to Prohibited Substances and Prohibited Methods of Doping adopted by the United States Anti-Doping Agency. I also accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USAT, the Event Organizers and Promoters, Race Directors, Sponsors, Advertisers, Host Cities, Local Organizing Committees, Venues and Property Owners upon which the Event takes place, Law Enforcement Agencies and other Public Entities providing support for the Event, and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate to my participation in the Event, including claims for Liability caused in whole or in part by the negligence of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liability which any may be incurred as the result of such claim.

I hereby warrant that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the minor, my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement freely and voluntarily, without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

PRINTED NAME OF PARTICIPANT: _____ AGE: _____ DATE OF BIRTH: ____/____/____

PARTICIPANT'S SIGNATURE: _____ DATE: _____

As the Parent and/or Legal Guardian to the minor identified above, I hereby accept and agree to all of the terms and conditions of this Agreement in connection with the minor's participation in the Event(s). If, despite this Agreement, I, or anyone on the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

PARENT/GUARDIAN SIGNATURE (required if participant is under the age of 18): _____

DATE: _____

Modified 11/08

January 8, 2009

Sheriff Mike Emery
McLean County Sheriff's Dept.
104 W. Front St.
PO Box 2400
Bloomington, IL 61702-2400

Dear Sheriff Emery,

I wanted to make you aware of the 2009 dates for the two local triathlons:

June 6 – Tri-Shark Triathlon, Comlara County Park, Hudson ****NEW VENUE**** – 8 am
July 18 – Evergreen Lake Triathlon, Comlara County Park, Hudson – 7 am

The Tri-Shark race is moving to Comlara County Park due to the recent closing of Moraine View State Park.

I am in the process of filling out the necessary road permits for these events.

We will once again be requesting assistance from your department with traffic control on the bike portion of these events that takes place in McLean County. I will also be contacting the Woodford County Sheriff's Dept and Woodford County Highway Dept. as our proposed bike courses also extend into Woodford County.

Please feel free to email me at the address below or contact me at 309-212-6830 if you have any questions.

I will be back in touch with your department in the spring to discuss the events in further detail. Maps of both proposed bike courses are included with this letter.

I look forward to working with you again in 2009.

Sincerely,



Colleen Klein
Trimomevents@verizon.net
13815 Shelby Court
Bloomington, IL 61705

Enclosures

January 11, 2009

Eric Schmitt
McLean County Highway Dept.
102 S. Towanda Barnes Road
Bloomington, IL 61704

Dear Eric,

Colleen Klein of Tri-Mom Events, LLC is the person authorized by the Tri-Shark Triathlon Club, Inc. to sign all necessary documents related to the Tri-Shark Triathlon to be held on June 6, 2009. Please contact Colleen for all event related issues at 309-212-6830.

Sincerely,

Ryan Case
President, Tri-Shark Triathlon Club, Inc.

A handwritten signature in cursive script that reads "Ryan Case". The signature is written in black ink and is positioned to the right of the typed name.

McLEAN COUNTY HIGHWAY DEPARTMENT
BICYCLE RIDE / RUN / WALK PERMIT

ISSUED BY:

McLean County Highway Department
102 S Towanda Barnes Rd
Bloomington, IL 61705
Phone: (309) 663-9445

EVENT NAME: Tri-Shark Triathlon

ISSUED TO: Colleen Klein

SPONSORING AGENCY: Tri-Shark

Triathlon Club, Inc.

ADDRESS: 13815 Shelby Ct.

Bloomington, IL 61705

PHONE: (309) 827-2272

CONTACT PERSON: Colleen Klein

ADDRESS: 13815 Shelby Ct.

Bloomington, IL 61705

PHONE: (309) 212-6830

LOCATION:

COUNTY HWY NO(S) 8 ROAD NAMES: Evergreen Lake Road

TOWNSHIP: Hudson (Kansas-Woodford County)

ROUTE MAP ENCLOSED: yes

PUROPSE OF EVENT: Triathlon - Fundraiser for LeRoy Kiwanis, Tri-Shark Triathlon Club, Inc.

ACTIVITIES INCLUDED: Swim/bike/run (Bike only to take place on Evergreen Lake Road)

ANTICIPATED NUMBER OF PARTICIPANTS: 600

EVENT DATE: 6/6/09 START TIME: 8 am DURATION: 11 am

AUTHORIZED BY:  DATED: 1/28/2009

McLean County Engineer

APPLICATION AND CONDITIONS OF PERMIT

Bicycle racing and exemption from compliance with traffic laws is only permitted when approved by state and local authorities on highways under their respective jurisdictions.

Approval shall only be granted under conditions, which assure reasonable safety for all race participants, spectators, and other highway users and which prevent unreasonable interference with traffic flow.

To obtain approval of our event and as a condition of receiving the Permit, we, the sponsoring agency, promise to do the following:

1. Furnish barricades and flag person(s) at each intersection. Flag person(s) must wear an ANSI Class II Safety Vest and have their Flagging Certification Card on them.
2. Notify the McLean County Sheriff seven (7) days in advance of the event.
3. Participants must remain in one lane only, leaving the additional lane open to traffic.
4. Allow local traffic to their destination with no more than a ten (10) minute wait.
5. Assume all risks and liabilities in connection with the Permit and shall indemnify and hold McLean County, its Boards, Officers and employees harmless for any liability arising from said event.
6. Hold McLean County, its Boards, Officers and employees harmless from third-party liability.
7. Agree that no alcoholic beverages be served.
8. Provide the McLean County Highway Department a copy of the Participant Use Agreement, which outlines the conditions of acceptance and participation in the event. Such Agreement shall have a hold harmless provision referring to McLean County, its Boards, Officers and employees and a recognition that the participants knowingly and willingly accept the risks inherent in the event. Copy is enclosed.
9. To name McLean County, its Boards, Officers and employees as an Additional Insured on a General Liability Insurance or Special Events Liability Insurance Policy with a minimum of one million dollar (\$1,000,000.00) limit, and the sponsoring agency shall file a Certificate of Insurance with Additional Insured Endorsement showing the above with the McLean County Highway Department. This Insurance shall be primary. Certificate is attached.
10. To provide the following additional services to ensure the public safety. (Please describe)

Security: Police at all high traffic intersections. Volunteers at all intersections and turns. Signs (Caution Bikers Ahead) to alert public about event. Motorcycles to patrol course.

Traffic Control: McLean County Sheriff's Dept. to provide traffic control. Volunteers at turns to direct participants.

Street Cleaning: Volunteers to clean up course after event. Other cleaning provided as needed.

McLEAN COUNTY HIGHWAY DEPARTMENT
BICLCLE RIDE APPLICATION AND CONDITIONS OF PERMIT

Garbage Pickup: Volunteers to pick up garbage on course.
Dumpster and recycle bins provided by race mgmt

Ambulance: 2 ambulances on site - one inside park one on
bike course, medical team at swim exit/finish.

Other Necessary Services: Communications provided by
McLean County Emergency Management Agency

1. To contact and secure permission from all road districts, municipalities, and other counties involved.
2. The undersigned hereby states that he/she has read this Permit and Application, is the person authorized to bind the sponsoring agency to the above, and does hereby bind the sponsoring agency to all above requirements as a condition of obtaining the Permit.

Colleen Klein
Authorized Representative

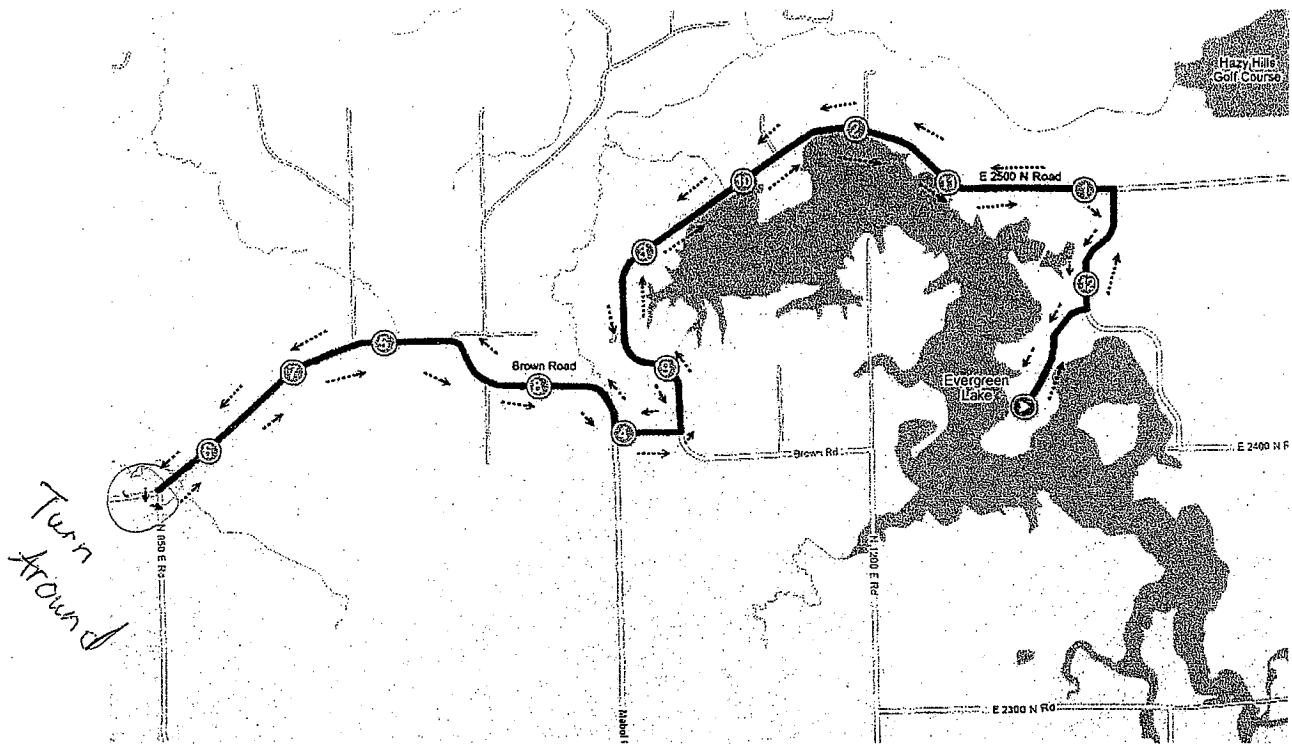
Tri-Shark Triathlon Club
Agency

Date: 1/26/09

Enclosures:

Route Map	<u>✓</u>
Participant Use Agreement	<u>✓</u>
Certificate of Insurance with Endorsement Naming McLean County, its Boards, Officers and employees as an Additional Insured	<u>✓</u>

2009 Proposed Bike Course for Tri-Stark Triathlon = June 6



WARNING: READ CAREFULLY. THIS AGREEMENT INCLUDES A RELEASE OF LIABILITY AND WAIVER OF LEGAL RIGHTS AND DEPRIVES YOU OF THE RIGHT TO SUE USA TRIATHLON AND OTHER PARTIES. DO NOT SIGN THIS AGREEMENT UNLESS YOU HAVE READ IT IN ITS ENTIRETY. SEEK THE ADVICE OF LEGAL COUNSEL IF YOU ARE UNSURE OF ITS EFFECT.



**WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

IN CONSIDERATION of USA Triathlon ("USAT") allowing me to participate in any USAT sanctioned event (the "Event" or "Events") as either a member of USAT or through the issuance of a single event license or permit; I, for myself, and on behalf of my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am in good health and in proper physical condition to participate in the Event; and (ii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event.
2. I understand and acknowledge the physical and mental rigors associated with triathlon, duathlon, or other multi-sport events, and realize that running, bicycling, swimming and other portions of such Events are inherently dangerous and represent an extreme test of a person's physical and mental limits. I understand that participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis and death; loss or damage to property; exposure to extreme conditions and circumstances; accidents, illness, contact or collision with other participants, spectators, vehicles or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course conditions; water, road and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined harm or damage which may not be readily foreseeable, and other presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the acts, inaction or negligence of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in the Event.
3. I agree to be familiar with and abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USAT and the Guide to Prohibited Substances and Prohibited Methods of Doping adopted by the United States Anti-Doping Agency. I also accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USAT, the Event Organizers and Promoters, Race Directors, Sponsors, Advertisers, Host Cities, Local Organizing Committees, Venues and Property Owners upon which the Event takes place, Law Enforcement Agencies and other Public Entities providing support for the Event, and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate to my participation in the Event, including claims for Liability caused in whole or in part by the negligence of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liability which any may be incurred as the result of such claim.

I hereby warrant that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the minor, my spouse, children, parents, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement freely and voluntarily, without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

PRINTED NAME OF PARTICIPANT: _____ AGE: _____ DATE OF BIRTH: ____/____/____

PARTICIPANT'S SIGNATURE: _____ DATE: _____

As the Parent and/or Legal Guardian to the minor identified above, I hereby accept and agree to all of the terms and conditions of this Agreement in connection with the minor's participation in the Event(s). If, despite this Agreement, I, or anyone on the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

PARENT/GUARDIAN SIGNATURE (required if participant is under the age of 18): _____

DATE: _____

CERTIFICATE OF INSURANCE		12/30/2008
PRODUCER American Specialty Insurance & Risk Services, Inc. 142 North Main Street Roanoke, Indiana 46783	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW.	
INSURED USA Triathlon 1365 Garden of the Gods Road, Suite 250 Colorado Springs, CO 80907	INSURERS AFFORDING COVERAGE	
	INS. A: AXIS Insurance Company	
	INS. B:	
	INS. C:	
	CERT NUMBER: 1000730343	

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS LTR	POLICY TYPE	POLICY NUMBER	POLICY EFFECTIVE	POLICY EXPIRATION	LIMITS	
A	GL	AXGL01100260-08	12/01/2008 12:01 a.m.	12/01/2009 12:01 a.m.	General Aggregate- Per Event	2,000,000
					Products-Completed Operations Aggregate	2,000,000
					Personal and Advertising Injury	1,000,000
					Each Occurrence	1,000,000
					Damage to Premises Rented to You (Any One Premises)	1,000,000
					Medical Expense Limit (Any One Person)	Excluded

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

- The Certificateholder is an Additional Insured in accordance with the provisions and limitations of Form AX IS1003- Additional Insured - Certificateholders with respects to the TRI-SHARK TRIATHLON on June 06, 2009.

CERTIFICATE HOLDER COUNTY OF MCLEAN 104 W. FRONT ST. BLOOMINGTON, IL 61704	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE <div style="text-align: center; font-family: cursive;">David A. Harris</div>
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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location(s) Of Covered Operations
County of McLean 104 W. Front Street Bloomington, IL 61704	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

POLICY CHANGES

Policy Change
Number 10

POLICY NUMBER AXGL01100260-08	POLICY CHANGES EFFECTIVE 06/06/09	COMPANY AXIS Insurance Company
NAMED INSURED USA Triathlon		AUTHORIZED REPRESENTATIVE American Specialty Insurance & Risk Ser- vices, Inc. dba A.S.I.R.S.I. Insurance Agency, American Specialty Insurance & Risk Services Agency, and A S Insurance & Risk Services Agency
COVERAGE PARTS AFFECTED Commercial General Liability		
CHANGES		
<p>As of the effective date hereof, it is hereby understood and agreed that the attached Form CG 2010(07/04) AD- DITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZA- TION is added to the policy, but only with respect to the Tri-Shark Triathlon on June 6, 2009.</p> <p>No additional premium due.</p> <p>All other terms and conditions remain unchanged.</p>		
Issued by: JF January 10, 2009		

David A. Harris

Authorized Representative Signature

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location(s) Of Covered Operations
McLean County Highway Department	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

POLICY CHANGES

Policy Change
Number 09

POLICY NUMBER AXGL01100260-08	POLICY CHANGES EFFECTIVE 06/06/09	COMPANY AXIS Insurance Company
NAMED INSURED USA Triathlon		AUTHORIZED REPRESENTATIVE American Specialty Insurance & Risk Ser- vices, Inc. dba A.S.I.R.S.I. Insurance Agency, American Specialty Insurance & Risk Services Agency, and A S Insurance & Risk Services Agency
COVERAGE PARTS AFFECTED Commercial General Liability		
CHANGES		
<p>As of the effective date hereof, it is hereby understood and agreed that the attached Form CG 2010(07/04) AD- DITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZA- TION is added to the policy but only with respect to the Tri-Shark Triathlon on June 6, 2009.</p> <p>No additional premium due.</p> <p>All other terms and conditions remain unchanged.</p>		
Issued by: JF January 10, 2009		

David A. Harris

Authorized Representative Signature

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):	Location(s) Of Covered Operations
Mc Lean County Department of Parks and Recreation 13001 Recreation Area Dr. Hudson, IL 61748	
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.