EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center January 8, 2002 4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes December 11, 2001
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sweeney
 - 1) <u>Items to be Presented for Committee Action:</u>
 - a) <u>REAPPOINTMENTS:</u>

Southeastern McLean County Water Authority Mr. Darwin Builta Rural Route 1 Bellflower, IL 61724 Reappointed for a Three Year Term to Expire on February 19, 2005

b) <u>APPOINTMENTS:</u>

South Empire Drainage District Mr. Steven Crumbaugh Rural Route 1 LeRoy, IL 61752 Appointed to Fulfill the Remainder of a Three Year Term To Expire on the First Tuesday in September, 2003 <u>United Way Emergency Food and Shelter</u> <u>Local Advisory Board</u> Ms. Susie Johnson McLean County Board Member District 4

c) <u>RESIGNATIONS</u>

NONE

2)	Items to be Presented for Committee Action:					
	a)	Request for Approval of an Intergovernmental				
	,	Agreement Between the Village of Downs				
		and McLean County to Implement and				
		Support an Integrated Justice Information				
		System – Information Systems Department	5-9			
	b)	Request for Approval of an Agreement for				
	,	Engineering Services for a Long Range Regional				
		Water Resource Plan – Intergovernmental Long				
		Range Regional Water Study	10-16			
	c)	Request for Approval of Resolutions of				
		Congratulations (subject to confirmation and approval				
		by each school):				
		1) Normal Community High School				
		Varsity Football Team				
		2) Bloomington High School				
		Varsity Football Team				
		3) Central Catholic High School				
		Varsity Football Team				
		4) LeRoy Junior-Senior High School				
		Varsity Football Team				
		5) Lexington High School				
		Varsity Football Team				
	d)	Proposed Legislative Issues for				
		2002 Illinois General Assembly	17-19			
	e)	Other				
3)	Items to be Presented to the Board:					
	a)	Monthly Status Report – Information Services 20				
	b)	General Report				

b) Generac) Other

B.	Finar	Finance Committee – Chairman Sorensen					
	1)	Items	to be Presented for Committee Action:				
		a)	Request for Approval of an Ordinance				
		,	Amending Fees to be Charged				
			by the McLean County Clerk -				
			County Clerk's Office	21-36			
		b)	Other				
	2)	Items	Items to be Presented to the Board:				
		a)	Request for Approval of a Resolution				
			Establishing Mileage Reimbursement				
			Rate for Use of Private Vehicles				
			for County Business	37-38			
		b)	General Report				
		c)	Other				
C.	Land Use and Development Committee - Chairman Gordon						
	1)		to be Presented to the Board:				
	,	a)	General Report				
		b)	Other				
D.	Property Committee – Chairman Salch						
	1)						
	,	a)	Request for Approval of an Emergency				
		,	Appropriation Ordinance to Pay 2000				
			Property Taxes for the Government				
			Center Building, 115 East W lington				
			Street Building – County Administrator's				
			Office	39-41			
		b)	Request for Approval of Attachment				
			Number 11 to the Amendment to the				
			Lease and Operation and Maintenance				
			Agreement for the Law and Justice				
			Center – County Administrator's				
			Office	42			
		c)	Request for Approval of Contract for				
		,	Operation and Maintenance of the				
			City/County Office Building, Government				
			Center, between the Public Building				
			Commission and McLean County –				
			County Administrator's Office	43-45			
		d)	Other				
	2)	Items	to be Presented to the Board:				
		a)	Request for Approval of an Invoice				
			from MetCom for Upgrades to the				
			E.F. Johnson Radio System –				
			3				

Parks and Recreation Department

- b) General Report
- c) Other

E. Transportation Committee - Chairman Bass

(Transportation Committee is scheduled to meet on January 8, 2002 at 7:30 a.m.)

- Items to be Presented to the Board:
 - a) Request for Approval of the January 3, 2002 Letting Results For Stockpile Materials
 - b) General Report
 - c) Other

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F. Justice Committee – Chairman Sommer

(Justice Committee is scheduled to meet on January 7, 2002 at 5:15 p.m.)

- 1) <u>Items to be Presented for Action:</u>
 - a) Request for Approval of an Intergovernmental Agreement Between Illinois State Police McLean County for Booking Services Provided to Illinois State University – Sheriff's Department

46-50

- b) Other
- 2) <u>Items to be Presented to the Board:</u>
 - General Report
 - b) Other
- G. Report of the County Administrator
 - 1) <u>Items to be Presented for Information:</u>
 - a) General Report
 - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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