## JUSTICE COMMITTEE AGENDA

## Law and Justice Center January 7, 2002 Room 700

## 5:15 P.M.

1.

2.

3.

4.

Roll Call

Cha	airman's Approval of Minutes – December 3, 2001	
Apj	pearance by Members of the Public	
Dep	partmental Matters:	
A.	Beth C. Kimmerling, Corner  1) Items to be Presented for Information: a) Monthly Report for November 2001 b) General Report c) Other	4
В.	Roxanne Castleman, Court Services Department  1) Items to be Presented for Information:  a) Court Services Monthly Statistical Reports  b) Juvenile Detention Center Monthly  Statistical Report  c) General Report  d) Other	5-6 7-11
C.	Jane Engblom, Administrator, Jury Commission  1) Items to be Presented for Information:  a) Annual Report for Fiscal Year 2001  b) General Report  c) Other	12-13
D.	Amy Davis, Public Defender  1) Items to be Presented for Information: a) Monthly Caseload/Disposition Report b) General Report	14-16

		c)	Other			
E.	Dave Owens, Sheriff's Department					
	1)	<u>Items</u>	to be Presented for Action:			
		a)	Request for Approval of an Intergovernmental			
			Agreement Between Illinois State Police and			
			McLean County for Booking Services Provided			
			to Illinois State University	17-21		
		b)	Request for Approval of an Appropriation			
			Transfer Request	22		
		c)	Other			
	2)	<u>Items</u>	to be Presented for Information:			
		a)	McLean County Detention Facility			
			Population Report	23-25		
		b)	Report on the Process of Obtaining			
			a Departmental Credit Card			
		c)	General Report			
		d)	Other			
F.	Sandra Parker, Circuit Clerk					
	1)	<u>Items</u>	s to be Presented for Information:			
		a)	Statistical Reports for the month of			
			November 2001	26-34		
		b)	General Report			
		c)	Other			
G.	Billie Larkin, Children's Advocacy Center					
	1)	<u>Items</u>	s to be Presented for Information:			
		a)	Monthly Statistical Reports	35-36		
		b)	General Report			
		c)	Other			
Н.	Bill Gamblin, Administrator, E-911					
	1)		s to be Presented for Information:			
		a)	Status Report for the E-911 System			
		b)	General Report			
		c)	Other			
I.	Charles Reynard, States Attorney's Office					
	1)					
	,	a)	Asset Forfeiture Fund	37		
		b)	Case Load Report	38		
		c)	General Report			
		d)	Other			
J.	Integrated Justice Information System Project Team					
	1)		s to be Presented for Information:			
	•	a)	General Report			
		b)	Other			

- 5. Recommend Payment of Bills and Transfers, if any, to County Board
- $\begin{array}{ll} 6. & Adjournment \\ \text{e:} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ } \\ \text{Jan.} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ } \end{array}$