

EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center

Tuesday, January 13, 2004

4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes December 9, 2003
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sweeney
 - 1) <u>Items to be Presented for Committee Action:</u>
 - a) <u>REAPPOINTMENTS:</u> None

APPOINTMENTS:

McLean County Regional Planning Commission
Ms. Jane F. Engblom
607 Meadowlane Street
LeRoy, IL 61752
Appointed to a three year term scheduled
to expire on December 31, 2006

Farmland Assessment Review Board
Mr. Enid Schlipf
17766 E. 2900 North Road
Gridley, IL 61744
Appointed to an indefinite term to
replace Ms. Doris Payne

			Turkey Creek Drainage District Mr. Donald Augspurger 31865 North 2480 East Road Chenoa, IL 61626 Appointed to an indefinite term to replace Mr. Loren Freed	
			Emergency Food and Shelter Program Board To be Appointed	
			RESIGNATIONS:	
			McLean County Regional Planning Commission Ms. Sue Strang	
			Farmland Assessment Review Board Ms. Doris Payne	
			Turkey Creek Drainage District Mr. Loren Freed	
			Emergency Food and Shelter Program Board Ms. Susie Johnson	
		b)	Request Approval to renew IBM Software/ Hardware Contract on the AS/400	1-9
		c)	Tax Settlement Proposal from AMF Bowling –	
		d)	Previously deferred by Committee Request Approval of 2004 McLean County	10-11
		/	Annual Legislative Program	
		e)	Request Approval of Resolution of	
			Congratulations for the 2003 Bloomington Junior High School Girls' Basketball Team	12
	2)	<u>Items</u>	to be Presented for Information:	
		a)	Information Services – Monthly Status	40
		b)	Report General Report	13
		c)	Other	
B.	Trans	nortatio	n Committee - Chairman Bass	
	1)		to be Presented to the Board:	
	·	a)	Request Approval of Letting results from December 30, 2003 for County and Township Projects	
		b)	Request Approval of Bridge Petition – Lexington Road District Section 2003	
		c)	Lexington Joint Culvert Request Approval of Timber Bridge Inspection – Engineer's Agreement	

		d)	General Report				
		e)	Other				
C.	Finar	nce Co	ommittee – Chairman Sorensen				
	1)	Item	s to be Presented for Committee Action:				
	,	a)	Request Approval of an Ordinance of				
		,	the McLean County Board Amending the				
			2003 Combined Appropriation and Budget				
			Ordinance for Fund 0103 – WIC Program –				
			Health Department	14			
		b)	Request Approval of an Ordinance of				
		- /	the McLean County Board Amending the				
			2004 Combined Appropriation and Budget				
			Ordinance for Fund 0103 – WIC Program –				
			Health Department	15			
		c)	Request Approval of a Resolution Amending				
		-,	the Fiscal Year 2004 McLean County				
			Full-Time Equivalent Position Resolution				
			Associated with an Ordinance to amend the				
			Fiscal Year 2004 McLean County Combined				
			Appropriation and Budget Ordinance for				
			Fund 0103 - WIC Program – Health Department	16			
	2)	ltem	s to be Presented to the Board:	10			
	_)	a)	Request Approval of a Professional				
		u,	Service Contract with Sammy J. Ferrara –				
			Veteran's Assistance Commission	17-20			
		b)	Request Approval of the Proposed County	17 20			
		D)	Wellness Plan and Seventh Annual				
			Health Fair – Health Department	21-25			
		c)	Request Approval and Acceptance of	21-20			
		C)	Bid for Optical Scan Voting System –				
			County Clerk's Office	26-49			
		d)	Request Approval of a Resolution	20-43			
		u)	Authorizing the County Board Chairman				
			to Execute a Deed of Conveyance or				
			•				
			Authorize Cancellation of the appropriate				
			Certificates regarding the Tax Liquidation	50-52			
		۵)	Program – County Treasurer's Office	50-52			
		e)	Request Approval to Amend McLean				
			County Cafeteria Plan to include	F0 F0			
			Over-the-Counter Medication – County	53-58			
		t \	Administrator's Office				
		f)	General Report				
		g)	Other				
D	Justice Committee – Chairman Renner						
D.							
	1)		s to be Presented for Committee Action:				
		a)	Request Approval of an Emergency				
			Appropriation Ordinance amending				
			the McLean County Fiscal Year 2004				
			Combined Annual Appropriation and				

Items to be Presented to the Board:

2)

		a)	Request approval of a Physician Service Contract with OSF Healthcare System for the McLean County				
		b)	Juvenile Detention Facility Request approval of a Contract for Counseling Services with Ms. Cathy Vogel for the McLean County Juvenile				
		c)	Detention Facility General Report				
		d)	Other				
E.	Land	Use a	nd Development – Chairman Gordon				
	1)		s to be Presented to the Board:				
		a)	Request Approval for wavier of preliminary				
			plan requirements and a one lot final subdivision plat for the Atchison's Subdivision				
			for Don and Betty Atchison, File No. S-03-16				
		b)	Request Approval for waiver of preliminary				
		,	plan requirements and a three lot final				
			subdivision plat for the Turner Family				
			Subdivision for Ann Turner, Trustee, Katherine				
		۵)	E. Turner Trust, File No. S-03-17				
		c) d)	General Report Other				
_	D	,	Obsimas Bastis				
F.		•	ommittee – Chairman Bostic s to be Presented to the Action:				
	1)	a)	Request Approval of Lease and Contract				
		u)	Extension Agreement No. 1 to Lease of				
			Courthouse Building and Contract for				
			Operation and Maintenance dated				
			December 3, 2003	61			
		b)	Request Approval of Attachment No. 2 to				
			Amendment to Lease and Operation and Maintenance Agreement for the City/County				
			Office Building	62			
		c)	Request Approval of Attachment No. 13	02			
		,	To the Amendment to the Lease and				
			Operation and Maintenance Agreement				
	- \	-	for the Law and Justice Center	63			
	2)		s to be Presented for Information:				
		a) b)	General Report Other				
		b)	Outer				
G.	Repo	Report of the County Administrator					
	1)	<u>Items</u>	s to be presented for Action:				

- 2) <u>Items to be presented for Information:</u>
 - a) General Report
 - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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