

## FINANCE COMMITTEE AGENDA

Room 700, Law and Justice Center

## Tuesday, January 6, 2004

## 4:00 P.M.

all

- 2. Approval of Minutes – December 2, 2003
- 3. Departmental Matters:

A.	Don I 1)	•	ursing Home Administrator <u>s to be presented for Information:</u> Monthly Report General Report Other	1-3
В.	Robe	rt Kahr	nan, Supervisor of Assessments	
	1)		s to be presented for Information:	
	,	a)	Assessment Status Report	4
		b)	General Report	
		c)	Other	
C.	Jerry	Vogler	, Veteran's Assistance Commission	
	1)	Items	s to be presented for Action:	
		a)	Request Approval of a Professional	
			Service Contract with Sammy J. Ferrara	5-8
	2)	<u>Items</u>	s to be presented for Information:	
		a)	Annual Report for 2003	9
		b)	General Report	
		C)	Other	

D.			, County Recorder			
	1)	a)	s to be presented for Information: Annual Recorder's Office Activity Report			
		b)	<i>(To be provided at meeting)</i> Recorder's Response to Internal Auditor's Memo	10		
		C)	General Report	10		
		d)	Other			
E.	Robert Keller, Health Department Administrator					
	1)		s to be presented for Action:			
	• /	a)	Request Approval of an Ordinance of			
			the McLean County Board Amending the			
			2003 Combined Appropriation and Budget			
			Ordinance for Fund 0103 – Computer			
			Equipment	11-12		
		b)	Request Approval of an Ordinance of			
			the McLean County Board Amending the			
			2004 Combined Appropriation and Budget			
			Ordinance for Fund 0103 – Employee			
			Benefits	13-14		
		c)	Request Approval of a Resolution Amending			
			the Fiscal Year 2004 McLean County			
			Full-Time Equivalent Position Resolution			
			Associated with an Ordinance to amend the			
			Fiscal Year 2004 McLean County Combined			
			Appropriation and Budget Ordinance for			
			Fund 0103	15		
		d)	Request Approval of the Proposed County			
			Wellness Plan and Seventh Annual			
			Health Fair – Health Department	16-40		
	2)		s to be presented for Information:			
		a)	General Report			
		b)	Other			
F.	Peggy Ann Milton, County Clerk					
	1)	-	s to be presented for Action:			
		a)	Request Approval and Acceptance of			
	- 1	•.	Bid for Optical Scan Voting System	41-63		
	2)	-	s to be presented for Information:			
		b)	General Report			

c) Other

- G. Becky McNeil, County Treasurer
  - 1) <u>Items to be presented for Action:</u>
    - a) Request Approval of a Resolution Authorizing the County Board Chairman to Execute a Deed of Conveyance or Authorize Cancellation of the appropriate Certificates regarding the Tax Liquidation Program

64-66

67-72

- 2) <u>Items to be presented for Information:</u> (Documents to be provided at meeting)
  - a) Accept and place on file County Treasurer's Report as of December 31, 2003
  - b) Accept and place on file the County Treasurer's Semi-annual CDAP Loan Report
  - c) Accept and place on file Quarterly Employee Fund Benefits Report
  - d) General Report
  - e) Other
- H. William Yoder, State's Attorney
  - 1) <u>Items to be presented for Action:</u>
    - a) EXECUTIVE SESSION Personnel Matter
- I. John M. Zeunik, County Administrator
  - 1) <u>Items to be presented for Action</u>:
    - a) Request Approval to Amend McLean County Cafeteria Plan to include over-the-counter medication
      - EXECUTIVE SESSION Collective Bargaining
  - 2) <u>Items to be presented for Information:</u>
    - a) General Report
    - b) Other

b)

- 4. Recommend payment of bills and transfers, if any, to County Board
- 5. Adjournment

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