

**TRANSPORTATION COMMITTEE AGENDA**  
**Room 700, Law and Justice Center**  
**Tuesday, January 06, 2004**  
**8:00 A.M.**

1. Roll Call
2. Approval of Minutes from December 02, 2003 Meeting
3. Recommend Payment of Bills to County Board
4. **Items to be Presented for Action**
  - A. Letting results from December 30, 2003 for County and Township Projects 1 - 12
  - B. Bridge Petition – Lexington Road District Section 2003 Lexington Joint Culvert 13
  - C. Timber Bridge Inspection – Engineer’s Agreement 14 - 18
5. **Items to be Presented for Information**
  - A. Cornerstone Christian Academy letter 19 - 23
  - B. Road Work Status 24
  - C. Budget Report
    1. Expenses 25 - 31
    2. Revenue 32 - 36
  - D. Other
6. **Adjournment**