



**JUSTICE COMMITTEE AGENDA  
Government Center, Room 400**

**Monday, January 3, 2005**  
**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – December 6, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Amy Davis, Public Defender
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report for November 2004 1-3
      - b) General Report
      - c) Other
  - B. Beth C. Kimmerling, Coroner
    - 1) Items to be Presented for Information:
      - a) General Report 4
      - b) Other
  - C. Roxanne Castleman, Director, Court Services
    - 1) Items to be Presented for Action:
      - a) Request Approval of Contract with Woodford County for Lease of Space in the McLean County Juvenile Detention Center 5-10
      - b) Request Approval of Contract with Logan County for Lease of Space in the McLean County Juvenile Detention Center 11-16

	c)	Request Approval of Contract with OSF Healthcare Systems for Physician Services with McLean County Juvenile Detention Center	17-23
	d)	Request Approval to Apply for “Reallocated Available Funds” from the Illinois Criminal Justice Authority from the FFY01 budget for the Juvenile Detention Center	24-27
2)		<u>Items to be Presented for Information:</u>	
	a)	Court Services Adult/Juvenile Division Statistics, November 2004	28-29
	b)	Juvenile Detention Center – McLean County Statistics, 2004	30-32
	c)	Juvenile Detention Center – Out of County Statistics, 2004	33-34
	d)	General Report	
	e)	Other	
D.		Billie Larkin, Director, Children's Advocacy Center	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Statistical Report	35
	b)	CASA Report	36
	c)	General Report	
	d)	Other	
E.		David Owens, McLean County Sheriff	
	1)	<u>Items to be Presented for Action:</u>	
	a)	Request Approval of 2004 Clothing Bid for Police Uniforms and Equipment Purchases from February 1, 2005 to January 31, 2006 for Sheriff's Department	37-49
	b)	Request Approval to Purchase Tasers With Federal Law Enforcement Block Grant—Sheriff's Department	50-51
	c)	Request Approval for Purchase and Installation of UHF Radio Repeater— Sheriff's Department	
	2)	<u>Items to be Presented for Information:</u>	
	a)	McLean County Detention Facility Population Report	52-53
	b)	General Report	
	c)	Other	

- F. Bill Yoder, McLean County State's Attorney  
*(Documents to be provided at meeting)*
  - 1) Items to be Presented for Action:
    - a) Request Approval of Professional Services Contract with Mariana Wright, Attorney at Law –State's Attorney's Office
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
  
- G. Joan Naour, Correctional Health Services
  - 1) Items to be Presented for Action:
    - a) Request Approval for Renewal of a Contract with OSF HealthCare System and Kenneth Inoue, M.D. for the Provision of Medical Services for the McLean County Adult Detention Facility 54-59
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
  
- H. Bill Gamblin, Director, 911 Administration
  - 1) Items to be Presented for Information:
    - a) General Report 60-69
    - b) Other
  
- I. Curtis Hawk, Director, E.S.D.A./Civil Defense
  - 1) Items to be Presented for Action:
    - a) Request Approval of 2005 Emergency Operations Plan 70-72
    - b) Request Approval of Annual Submission of the Illinois Plan for Radiological Accidents (IPRA) – Clinton Power Plant 73-75
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
  
- J. Cindy Brand, Jury Commission
  - 1) Items to be Presented for Information:
    - a) Jury Commission Yearly Report 76-83
    - b) General Report
    - c) Other

- K. Sandy Parker, McLean County Circuit Clerk
  - 1) Items to be Presented for Information:
    - a) Statistical Reports, November 2004 84-92
    - b) General Report
    - c) Other
- 5. Other Business and Communication
  - A. Discussion on Alternatives to Jail Incarceration – Electronic Monitoring for Pre-Trial and/or Sentenced Defendants
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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