

EXECUTIVE COMMITTEE AGENDA Room 400, Government Center

Tuesday, January 10, 2006

4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes December 13, 2005
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sweeney
 1) <u>Items to be Presented for Committee Action:</u>
 - a) <u>REAPPOINTMENTS</u>:

McLEAN COUNTY COOPERATIVE EXTENSION BOARD Ms. P. A. "Sue" Berglund 1019 East Olive Street Bloomington, IL 61701 (One-year term to expire on November 30, 2006)

McLEAN COUNTY COOPERATIVE EXTENSION BOARD

Ms. Diane Bostic 907 Mitsubishi Motorway Normal, IL 61761 (One-year term to expire on November 30, 2006)

McLEAN COUNTY COOPERATIVE EXTENSION BOARD

Mr. Bob Nuckolls 8 Scofield Court Bloomington, IL 61704 (One-year term to expire on November 30, 2006)

LAW AND JUSTICE COMMISSION MOBILE TEAM UNIT#8 DISTRICT

Mr. Tari Renner 1016 North Evans Bloomington, IL 61701 (One-year term to expire on November 30, 2006)

HINTHORN CEMETERY DISTRICT

Ms. Dorothy Stewart 2903 Pheasant Run Bloomington, IL 61701 (Six-year term to expire on August 31, 2011)

EMERGENCY TELEPHONE SYSTEM BOARD

Chief Kent Crutcher Normal Police Department 100 East Phoenix Street Normal, IL 61761 (Four-year term to expire January, 2010)

EMERGENCY TELEPHONE SYSTEM BOARD

Chief Ted Lyons Chenoa Police Department Chenoa, IL 61726 (Four-year term to expire January, 2010)

EMERGENCY TELEPHONE SYSTEM BOARD

Mr. Lee Klintworth 309 2nd PO Box 94 Anchor, IL 61720 (Four-year term to expire January, 2010)

EMERGENCY TELEPHONE SYSTEM BOARD

Allan Griffith, M.D. BroMenn Health Care 8 Franklin Ave. Normal, IL 61761 (Four-year term to expire January, 2010)

SOUTHEASTERN McLEAN COUNTY WATER AUTHORITY

Mr. Jerome K. ("Jerry") Nord 510 East Lincoln Street Saybrook, IL 61770 (Three-year term to expire February 19, 2009)

b) <u>APPOINTMENTS</u>:

None

c) <u>RESIGNATIONS</u>:

None

В.

| | d) | Request Approval to Enter into an Agreement With the Dietrich Lockard Group (DLG) to Perform a Survey, Analyze and Diagram the County's | | | |
|-------|-------------------------------------|--|-------|--|--|
| | e) | Wiring Infrastructure – Information Services Request Approval to Enter into an Agreement with the Dietrich Lockard Group (DLG) to Solicit Quotes for a Wireless Data Solution – | 1-3 | | |
| | | Information Services | 4-6 | | |
| | f) | Request Approval to Enter into an Agreement with Docview LLC to Supply a Scanner for the Sheriff's Records Department – Information | | | |
| | g) | Services Request Approval to Enter into a Beta-Testing | 7-11 | | |
| | | Agreement with Devnet Inc. to Test CAMA (Computer Aided Mass Appraisal) System and Approval of the Confidentiality/Non-Disclosure Agreement – Information Services | 12-18 | | |
| 2) | Items | to be Presented to the Board: | | | |
| | a) | General Report | | | |
| | b) | Other | | | |
| Drope | vrtu Cor | mmittaa Chairman Baatia | | | |
| 1) | • | nmittee – Chairman Bostic to be Presented for Committee Action: | | | |
| 1) | a) | Request Approval of a Contract for the | | | |
| | u) | Renovations of Third Floor Government | | | |
| | | Center Building – County Administrator's | | | |
| | | Office | 19-23 | | |
| | b) | Request Approval of an Emergency | | | |
| |) | Appropriation Ordinance Amending | | | |
| | | the McLean County Fiscal Year 2006 | | | |
| | | Combined Annual Appropriation and Budget | | | |
| | | Ordinance (for Renovation of 3 rd Floor | | | |
| | | Government Center), General Fund 0001, | | | |
| | | Facilities Management Department 0041, | | | |
| | | Government Center Program 0115 – County | | | |
| | | Administrator's Office | 24-25 | | |
| 2) | Items to be Presented to the Board: | | | | |
| | a) | General Report | | | |
| | b) | Other | | | |

| C. | Transportation Committee – Chairman Bass (<i>Transportation meeting to be held 8:00 a.m., Tuesday,</i> | | | | | | | |
|----|--|-------------------------------------|---|-------|--|--|--|--|
| | Janua | ary 10, | 2006) | | | | | |
| | 1) | Items | to be Presented for Committee Action: | | | | | |
| | , | a) | Request Approval of an Intergovernmental | | | | | |
| | | , | Agreement Between the City of Bloomington, | | | | | |
| | | | the Town of Normal, and the County of McLean | | | | | |
| | | | | | | | | |
| | | | Regarding East Side Major Street (To be | | | | | |
| | | | Considered by the Transportation Committee | ~~~~ | | | | |
| | | | at 8:00 a.m., January 10, 2006) | 26-27 | | | | |
| | | b) | Request Approval of an Emergency | | | | | |
| | | | Appropriation Ordinance Amending the | | | | | |
| | | | Fiscal Year 2005 Combined Annual | | | | | |
| | | | Appropriation and Budget Ordinance | | | | | |
| | | | For County Highway Fund 0120 – | | | | | |
| | | | Highway Department | 28 | | | | |
| | 2) | Items | to be Presented to the Board: | - | | | | |
| | _, | a) | General Report | | | | | |
| | | b) | Other | | | | | |
| | | 0) | | | | | | |
| D. | Finan | ce Con | nmittee – Chairman Sorensen | | | | | |
| | 1) | | to be Presented for Committee Action: | | | | | |
| | ., | a) | Request Approval of an Ordinance of the | | | | | |
| | | u) | McLean County Board Amending the | | | | | |
| | | | 2005 Combined Appropriation and Budget | | | | | |
| | | | | | | | | |
| | | | Ordinance for Grant Fund 0105, Asthma | | | | | |
| | | | Grant and Wellness Incentives – Health | 00.00 | | | | |
| | \sim | 14 | Department | 29-30 | | | | |
| | 2) | Items to be Presented to the Board: | | | | | | |
| | | a) | Request Approval of an Ordinance of the | | | | | |
| | | | McLean County Board Setting Fees to be | | | | | |
| | | | Charged by the McLean County Clerk for Second | | | | | |
| | | | Copies of Birth and Marriage Certificates – | | | | | |
| | | | County Clerk's Office | | | | | |
| | | b) | Request Approval for Change in Polling | | | | | |
| | | , | Place for the Mt. Hope Township to the | | | | | |
| | | | Former McLean-Waynesville Grade School, | | | | | |
| | | | 101 N. West Street, McLean, IL – County | | | | | |
| | | | Clerk's Office | | | | | |
| | | C) | Request Approval of an Amendment to the | | | | | |
| | | 0) | Chapter 21 of the McLean County | | | | | |
| | | | • | | | | | |
| | | -1) | Code-Animals – Health Department | | | | | |
| | | d) | 2005 County Wellness Program Report | | | | | |
| | | | and Request for Approval of the 2006 | | | | | |
| | | | Wellness Program – Health Department | | | | | |
| | | e) | Request Approval of Position Classifications | | | | | |
| | | | and Pay Ranges for Fiscal Year 2006 – | | | | | |
| | | | County Administrator's Office | | | | | |
| | | | | | | | | |

| f) | Request Approval of General Compensation Plan for Non-Union Employees for Fiscal | |
|----------|--|---------|
| g) | Year 2006 – County Administrator's Office Request Approval of a Professional Services Agreement with Costigan & Wollrab P.C. for Legal Services – County Administrator's Office (<i>To be</i> | |
| h) | considered at a Stand-up Meeting) Request Approval of Extension of Medical Leave County Employee to March 31, 2006 (<i>To be considered at a Stand-up Meeting</i>) | |
| i) j) | General Report Other | |
| | nittee – Chairman Renner | |
| ` | mittee Meeting to be held on Monday, January 9 th) | |
| · · | to be Presented for Committee Action: | |
| a) | Request Approval of Interagency | |
| | Agreement #205207 between the Illinois Criminal Justice Information | |
| | Authority and the Children's Advocacy | |
| | Center for the Implementation of the Child | |
| | Advocacy Center Services Program – | |
| | Children's Advocacy Center | 31-80 |
| c) | Request Approval of Interagency | 01.00 |
| 0) | Agreement #205049 between the | |
| | Illinois Criminal Justice Information | |
| | Authority and the Children's Advocacy | |
| | Center for the Implementation of the Child | |
| | Advocacy Center Services Program – | |
| | Children's Advocacy Center | 81-133 |
| d) | Request Approval of a Transfer Ordinance | 01 100 |
| с,) | Amending the McLean County Fiscal | |
| | Year 2005 Combined Annual Appropriation | |
| | and Budget Ordinance – State's Attorneys | |
| | Office | 134 |
| e) | Request Approval to Accept a Grant | |
| - / | from the Illinois Criminal Justice | |
| | Information Authority to Fund a Domestic | |
| | Violence Multi-Disciplinary Team Program, | |
| | Grant #602170 – State's Attorneys Office | 135-186 |
| f) | Request Approval to Accept a Grant | |
| , | from the Illinois Criminal Justice | |
| | Information Authority to Fund a Domestic | |
| | Violence Multi-Disciplinary Team Program, | |
| | Grant #602174 – Court Services | 187-240 |

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g) Request Approval to Accept a Grant from the Illinois Criminal Justice Information Authority to Fund a Domestic Violence Multi-Disciplinary Team Program, Grant #602171 – Sheriff's Department

241-294

- 2) <u>Items to be Presented to the Board</u>:
 - a) Request Approval of Clothing Bid with Ray O'Herron Co. for Police Uniforms and Equipment Purchases from February 1, 2006 to January 31, 2007 – Sheriff's Department
 - b) Request Approval of 2006 Vehicle Bids for Sheriff's Department and Coroner's Office – Sheriff's Department
 - c) General Report
 - d) Other
- F. Land Use and Development Committee Chairman Gordon
 - 1) <u>Items to be Presented to the Board</u>:
 - Request Approval of Application for a Waiver of Preliminary Plan Requirements and a One Lot Final Subdivision Plat for the Mary and Tolan's Subdivision which is located in Lawndale Township at 2107 N 3075 East Road, Colfax
 - Request Approval of Application for a Waiver of Preliminary Plan Requirements and a One Lot Subdivision Plat for the Boitnott Subdivision which is located in White Oak Township at 22253 N. 1000 East Road, Carlock
 - c) General Report
 - d) Other
- G. Report of the County Administrator
 - 1) <u>Items to be Presented to the Board</u>:
 - a) General Report
 - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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