



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, January 9, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – December 5, 2005
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Bill Gamblin, Director, 911 Administration
 - 1) Items to be Presented for Information:
 - a) Status Reports, November 2005 1-9
 - b) General Report
 - c) Other
 - B. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, November 2005 10-18
 - b) General Report
 - c) Other
 - C. Cindy Brand, Jury Commission
 - 1) Items to be Presented for Information:
 - a) Jury Commission Yearly Report 19-27
 - b) General Report
 - c) Other

D.	Amy Davis, Public Defender		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report, November 2005		28-30
	b) General Report		
	c) Other		
E.	Bill Yoder, McLean County State's Attorney		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval of a Transfer Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance		31
	2) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report		32-33
	b) General Report		
	c) Other		
F.	Billie Larkin, Director, Children's Advocacy Center		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval of Interagency Agreement #205207 between the Illinois Criminal Justice Information Authority and the Children's Advocacy Center for the Implementation of the Child Advocacy Center Services Program		34-82
	2) <u>Items to be Presented for Information:</u>		
	a) 2005 Year End Report		83-94
	b) Monthly Statistical Report		95
	c) CASA Report		96
	d) General Report		
	e) Other		
G.	Roxanne Castleman, Director, Court Services		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval to Accept a Grant from the Illinois Criminal Justice Information Authority to Fund a Domestic Violence Multi-Disciplinary Team Program		97-150
	2) <u>Items to be Presented for Information:</u>		
	a) Court Services Adult/Juvenile Division Statistics, November 2005		151-152
	b) Juvenile Detention Center – McLean County Statistics, 2005		153-155
	c) Juvenile Detention Center – Out of County Statistics, 2005		156-158

- d) General Report
- e) Other

- H. David Owens, McLean County Sheriff
 - 1) Items to be Presented for Action:
 - a) Request Approval of Clothing Bid with Ray O'Herron Co. for Police Uniforms and Equipment Purchases from February 1, 2006 to January 31, 2007 for Sheriff's Department 159-181
 - b) Request Approval of 2006 Vehicle Bids for Sheriff's Department and Coroner's Office 182-183
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, December 2005 184-185
 - b) General Report
 - c) Other
- I. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, November 2005 186
 - b) General Report
 - c) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment