## EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center July 16, 2002 4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes June 11, 2002 and June 18, 2002
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
  - A. Executive Committee Chairman Sweeney
  - 1) <u>Items to be Presented for Committee Action:</u>
  - a) <u>REAPPOINTMENTS:</u>

T.B. Care and Treatment Board
Dan Steadman, D.D.S.
1112 Broadway
Normal, Illinois 61761
Reappointed for a Three Year Term to
Expire on June 30, 2005

Lantz Cemetery District
Ms. Joyce Schippert
102 North Center Street
P.O. Box 97

Carlock, Illinois 61725

Reappointed for a Six Year Term to

Expire on August 31, 2008

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Mr. Carl Schippert 102 North Center Street P.O. Box 97 Carlock, Illinois 61725 Reappointed for a Six Year Term to Expire on August 31, 2008

Mr. Steve Schippert 212 E. Douglas Street P.O. Box 13 Carlock, Illinois 61725 Reappointed for a Six Year Term to Expire on August 31, 2008

Ms. Judy Mohr 10233 E. 1700 North Road Bloomington, Illinois 61704-6789 Reappointed for a Six Year Term to Expire on August 31, 2008

Ms. Joyce Kath 409 E. Washington Road Carlock, Illinois 61725 Reappointed for a Six Year Term to Expire on August 31, 2008

## b) <u>APPOINTMENTS:</u>

**NONE** 

## c) <u>RESIGNATIONS</u>

Emergency Telephone Systems Board Mr. Stephen F. Stockton 19 Brompton Court Bloomington, Illinois 61701 Resignation effective July 15, 2002

LeRoy Community Fire Protection District
Mr. Ed McConkey
3159 N. 3200 East Road
LeRoy, Illinois 61752
Resignation effective July 12, 2002 at 5:00 p.m.

2)	Items to be Presented for Committee Action:					
	a)	Request for Approval of a Resolution of				
		Congratulations for the Olympia High				
		School Girls' Softball Team	7			
	b)	Request for Approval of a Resolution of				
		Congratulations for the Olympia High				
		School Boys' Baseball Team	8			
	c)	Request for Approval of a Resolution of				
		Congratulations for the Normal Community				
		High School Girls' Softball T	9			
3)	Items to be Presented to the Board:					
		Monthly Status Report – Information Services	10			
		General Report				
	,	Other				
В.	Land Use and Development Committee - Chairman Gordon					
		Items to be Presented to the Board:				
	_	a) Request by Hans Sleeter to Approve a				
	'	vacation of part of the front 40 foot				
		recorded setback for Lot 1 of Erickson				
		Subdivision, File No. S-02-10				
		b) Request by Catherine Smith to Approve				
		a waiver of a preliminary plan and a three				
		lot subdivision for the Lyle Subdivision,				
		File No. S-02-11				
		c) General Report				
		d) Other				
	`	a) Oulei				
C.	Transportation Committee - Chairman Bass					
		Items to be Presented to the Board:				
		a) Resolution for Award of County				
		Construction Projects				
		b) General Report				
	•	c) Other				
D.	Finance Committee – Chairman Sorensen					
	1)	Items to be Presented for Committee Action:				
		a) Request for Approval of an Emergency				
		Appropriation Ordinance Amending the				
		McLean County Fiscal Year 2002				
		Combined Annual Appropriation and				
		Budget Ordinance County General				
		Fund 0001, County Recorder's				
		Office 0006 County Recorder's Document				

- 2) <u>Items to be Presented to the Board:</u>
  - a) Receive Outside Auditor's Report including Comprehensive Annual Financial Report, Management Letter of Advisory Comments, and Single Audit Report
  - b) Request Approval of a Resolution Amending the Funded Full-Time Equivalent Positions Resolution for Fiscal Year 2002 Multi-County Case Manager Children's Advocacy Center (Resolution to be Considered at a Stand-Up Meeting)
  - c) Request Approval of a Resolution Amending the Funded Full-Time Equivalent Positions Resolution for Fiscal Year 2002 Office Support Specialist I Childrens' Advocacy Center (Resolution to be Considered at a Stand-Up Meeting)
  - d) General Report
  - e) Other

## E. Property Committee – Chairman Salch

- 1) Items to be Presented to the Board:
  - a) Request for Approval of Proposal by
     Farnsworth Group (formerly Wischmeyer)
     To Perform Architectural and Structural
     Engineering Design Work –
     200 West Front Street Building –
     Facilities Management
  - b) Request Approval of Parks and Recreation
     Department's Request to Advertise for
     Bids Weather Warning System –
     Parks and Recreation Department
  - c) Request for Approval of a Contract for Purchase of 37.95 acres of land on Route 9
    East, 2.5 miles east of Towanda-Barnes
    Road for County Highway Department Highway Department
    (Contract Agreement to be considered at a Stand-Up Meeting)
  - d) General Report
  - e) Other

F.			mittee – Chairman Sommer	
	1)		s to be Presented for Committee Action:	
		a)	Request for Approval of Grant from	
			Illinois Criminal Justice	
			Information Authority – Children's	
			Advocacy Center	15-33
		b)	Request for Approval of an Emergency	
			Appropriation Ordinance Amending the	
			McLean County Fiscal Year 2001	
			Combined Annual Appropriation and	
			Budget Ordinance Children's Advocacy	
			Center Fund 0129 Children's	
			Advocacy Center 0062 – Children's	
			Advocacy Center	34-35
		c)	Request for Approval of Grant from	
		,	McLean County Child Protection	
			Network – Children's Advocacy Center	36
		d)	Request for Approval of an Emergency	
			Appropriation Ordinance Amending the	
			McLean County Fiscal Year 2001	
			Combined Annual Appropriation and	
			Budget Ordinance Children's Advocacy	
			Center Fund 0129 Children's	
			Advocacy Center 0062 – Children's	
			Advocacy Center	37-38
		e)	Request for Approval of an Intergovernmental	
			Agreement between the Illinois Department	
			of Children and Family Services and McLean	
			County – State's Attorney	39-46
		f)	Request for Approval of an Intergovernmental	
			Agreement for the Addressing of Certain	
			Residences within the County of Woodford –	
			E-911	47-48
	2)	<u>Item</u>	s to be Presented to the Board:	
		a)	Request for Approval to Renew Copier	
			Lease Contract – Jury Commission	
		b)	Request for Approval of Maintenance Agreement	
			for Identix Live-Scan fingerprinting system –	
			Sheriff's Department	
		c)	Request for Approval of a Contract for	
			Professional Services with Joel Brown,	
			Attorney at Law – State's Attorney	
		d)	General Report	
		e)	Other	

- G. Report of the County Administrator
  - 1) <u>Items to be Presented for Action:</u>
    - a) Fiscal Year 2002 General Fund Budget: Status Report as of June 30, 2002 and Recommendations for Last Six Months of the Fiscal Year
  - 2) <u>Items to be Presented for Information:</u>
    - a) General Report
    - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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