

FINANCE COMMITTEE AGENDA

Room 700, Law and Justice Center

Tuesday, July 1, 2003

4:00 P.M.

| 1. | Roll Call | | | | | | | |
|----|------------------------------------|--------------------------------|--|--|-----|--|--|--|
| 2. | Approval of Minutes – June 3, 2003 | | | | | | | |
| 3. | Departmental Matters: | | | | | | | |
| | Α. | Jack N 1) | Mitchell, Highway Department Items to be presented for Action: a) Request Approval of the Resolution Amending the FY 2003 Funded Full-Time Equivalent Positions Resolution – GIS Specialist | | | | | |
| | | 2) | Items a) b) | to be presented for Information: General Report Other | • | | | |
| | B. | Becky McNeil, County Treasurer | | | | | | |
| | | 1) | Items a) | to be presented for Action: Request Approval of a Resolution for Addendum to Professional Service Contract Between McLean County and Joseph E. Meyer | 2-4 | | | |
| | | 2) | | to be presented for Information: Iments to be provided at meeting) Accept and place on file the County Treasurer's Report as of June 30, 2003 Accept and place on file the County Treasurer's Investment Report as of June 30, 2003 Employee Fund Benefits Report and CDAP Report General Report | | | | |
| | | | u) | General izepult | | | | |

Other

e)

| C. | Bob Keller, Health Department | | | | | | | |
|----------|--------------------------------------|---|---|------|--|--|--|--|
| | 1) | Items to be presented for Action: | | | | | | |
| | | a) | Request Approval of an Ordinance of the | | | | | |
| | | | McLean County Board Amending the 2003 | | | | | |
| | | | Combined Appropriation and Budget Ordinance | | | | | |
| | | | for Fund 0106 | 5-6 | | | | |
| | | b) | Request Approval of the Resolution Amending | | | | | |
| | | • | the FY 2003 McLean County Full-Time Position | | | | | |
| | | | Resolution Associated with an Ordinance to | | | | | |
| | | | Amend the FY 2003 McLean County Combined | | | | | |
| | | | Appropriation and Budget Ordinance for Fund | | | | | |
| | | | 0106 | 7 | | | | |
| | 2) | Items to be presented for Information: | | | | | | |
| | | a) | General Report | | | | | |
| | | b) | Other | | | | | |
| _ | | | | | | | | |
| D. | | Veber, County Recorder | | | | | | |
| | 1) | | to be presented for Information: | | | | | |
| | | a) | Semi-Annual Report | | | | | |
| | | b) | General Report | | | | | |
| | | c) | Other | | | | | |
| E. | Don Los Nursina Homo Administrator | | | | | | | |
| ⊏. | 1) | ee, Nursing Home Administrator Items to be presented for Information: | | | | | | |
| | 1) | a) | Monthly Report | 8-10 | | | | |
| | | b) | General Report | 0-10 | | | | |
| | | c) | Other | | | | | |
| | | Ο) | | | | | | |
| F. | John M. Zeunik, County Administrator | | | | | | | |
| | 1) | Items to be presented for Action: | | | | | | |
| | , | a) | Presentation by Clifton Gunderson, L.L.C. | | | | | |
| | | • | of Audit for the Fiscal Year Ended | | | | | |
| | | | December 31, 2002 | | | | | |
| | | | Comprehensive Annual Financial | | | | | |
| | | | Report for Fiscal Year Ended | | | | | |
| | | | December 31, 2002 | | | | | |
| | | | Management Letter of Advisory | | | | | |
| | | | Comments | | | | | |
| | | | 3) Single-Audit Report for Fiscal Year | | | | | |
| | | | 2002 | | | | | |
| | 2) | | Items to be presented for Information: | | | | | |
| | | a) | General Report | | | | | |
| | | b) | Other | | | | | |
| D | | | and of hills and transfers if any 10 October Devel | | | | | |
| kecor | nmend | payme | ent of bills and transfers, if any, to County Board | | | | | |
| | | | | | | | | |

4.

5.

Adjournment