Proceedings
of the
County Board
of
McLean County,
Illinois

July 18, 2006

Subject to approval at August 22, 2006 County Board Meeting



Table of Contents

| | Page(s) |
|--|-----------------|
| Meeting Minutes Begin (July 18, 2006) | |
| Consent Agenda | |
| County Highway Department | |
| Building and Zoning | • |
| Executive Committee | |
| Justice Committee | |
| Property Committee | |
| Reappointments | 83 |
| Appointments | |
| Executive Committee | |
| Resolution – Forming Abraham Lincoln Bicentennial Commission | |
| Resolution – Amending Term and Conditions of Employment Agreement – County Admir | nistrator 88-89 |
| Transportation Committee | |
| Resolution – Recommendations Reappointing County Engineer | |
| Engineering Agreement – Clark Dietz, Inc., Champaign, IL | |
| Request – Amendment #1 – East Side Highway Study | |
| Intergovernmental Agreement – Village of Danvers – McLean County – 80,000 lb Truck I | |
| Request – Jurisdictional Transfer – Dawson Road District – CH28 | |
| Property Committee | |
| Justice Committee | |
| Contract – Special Public Defender – Christopher Gramm, Attorney at Law | |
| Land Use and Development Committee | |
| Finance Committee | |
| Resolution – Approving the Appointment of Judges of Election – County Clerk's Office | |
| Request – Amendment to Chapter 28 of the McLean County Code, Health and Sanitation. | |
| Resolution – Approving CDAP Revolving Loan Application submitted by Coffee Hound Co | |
| Resolution – Setting the Salary for he Public Defender at 90% of the State's Attorney | |
| Request – Receive and Place on File Comprehensive Annual Financial Report, Single Audi | |
| Management Letter of Advisory Comments for 2005 | |
| Ordinance – Levy and Collection of a Direct Annual Tax to Pay Lease Agreement with PBC | |
| Report of the County Administrator | |
| Other Business and Communication | • |
| Approval of Bills | • |
| Adjournment | 382 |

July 18, 2006

The McLean County Board met on Tuesday, July 18, 2006 at 9:00 a.m. in Room 400 of Government Center, 115 East Washington Street, Bloomington, Illinois with Chairman Michael Sweeney presiding.

Invocation was given by Member Ahart and was followed by the Pledge of Allegiance.

The following Members answered to roll call:

Members Terry Baggett, Duffy Bass, Sue Berglund, Diane Bostic, Don Cavallini, Rick Dean*, Ann Harding, Stan Hoselton, Duane Moss, Robert Nuckolls, Sonny O'Connor, Benjamin Owens, Bette Rackauskas, Paul Segobiano, David Selzer, Matt Sorensen, Cathy Ahart, and Michael Sweeney.

*Late

The following Members were absent:

Members George Gordon and Tari Renner.

Consent Agenda:

Chairman Sweeney asked if there were any items to be amended or removed from the Consent Agenda. Member Segobiano stated that Item C2a should be read Prairie Trails instead of Prairie Creek

The Consent Agenda read as follows:

Consent Agenda:

- A. Approval of the Proceedings of the County Board, June 20, 2006
- B. County Highway Department Jack Mitchell, County Engineer
 - 1) Request Approval of a Resolution and Letting Results from July 5, 2006 County and Township Projects
 - 2) Request Approval of Bridge Repair Petition for the Village of Carlock Church Street Bridge
 - 3) Request Approval of Resolutions I-55 Interchanges Improvements
 - (a) CH 8 Lexington Sec 05-00046-13-RP
 - (b) CH 29 Towanda Sec 05-0071-04-RS
 - (c) CH 34 Shirley Sec 05-00093-04-RP
 - 4) Request Approval of Resolution 80,000 Pound Truck Route – LeRoy-Lexington Road
 - 5) Request Approval of Resolution 80,000 Pound Truck Route – Ellsworth Road
- C. Building and Zoning Phil Dick, Director
 - Zoning Cases:
 - a) Request Approval of the Application of
 Evergreen FS, Inc. in Case ZA-06-05 for a
 Zoning Map Amendment to change the
 Zoning Classification from A-Agriculture District
 To M-2 General Manufacturing District, on
 Property which is located in Dry Grove
 Township immediately south of 1700 North Rd.
 (County Highway 18 or Yuton Road) and
 Approximately 970 feet West of White Oak Rd.
 (County Highway 70)
 - 2) Subdivision Cases:
 - a) Request Approval in Case S-06-12 to vacate a Riding Trail Easement on part of Lots 22 and 23 In the Prairie Creek Subdivision and is located in Old Town Township at 8794 Cherokee Circle and 8772 Cherokee Circle, Bloomington, IL
- D. Transfer Ordinances
- F. Other Resolutions, Contracts, Leases, Agreements, Motions
 - 1) <u>Executive Committee</u>
 - a) Request Approval of Professional Services
 Contract with Integrity Technology Solutions
 For Development of Export Tool (Circuit Clerk's
 Child Support System) Information Services

2) <u>Justice Committee</u>

- a) Request Approval of a Contract with Livingston County for Lease of Space in the McLean County Juvenile Detention Center – Court Services Department
- b) Request Approval of a Contract with Logan County for Lease of Space in the McLean County Juvenile Detention Center – Court Services Department
- c) Request Approval to Apply for a \$5,000.00 Grant through the Illinois Department of Human Services – Court Services Department

3) Property Committee

- a) Request for Approval of Bids for Three-Year Refuse and Recycle Services for County Facilities – Facilities Management
- F. Chairman's Appointments with the Advice and Consent of the County Board:
 - 1) <u>REAPPOINTMENTS</u>:

CROPSEY STREET LIGHT DISTRICT

Mr. Mario Gonzalas P.O. Box 41 Cropsey, IL 61731 ("Corrected" Three-year term to expire on June 30, 2008)

2) <u>APPOINTMENTS</u>:

CROPSEY STREET LIGHT DISTRICT

Mr. Mark Hall 120 Belle Prairie St. Cropsey, IL 61731 ("Corrected" Three-year term to expire on June 30, 2007)

3) <u>RESIGNATIONS</u>

None

G. Approval of Resolutions of Congratulations and Commendation

RESOLUTION BY THE COUNTY BOARD OF MCLEAN COUNTY

WHEREAS, the bids were reviewed by the Transportation Committee of the McLean County Board at their meeting on July 11, 2006, for a letting held on July 5, 2006 for three (3) McLean County Non-MFT Construction Section projects and one (1) Township Construction Section project; and

WHEREAS, the Transportation Committee duly approved the bids on July 11, 2006.

NOW THEREFORE BE IT RESOLVED by the County Board of McLean County that they award the following materials and contracts:

Non-MFT CONSTRUCTION SECTION:

Mat oan County

Dolder Road

| The successful bidder for the above section was: | See 05-00040-04-DIX — I eacock Dilage |
|---|---------------------------------------|
| Stark Excavating Company, Inc | \$549,436.00 |
| McLean County Holder Road The Successful bidder for the above section was: Entler Excavating Company, Inc | |

McLean County Danvers/Carlock Rd..... Sec 03-00148-05-BR - Kath Bridge The successful bidder for the above section was:

Entler Excavating Company, Inc\$278,842.00

TOWNSHIP BRIDGE PROGRAM

Stark Excavating Company, Inc......\$248,880.50

Michael F. Sweeney, Chairman McLean County Board

Sec 05-00040-04-RR - Peacock Bridge

STATE OF ILLINOIS]
] SS
COUNTY OF MCLEAN]

I, Peggy Ann Milton, County Clerk in and for said County is the State aforesaid and keeper of the records and files thereof, as provided by statutes, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of McLean County at its monthly meeting held at Bloomington, Illinois on July 18, 2006.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Bloomington, Illinois, in said County this 18th day of July, A.D., 2006.

[SEAL]

Peggy Apply Milton, McLean County Clerk

McLEAN COUNTY HIGHWAY DEPARTMENT JULY 5, 2006

| SLEAN COUNTY | | | u | ENGINEERS. | STARK | \ <u>\</u> | ROWE | щ | ENTLER EXCAVATING | AVATING | OTTO BAUM | | ну ЕРРЕС | |
|--|--------------|---------------------|-------------|--------------|-------------|-----------------------------------|------------------|-------------|--|---------------|-----------|------------------|-----------|----------|
| ;C, 05-00040-04-BR | | | 1 | ESTIMATE | ONOR CIR | | | | DNOB DIB | Į. | T HOUSE | TOTAL UNIT PRICE | ICE TOTAL | |
| TEM DELIVERY | TINO | QUANTITY UNIT PRICE | | 4 | | | INIT PRICE TOTAL | 8 | UNIT PRICE \$15.00 | 8 | | 0 | İ | \$0.00 |
| | - | 700 | \$25.00 | \$17,500.00 | 511.00 | 97,700.00 | | 20,00 | 515.00 | se,000.00 | | 20.00 | 8 | 00.00 |
| nii Excevation | Çu Yd | 400 | \$15.00 | 56,000.00 | 510.00 | 34,000.00 c.e. 0 640.00 | | 20,00 | \$12.00 | \$45,480.00 | | 50.00 | G 5 | 30.00 |
| in the factor of the state of t | Ou Yd | 3,790 | \$10.00 | \$37,900.00 | 310,00 | 30,040,09 | | 80.00 | \$40.00 | \$3,040.00 | | 20.00 | 3 5 | 2000 |
| Illiance Exercises: | Ton | 92 | 230.00 | \$2,280.00 | \$32.00 | 92,432.00 00,000,00 | | | \$4,750.00 | \$5,225.00 | | 20.00 | 8 8 | 3 8 |
| | Acre | ; | \$5,000.00 | \$5,500.00 | \$2,727.21 | 93,000.00 | | | 5100.00 | 51,200.00 | | 20.00 | DS 1 | 50.00 |
| eding, Class 2 openial | ָ קַּי | 12 | 850.00 | \$600.00 | \$150.00 | \$1,800.00 | | 9 6 | 00.00 | 52,000.00 | | 20.00 | S | 20.00 |
| mporary Ditch Checks | - 100 L | י ני | 53.50 | \$1,750.00 | \$3.00 | \$1,500.00 | | 20,00 | 04.00 | 734 675 00 | | 20.00 | S | 20.00 |
| erimeter Erosion Barrier | F001 | 2 0 | 00.00 | S48 475 00 | \$32.00 | \$44,320.00 | | 20.00 | 825.00 | 554,023.00 | | 00 00 | 90 | 20.00 |
| prap. Special | p, bs | 1,385 | 955.00 | 2000 | 065.00 | \$1,050.00 | | \$0.00 | \$4.00 | \$840.0U | | 00.00 | ŭ | 20.00 |
| Mastro (Drime Chat) | Gallon | 210 | \$25,00 | \$5,250.0U | 00.00 | 00.000.00 | | \$0.00 | \$12.00 | \$2,544.00 | | 20,00 | | 3 6 |
| | Sq Yd | 212 | 830.00 | se,360.00 | 316,00 | 00.250,00 | | 000 | \$150.00 | \$32,100.00 | | 20.00 | ă : | 20.00 |
| The Hove-Dan Soll It | So Yo | 214 | \$210.00 | \$44,940.00 | \$225.00 | \$48,150.00 | | | 00 0000 | C8 600 00 | | 20.00 | 35 | 20.00 |
| idge Approach Pavement | , | 43 | \$140.00 | \$6,020.00 | \$100.00 | 84,300.00 | | 20.00 | 2200.00 | S2 700 00 | | 20.00 | S | 20.00 |
| idge App Pave Conn (Flexible) | 24.0 | 020 | 815 00 | 84.050.00 | \$10.00 | \$2,700,00 | | 50.UU | 00.01% | 20,100,100 | | 20.00 | 8 | S0,00 |
| evernent Removal | מל אם | ממס י | 85.00 | \$5 195.00 | \$2.00 | \$2,078.00 | • | 30.00 | 25.00 | 55, 193,00 | | 00.08 | SS | S0.00 |
| ea Reflective Crack Control | 1001 | 860°I | 0000 | 60,000,00 | 829.00 | \$9.570.00 | | 80.00 | \$25.00 | 28,230.00 | | 00.00 | , | 20.00 |
| Shoulders Type B | Ton | 930 | 20000 | 00.000,00 | 00.000 | 816 500 00 | | 20.00 | \$17,500.00 | \$17,500.00 | | 00.00 | 7 | 00.00 |
| opoval of Existing Structures | Each | τ- | \$15,000.00 | 515,000.00 | 910'00'01'S | 910,000,00 | | 20.00 | \$600.00 | \$15,420.00 | | S0.00 | 5 6 | 3 6 |
| and the second of the second o | Cu Yd | 25.7 | \$600,00 | \$15,420.00 | | 414,930.004 | | \$0 DO | | \$142,780.00 | | 20.00 | ñδ | |
| Glocale Change at the | CuYd | 129.8 | \$575.00 | \$74,635.00 | 9 | 00.182,886 | | 00 | | 53,250.00 | | 20.00 | ň. | 20.00 |
| crete superstructure | SaYd | 325 | \$6.00 | \$1,950.00 | | \$3,250.00 | | 20.00 | 85.00 | \$2,695.00 | | \$0.00 | ĬŎ · | 20.00 |
| ndge Deck Grooving | So Yd | 539 | \$2.00 | \$1,078.00 | | \$1,078.00 | | 200 | 8. L. C. | 5.45, 298, 50 | | 80.00 | ũ | 20.00 |
| rotective Coar | מייים | 39 390 | | 839,390.00 | 51.10 | \$43,329.00 | | 2000 | 00.00 | 523 625 00 | | so.00 | ភ | 20.00 |
| e Bars Epoxy Coated | 250 | 189 | 6: | \$17,955.00 | \$116.00 | \$21,924.00 | | 20.02 | 2123.00 | 550,255,00 | | 80.00 | G | SO.00 |
| leel Bridge Rail Type SM | ו פרי | 1 | | \$54,530.00 | \$32,50 | \$46,637.50 | | 20.00 | 333,00 | 520,225.00 | | 20.00 | Ø | S0,00 |
| urnSNkig Steel Piles HP 10x42 | i i | | | \$5.740.00 | \$0.10 | \$143,50 | | 20.00 | \$1.00 | 51,450,00 | | 20.00 | Ó. | 50.00 |
| riving Steel Piles HP 10x42 | 1 001 1 | CE . | . 0 | 86,000,00 | \$4,500.00 | 89,000.00 | | 20.00 | \$2,500.00 | 55,000.00 | | 20.00 | S | 20.00 |
| est Pile Steel HP 10x42 | Each | V 7 | 6300.00 | 2300 00 | | \$250.00 | | \$0.00 | \$350,00 | 00.0055 | | | ம | 20.00 |
| ame Plates | Each | | | 210300 | Ġ. | \$24,720:00 | | 20.00 | \$600.00 | 512,360.00 | | 00.00 | w | 20.00 |
| oncrete Encasment | Cu ⊀d | • | | 00,000,00 | | \$2,700,00 | | 80.00 | \$25.00 | 53,750.00 | | 00.00 | · cr | 20.00 |
| PBGR Type A | Foot | 150 | | 92,730,00 | U | \$2 B00.00 | | 80.00 | \$1,000.00 | 54,000.00 | | 90,00 | · | 0000 |
| raff Barr Terminal. Type 5A | Each | য | \$1,000.00 | 54,000,00 | | 85 DO OO | | 80.00 | \$1,500.00 | S6,000.00 | | 20.00 | , , | |
| Francisco Type 1 | Each | 4 | \$2,500.00 | \$10,000.00 | Ā | 20.00.00 | | 80.00 | \$15.00 | 51,440.00 | | 20.00 | 9 (| 5 6 |
| | Foot | 96 | \$10.00 | 2960,00 | ¥9 - | 31,440.00 | | 000 | \$5.00 | 8950,00 | | 20.00 | ימ | S0.00 |
| | H TOO | 190 | \$1.00 | S190,00 | | \$5/0.00 | | 9 6 | C12 50 | \$100.00 | | 20.00 | (v) | 20,00 |
| thor Term Pave Marking-Line 4 | - n | | \$25.00 | \$200.00 | | \$64.00 | | 30.00 | 00.030 | 3200 00 | | 20.00 | G) | 20.00 |
| Suardrail Markers | 5 1 0 1 | • | | \$200,00 | \$35.00 | \$140.00 | | \$0.00 1 | 00,000 | 04.400.00 | | 20.00 | <i>0</i> | .00'0\$ |
| erminal Markers-Direct Applied | Laga Laga | | | \$15,510.00 | | \$11,844.00 | | 80.00 | 550.00 | 514,100.00 | | 20.02 | 0, | 50.00 |
| it Conc Base Crse Wide Super 6 | Sq Ya | | | 830,375,00 | | \$31,185.00 | | 20.00 | 285.00 | 534,425.00 | | 00.03 | • | S0.00 |
| ili Conc Bind Crse Super IL-19.0 N50 | <u> </u> | 54 | | 00.000.00 | | \$6,318.00 | | S0.00 | \$100.00 | SB,100.00 | | 00.00 | • | 80.00 |
| 33 Conc Surf Crse Super Mix C N50 | Ton | | | 0.000,10 | | \$4 512 00 | | 80.00 | 515.00 | \$4,230.00 | | 20.00 | , , | 00.00 |
| And Base Crse Wide 6" | Sq Yd | LY | | 511,280.00 | | 51 152 00 | | 20,00 | \$15.00 | 2960.00 | | 50:00 | | 00.00 |
| Sar Splicers | Each | 64 | co | 53,200,60 | | 5050 DO | | 80.00 | \$15.00 | 2960.00 | 1 | su.uo | | |
| Paved Ditch Removal | Foot | 9 | 57.00 | S448.00 | | 00.00 | | 80.00 | • | \$567,452.50 | | 20.00 | , | 20.00 |
| | | | | \$531,421.00 | | \$549,436.00 | - | 400.00% | | 6.78% | | -100.00% | חחרי | -100.00% |
| | | | | | | 3.39% | | Nan'on! | | | | | | |

McLEAN COUNTY HIGHWAY DEPARTMENT

| Q |
|---------|
| \neg |
| \circ |
| 2006 |
| - |
| ഗ് |
| |
| ➣ |
| ₫ |
| ▭ |
| _ |
| Ⅎ |

| ну ЕРРЕС | SO 00 | ROWE S0.00 |
|-------------------|--|---|
| OTTO BAUM | S0.00 | OTTO BAUM UNIT PRICE TOTAL 1 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| ENTLER EXCAVATING | BID BOAD \$15.00 \$15.00 \$15.00 \$15.00 \$215.00 \$23.00 \$22.00 \$22.50.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.00 \$21.15 \$23.26.00 \$21.00 | HJ EPPEL JNIT PRICE TOTAL \$0.00 |
| ROWE | SO.00 | ENTLER EXCAVATING BID BOND SID SOND \$15.00 \$5,860.00 \$15.00 \$28,600.00 \$35.00 \$24,140.00 \$550.00 \$41,140.00 \$1.05 \$5,082.00 \$110.00 \$8,470.00 \$3,750.00 \$157,500.00 |
| STARK | D IOTAL \$7,350.00 \$1,275.00 \$3,750.00 \$4,420.00 \$1,10 \$1,600.00 \$1,600 | STARK BID BOND \$22.00 \$8,580.00 \$21.00 \$2,400.00 \$21.50 \$34,400.00 \$450.00 \$33,660.00 \$51.40 \$6,75.00 \$85.00 \$85.45.00 \$85.00 \$85.40 \$84,075.00 \$1771,150.00 \$84,075.00 \$1771,150.00 \$84,075.00 \$1771,150.00 \$84,075.00 \$1771,150.00 |
| () ! | ENSTINATE ESTIMATE S4,000.00 S3,000.00 S19,500.00 S19,500.00 S12,180.00 S19,500.00 S19,500.00 S19,500.00 S19,600.00 S19,600.00 S19,600.00 S19,600.00 S19,600.00 S1,500.00 S2,18,090.00 | ENGINEERS ESTIMATE PRICE TOTAL S1,000 S2,000.00 S28.00 S2,400.00 S38.00 S31,160.00 S17.10 S43,010.00 S17.10 S43,010.00 S17.00 S43,010.00 S17.00 S43,010.00 S17.00 S43,010.00 S17.00 S43,010.00 S17.00 S43,010.00 S17.00 S43,010.00 S17.00.00 |
| | CUMANTITY UNIT PRICE 150 S20.00 150 S30.00 0.2 \$10,000.00 130 S30.00 145 S36.00 170 S50.00 | 1,900 \$10.00 1,900 \$39.00 \$10.00 1,900 \$28.00 \$74.8 \$575.00 4,840 \$1.10 \$77 \$885.00 \$42 \$3,800.00 |
| | DELIVERY UNIT COUYD COUYD Ton Acre Ton Sq Yd Gallon Foot Each Foot Sq Yd | DELIVERY UNIT Cu Yd Cu Yd Ton Sg Yd Cu Yd Foot Foot |
| YTNIOONS | c. 05-00040-05-BR IIEM rin Excavation rinished Excavation rous Granular Embankment eding Class 2 Special g Base Cree Type B xrap Special Alati's Prime Coat g Shoulders Type B imoval of Existing Structures ibars Epoxy Coated norete Box Culverts sel Bridge Rail Type SM xme Plates roth Term Pavement Marking rminal Marker-Direct Applied Conc Base Crse Special 6 ig Base Crse Special 6 ig Base Crse Special 12 soTech for Ground Stabilization Lardrail Removal | cLEAN COUNTY E. 03-00148-05-BR ITEM hannel Excavation nrishad Excavation arous Granular Backfill, Special iprap Special iprap Special overte Structures eBars tael Railing Type S1 Sided Precast Concr Struct 32'x13' |

MCLEAN COUNTY HIGHWAY DEPARTMENT JULY 5, 2006

| Da | SO.00 |
|-------------------|--|
| ROWE | ANII PRICE |
| ВАИМ | \$0.00 |
| OTTO BAUM | WILL PRICE |
| ну ЕРРЕС | \$0.00 |
| HJE | UNIT PRICE |
| CAVATING | 101AL 25,250.00 25,250.00 24,350.00 23,750.00 22,000.00 27,500.00 27,500.00 27,500.00 27,500.00 28,17,010.00 28,1750.00 28,1 |
| ENTLER EXCAVATING | |
| ¥ | OND TOTAL S9,800.00 S1,250.00 S1,250.00 S1,500.00 S12,750.00 S12,750.00 S12,750.00 S26,917.00 S26,917.00 S10,800.00 S26,917.00 S11,250.00 S11,250.00 S11,250.00 S11,250.00 S11,250.00 S11,250.00 S11,250.00 S11,250.00 S1,3440.00 S1,3440.00 S1,3440.00 S1,3440.00 S1,3440.00 S1,3440.00 S1,3440.00 S1,3286.000 S1,3286.000 |
| STARK | 828 812 852 812 852 852 871 871 871 871 871 871 871 871 871 871 |
| טמט ביין ער | ESTIMATE SIJOLAL SIJOLAL SIJOLAL SIJOLO S |
| | 225.00 \$15.00 \$15.00 \$12.00 \$30.00 \$20.00 \$22.00 \$20.00 \$1.20 \$20.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 |
| | |
| ÷ | ERY UNIT Cu Yd Ou Yd Ton |
| | DELIVERY |
| | n item inbankment inbankment inbankment inbankment inbankment is B g Structures es ructures is 17 10x42 is HP 10x42 ment in 10x42 ment in 10x42 ment in 10x42 is 10x4 |
| WNS RD | titon avalic caval avalic caval caval aval aval aval aval aval a |
| × | i la printing strain and on the strain and on the strain and the s |

2006 Village of Carlock Bridge Repair Petition

TO:

McLean County Board Care of County Clerk Government Center Bloomington, Illinois

2006 Village of Carlock Bridge Repair, Located on Church Street 160' North of Douglas Street in the Village of Carlock.

Ladies and Gentlemen:

The Village of Carlock, McLean County, Illinois requests that McLean County in accordance with the Illinois Highway Code, 605 ILCS 5/5-501 of the Illinois Compiled Statutes as amended; repair a bridge located on Church Street 160' North of Douglas Street in the Village of Carlock.

That of the funds appropriated at the November 2005 meeting of the McLean County Board, \$5,000.00 be used as the County's share of the cost to repair this bridge.

The Village of Carlock certifies that they have levied the full amount allowed by law for such corporate purposes for each of the 2 years last past.

The Village of Carlock further states that the County Engineer has made a survey of the damage and has determined that repairs are necessary and has estimated that the cost of the repair work shall be \$10,000.00.

The Village of Carlock further certifies that the cost of the repair work exceeds 0.02% of the equalized assessed valuation of the Municipality.

Respectfully submitted,

Approved be Mile 7-5-0

Mayor, Village of Carlock

County Engineer, McLean County, IL

ATTEST

Peggy Ann Milton, County Clerk

Mr. Michael F. Sweeney, County Board Chairman

County Board Meeting On July 18, 2006



Resolution for Improvement by County Under the Illinois Highway Code

| | Lexington I-55 Interchange and of McLean County, Illinois, that the |
|--|---|
| BE IT RESOLVED, by the County Bo following described County Highway(s) I | pe improved under the Illinois Highway Code: |
| | , beginning at a point near the SE corner of the NW ½ of the NW ½ of |
| the NE 1/2 of Section 12, T25N, R3E, of | he 3 rd P.M. (the West end of the concrete pavement West of Interstate 55) |
| and extending along said route in a(n) | Easterly direction to a point near the SE corner of the |
| NW 1/2 of the NW 1/2 of Section 7, T25N, | R4E, of the 3 rd P.M. (the East end of the concrete pavement East of Interstate 55) |
| , a distance of approximately | 2,725.43' (0.516 miles) ; and, |
| BE IT FURTHER RESOLVED, that t | he type of improvement shall be <u>complete pavement and shoulder</u> |
| reconstruction w/ concrete pavement | (Describe in general terms) |
| | |
| | s oppide 13 PP and, |
| and shall be designated as Section _0 | the improvement shall be constructed by <u>contract</u> |
| BE II FURTHER RESOLVED, mar | ; and |
| (insert ei | her "contract" or "the County through its officers, agents and employees") |
| BE IT FURTHER RESOLVED, that | there is hereby appropriated the sum of One Million |
| | dollars, (<u>\$1,000.000.00</u>) |
| of this improvement and | uel Tax Funds and/or County Matching Funds for the construction and engineering |
| BE IT FURTHER RESOLVED, that district office of the Department of Trans | the Clerk is hereby directed to transmit two certified copies of this resolution to the apportation. |
| | I was sent |
| | Michael F. Sweeney, Chairman - McLean County Board |
| Authorized MFT Expenditure | I, Peggy Ann Milton County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provide by statute, do hereby certify the foregoing to be a true, perfect and complet copy of a resolution adopted by the County Board of |
| | McLean County, at its regular |
| Date | meeting held at <u>Bloomington, IL</u> |
| | on <u>July 18, 2006</u> |
| Department of Transportation | IN TESTIMONY WHEREOF, I have hereunto set my hand and |
| | affixed the seal of said County at my office in <u>Bloomington</u> |
| | in said County, this day of July A.D. 2000 |
| Regional Engineer | (SEAL) Slogg Clyw Multapounty Clerk |
| | VVV |

Page 1 of 1 Printed on 7/11/2006 4:35:41 PM BLR 09110 (Rev. 7/05)



Resolution for Improvement by County Under the Illinois Highway Code

| BE IT RESOLVED, by the County Boa following described County Highway(s) b | ard of <u>McLean</u> County, Illinois, that the improved under the Illinois Highway Code: | ne |
|---|---|-----------------|
| County Highway(s) 29 | , beginning at a point near the NW corner of the NW ¼ of Section 5. | |
| T24N, R3E, of the 3 rd P.M. (the North en | d of the concrete pavement North of Interstate 55) | |
| and extending along said route in a(n) | Southeasterly direction to a point near the SE corner of the S | <u>W</u> |
| 1/4 of the NW 1/4 of Section 5, T24N, R3E | , of the 3 rd P.M. (the edge of pavement of Old Route 66) | |
| , a distance of approximately | 4,046.07' (0.766 miles) ; a | and, |
| BE IT FURTHER RESOLVED, that the | ne type of improvement shall be <u>pavement and shoulder restoration with</u> | |
| concrete patching and bituminous concr | rete resurfacing (Describe in general terms) | |
| | | |
| | <u> </u> | |
| and shall be designated as Section _ 05 | 5-00071-04-RS | and, |
| BE IT FURTHER RESOLVED, that t | the improvement shall be constructed by <u>contract</u> | |
| | • | and |
| | ner "contract" or "the County through its officers, agents and employees") here is hereby appropriated the sum of One Million | |
| | dollars, (<u>\$1,000,000,00</u>) | |
| from the County's allotment of Motor Fu | el Tax Funds and/or County Matching Funds for the construction and enginee | ring |
| of this improvement and | the Clerk is hereby directed to transmit two certified copies of this resolution to | |
| district office of the Department of Tran | sportation. | 1 |
| | Michael F. Sweeney, Chairman - McLean County Bo | oard |
| Authorized MFT Expenditure | I, Peggv Ann Milton County Clerk in and for said County State aforesaid, and keeper of the records and files thereof, as proby statute, do hereby certify the foregoing to be a true, perfect and concopy of a resolution adopted by the County Board of | unty, ovided |
| | McLean County, at its regular | <u>-</u> |
| Date | meeting heid at <u>Bloomington, IL</u> | |
| | on _ July 18, 2006 | |
| Department of Transportation | Date IN TESTIMONY WHEREOF, I have hereunto set my hand and | |
| · | affixed the seal of said County at my office in Bloomington | |
| | in said County, this A day of Auly A.B.C | 106 |
| Regional Engineer | (SEAL) COGAGARA Wiltowounty C | lerk |

Page 1 of 1 Printed on 7/11/2006 4:09:57 PM BLR 09110 (Rev. 7/05)



Resolution for Improvement by County Under the Illinois Highway Code

| BE IT RESOLVED, by the County Borfollowing described County Highway(s) b | Shirley I-55 Interchange ard of McLean County, Illinois, the improved under the Illinois Highway Code: | at the |
|--|---|---------------------------------------|
| County Highway(s) 34 | , beginning at a point near <u>the SW corner of the NW ¼ of Section</u> | 36, |
| T23N, R1E, of the 3 rd P.M. (the edge of | pavement of Old Route 66) | |
| and extending along said route in a(n) | Easterly direction to a point near the SE corner of the | ne NW |
| 1/4 of Section 36, T23N, R1E, of the 3 rd P | .M. (the East end of the concrete pavement East of Interstate 55) | |
| , a distance of approximately | 3,550' (0.672 miles) | ; and, |
| BE IT FURTHER RESOLVED, that the | ne type of improvement shall be <u>pavement restoration with concrete pate</u> | hing |
| and shoulder restoration with bituminous | concrete resurfacing (Describe in general terms) | |
| | | |
| and shall be designated as Section 0.0 | 5-00093-04-RP | and, |
| BE IT FURTHER RESOLVED, that t | he improvement shall be constructed bycontract | |
| | | _ ; and |
| | ner "contract" or "the County through its officers, agents and employees") here is hereby appropriated the sum ofTwo Hundred Thousand | · · · · · · · · · · · · · · · · · · · |
| | dollars, (<u>\$200,000,00</u> |) . |
| of this improvement and. | el Tax Funds and/or County Matching Funds for the construction and engir he Clerk is hereby directed to transmit two certified copies of this resolution sportation. | |
| · | Michael F. Sweeney, Chairman - McLean County | Board |
| Authorized MFT Expenditure | I, Peggy Ann Milton County Clerk in and for said in the State aforesaid, and keeper of the records and files thereof, as by statute, do hereby certify the foregoing to be a true, perfect and copy of a resolution adopted by the County Board of | County, provided |
| | McLean County, at its regular | |
| Date | meeting held at <u>Bioomington, IL</u> | |
| | on <u>July 18, 2006</u> | |
| Department of Transportation | IN TESTIMONY WHEREOF, I have hereunto set my hand and | |
| 3 | affixed the seal of said County at my office in Bloomington | |
| | in said County, this A.D. day of Aulig A.D. | 1206 |
| Regional Engineer | (SEAL) SAGHAGEN MILTEM Count | y Clerk |

Page 1 of 1 Printed on 7/11/2006 4:47:14 PM BLR 09110 (Rev. 7/05)

McLEAN COUNTY WEIGHT LIMIT RESOLUTION

WHEREAS, it is hereby deemed to be of benefit for McLean County to increase the weight limit of the Lexington-Leroy Road, McLean County Highway 21, from Illinois Route 9 to 1,575 feet South of 1300N to 80,000 pounds, and

WHEREAS, the structural improvement necessary to increase the weight limit has already been completed with funds provided by Horizon Wind Energy.

NOW THEREFORE, the McLean County Board hereby establishes the Lexington-Leroy Road, McLean County Highway 21, from Illinois Route 9 to 1,575 feet South of 1300N, a distance of 7,037 feet (1.333 Miles), as a Class III Truck Route with an 80,000 pounds maximum weight limit. Said designation to be effective upon the erection of the signs designating this portion of road as a Class III Truck Route, as herein authorized.

Dated this 18th day of July, 2006.

APPROVED:

Michael F. Sweeney, Chairman

McLean County Board

ATTEST:

Peggy And Milton, Clerk of the County Board

of McLean County, Illinois

McLEAN COUNTY WEIGHT LIMIT RESOLUTION

WHEREAS, it is hereby deemed to be of benefit for McLean County to increase the weight limit of the Ellsworth Road, McLean County Highway 17, from Illinois Route 9 to the Dawson Lake Road (McLean County Highway 36) to 80,000 pounds, and

WHEREAS, the structural improvement necessary to increase the weight limit has already been completed with funds provided by Horizon Wind Energy.

NOW THEREFORE, the McLean County Board hereby establishes the Ellsworth Road, McLean County Highway 17, from Illinois Route 9 to the Dawson Lake Road (McLean County Highway 36), a distance of 22,970 feet (4.350 Miles), as a Class III Truck Route with an 80,000 pounds maximum weight limit. Said designation to be effective upon the erection of the signs designating this portion of road as a Class III Truck Route, as herein authorized.

Dated this 18th day of July, 2006.

ton, Clerk of the County Board

APPROVED:

Michael F. Sweeney, Chairman

McLean County Board

ATTEST:

of McLean County, Illinois

13

FINDINGS OF FACT AND NO RECOMMENDATION OF THE McLEAN COUNTY ZONING BOARD OF APPEALS

This is the findings of fact and the recommendation of the McLean County Zoning Board of Appeals to the McLean County Board concerning an application of Evergreen FS, Inc. in case ZA-06-05, parcel 14-13-23-200-010. They are requesting a map amendment to change the zoning classification from A-Agriculture District to M-2 General Manufacturing District, on property which is part of the NE ¼ of Section 23, Township 24N, Range 1E of the 3rd P.M.; and is located in Dry Grove township immediately south of 1700 North Road (County Highway 18 or Yuton Road) and approximately 970 feet West of White Oak Road (County Highway 70).

After due notice, as required by law, the Board of Appeals held a public hearing in this case on July 5, 2006 in Room 400, Government Center, 115 East Washington Street, Bloomington, Illinois and hereby report their findings of fact and their recommendation as follows:

PHYSICAL LAYOUT - The 1.88 acre property is relatively flat and drains to the south. The property is currently in crop production and is adjacent to the "Yuton" Elevator property. The property has 110 feet of frontage on the south side of 1700 North Road, an asphalt road 23 feet in width.

SURROUNDING ZONING AND LAND USE - The land to the north, south and west is in the Agriculture District and is used for crop production. The land to the east is in the M-2 General Manufacturing District and is used as a grain elevator.

LAND EVALUATION AND SITE ASSESSMENT (LESA) - A LESA analysis was completed for the site. The soils score was 125 out of 125 points. The site assessment score was 88 out of 175 points. The total LESA score was 213 points out of 300. A score of below 225 points means the property is of low value for agricultural land protection.

ANALYSIS OF STANDARDS - After considering all the evidence and testimony presented at the hearing, this Board makes the following analysis of the standards listed in Section 207.6 (Standards for Map Amendments) of the Zoning Ordinance.

- The proposed amendment is compatible with appropriate uses, appropriate zoning classifications in the area and appropriate trends of development in the general area, giving due consideration to dominant uses. This standard is met. The applicant is requesting to change the zoning classification from Agriculture District to M-2 General Manufacturing District on approximately 1.88 acres. The applicant owns and operates the grain elevator that is adjacent to the proposed zoning change. The applicant intends to use the site for temporary outside storage of grain that will be accessory to the grain elevator. This existing grain elevator site is zoned M-2 General Manufacturing District.
- 2. The proposed zoning classifications are appropriate as it relates to the physical characteristics of the subject property, giving due consideration to the uses permitted in both the existing and the proposed zoning classifications. This standard is met. The property is relatively flat and adjacent to a grain handling facility. The topography and dimensions of the property are suited for uses permitted in both the Agriculture and M-2 General Manufacturing Districts.
- 3. Adequate and safe accessibility to the subject property from a public road is available or can be reasonably supplied, giving due consideration to uses permitted in the proposed

zoning classification. This standard is met. The property has 110 feet of frontage on the south side of 1700 North Road. The applicant will combine the subject parcel with the parcel where the grain elevator is located. It appears that safe sight distance can be provided at the existing entrance to the "Yuton" Grain Elevator.

- 4.) Adequate public roads connected to the arterial highway system are available or can be reasonably supplied to serve the uses permitted in the proposed zoning classification. This standard is met. This property has frontage on 1700 North Road (County Highway 18) and is approximately 970 feet west of White Oak Road (County Highway 70). The road from the subject site to White Oak Road is an asphalt road 23 feet in width.
- The proposed amendment is consistent with the need to minimize flood damage and that the development of the subject property for the uses permitted in the M-2 General Manufacturing District will not have a substantial detrimental effect on the drainage patterns in the area. This standard is met. The property is relatively flat and not located within the 100 year flood hazard area.
- Adequate services (including but not limited to fire and police protection, schools, water supply, and sewage disposal facilities) are available or can be reasonably supplied to serve the uses permitted in the M-2 General Manufacturing District. This standard is met. The Danvers Township Fire District will provide fire protection for the subject property. Public sewer and water is not available at this time. The applicant has obtained approval from the County Health Department for the proposed zoning change.
- 7. The proposed amendment is consistent with the public interest, giving due consideration to the purpose and intent of this ordinance. This standard is met.

After considering all the evidence and testimony presented, this board finds that the proposed map amendment requested meets all the standards for recommending granting as found in Section 207.6 (Standards for Map Amendments) of the McLean County Zoning Ordinance and that such request is in the public interest.

Therefore, the Zoning Board of Appeals hereby recommends approval of the request to change the zoning district classification of the property described above from A-Agriculture District to a classification of M-2 General Manufacturing District.

ROLL CALL VOTE - The roll call vote was seven members for the motion to recommend granting, no members were opposed and no members were absent.

Respectfully submitted this 5th day of July 2006, McLean County Zoning Board of Appeals

Sally Rudolph, Chair

(Sally Rudolph)

Chair

David Kinsella

James Finnigan

Joe Elble

Drake Zimmerman

Jerry Hoffman

Michael Kuritz

ORDINANCE AMENDING THE ZONING DISTRICT MAP OF THE McLEAN COUNTY ZONING ORDINANCE

WHEREAS, an application has been made for an amendment to the McLean County Zoning District Map requesting that the zoning district classification be changed from its present classification of A-Agriculture District to a classification of M-2 General Manufacturing District on a 1.88 acre property which is part of the NE ¼ of Section 23, Township 24N, Range 1E of the 3rd P.M.; and is located in Dry Grove township immediately south of 1700 North Road (County Highway 18 or Yuton Road) and approximately 970 feet West of White Oak Road (County Highway 70); and

WHEREAS, the McLean County Zoning Board of Appeals held a public hearing on said application under Case No. ZA-06-05 according to law; and

WHEREAS, the McLean County Board has found that the proposed amendment meets all the standards set forth in Article 2 Section 207 (Standards for Map Amendments) of the McLean County Zoning Ordinance; and

WHEREAS, the proposed amendment is in the public interest and is consistent with the purpose and intent of the McLean County Zoning Ordinance; now, therefore,

BE IT ORDAINED that the McLean County Zoning District Map be and hereby is amended to change the zoning classification of the aforedescribed real estate from a classification of A-Agriculture District to a classification of M-2 General Manufacturing District.

Adopted by the County Board of McLean County, Illinois this 18th day of July 2006

ATTEST:

APPROVED:

Peggy Ann Milton, County Clerk

McLean County, Illinois

Michael F. Sweeney, Chairman

McLean County Board

ORDINANCE OF APPROVAL OF FINAL PLAT

Vacation Plat of Lots 22 and 23 in the Prairie Trails Subdivision, File S-06-12

WHEREAS, Deborah Plouffe and Don Pehlke have requested to vacate a Riding Trail Easement on part of Lots 22 and 23 in the Prairie Trails Subdivision, file number S-06-12, and have executed all agreements and documents required by the land subdivision regulations of McLean County; and

WHEREAS, a public hearing on said riding trail easement vacation was held by the Land Use and Development Committee of the McLean County Board as required by law; and

WHEREAS, a public hearing on said proposed front yard vacation plat was held by the Land Use and Development Committee of the McLean County Board as required by law; and

WHEREAS, the Land Use and Development Committee of the McLean County Board has reviewed said vacation plat and finds that it meets the said subdivision regulations; and

WHEREAS, the Land Use and Development Committee is recommending that the County Board of McLean County, Illinois approve said vacation plat; now, therefore,

BE IT ORDAINED that the said vacation plat to vacate a Riding Trail Easement on part of Lots 22 and 23 in the Prairie Trails Subdivision is hereby approved.

Adopted by the County Board of McLean County, Illinois this 18th day of July, 2006

ATTEST:

APPROVED:

Peggy Anh Milton, County Clerk

McLean County, Illinois

Michael F. Sweeney, Chairman

McLean County Board

McLean County Department of Building and Zoning

SUBDIVISION STAFF REPORT LAND USE AND DEVELOPMENT COMMITTEE

CASE NUMBER S-06-12

1. REFERENCE

a.

a. Meeting date: July 6, 2006

b.

Subdividers' names: Deborah Plouffe & Don Pehlke

Subdivision name:

Lots 22 & 23 Prairie Trails Subdivision

2. LOCATION AND, LAND USE AND REQUEST:

Property locations:

8794 Cherokee Circle and 8772 Cherokee Circle, Bloomington, IL

b. Township:

Old Town Township

Parcel Number: C.

22-32-176-019 and 020

d. Existing zoning: R-1 Single Family Residence District

Applicant request: e,

to vacate a Riding Trail Easement on part of Lots 22 and 23 in the

Prairie Trails Subdivision

f. Existing land use: Single family residences

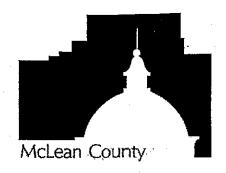
3. DIMENSIONS & REVIEW:

Size of Parcels: Lot 22 is one acre in area and Lot 23 is 1.3 acres in area. A riding trail a. easement was placed on the rear of many of the lots in the Prairie Trails Subdivision when it was approved in case S-75-06 on May 13, 1975. Although there is still a platted riding trail easement on these lots, there is not a trail in place and the homeowners of the Prairie Trails have indicated that they support a vacation of the riding trail easement. In addition, lot owners have planted trees and built fences four feet in height across the trail in several places.

Staff recommends that the request to vacate the Riding Trail Easement on part of Lots 22 and 23 in the Prairie Trails Subdivision be approved.

Respectfully submitted,

Philip Dick, AICP, Director



McLEAN COUNTY BOARD (309) 888-5110 FAX (309) 888-5111

115 E. Washington P.O. Box 2400 Bloomington, Illinois 61702-2400 Michael F. Sweeney Chairman

July 13, 2006

To the Honorable Chairman and Members of the McLean County Board:

Your EXECUTIVE COMMITTEE herewith respectively recommends approval of the request received from the Director of the Information Services Department to enter into a contract agreement with Integrity Technology Solutions, Bloomington, Illinois, for professional consulting services and assistance with the development of an Export Tool for the Circuit Clerk's Child Support System.

Funds for this contract were appropriated in the Fiscal Year 2006 Adopted Budget of the Information Services Department.

Respectfully submitted,

The EXECUTIVE COMMITTEE of the McLEAN COUNTY BOARD

District #1 Slan Hoselton Don J. Cavallini

District #2 Matt Scrensen Rick Dean District #3 Michael F. Sweeney Diane R. Bostic

District #4 Ann Harding Duane Mass District #5 B.H, "Duffy" Bass Sondra O'Connor

District #8 George J. Gordon David F.W. Seizer District #7 P.A. "Sue" Berglund Bette Rackauskas

District #8 Paul R. Segobiano Tari Renner District #9 Cathy Ahart Terry Baggett

District #10 Benjamin J. Owens Bob Nuckolls



McLean County Law & Justice Scope of Work

Gavel Child Support Data Conversion

Client Information

Account:

McLean County Law & Justice Center

Address:

115 E. Washington, Bloomington, Ii 61702

Contact:

Craig Nelson

Phone:

309-888-5106

Fax:

Email:

craig.nelson@mcleancountyil.gov

Alt. Contact:

Alt. Phone:

Directions:

Integrity Technology Solutions Contacts

Name

Phone

Email

Business Development Manager:

Shannon Gerwick

309-664-8121

sgerwick@integrityts.com

Business Development Associate:

Robin Gerlach

309-664-8186

rgerlach@integrityts.com

Technical Contact:



Business & Technology Project Goals

The goal of this project is to leverage previous work that has been completed by Integrity for converting Gavel data. This project will encompass the Child Support tables of the Gavel system.

Summary Description

Phase 1: Analysis and Documentation

The first phase in this project is to conduct analysis and create documentation of the Child Support area of the system. The deliverables for this project will include the following reports and diagrams in written and electronic

Project Scope

- 1. Gavel file system map (includes drives, directories, and files)
- 2. Data files used by Child Support function of Gavel system
- 3. Entity relationship diagram for Gavel Child Support system

Timeline

August 2006-December 2006

Please notify the Integrity Technology Solutions BDM of any concerns with these dates.

Project Approach

Phase 2: Implementation and Testing

The second phase in this project will be to develop an extract utility for the data in the same fashion it was developed for the original project. The fees indicated in this proposal include the development of this utility.



| Client Prerequisites | | | · |
|----------------------|------|--------|-------|
| | | | |
| | | 2 12 2 | |

The following items are requested to be completed prior to the start of the project so that Integrity Technology Solutions can provide the best service possible for this project.

| | Client Prerequisite | Completed By |
|---------------------------------|--|--------------------|
| Provide access to | any available Gavel documentation. | |
| Supply a working | copy of the Gavel system. | |
| Provide ongoing fedeliverables. | eedback as necessary regarding the project pro | rocess and project |

By my signature below, I attest that all requirements outlined above for this project have been completed prior to project start. If any of these prerequisites have not been fully met, a Change Order may be required that could affect project costs and/or timelines.

| Client Signature | of Completion: |
|------------------|----------------|
|------------------|----------------|

| X | · . | : - | <u> </u> | |
|------|---------|--------|----------|--|
| Date | | | | |

Assumptions

In addition to the requirements outlined above, the following assumptions have been made for this project:

Critical Success Factors

• Supplied source code must be actual code used to compile production Gavel system.



AGREEMENT

THIS AGREEMENT is made this [28] day of [June, 2006, by and between INTEGRITY TECHNOLOGY SOLUTIONS, INC., an Illinois corporation (hereafter called "Integrity"), and McLean County Law & Justice Center (hereafter called "Client").

Witnesseth:

WHEREAS, Integrity is engaged in the providing of computer services, including but not limited to the development of websites, consulting services and network services, and

WHEREAS, Client has requested Integrity to perform certain services for it as more fully described

hereafter in this Agreement.

NOW, THEREFORE, for and in consideration of the mutual promises hereinafter made, the receipt and sufficiency whereof are hereby acknowledged, the parties agree as follows:

1. Services to be Performed: Integrity agrees to provide certain services to Client which services are specifically described in the Scope of Work, attached hereto and made a part hereof as Exhibit "A." No changes will be made to the Scope of Work unless they are in writing in the form of a Change Order supplied by Integrity and signed by both parties. Charges for these services provided under a Change Order will be billed to Client on a Time and Materials basis as described in the Change Order.

2. Duties of Client: Prior to the commencement of the performance of the services to be provided by Integrity as described in the Scope of Work, Client shall complete all work as specifically described in "Client Requirements" which are listed in the Scope of Work. Integrity will be under no obligation to perform any of the services referenced in this Agreement until the work described in "Client Requirements" has been accomplished.

3. Acceptance of Services: The services required to be performed hereunder shall be subject to Client's written acceptance. However, if Client has not rejected such services within thirty (30) days after

completion, acceptance by Client shall be deemed to have been given.

4. Charges: Client shall pay Integrity for its performance of the services described in the Bill of Parts and Services attached hereto as ATTACHMENT - A. Integrity will invoice Client for said services on a periodic basis during the term of this Agreement. Client shall pay to Integrity the amounts invoiced within thirty (30) days of the invoice date. Client shall pay a late payment charge of 1.5 (1.5%) percent per month on all invoices that are past due.

5. Warranties: Integrity warrants the services performed pursuant to this Agreement for a period of sixty (60) days after acceptance of the services by Client. Warranty work performed by Integrity within this warranty period will be at no charge to Client. This warranty shall be the only warranty made by Integrity, and is in lieu of all other warranties including, but not limited to, the implied warranties of merchantability and fitness for a particular purpose. No oral or written information or advice given by Integrity, its agents, or employee shall create a warranty upon which Client is entitled to rely.

6. Term of Agreement: The term of this Agreement shall commence on the date first written above and, unless terminated as hereafter provided, shall remain in full force and effect until the acceptance of the

services by Client or the expiration of 30 days, whichever first occurs.

Termination of Agreement: This Agreement may be terminated by either party, if:

The other party is in default of any provision of this Agreement and such default is not cured within thirty (30) days after written notice thereof is given; or

The other party becomes insolvent or seeks protection, voluntarily or involuntarily, under any bankruptcy law.

In the event of termination of this Agreement, Integrity may:

c. declare all amounts owed to it to be immediately due and payable;

d. enter Client's premises and repossess all supplies, consumables and other items supplied by Integrity hereunder; and

e. cease performance of all services to have been performed hereunder without liability to Client.



The foregoing rights and remedies afforded to Integrity hereunder shall be cumulative and in addition to all other rights and remedies available to Integrity in law and in equity.

- 8. <u>Limitation of Liability:</u> In no event shall Integrity be liable to Client for any indirect, special or consequential damages or lost profits arising out of or related to this Agreement or the performance or breach thereof, even if Integrity has been advised of the possibility thereof. Integrity's liability to Client hereunder, if any, shall in no event exceed the total amount paid to Integrity hereunder by Client.
- 9. <u>Delay:</u> Neither party shall be liable for any delays or failure in the performance of services if such delays or failures are due to strikes, inclement weather, acts of God or other causes beyond the reasonable control of the party seeking to exercise such delays or failures.
- 10. Confidentiality Requirement:
 - a. The services to be rendered by Integrity to Client under this Agreement are of a special, unique and extraordinary character and, in connection with the providing of such services, Client will have access to confidential information vital to Integrity's business. As a result, Client consents and agrees that it will keep all such information in strictest confidence during the term of this Agreement and for a period of five (5) years after the execution of this Agreement
 - b. As a result of the services to be rendered by Integrity to Client, Integrity will have access to confidential information which is vital to Client's business. Integrity therefore consents and agrees that it will keep all such information in strictest confidence during the term of this Agreement and for a period of five (5) years after the execution of this Agreement.
- 11. <u>Arbitration:</u> Any controversy, dispute or claim arising out of the interpretation, performance or breach of this Agreement shall be resolved by binding arbitration, in accordance with the Commercial Arbitration Rules of the American Arbitration Association. One arbitrator shall be appointed by the American Arbitration Association who shall have a background in computer consulting. The arbitrator shall have authority to assess attorney's fees and costs. The arbitration shall be held in Bloomington, Illinois.
- 12. Entire Understanding: This Agreement represents the entire understanding between the parties in connection with the subject matter hereof and supercedes all prior communications, agreements, and understandings relating thereto. The provisions of this Agreement may not be modified, amended, or waived, except by a written instrument duly executed by both parties.
- 13. Agreement to be Binding: This Agreement shall be binding upon the heirs, successors in interest, and assigns of both parties.
- 14. Governing Law: This Agreement shall be governed by the laws of the State of Illinois.
- 15. Soliciting for Hire: Integrity and Client jointly agree, for the term of this agreement and for a period of twelve (12) months thereafter, that neither will solicit for hire, employees of their respective companies or organizations.

IN WITNESS WHEREOF, the parties have signed this Agreement on the date first written above.

| Integrity Technology Solutions, Inc. | McLean County Law & Justice Center | |
|--------------------------------------|------------------------------------|--|
| Ву: | Ву: | |
| Date: | Date: | |



| Clien | t Acknowledgment of Completed Work |
|-------|--|
| Ву і | my signature below, I agree that all of the work for this project has been completed to my satisfaction. |
| Clie | ent Signature of Completion: |
| Х | |
| Date | |



816 South Eldorado Road, Suite 4 Bloomington, IL 61704

Gavel Child Support Data Conversion

(AHachment A)

For:

McLean County Law and Justice Center

Prepared by:

Shannon Gerwick

Date:

June 2006

Description

Professional Services

\$16,695

The goal of this project is to leverage previous work that has been completed by Integrity for converting Gavel data. This project will encompass the Child Support tables of the Gavel system.

Phase 1: Analysis and Documentation

The first phase in this project is to conduct analysis and create documentation of the Child Support area of the system. The deliverables for this project will include the following reports and diagrams in written and electronic forms:

- 1. Gavel file system map (includes drives, directories, and files)
- 2. Data files used by Child Support function of Gavel system
- 3. Entity relationship diagram for Gavel Child Support system

Phase 2: Implementation and Testing

The second phase in this project will be to develop an extract utility for the data in the same fashion it was developed for the original project. The fees indicated in this proposal include the development of this utility.

This is a fixed fee proposal.

Total Investment:

\$ 16,695.00

Terms: Net 15 days

Client Acceptance

(date)

Shannon Gerwick (309) 664-8121 sgerwick@integrityts.com

Please sign and fax back to 309-662-6421



INFORMATION SERVICES (309) 888-5100 FAX (309) 888-5209 104 W. Front, Room 702, P.O.Box 2400

Bloomington, Illnois 61702-2400

Request for Approval of Professional Services for Development of Export Tool -(Circuit Clerk's Child Support System)

To the Honorable Members of the Executive Committee and the McLean County Board:

Please find attached a fixed price contract for professional consulting services provided by Integrity Solutions
The work to be performed is the development of an export process for the current Child Support System used within
the office of the Circuit Clerk. This is a necessary step in enabling McLean County to
finish converting the Circuit Clerk's office to EJS from the obsolete legacy system currently in use. The agreement
also calls for Integrity Solutions to provide complete documentation of the system to be exported.

Information Services requires assistance in the mapping and conversion of the data held within this system, and conventional export methods have not proved reliable. The price for the work is \$16,695.

Sufficient monies are currently available in the FY 2006 budget.

Information Services respectfully requests the approval of the attached work order.

I'll be happy to answer any questions you may have.

Respectfully submitted,

Craig Nelson

Director, Information Services.

CONTRACT FOR LEASE OF SPACE IN THE McLEAN COUNTY JUVENILE DETENTION CENTER Contract II - 2006

I. PURPOSE

- WHEREAS, under Article VII, Section 10, of the 1970 Illinois Constitution, units of local government may contract among themselves to obtain or share services and to exercise, combine or transfer any power or function in any manner not prohibited by law or ordinance; and
- WHEREAS, the County of McLean is a local government exercising power under the Illinois Counties Code (55 ILCS 5/1-100, et.seq.); and
- WHEREAS, the County of Livingston is a unit of local government exercising power under the Illinois Counties Code (55 ILCS 5/1-1001, et.seq.); and
- WHEREAS, the McLean County Board and the Livingston County Board have by appropriate action, authorized this Agreement;
- WHEREAS, The McLean County Juvenile Detention Center (Center) is a short-term detention facility. The Center has bed space available in excess of its current needs. Illinois Counties are perceived to have a need for such space and are currently utilizing such space on a per diem/as available basis. The purpose of this contract is to provide a specified amount of guaranteed minimum detention days from McLean County to Livingston County.
- WHEREAS, The County of Livingston has used all of the detention days provided for in the first contract for the year 2006; and
- WHEREAS, The County of Livingston is in need of additional detention days. and

II. PARTIES

McLean is the receiving County. Livingston is the transmitting County.

III. TERMS

Two hundred (200) detention days* are guaranteed by the receiving County to the transmitting County for juvenile detainees ("detainees").

The guaranteed detention days must be used within the contract year. If the transmitting county enters into a subsequent contract for 2007 year then any unused days may be added to the 2007 contract. If the transmitting county does not enter into another contract Detention days will not be accumulated and may not be used beyond the end of this contract.

The transmitting County agrees to pay \$80 per detention day, for a total annual amount of \$16,000.

The transmitting County agrees to make such payment, regardless if the detention days are utilized or not.

28

In the event that the receiving County is unable to accept the detainee due to overcrowding, the receiving County will reduce the obligation of payment from the transmitting County one detention day for each detention day request denied. Such credits will be reflected on the 4th quarter billing (December 31, 2006).

* Any part of a day shall be considered a detention day except those detainees housed more than 24 hours shall be billed for the first day of detention but not billed for the last day of

detention.

IV. BILLING

This receiving County will bill for services rendered under this Agreement on a quarterly basis.

Payment from the transmitting County will be due within 30 days of receipt of the bill.

V. DETAINEES

Only offenders under seventeen (17) years of age, adjudicated delinquent in accordance with the provisions of the <u>Illinois Compiled Statues</u>, Chapter 705, Section 405/5-3, or charged with, or under warrants, for a criminal offense as defined by a penal statute of the State of Illinois, or found guilty of direct or indirect criminal contempt may be transmitted. No minor subject to the provisions of Chapter 705, Articles II, III, or IV will be detained. Status offenders will not be accepted under any circumstances.

VI. NOTIFICATION

- The receiving County must be notified prior to transportation of a detainee to the Center. The transmitting County will notify the Center of the transmitting County's intent to recommend detention.
- If the transmitting County's Juvenile Court Services Department calls to request that the Center hold a juvenile prior to a Court hearing, authorization for this can be made over the telephone; however, at minimum, a description of the offense or an offense report sheet must accompany the detainee to the Center.
- When a juvenile is taken into custody prior to an initial Court hearing, the transmitting County will supply the receiving County with a signed authorization form following the initial Court hearing and a Court order for detention.
- If the transmitting County requests that the juvenile be detained in the Center immediately after a Court hearing, the Court Order will accompany the detainee to the Center, along with any information available regarding the detainee's social history, psychological/psychiatric evaluations, medical history, or any other information which will assist in supervising the detainee, or providing for special medical needs.

VII. TRANSPORTATION

The transmitting County is responsible for all transportation of the detainee to and from the Center.

VIII. MEDICAL AND MENTAL HEALTH CARE

- The transmitting County is responsible for medical and mental health expenses incurred by detainees from the County while the detainees are being held in the Center.
- The receiving County will have a medical examination performed and will bill the transmitting County \$20.00 per examination. There shall be no charge for in-house mental health programs.
- If the detainee requires medication, it will be supplied by the receiving County and the transmitting County will be billed at the receiving County's cost, unless the medication is supplied by the detainee's family or physician.
- A consent to medical treatment signed by the parents or guardian will be required for admission of Court-ordered detainees. Parent consent forms will be provided within 36 hours on all detainees.
- In the case of a medical or mental health emergency, the receiving County will deliver the detainee to a hospital. If the detainee is admitted to the hospital, this will constitute an automatic release from the Center, as receiving County has no facilities for guarding detainees for extended periods outside of the Center. The receiving County shall immediately notify the transmitting County of the medical situation. The transmitting County shall be responsible for notifying the parents or guardian of the detainee. The transmitting County shall be responsible for the cost of the detainee's medical treatment and/or hospitalization. The receiving County will provide security at the hospital for a maximum of six (6) hours from the time that the transmitting County is notified of the detainee's admission to the hospital. After the six (6) hours, security shall be provided by the transmitting County.

IX. LIABILITY

- The transmitting County agrees to save and hold harmless from any and all liability, claims, losses, damages, cost, expenses, or attorney fees (with the exceptions of any liability imposed for willful and wanton acts or negligence on the part of the receiving County) arising out of or in any way connected with the performance of contractual duties under this Agreement.
- The receiving County agrees to indemnify the transmitting County for and against any liability resulting from negligent, willful or wanton acts or omissions of the receiving County in providing services set forth in this Agreement. The transmitting County shall waive any claims of damages or injury which it may have a right to assert against the receiving County which arises from the management, operation or maintenance of the McLean County Juvenile Detention Center as established by this Agreement, except claims for damage or injury resulting from willful or wanton conduct of an employee of the receiving County. Nothing in this Agreement is intended to modify or waive the protection of the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1-101, et. seq.).

X. SEVERABILITY

In the event any provision of this Agreement is held by any Court to be unconstitutional or in excess of the powers guaranteed by law to the parties to this Agreement, such ruling or rulings shall not void this Agreement. It shall instead be deemed to have severed such provisions from the remainder of this Agreement.

XI. SUPERSEDES OTHER AGREEMENTS

It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof.

XII. ABIDE BY LAWS

In providing all services pursuant to this Agreement, the receiving County shall abide by all laws and statutes, state and federal, ordinances, rules and regulations pertaining to, or regulating the provisions of such services, including those in effect and hereafter adopted. Any violation of said laws, statutes, ordinances, rules and regulations shall constitute a material breach of the Agreement, and shall entitle the transmitting County to terminate this Agreement immediately upon written notice of termination to the receiving County.

XIII. AMENDMENT OF AGREEMENT

Any amendments or alterations of this Agreement must be made in writing and signed by both parties.

XIV. NOTICES

In the event that written notice must be sent pursuant to the provisions of this contract, such written

notice shall be sent to:

Roxanne Castleman Director of Court Services 104 West Front Street, Box 2400 Bloomington, Illinois 61704-2400 Michael Shaughnessy
Director/Chief Probation Officer
119 ½ North Mill Street
P.O. Box 405
Pontiac, Illinois 61764-0405

XV. TERMINATION OF AGREEMENT

Any of the parties to this Agreement may withdraw from this Agreement after such party has given sixty (60) days' written notice of such intention to withdraw to the other party of this Agreement before such withdrawal becomes effective.

XVI. INTERPRETATION OF THIS AGREEMENT

This contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected and set forth herein are incorporated herein by reference.

XVII. CONTRACT PERIOD AND RENEWAL

This Agreement shall be in effect on July 18, 2006 and shall be terminated on December 31, 2006. The renewal of this Agreement for additional twelve (12) month periods shall be subject to the mutual consent of both parties.

| APPROVED: | APPROVED: |
|-----------------------------|------------------------------|
| Logan County Board Chairman | McLean County Board Chairman |
| 07-18-06 | 7-18-06 |
| Date | Date |
| | |
| ATTEST: | ATTEST: |
| Logan County Clerk | McLean/Coupty Clerk |
| Date 07/18/06 | 07-18-06 Date |



COURT SERVICES

Roxanne K. Castleman, Director

104 W. Front Street, P.O. Box 2400

Law & Justice Center

Bloomington, IL 61702-2400

Adult Division: Juvenile Division: (309) 888-5360 (309) 888-5370 Fax (309) 888-5434 Fax (309) 888-5831 Room 103 Room 601

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman

CC: Honorable Chief Judge Elizabeth A. Robb

Dave Goldberg

Date: June 15, 2006

RE: Juvenile Detention Bed Space Contract with Livingston County

Commencing January 1, 2006, Livingston County entered into a contract for lease of space in the McLean County Detention Center which guaranteed Livingston County 400 juvenile detention days at the rate of \$80.00 per day. Livingston County has used all 400 detention days and desires to enter into an additional 200 detention day contract. As with the previous contract the rate is \$80 and any unused detention days will be allowed to be carried over to a 2007 contract.

This contract has been reviewed and approved by the McLean County States Attorney's office.

Mr. Goldberg and I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

CONTRACT FOR LEASE OF SPACE IN THE McLEAN COUNTY JUVENILE DETENTION CENTER Contract III - 2006

I. PURPOSE

- WHEREAS, under Article VII, Section 10, of the 1970 Illinois Constitution, units of local government may contract among themselves to obtain or share services and to exercise, combine or transfer any power or function in any manner not prohibited by law or ordinance; and
- WHEREAS, the County of McLean is a local government exercising power under the Illinois Counties Code (55 ILCS 5/1-100, et.seq.); and
- WHEREAS, the County of Logan is a unit of local government exercising power under the Illinois Counties Code (55 ILCS 5/1-1001, et.seq.); and
- WHEREAS, the McLean County Board and the Logan County Board have by appropriate action, authorized this Agreement;
- WHEREAS, The McLean County Juvenile Detention Center (Center) is a short-term detention facility. The Center has bed space available in excess of its current needs. Illinois Counties are perceived to have a need for such space and are currently utilizing such space on a per diem/as available basis. The purpose of this contract is to provide a specified amount of guaranteed minimum detention days from McLean County to Logan County.
- WHEREAS, The County of Logan has used all of the detention days provided for in the first and second contracts for the year 2006; and
- WHEREAS, The County of Logan is in need of additional detention days; and

II. PARTIES

McLean is the receiving County. Logan is the transmitting County.

III. TERMS

Three hundred (300) detention days* are guaranteed by the receiving County to the transmitting County for juvenile detainees ("detainees").

The guaranteed detention days must be used within the contract year. If the transmitting county enters into a subsequent contract for 2007 year then any unused days may be added to the 2007 contract. If the transmitting county does not enter into another contract Detention days will not be accumulated and may not be used beyond the end of this contract.

The transmitting County agrees to pay \$80 per detention day, for a total annual amount of \$24,000.

The transmitting County agrees to make such payment, regardless if the detention days are utilized or not.

In the event that the receiving County is unable to accept the detainee due to overcrowding, the receiving County will reduce the obligation of payment from the transmitting County one detention day for each detention day request denied. Such credits will be reflected on the 4th quarter billing (December 31, 2006).

* Any part of a day shall be considered a detention day except those detainees housed more than 24 hours shall be billed for the first day of detention but not billed for the last day of

detention.

IV. BILLING

This receiving County will bill for services rendered under this Agreement on a quarterly basis.

Payment from the transmitting County will be due within 30 days of receipt of the bill.

V. DETAINEES

Only offenders under seventeen (17) years of age, adjudicated delinquent in accordance with the provisions of the <u>Illinois Compiled Statues</u>, Chapter 705, Section 405/5-3, or charged with, or under warrants, for a criminal offense as defined by a penal statute of the State of Illinois, or found guilty of direct or indirect criminal contempt may be transmitted. No minor subject to the provisions of Chapter 705, Articles II, III, or IV will be detained. Status offenders will not be accepted under any circumstances.

VI. NOTIFICATION

- The receiving County must be notified prior to transportation of a detainee to the Center. The transmitting County will notify the Center of the transmitting County's intent to recommend detention.
- If the transmitting County's Juvenile Court Services Department calls to request that the Center hold a juvenile prior to a Court hearing, authorization for this can be made over the telephone; however, at minimum, a description of the offense or an offense report sheet must accompany the detainee to the Center.
 - When a juvenile is taken into custody prior to an initial Court hearing, the transmitting County will supply the receiving County with a signed authorization form following the initial Court hearing and a Court order for detention.
 - If the transmitting County requests that the juvenile be detained in the Center immediately after a Court hearing, the Court Order will accompany the detainee to the Center, along with any information available regarding the detainee's social history, psychological/psychiatric evaluations, medical history, or any other information which will assist in supervising the detainee, or providing for special medical needs.

VII. TRANSPORTATION

The transmitting County is responsible for all transportation of the detainee to and from the Center.

VIII. MEDICAL AND MENTAL HEALTH CARE

- The transmitting County is responsible for medical and mental health expenses incurred by detainees from the County while the detainees are being held in the Center.
- The receiving County will have a medical examination performed and will bill the transmitting County \$20.00 per examination. There shall be no charge for in-house mental health programs.
- If the detainee requires medication, it will be supplied by the receiving County and the transmitting County will be billed at the receiving County's cost, unless the medication is supplied by the detainee's family or physician.
- A consent to medical treatment signed by the parents or guardian will be required for admission of Court-ordered detainees. Parent consent forms will be provided within 36 hours on all detainees.
- In the case of a medical or mental health emergency, the receiving County will deliver the detainee to a hospital. If the detainee is admitted to the hospital, this will constitute an automatic release from the Center, as receiving County has no facilities for guarding detainees for extended periods outside of the Center. The receiving County shall immediately notify the transmitting County of the medical situation. The transmitting County shall be responsible for notifying the parents or guardian of the detainee. The transmitting County shall be responsible for the cost of the detainee's medical treatment and/or hospitalization. The receiving County will provide security at the hospital for a maximum of six (6) hours from the time that the transmitting County is notified of the detainee's admission to the hospital. After the six (6) hours, security shall be provided by the transmitting County.

IX. LIABILITY

- The transmitting County agrees to save and hold harmless from any and all liability, claims, losses, damages, cost, expenses, or attorney fees (with the exceptions of any liability imposed for willful and wanton acts or negligence on the part of the receiving County) arising out of or in any way connected with the performance of contractual duties under this Agreement.
- The receiving County agrees to indemnify the transmitting County for and against any liability resulting from negligent, willful or wanton acts or omissions of the receiving County in providing services set forth in this Agreement. The transmitting County shall waive any claims of damages or injury which it may have a right to assert against the receiving County which arises from the management, operation or maintenance of the McLean County Juvenile Detention Center as established by this Agreement, except claims for damage or injury resulting from willful or wanton conduct of an employee of the receiving County. Nothing in this Agreement is intended to modify or waive the protection of the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1-101, et. seq.).

X. SEVERABILITY

In the event any provision of this Agreement is held by any Court to be unconstitutional or in excess of the powers guaranteed by law to the parties to this Agreement, such ruling or rulings shall not void this Agreement. It shall instead be deemed to have severed such provisions from the remainder of this Agreement.

XI. SUPERSEDES OTHER AGREEMENTS

It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof.

XII. ABIDE BY LAWS

In providing all services pursuant to this Agreement, the receiving County shall abide by all laws and statutes, state and federal, ordinances, rules and regulations pertaining to, or regulating the provisions of such services, including those in effect and hereafter adopted. Any violation of said laws, statutes, ordinances, rules and regulations shall constitute a material breach of the Agreement, and shall entitle the transmitting County to terminate this Agreement immediately upon written notice of termination to the receiving County.

XIII. AMENDMENT OF AGREEMENT

Any amendments or alterations of this Agreement must be made in writing and signed by both parties.

XIV. NOTICES

In the event that written notice must be sent pursuant to the provisions of this contract, such written

notice shall be sent to:

Roxanne Castleman Director of Court Services 104 West Front Street, Box 2400 Bloomington, Illinois 61704-2400 Dean Aeilts
Director of Court Services
Logan County Court House
Lincoln, Illinois 62656

XV. TERMINATION OF AGREEMENT

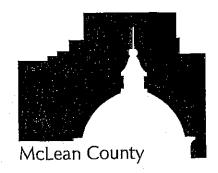
Any of the parties to this Agreement may withdraw from this Agreement after such party has given sixty (60) days' written notice of such intention to withdraw to the other party of this Agreement before such withdrawal becomes effective.

required to be reflected and set forth herein are incorporated herein by reference.

XVII. CONTRACT PERIOD AND RENEWAL

This Agreement shall be in effect on April 1, 2006 and shall be terminated on December 31, 2006. The renewal of this Agreement for additional twelve (12) month periods shall be subject to the mutual consent of both parties.

| APPROVED: | APPROVED: |
|-----------------------------|------------------------------|
| Logan County Board Chairman | McLean County Board Chairman |
| 7-12-06 Date | Date 6/20/00 |
| ATTEST: | ATTEST: |
| Logan County Clerk | McLean Colinity Clerk |
| 07/12/06 Date | Date 20, 2006 |



COURT SERVICES

Roxanne K. Castieman, Director

104 W. Front Street, P.O. Box 2400

Law & Justice Center

Bioomington, IL 61702-2400

Adult Division: Juvenile Division: (309) 888-5360 (309) 888-5370

Fax (309) 888-5434 Fax (309) 888-5831 Room 103 Room 601

Memo

To:

Honorable Members of the Justice Committee

From: Roxanne K. Castleman

CC:

Honorable Chief Judge Elizabeth A. Robb

Dave Goldberg

Date:

June 15, 2006

RE:

Juvenile Detention Bed Space Contract with Logan County

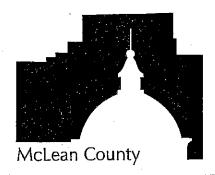
Commencing January 1, 2006, Logan County entered into a contract for lease of space in the McLean County Detention Center which guaranteed Logan County 300 juvenile detention days at the rate of \$80.00 per day. In May of 2006 Logan County used all 300 beds and entered into a contract for lease for an additional 300 detention days. They have once again used all of their detention days and desire to enter into an additional 300 detention day contract. As with the previous contract the rate is \$80 and any unused detention days will be allowed to be carried over to a 2007 contract.

This contract has been reviewed and approved by the McLean County States Attorney's office.

Mr. Goldberg and I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

McLEAN COUNTY - GRANT INFORMATION FORM

| Requesting Agency or Department: McLean County Court Services | | This request is for: X A New Grant Renewal/Extension of Exis | ting Grant |
|--|-------------------------------------|---|---|
| Granting Agency: Illinois Department of Human Ser Juvenile Justice Commission Grant Title: Performance Based Standards Pro | <u> </u> | Grant Type: Federal, CFDA #: X State Other | Grant Date: Start: Sept. 2006 End: Sept. 2006 |
| Grant Amount: \$5,000 | | Grant Funding Method: Reimbursement, Receiving C | Cash Advance X |
| Match Amount (if applicable): Required Match: \$ 0 Overmatch: \$ 0 | ··· | ☐ Pre-Funded Expected Initial Receipt Date: | |
| Grant Total Amount: \$ 5,000 | | Source of Matching Funds (if ap n/a | |
| Will it be likely to obtain this gr | ant again next FY? X No | | Yes X No Yes X No |
| Grant Costs Information Will personnel be supported wi Yes (complete personnel po X No Grant Expense Complete Personnel Expenses Number of Employees: Personnel Cost Fringe Benefit Cost Total Personnel Cost Additional Expenses Subcontractors Equipment Other Total Additional Expenses GRANT TOTAL | s 0 s 0 s 0 s 5,000 s 5,000 s 5,000 | A new hire will be responsible financial reporting: Yes Description of equipment to be n/a Description of subcontracting n/a Other requirements or obligate Continuation of the Performance Project | X No e purchased: costs: |
| <u>Grant Total</u> must match " <u>C</u> from General Grant Inform | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Responsible Personnel for Gra Department Head Signature | nt Reporting and Ove | ersight: Le-Zle- Date | o le |
| Grant Administrator/Coordinate | ntor Signature (if diff | erent) Date | |
| | OVERSIGHT CO | MMITTEE APPROVAL | |
| Chairman | 40 | Date | Form Date: 4/21/06 |



COURT SERVICES

Roxanne K. Castleman, Director

104 W. Front Street, P.O. Box 2400 Law & Justice Center

Adult Division: Juvenile Division: (309) 888-5360 (309) 888-5370 Fax (309) 888-5434 Fax (309) 888-5831 Room 103 Room 601

Bloomington, IL 61702-2400

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman 112

cc: Honorable Chief Judge Elizabeth A. Robb

Dave Goldberg

Date: June 23, 2006

Re: Performance Based Standards Grant Application

On May 16, 2006, the McLean County Board approved application for a \$5,000 grant to sustain the Performance Based Standards project at the McLean County Juvenile Detention Center. Application was made to the Illinois Criminal Justice Information Authority and our request was determined not eligible pursuant to their guidelines. We were encouraged to submit an application to the Illinois Department of Human Services/Illinois Juvenile Justice Commission. Our request meets their guidelines and the Illinois Department of Human Services/Illinois Juvenile Justice Commission is supportive of this project.

Therefore, please consider this a request for permission to apply for a \$5,000 grant through the Illinois Department of Human Services. There is no match requirement for the County.

I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

CONTRACT FOR REFUSE COLLECTION SERVICES

This CONTRACT entered into this 18th day of July, 2006, by and between the County of McLean, a body corporate and politic (hereinafter "COUNTY"), and Allied Waste Services, 2112 W. Washington Street, Bloomington, Illinois 61704 (hereinafter "ALLIED"), pursuant to the following terms and conditions.

- 1. ALLIED is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of COUNTY in-so-far as the manner and means of performing the services and obligations of this contract are accomplished. However, COUNTY reserves the right to inspect ALLIED 'S work and service during the performance of this contract to ensure that this contract is performed according to its terms and conditions. ALLIED is obligated to furnish at its own expense all the necessary labor, tools, supplies, and materials.
- 2. ALLIED shall save and hold COUNTY (including its officials, agents, and employees) free and harmless from all liability, public or private, penalties, contractual or otherwise, losses, damages, costs, attorney's fees, expenses, causes of actions, claims or judgements, resulting from claimed injury, damage, loss or loss of use to for any person, including natural persons and any other legal entity, or property of any kind (including but not limited to choses in action) arising out of or in any way connected with the performance of work or work to be performed under this Contract, and shall indemnify COUNTY for any costs, expenses, judgements and attorney's fees paid or incurred, by or on behalf of COUNTY, and/or its agents and employees, or paid for on behalf of COUNTY.

ALLIED shall further hold harmless COUNTY (including its officials, agents and employees) from liability or claims for any injuries to or death of ALLIED 'S or any subcontractor's employees, resulting from any cause whatsoever, including protection against any claim of ALLIED or any subcontractor for any payments under any worker's compensation insurance carried on behalf of ALLIED or any subcontractor and shall indemnify COUNTY for any costs, expenses, judgement's and attorney's fees paid or incurred with respect to such liability or claims by it or on its behalf or on behalf of its agents and employees, whether or not by or through insurance provided by COUNTY.

- 3. ALLIED shall comply with all applicable laws, codes, ordinances, rules, regulations, and lawful orders of any public authority that in any manner affect its performance of this Contract.
- 4. The initial term of this contract shall be for three (3) years beginning at 12:01 a.m. on January 1, 2007, and terminate at 12:59 p.m. on December 31, 2009.
- 5. ALLIED shall, during the entire term hereof, procure and maintain general liability insurance in a form acceptable to COUNTY, as follows:

Page two

- (which insures ALLIED 'S obligations under this agreement); all with limits of not less than \$1,000,000.00 per occurrence or accident.
- (b) Motor Vehicle Liability Insurance covering all owned, leased, hired and non-hired motor vehicles with limits of not less than \$1,000,000.00 per accident.
- {c} Worker's Compensation Insurance in accordance with Illinois law.
- {d} Employer's Liability Insurance with limits of not less than \$1,000,000.00 per occurrence.

ALLIED shall provide COUNTY a Certificate of Insurance in a form acceptable to COUNTY and executed by insurance companies admitted to conduct business in the state of Illinois and shall be filed with COUNTY prior to commencing Contract work. Said certificates shall contain a clause to the effect, "for the duration of the Contract, the insurance policy/policies shall be canceled, expired or changed as to amount of coverage only after written notification thirty (30) days in advance to ALLIED". In addition, said certificates shall list "the County of McLean, and its officers, agents and employees as additional insured on all required insurance policies".

- 6. ALLIED shall pay all current and applicable city, county, state and Federal taxes, licenses, assessments, including Federal Excise taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.
- 7. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause required by the Illinois Human Rights Act.
- 8. ALLIED shall perform duties of refuse collection services at the following COUNTY facilities, as specified in the original bid specifications, and ALLIED 'S bid proposal(s) publicly open on Friday, June 9, 2006, for the contract period of January 1, 2007, to December 31, 2009, for the below total fees to be paid in 36 equal installments (1/36 of each total fee) to be paid on a monthly basis to ALLIED by COUNTY.

| County Facility: | Total Fee - Three (3) Years: | Monthly Payment: |
|----------------------------|-------------------------------|------------------|
| Law and Justice Center | \$11,412.00 (Bid Proposal 1A) | \$317.00 |
| County Highway Department | \$2,160.00 (Bid Proposal 4) | \$60.00 |
| COMLARA Parks & Rec | \$13,860.00 (Bid Proposal 5) | \$385.00 |
| McLean County Health Dept. | \$6,480.00 (Bid Proposal 8) | \$180.00 |
| MetCom | \$3,240.00 (Bid Proposal 9A) | \$90.00 |

Page three

- 9. ALLIED warrants all work provided for herein shall be done in a workmanlike manner and all materials provided for shall be free from defects and ALLIED shall promptly repair or replace any items which are defective during the term of this Contract.
- 10. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required or set forth herein are incorporated herein by reference.
- 11. No waiver of any breach of this Contract or any provision hereof shall constitute a waiver of any other or further breach of this Contract or any provision hereof.
- 12. This Contract is severable, and the invalidity, or unenforceability, of any provision of this Contract, or any part hereof, shall not render the remainder of this Contract invalid or unenforceable.
- 13. This Contract may not be assigned or subcontracted by ALLIED to any person or entity without the express written consent of COUNTY.
- 14. COUNTY shall have the option to renew the Contract for another three (3) years. If COUNTY exercises this option, it will so advise ALLIED at least ninety (90) days prior to the expiration of the Contract. Any change in the Contract terms may be negotiated thereafter.
- 15. Either party may terminate this Contract upon sixty (60) days written notice to the other party.
- 16. This Contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.
- 17. This Contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this Contract, signed by the parties hereto. COUNTY shall not be liable to ALLIED for the cost of changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted and approved by COUNTY in a writing approved by and signed by a person with lawful authority by COUNTY to execute such writing.
- 18. All necessary and ordinary written communications, submittals, approvals, requests, invoices, and notices related to this Contract shall be submitted to:

If to COUNTY: Phone: (309) 888-5192 Director, Facilities Management McLean County 104 W. Front Street Bloomington, Illinois 61702-2400

Page four

If to ALLIED: Phone: (309) 827-8631 General Manager Allied Waste Services 2112 W. Washington Street Bloomington, Illinois 61704

19. Parties agree that the foregoing and the attached document(s) constitute all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures on the date first above noted.

Adopted by the McLean County Board of McLean County, this 18th day of July, 2006.

| Approved: |
|--|
| Michael F. Sweeney, Chairman of the McLean County Board |
| |
| Approved: |
| Authorized Representative Allied Waste Services |
| |
| |
| |

Bidder's References

References: All interested bidders shall provide the names, complete addresses, contact names, and phone numbers of at least three (3) governmental or commercial accounts with similar waste collection needs presently being serviced by the interested bidder. Do not include McLean County.

Company: McLean County Unit 5 Schools

Address: 1809 W. Hovey Ave Normal IL 161761

Contact Name: Jeff Monahan Phone: 862-5043

Company: Bloomington Public Schools
300 E. Monroed
Address: P.O. Box 249 Bloomington IL (21702-0249) 2. Contact Name: Colin Manahan Phone: (309) 827-6031

Company: I.S.U. Address: Campus Box 1220 Normal, IL 1617161-1220

Contact Name: Linda Bagby Phone: (309) 438-7611

Allied Waste Services 2112 W. Washington St. Bloomington IL Le1704 Bidder's Company Name and Address (309) 827-81031

Daniel J. Winters Contact Name

General Manager

De Date

General Manager

Date

Note: The above signature explicitly grants permission to McLean County to contact the above listed references. By the above signature the person signing this document ensures McLean County that the signer has been granted the authority to sign and submit bid

documents on behalf of the interested bidder's firm.

Bid Form for

Proposal 1A

Refuse Collection at Law and Justice Center

<u>Instruction to Bidders:</u> All bids submitted must be on these forms. Bids shall include a breakdown where requested, showing the allocation to each type of collection service. Specifications for refuse collection for the Law and Justice Center under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost: 1/1/2007 To 12/31/2009

The Contractor agrees to offer refuse collection and disposal at the Law and Justice Center as per specifications (see Exhibit A):

\$ 11,412.° (total cost for three years)

Total cost for three years divided by 36 months:

\$ 317.00 (per month)

Bid Form For

Proposal 4

Refuse Collection at County Highway

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a breakdown where requested, showing the allocation to each type of collection service. Specifications for the refuse collection at the Highway Department under this bid cover the following areas:

Collection

The Contractor offers to collect refuse at County Highway as per specifications contained herein, payable in equal monthly installments by McLean County to be broken down as follows:

Basic Service

Total Cost - 1/1/2007 To 12/31/2009

The Contractor agrees to offer refuse collection and disposal at County Highway as per specifications (see Exhibit A):

\$ 2,160°° (total cost for three years)

Total costs for three years divided by 36 months:

\$ (00.00 (per month)

Bid Form For

Proposal 5

Refuse Collection at COMLARA Park

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a breakdown where requested, showing the allocation to each type of collection service. Specifications for the refuse collection services at COMLARA Park under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost - 1/1/2007 To 12/31/2009

The Contractor agrees to offer refuse collection and disposal at the COMLARA Park as per specifications (see Exhibit A):

\$ 13,860. (total cost for three years)

Total cost for three years divided by 36 months:

\$ 385. (per month)

Bid Form For

Proposal 8

Refuse Collection at the McLean County Health Department

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a break down where requested, showing the allocation to each type of collection service. Specifications for the refuse collection services at the Health Department under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost - 1/1/2007 To 12/31/2009

| The Contractor agrees to offer refuse collection and disposal the Health Department as per specifications (see Exhibit A): | \$ (o480.00) (total cost for three years) |
|--|---|
| Total cost for three years divided by 36 months: | \$ 180.00 (per month) |

Bid Form For

Proposal 9A

Refuse Collection at Metro McLean County Centralized Communications Center (MetCom)

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a break down where requested, showing the allocation to each type of collection service. Specifications for the refuse collection services at MetCom under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost - 1/1/2007 To 12/31/2009

The Contractor agrees to offer refuse collection and disposal at MetCom as per specifications (see Exhibit A):

\$3,240.00 (total cost for three years)

Total cost for three years divided by 36 months:

\$90. (per month)



June 9, 2006

RECEIVED

JUN 0 9 2006

Jack E. Moody Director, Facilities Management 104 W. Front St. Bloomington, Illinois 61702-2400

Facilities Mgt. Div.

RE: Bid: Refuse and recycling Collection Services for 2007-2009

Dear Jack,

Allied Waste Services of Bloomington respectively submits a proposal for refuse and recycling Services for 2007-2009.

Included are the following:

- Completed Bid Proposal
- List of equipment (vehicles) to be utilized for stated services
- Copy of Certificate of Insurance
- Completed list of 3 governmental references
- Pricing for 15 cubic yard special event container @ Comlara Park
 Allied Waste Services proposes to provide services with the following equipment inventoried in our fleet.

| | <u>Make</u> | <u>Model</u> | <u>Year</u> | Type | Quality |
|----|-------------|--------------|-------------|------------|----------|
| 1. | Mack | MR688 | 2006 | Front Load | Good/New |
| 2. | Mack | LE613 | 2006 | Rear Load | Good/New |
| 3. | Mack | Granit . | 2006 | Roll Off | Good/New |

Additional pricing for Comlara Park 15 cubic yard special event container will be at the rate of \$245.00 per dump.

Please feel free to contact me if you have any questions or comments regarding the submitted information.

During your analysis please take into consideration all of this waste will be disposed at the McLean County Landfill. This will in turn support the fees associated with the McLean County Host Agreement.

Thank you, for the opportunity to provide proposed pricing for the McLean County Government Facilities.

Sincerely, Daniel J. Winters General Manager

| A | 1C | ORD, CERTIFIC | ATE OF LIABIL | ITY INS | JRANCE | Page 1 of 3 | DATE 05/16/2006 |
|--|----------------|--|---|---|---|--|------------------------|
| PRODUCER 877-945-7378 Willis North America, Inc. 26 Century Elvd. | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | |
| | | P. O. Box 305191 Nashville, IN 37230515 | 91 | INSURERS A | FFORDING COV | ERAGE | NAIC# |
| INSU | RED | Allied Waste North Amer | rica, Inc. | INSURER A: Ame | rican Home Ass | urance Company | 19380-004 |
| | | (Named Insd. Cont. Beld 15880 N. Greenway-Hayde | | | inois National | | 23817-002 |
| | | Loop, Suite 100 Scottsdale, AZ 85260 | | | rican Home Ass . Co. of the S | urance Company | 19380-005 19429-000 |
| | | | | INSURER E: | . Co. Of the B | SCACE OF PA | 15425-000 |
| CO | /ER/ | AGES | | | | | |
| Al | Y RE | DLICIES OF INSURANCE LISTED BEL EQUIREMENT, TERM OR CONDITIO ERTAIN, THE INSURANCE AFFORDE ES. AGGREGATE LIMITS SHOWN MA | N OF ANY CONTRACT OR OTHER ID BY THE BOLICIES DESCRIBED H | DOCUMENT WITH EREIN IS SUBJECT LAIMS. | TO ALL THE TERM | MICH THIS CERTIFICATE MA MS, EXCLUSIONS AND CON | XY BE ISSUED OR T |
| INSR LTR | ADD'L INSRD | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS | |
| Α | x | GENERAL LIABILITY | GL5752016 | 1/1/2006 | 1/1/2007 | EACH OCCURRENCE S DAMAGE TO RENTED PREMISES (Ea occurence) S | |
| | | X COMMERCIAL GENERAL LIABILITY | | | | | |
| | | CLAIMS MADE X OCCUR | | | - | MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ | |
| | | | | | ÷ | GENERAL AGGREGATE | |
| | | GEN'LAGGREGATE LIMIT APPLIES PER: | | | | PRODUCTS - COMP/OP AGG | |
| | | POLICY PRO- LOC | | | | | |
| B C | x | AUTOMOBILE LIABILITY X ANYAUTO | CA5887317 CA5887316 | 1/1/2006 1/1/2006 | 1/1/2007 | COMBINED SINGLE LIMIT (Ea accident) | 5,000,000 |
| A A | X | ALL OWNED AUTOS SCHEDULED AUTOS | CA5887315 CA5887314 | 1/1/2006 1/1/2006 | 1/1/2007 1/1/2007 | BODILY INJURY (Per person) | |
| | | HIRED AUTOS | | | | BODILY INJURY (Per accident) | |
| | | NOTO THE DESCRIPTION OF THE PROPERTY OF THE PR | | | | PROPERTY DAMAGE (Per accident) | 3 |
| | | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT S | |
| | | ANY AUTO | , | 1 | | OTHER THAN EA ACC S | ì |
| | | | | | | AUTO ONLY: AGG 1 | |
| | کئے, | EXCESS LIABILITY | • | · · | : | EACH OCCURRENCE \$ | |
| | · ` - | OCCUR CLAIMS MADE | * | 1 | | AGGREGATE 5 | |
| | | ļ ₁ | • | | | | |
| | | DEDUCTIBLE RETENTION \$ | • | | | | |
| В | WOF | RKERS COMPÈNSATION AND | WC6610862 | 1/1/2006 | 1/1/2007 | X WCSTATU- OTH- | |
| ם | 1 | PLOYERS' LIABILITY | WC6610864 | 1/1/2006 | 1/1/2007 | E.L. EACH ACCIDENT | 1,000,000 |
| A | | PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED? | WC6610861 | 1/1/2006 | 1/1/2007 | E.L. DISEASE - EA EMPLOYEE \$ | 1,000,000 |
| A | | s, describe under CIAL PROVISIONS below | WC6610860 | 1/1/2006 | 1/1/2007 | EL. DISEASE - POLICY LIMIT 5 | 1,000,000 |
| D A | Woz. | ER ckers Compensation | WC6610865 WC6610863 | 1/1/2006 | 1/1/2007 | \$1,000,000 Each Acc \$1,000,000 Disease | ildent Policy Limit |
| | | ION OF OPERATIONS/LOCATIONS/VEHICLE | CIEVO HEIONE ADDES DY ENDORSCHIEN | PROFICIAL PROVISION | <u> </u> | | ch Employee |
| DES | CRIPTI 7 # | 368 - Named Insured I | ncludes Allied Waste | Services of | Bloomingto | n. | |
| | • | • | · | | | | · · |
| | | | | | | | |
| | | | | | | | |
| | | : <u></u> | | | | | |
| CE | RTIF | ICATE HOLDER | ···· | | | ice for Non-Payment | |
| | | | | | | HED POLICIES BE CANCELLED BE | 1 |
| | | | | 1 | | ER WILL ENDEAVOR TO MAIL | |
| 1 | | | .1 | | R NAMED TO THE LEFT, BUT FAIL TY OF ANY KIND UPON THE INSL | | |
| | | _ | | REPRESENTATI | | C ANT WIND OLON THE INST | Ment the Magnilla On |
| | • | • • | | AUTHORIZEDIRE | | | |
| | John 5- Jacobs | | | | | puobs | |

CONTRACT FOR REFUSE COLLECTION SERVICES

This CONTRACT entered into this 18th day of July, 2006, by and between the County of McLean, a body corporate and politic (hereinafter "COUNTY"), and Area Disposal Service, Inc., RR #2, Box 216L, Clinton, Illinois 61727 (hereinafter "AREA"), pursuant to the following terms and conditions.

- 1. AREA is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of COUNTY in-so-far as the manner and means of performing the services and obligations of this contract are accomplished. However, COUNTY reserves the right to inspect AREA 'S work and service during the performance of this contract to ensure that this contract is performed according to its terms and conditions. AREA is obligated to furnish at its own expense all the necessary labor, tools, supplies, and materials.
- 2. AREA shall save and hold COUNTY (including its officials, agents, and employees) free and harmless from all liability, public or private, penalties, contractual or otherwise, losses, damages, costs, attorney's fees, expenses, causes of actions, claims or judgements, resulting from claimed injury, damage, loss or loss of use to for any person, including natural persons and any other legal entity, or property of any kind (including but not limited to choses in action) arising out of or in any way connected with the performance of work or work to be performed under this Contract, and shall indemnify COUNTY for any costs, expenses, judgements and attorney's fees paid or incurred, by or on behalf of COUNTY, and/or its agents and employees, or paid for on behalf of COUNTY.

AREA shall further hold harmless COUNTY (including its officials, agents and employees) from liability or claims for any injuries to or death of AREA 'S or any subcontractor's employees, resulting from any cause whatsoever, including protection against any claim of AREA or any subcontractor for any payments under any worker's compensation insurance carried on behalf of AREA or any subcontractor and shall indemnify COUNTY for any costs, expenses, judgement's and attorney's fees paid or incurred with respect to such liability or claims by it or on its behalf or on behalf of its agents and employees, whether or not by or through insurance provided by COUNTY.

- 3. AREA shall comply with all applicable laws, codes, ordinances, rules, regulations, and lawful orders of any public authority that in any manner affect its performance of this Contract.
- 4. The initial term of this contract shall be for three (3) years beginning at 12:01 a.m. on January 1, 2007, and terminate at 12:59 p.m. on December 31, 2009.
- 5. AREA shall, during the entire term hereof, procure and maintain general liability insurance in a form acceptable to COUNTY, as follows:

Page two

- (which insures AREA 'S obligations under this agreement); all with limits of not less than \$1,000,000.00 per occurrence or accident.
- (b) Motor Vehicle Liability Insurance covering all owned, leased, hired and non-hired motor vehicles with limits of not less than \$1,000,000.00 per accident.
- {c} Worker's Compensation Insurance in accordance with Illinois law.
- {d} Employer's Liability Insurance with limits of not less than \$1,000,000.00 per occurrence.

AREA shall provide COUNTY a Certificate of Insurance in a form acceptable to COUNTY and executed by insurance companies admitted to conduct business in the state of Illinois and shall be filed with COUNTY prior to commencing Contract work. Said certificates shall contain a clause to the effect, "for the duration of the Contract, the insurance policy/policies shall be canceled, expired or changed as to amount of coverage only after written notification thirty (30) days in advance to AREA ". In addition, said certificates shall list "the County of McLean, and its officers, agents and employees as additional insured on all required insurance policies".

- 6. AREA shall pay all current and applicable city, county, state and Federal taxes, licenses, assessments, including Federal Excise taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.
- 7. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause required by the Illinois Human Rights Act.
- 8. AREA shall perform duties of refuse collection services at the following COUNTY facilities, as specified in the original bid specifications, and AREA 'S bid proposal(s) publicly open on Friday, June 9, 2006, for the contract period of January 1, 2007, to December 31, 2009, for the below total fees to be paid in 36 equal installments (1/36 of each total fee) to be paid on a monthly basis to AREA by COUNTY.

| Total Fee - Three (3) Years: | Monthly Payment: |
|------------------------------|---|
| \$7,704.00 (Bid Proposal 2) | \$214.00 |
| \$16,812.00 (Bid Proposal 3) | \$467.00 |
| \$1,872.00 (Bid Proposal 6) | \$52.00 |
| \$3,744.00 (Bid Proposal 7A) | \$104.00 |
| | \$16,812.00 (Bid Proposal 3) \$1,872.00 (Bid Proposal 6) |

Page three

- 9. AREA warrants all work provided for herein shall be done in a workmanlike manner and all materials provided for herein shall be free from defects and AREA shall promptly repair or replace any items which are defective during the term of this Contract.
- 10. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required or set forth herein are incorporated herein by reference.
- 11. No waiver of any breach of this Contract or any provision hereof shall constitute a waiver of any other or further breach of this Contract or any provision hereof.
- 12. This Contract is severable, and the invalidity, or unenforceability, of any provision of this Contract, or any part hereof, shall not render the remainder of this Contract invalid or unenforceable.
- 13. This Contract may not be assigned or subcontracted by AREA to any person or entity without the express written consent of COUNTY.
- 14. COUNTY shall have the option to renew the Contract for another three (3) years. If COUNTY exercises this option, it will so advise AREA at least ninety (90) days prior to the expiration of the Contract. Any change in the Contract terms may be negotiated thereafter.
- 15. Either party may terminate this Contract upon sixty (60) days written notice to the other party.
- 16. This Contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.
- 17. This Contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this Contract, signed by the parties hereto. COUNTY shall not be liable to AREA for the cost of changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted and approved by COUNTY in a writing approved by and signed by a person with lawful authority by COUNTY to execute such writing.
- 18. All necessary and ordinary written communications, submittals, approvals, requests, invoices, and notices related to this Contract shall be submitted to:

If to COUNTY: Phone: (309) 888-5192 Director, Facilities Management McLean County 104 W. Front Street Bloomington, Illinois 61702-2400

Page four

If to AREA: Phone: (800) 935-5652 General Manager Area Disposal Service, Inc. RR #2, Box 216L Clinton, Illinois 61727

19. Parties agree that the foregoing and the attached document(s) constitute all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures on the date first above noted.

Adopted by the McLean County Board of McLean County, this 18th day of July, 2006.

Approved:

Michael F. Sweeney, Chairman of the

McLean County Board

Attest:

Peggy Ann Milton, Clerk of the

McLean County Board

Approved:

Authorized Representative AREA Disposal Services

Attest:

Secretary of AREA Disposal Services

Trash Contract Area Disp 07-09-Doc

Bidder's References

References: All interested bidders shall provide the names, complete addresses, contact names, and phone numbers of at least three (3) governmental or commercial accounts with similar waste collection needs presently being serviced by the interested bidder. <u>Do not include McLean County.</u>

1. Company: State Farm Insurance

Address: One State Farm Plaza, Bloomington, IL 61710-0001

Contact Name: Mark Oakley Phone: 309-766-3212

2. Company: Delta Management

Address: 2023 Eagle Road, Normal, IL 61761

Contact Name: Tim Herman Phone: 309-834-1551

3. Company: Central Illinois Properties

Address: 405 Hershey Road, Bloomington, IL 61701

Contact Name: Brian Hundman Phone: 309-664-3588

Area Disposal Service, Inc.
Bidder's Company Name and Address

Matthew R. Coulter

Contact Name

Sales & Recycling Manager

Signature (required)

Date

6/8/06

Note: The above signature explicitly grants permission to McLean County to contact the above listed references. By the above signature the person signing this document ensures McLean County that the signer has been granted the authority to sign and submit bid documents on behalf of the interested bidder's firm.

Peoria Disposal Company / Area Disposal Service, Inc. FUEL ADJUSTMENT TABLE

US Dept of Energy - Midwest PAD Average Diesel Fuel Price

| At Least per gallon | Less Than per gallon | Fuel Adjustment % |
|------------------------|-------------------------|-------------------|
| 1.55 | 1.60 | 0.00 |
| 1.60 | 1.65 | 0.20 |
| 1.65 | 1.70 | 0.40 |
| 1.70 | 1.75 | 0.60 |
| 1.75 | 1,80 | 0.80 |
| 1.80 | 1.85 | 1.00 |
| 1.85 | 1.90 | 1.20 |
| 1.90 | 1.95 | 1.40 |
| 1.95 | 2.00 | 1.60 |
| 2.00 | 2.05 | 1.80 |
| 2.05 | 2,10 | 2.00 |
| 2.10 | 2,15 | 2.20 |
| 2.15 | 2,20 | 2.40 |
| 2.20 | 2.25 | 2.60 |
| 2.25 | 2.30 | 2.80 |
| 2.30 | 2,35 | 3.00 |
| 2.35 | 2.40 | 3.20 |
| 2.40 | 2.45 | 3,40 |
| 2.45 | 2.50 | 3.60 |
| 2.50 | 2.55 | 3.80 |
| 2.55 | 2.60 | 4.00 |
| 2.60 | 2.65 | 4.20 |
| 2.65 | 2.70 | 4,40 |
| 2.70 | 2.75 | 4.60 |
| 2.75 | 2.80 | 4,80 |
| 2.80 | 2.85 | 5.00 |
| 2.85 | 2.90 | 5,20 |
| 2.90 | 2.95 | 5.40 |
| 2.95 | 3.00 | 5.60 |
| 3.00 | 3.05 | 5.80 |
| 3.05 | 3.10 | 6.00 |
| 3,10 | 3.15 | 6.20 |
| 3,15 | 3.20 | 6.40 |
| 3.20 | 3,25_ | 6.60 |
| 3.25 | 3,30 | 6,80 |
| 3.30 | 3,35 | 7.00 |
| 3,35 | 3.40 | 7.20 |
| 3.40 | 3,45 | 7.40 |
| 3.45 | 3.50 | 7.60 |
| 3,50 | 3.55 | 7.80 |
| 3,55 | 3.60 | 8.00 |
| 3.60 | 3,65 | 8.20 |
| 3,65 | 3.70 | 8.40 |
| 3.70 | 3.75 | 8.60 |



Additional Information Requested by McLean County

1. Equipment to be utilized

#1401 Frontloader 2002 Peterbilt, Good condition #1486 Frontloader 1999 Volvo, Good condition #1414 Frontloader 2003 Peterbilt, Good condition

2. Evidence of Insurance (attached)

3. Reference list (attached)

| 4 | 4 <i>C</i> (| ORD | CERTIFIC | ATE OF LIABIL | ITY INSU | RANCE | CSR SM PEORI26 | DATE (MWDD/YYYY) 12/22/05 |
|-----------|--|----------------------------------|--|---|---|---|--|------------------------------|
| PROI | RODUCER | | | THIS CERT | IFICATE IS ISSUE | D AS A MATTER OF INF | | |
| | Coyle Insurance Agency Inc 1921 N Glen Park Place | | | | ONLY AND HOLDER, T | ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | |
| Pec Ph | Peoria IL 61614 Phone: 309-692-5522 Fax: 309-692-5099 | | | INSURERS AI | FFORDING COVE | RAGE | NAIC# | |
| INSU | RED | - · | • | | INSURER A: | Zurich American In | surance Co | |
| | | Coulț | er Companies, a Disposal Co | Inc; | INSURER B: | Steadfast Insuranc | e Company | |
| | | etal | | · · · · · · · · · · · · · · · · · · · | INSURER C: | | | |
| | | P. 0. | Box 9071 a IL 61612-90 | 71 | INSURER D: | | | |
| <u>.</u> | | PEOLI | A 11 01012-90 | 74 | INSURER E: | | | |
| CO | /ERA | GES | | | | | | |
| AN MA | Y REQ Y PER | UIREMENT, TE | RM OR CONDITION OF ANY URANCE AFFORDED BY THI | 'E BEEN ISSUED TO THE INSURED NAME! ' CONTRACT OR OTHER DOCUMENT WIT E POLICIES DESCRIBED HEREIN IS SUBJE BEEN REDUCED BY PAID CLAIMS. | H RESPECT TO WHICH | THIS CERTIFICATE M | AY BE ISSUED OR | |
| NSR | מיסטא | | | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMIT | |
| LIK | INSRD | GENERAL LIA | E OF INSURANCE | Calot Housely | DATE (NIMIDUITY) | DATE (IMMEDITAL) | EACH OCCURRENCE | \$2,000,000 |
| A | ŀ | - | RCIAL GENERAL LIABILITY | GL05258390-03 | 12/31/05 | 12/31/06 | DAMAGE TO RENTED | |
| W | 1 | | | 9103236330-03 | 12/31/05 | 12/31/00 | PREMISES (Ea occurence) | |
| | . | | IMS MADE X OCCUR | · | | | MED EXP (Any one person) | \$ 5,000 |
| | , | <u>x</u> | | | | | PERSONAL & ADV INJURY | \$2,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | | | GATE LIMIT APPLIES PER: | | | , | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | | POLICY | JECT LOC | | | | Emp Ben. | 1,000,000 |
| A | | AUTOMOBILE X ANY AUT | · · · · · · · · · · · · · · · · · · · | BAP52588391-03 | 12/31/05 | 12/31/06 | COMBINED SINGLE LIMIT (Ea accident) | \$2,000,000 |
| | | SCHEDU | NED AUTOS LED AUTOS | | : | | BODILY INJURY (Per person) | \$ |
| , | | | UTOS (NED AUTOS | | . ! | | BODILY INJURY (Per accident) | \$:. |
| | | X MCS- | 90 | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | GARAGE LIA | BILITY | | · i | | AUTO ONLY - EA ACCIDENT | \$. |
| | | ANY AUT | TO . | | | | OTHER THAN EA ACC | 5 |
| | | | | | | | AUTO ONLY: AGG | \$. |
| | | EXCESS/UMB | RELLA LIABILITY | | | | EACH OCCURRENCE | \$19,000,000 |
| В | , | X OCCUR | CLAIMS MADE | SE05258397-03 | 12/31/05 | 12/31/06 | AGGREGATE | \$19,000,000 |
| | | | • | | | | | \$ |
| | | DEDUCT | IBLE | · | | | | \$ |
| _ | | X RETENT | ION \$10,000 | | | | | \$ |
| | | KERS COMPEN | | | | · · | X WC STATU- OTH- TORY LIMITS ER | |
| A | | | PARTNER/EXECUTIVE EXCLUDED? | WC9308081-03 | 12/31/05 | 12/31/06 | E.L. EACH ACCIDENT | \$ 100000 |
| | | | | · | Ì | | E:L. DISEASE • EA EMPLOYEE | \$ 1000000 |
| | SPEC | , describe under NAL PROVISIO | NS below | | | | E.L. DISEASE - POLICY LIMIT | \$ 1000000 |
| | OTH | ER | | | | | | |
| | | | • | | | | | |
| DES | CRIPTI | ON OF OPERA | TIONS / LOCATIONS / VEHIC | LES / EXCLUSIONS ADDED BY ENDORSE | MENT / SPECIAL PROV | VISIONS | l | |
| | | | | orage/LIMITS SHOWN AN | | | OF POLICY | • ; |
| IN | CEP' | TION. | | | | • | | • |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | • |
| C E |)TIP: | OATE !!!! |) ED | | 0.0000000000000000000000000000000000000 | O.V. | | |
| UE | KHFI(| CATE HOLD | VEK . | | CANCELLATI | | | |
| | | | | AREAD-: | ~ | | BED POLICIES BE CANCELLED | 1 |
| | | | | DATE THEREOF, | , THE ISSUING INSURE | R WILL ENDEAVOR TO MAIL | BO DAYS WRITTEN | |
| | Area Disposal Service, Inc. | | | NOTICE TO THE | CERTIFICATE HOLDE | R NAMED TO THE LEFT, BUT FA | AILURE TO DO SO SHALL | |
| | R R #2, Box 216L | | | IMPOSE NO OBL | IGATION OR LIABILITY | OF ANY KIND UPON THE INSU | RER, ITS AGENTS OR | |
| | | | on IL 61727 | | REPRESENTATION | | 1. 10 0000 | |
| | | | | | AUTHORIZED REF | AUTHORIZED REPRESENTATIVE | | |
| | | | | Peter Cov | <i>r</i> le ´ | the first many to the first of | | |

ACORD 25 (2001/08)

© ACORD CORPORATION 1988

Bid Form For

Proposal 2

Refuse Collection at Government Center

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a breakdown where requested, showing the allocation to each type of collection service. Specifications for refuse collection services at Government Center under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Total Cost - 1/1/2007 To 12/31/2009 The Contractor agrees to offer refuse collection and disposal at Government Center as per specifications (see Exhibit A): Total cost for three years divided by 36 months: \$ 7,704.00 * (total cost for three years) Total cost for three years divided by 36 months: \$ 214.00 * (per month) * Fuel adjustment will apply to all rates.

Bid Form For

Proposal 3

Refuse Collection at McLean County Nursing Home

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a breakdown where requested, showing the allocation to each type of collection service. Specifications for refuse and recycling services for the Nursing Home under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost - 1/1/2007 TO 12/31/2009

The Contractor agrees to offer refuse collection and disposal at the Nursing Home as per specifications (see Exhibit A):

\$ 16,812.00 *
(total cost for three years)

Total cost for three years divided by 36 months:

\$ 467.00 * (per month)

* Fuel adjustment will apply to all rates.

Bid Form For

Proposal 6

Refuse Collection at Animal Control Center

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a break down where requested, showing the allocation to each type of collection service. Specifications for the refuse collection services for Animal Control Center under this bid cover the following areas:

Collection

The Contractor offers to collect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost: 1/1/2007 To 12/31/2009

The Contractor agrees to offer refuse collection and disposal at the Animal Control Center per specifications (see Exhibit A):

\$ 1,872.00 * (total cost for three years)

Total cost for three years divided by 36 months:

\$ 52.00 * (per month)

* Fuel adjustment will apply to all rates.

Bid form for

Proposal 7A

Refuse Collection at Juvenile Detention Center

<u>Instruction to Bidders:</u> All bids submitted must be on these forms. Bids must include a break down where requested, showing the allocation of each type of collection service. Specifications for the refuse collection services for Juvenile Detention Center under this bid cover the following areas:

Collection

Basic Service

The Contractor oriers to conect refuse as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

| The Contractor agrees to offer refuse |
|---|
| collection and disposal at Juvenile Detention |
| Center per specifications (see Exhibit A): |

\$ 3,744.00 *
(total cost for three years)

Total Cost: 1/1/2007 To 12/31/2009

Total cost for three years divided by 36 months:

\$ 104,00 * (per month)

* Fuel adjustment will apply to all rates.

CONTRACT FOR RECYCLE COLLECTION SERVICES

This CONTRACT entered into this 18th day of July, 2006, by and between the County of McLean, a body corporate and politic (hereinafter "COUNTY"), and Midwest Fiber, 422 White Oak Road, Normal, Illinois 61761 (hereinafter "MIDWEST"), pursuant to the following terms and conditions.

- 1. MIDWEST is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of COUNTY in-so-far as the manner and means of performing the services and obligations of this contract are accomplished. However, COUNTY reserves the right to inspect MIDWEST 'S work and service during the performance of this contract to ensure that this contract is performed according to its terms and conditions. MIDWEST is obligated to furnish at its own expense all the necessary labor, tools, supplies, and materials.
- 2. MIDWEST shall save and hold COUNTY (including its officials, agents, and employees) free and harmless from all liability, public or private, penalties, contractual or otherwise, losses, damages, costs, attorney's fees, expenses, causes of actions, claims or judgements, resulting from claimed injury, damage, loss or loss of use to for any person, including natural persons and any other legal entity, or property of any kind (including but not limited to choses in action) arising out of or in any way connected with the performance of work or work to be performed under this Contract, and shall indemnify COUNTY for any costs, expenses, judgements and attorney's fees paid or incurred, by or on behalf of COUNTY, and/or its agents and employees, or paid for on behalf of COUNTY and/or its agents and employees, by insurance provided by COUNTY.

MIDWEST shall further hold harmless COUNTY (including its officials, agents and employees) from liability or claims for any injuries to or death of MIDWEST 'S or any subcontractor's employees, resulting from any cause whatsoever, including protection against any claim of MIDWEST or any subcontractor for any payments under any worker's compensation insurance carried on behalf of MIDWEST or any subcontractor and shall indemnify COUNTY for any costs, expenses, judgement's and attorney's fees paid or incurred with respect to such liability or claims by it or on its behalf or on behalf of its agents and employees, whether or not by or through insurance provided by COUNTY.

- 3. MIDWEST shall comply with all applicable laws, codes, ordinances, rules, regulations, and lawful orders of any public authority that in any manner affect its performance of this Contract.
- 4. The initial term of this contract shall be for three (3) years beginning at 12:01 a.m. on January 1, 2007, and terminate at 12:59 p.m. on December 31, 2009.
- 5. MIDWEST shall, during the entire term hereof, procure and maintain general liability insurance in a form acceptable to COUNTY, as follows:

Page two

- (which insures MIDWEST 'S obligations under this agreement); all with limits of not less than \$1,000,000.00 per occurrence or accident.
- (b) Motor Vehicle Liability Insurance covering all owned, leased, hired and non-hired motor vehicles with limits of not less than \$1,000,000.00 per accident.
- {c} Worker's Compensation Insurance in accordance with Illinois law.
- {d} Employer's Liability Insurance with limits of not less than \$1,000,000.00 per occurrence,

MIDWEST shall provide COUNTY a Certificate of Insurance in a form acceptable to COUNTY and executed by insurance companies admitted to conduct business in the state of Illinois and shall be filed with COUNTY prior to commencing Contract work. Said certificates shall contain a clause to the effect, "for the duration of the Contract, the insurance policy/policies shall be canceled, expired or changed as to amount of coverage only after written notification thirty (30) days in advance to MIDWEST". In addition, said certificates shall list "the County of McLean, and its officers, agents and employees as additional insured on all required insurance policies".

- 6. MIDWEST shall pay all current and applicable city, county, state and Federal taxes, licenses, assessments, including Federal Excise taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.
- 7. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause required by the Illinois Human Rights Act.
- 8. MIDWEST shall perform duties of refuse collection services at the following COUNTY facilities, as specified in the original bid specifications, and MIDWEST 'S bid proposal(s) publicly open on Friday, June 9, 2006, for the contract period of January 1, 2007, to December 31, 2009, for the below total fees to be paid in 36 equal installments (1/36 of each total fee) to be paid on a monthly basis to MIDWEST by COUNTY.

| County Facility: | Total Fee - Three (3) Years: | Monthly Payment: |
|---------------------------|------------------------------|--|
| Law and Justice Center | \$1,980.00 (Bid Proposal 1B) | \$55.00 |
| Juvenile Detention Center | \$990.00 (Bid Proposal 7B) | \$27.50 |
| MetCom | \$990.00 (Bid Proposal 9B) | \$27.50 |
| | | the state of the s |

Page three

- 9. MIDWEST warrants all work provided for herein shall be done in a workmanlike manner and all materials provided for shall be free from defects and MIDWEST shall promptly repair or replace any items which are defective during the term of this Contract.
- 10. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required or set forth herein are incorporated herein by reference.
- 11. No waiver of any breach of this Contract or any provision hereof shall constitute a waiver of any other or further breach of this Contract or any provision hereof.
- 12. This Contract is severable, and the invalidity, or unenforceability, of any provision of this Contract, or any part hereof, shall not render the remainder of this Contract invalid or unenforceable.
- 13. This Contract may not be assigned or subcontracted by MIDWEST to any person or entity without the express written consent of COUNTY.
- 14. COUNTY shall have the option to renew the Contract for another three (3) years. If COUNTY exercises this option, it will so advise MIDWEST at least ninety (90) days prior to the expiration of the Contract. Any change in the Contract terms may be negotiated thereafter.
- 15. Either party may terminate this Contract upon sixty (60) days written notice to the other party.
- 16. This Contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.
- 17. This Contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this Contract, signed by the parties hereto. COUNTY shall not be liable to MIDWEST for the cost of changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted and approved by COUNTY in a writing approved by and signed by a person with lawful authority by COUNTY to execute such writing.
- 18. All necessary and ordinary written communications, submittals, approvals, requests, invoices, and notices related to this Contract shall be submitted to:

If to COUNTY: Phone: (309) 888-5192 Director, Facilities Management McLean County 104 W. Front Street Bloomington, Illinois 61702-2400

Page four

Trash Contract Midwest 07-09.Doc

If to MIDWEST: Phone: (309) 452-0064

General Manager Midwest Fiber 422 White Oak Road Normal, Illinois 61761

19. Parties agree that the foregoing and the attached document(s) constitute all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures on the date first above noted.

Adopted by the McLean County Board of McLean County, this 18th day of July, 2006.

| Approved: |
|---|
| 11PP10. Out |
| M. 1. J.E. Common Chairman of the |
| Michael F. Sweeney, Chairman of the McLean County Board |
| • |
| |
| |
| Approved: |
| |
| Authorized Representative |
| Midwest Fiber |
| |
| |
| |
| |

JUN 0 9 2006

Bidder's References

Facilities Mgt. Div.

References: All interested bidders shall provide the names, complete addresses, contact names, and phone numbers of at least three (3) governmental or commercial accounts with similar waste collection needs presently being serviced by the interested bidder. Do not include McLean County.

| 1. | Company: | ce attached refer | en (e |
|----------------------|---|---------------------------|-----------------|
| | Address: | | • • |
| | Contact Name: | Phone: | |
| 2: | Company: | | |
| | Address: | , | |
| | Contact Name: | Phone: | |
| 3. | Company: | | |
| | Address: | | |
| <u>Mid</u> Bidder | Contact Name: west Fiber 422 's Company Name and Address | Phone: white oak Rd, Y | lormal, Il 6176 |
| | dd Shumaker et Name iles | | |
| M | ure (required) Date | | |

Note: The above signature explicitly grants permission to McLean County to contact the above listed references. By the above signature the person signing this document ensures McLean County that the signer has been granted the authority to sign and submit bid documents on behalf of the interested bidder's firm.



MIDWEST FIBER INC.

422 WHITE OAK RD. NORMAL, IL 61761 309-452-0064 FAX 309-452-9520

- St. Joseph Medical Center
 2200 E. Washington St
 Bloomington, IL 61701
 Kevin Kennell 662-3311 ext 4030
- Peoria County Administration
 324 Main Street
 Peoria, IL 61602
 Karen Raithel
 309-672-6932
- Siemens Building Technologies
 2012 W. College Suite 124
 Normal, Il 61761
 Stephanie Carron 454-8992

County of McLean, Illinois

Bid Form For

Proposal 1B

Recycling Collection and Cart Rental at the Law and Justice Center

Instructions to Bidders: All bids submitted must be on these forms. Bids must include a breakdown where requested, showing the allocation to each type of collection service. Specifications for recycling services for the Law and Justice Center under this bid cover the following areas:

Collection

The Contractor offers to collect recyclables as per specifications contained herein payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Services

Total Cost - 1/1/2007 To 12/31/2009

| The Contractor agrees to offer recycling collection for mixed office paper at the | | | |
|---|-------|------------------|---------|
| Law and Justice Center as per specifications (see Exhibit A): | | \$ 1980 | |
| (SEE EXHIBITA). | (tota | al cost for thre | e years |
| TIL C. Andrew and the provide recycling carts | | | |
| The Contractor agrees to provide recycling carts | | | ٠. |

Center as per specifications (see Exhibit A): (total cost for three years)

Total costs for three years (above 2 numbers) divided by 36 months:

County of McLean, Illinois

Bid Form For

Proposal 7B

Recycling Collection and Cart Rental at Juvenile Detention Center

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a break down where requested, showing the allocation to each type of collection service. Specifications for recycling services for Juvenile Detention Center under this bid cover the following areas:

Collection

The Contractor offers to collect recyclables as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Service

Total Cost - 1/1/2007 To 12/31/2009

| The Contractor agrees to offer recycling collection for mixed office paper at the McLean County Juvenile Detention Center as per specifications (see Exhibit A): | r \$_ | 990 |
|--|----------------------|-----------------------|
| | (total o | cost for three years) |
| The Contractor agrees to provide recycling cart for mixed office paper at the McLean County Juvenile Detention Center as per specifications for (see Exhibit A): | \$ | cost for three years) |
| Total costs for three years (above 2 numbers) divided by 36 months: | <u>\$</u> (per mo | 27.50 onth) |

County of McLean, Illinois

Bid Form For

Proposal 9B

Recycling Collection and Cart Rental at Metro McLean County Centralized Communications Center (MetCom)

<u>Instructions to Bidders:</u> All bids submitted must be on these forms. Bids must include a break down where requested, showing the allocation to each type of collection service. Specifications for the and recycling collection services to be acquired by MetCom under this bid cover the following areas:

Collection

The Contractor offers to collect recyclables as per specifications contained herein, payable in equal monthly installments by McLean County, to be broken down as follows:

Basic Services

Total Cost - 1/1/2007 To 12/31/2009

The Contractor agrees to offer recycling collection for mixed office paper at MetCom as per specifications (see Exhibit A):

(total cost for three years)

Total cost for three years divided by 36 months:

(per month)



MIDWEST FIBER INC.

422 WHITE OAK RD. NORMAL, IL 61761 309-452-0064 FAX 309-452-9520

Equipment to be used to service this contract

- 1. Midwest Fiber will use a 2005 International Truck with a Leach Packer Body to collect the mixed office waste at all locations. The truck is in like new condition.
- 2. Midwest Fiber will provide 96 gallon two wheel carts manufactured by Schaeffer Company for the storage of office paper.

| | 4 <i>C</i> | OF | RD CERTIFIC | ATE OF LIABIL | ITY INSU | RANCE | CSR DS | DATE (MM/DD/YYYY) |
|-------------|----------------|---|---|--|---|--|---|-------------------------------|
| | DUCE | | <u></u> | | | <u></u> | DECAT-2 SUED AS A MATTER | 05/31/06 OF INFORMATION |
| He: | lse: | r I | nsurance Agency, I ain Street, PO Box | | ONLY AN | D CONFERS NO THIS CERTIFIC | O RIGHTS UPON THE CATE DOES NOT AME AFFORDED BY THE | CERTIFICATE END. EXTEND OR |
| | | | L 61550)9-263-8431 Fax:3 | 09-263-8433 | INSURERS | AFFORDING C | OVERAGE | NAIC# |
| INSU | RED | | | | INSURER A: | CINCINNATI | INSURANCE CO. | 10677 |
| | | | Decatur Recycle Pa Shumaker Propertie | per Co.; s, LLC; | INSURER B: | 199 - 99 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 | | |
| | | | Shumaker Propertie Midwest Fiber, Inc Confidential On-Si | te Shredding | INSURER C: | | | |
| | | | 1902 N. Water St. Decatur IL 62526 | • | IKSURER D: | | | |
| | | | | | IMSURER E: | | | |
| | VER | | | AND LIABLE BEETLING/JED TO THE IND | INTO HALIER ARM | UE MAN TILM NAVIA | · · · · · · · · · · · · · · · · · · · | |
| AN M | JY RE | QUII RTA | REMENT, TERM OR DONDITION (IN, THE INSURANCE AFFORDED | IW HAVE BEEN ISSUED TO THE INS OF ANY CONTRACT OR OTHER DO I BY THE POLICIES DESCRIBED HER I HAVE BEEN REDUCED BY PAID CL | CUMENT WITH RES EIN IS SUBJECT TO AIMS. | SPECT TO WHICH T SALL THE TERMS, E | HIS CERTIFICATE MAY BE I | SSUED OR |
| INSR LTR | ADU'L INSRI | | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/Y) | LIMIT | s |
| | | | IERAL LIABILITY | | | | EACH OCCURRENCE | \$1,000,000 |
| A | | X | COMMERCIAL GENERAL LIABILITY | CPP0919524 | 04/01/06 | 04/01/07 | PREMISES (Ea occurence) | \$ 500,000 |
| | | | CLAIMS MADE X OCCUR | | | | MED EXP (Any one person) | \$10,000 |
| | | | } | | · | | PERSONAL & ADV INJURY | s1,000,000 |
| | | _ | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | | GE | POLICY PRO LOC | | | | PRODUCTS - COMPIOP AGG | s2,000,000 |
| A | | AUI | POLICY JECT LOC DMOBILE LIABILITY ANY AUTO | CPA0919524 | 04/01/06 | 04/01/07 | COMBINED SINGLE LIMIT (Ea accident) | s 500,000 |
| A | | ^ | ALL OWNED AUTOS | CEROSESSEA | . 54, 52, 65 | 04/04/07 | | |
| | | | SCHEDULED AUTOS | | | | Per person) | S |
| · | - | X | HIRED AUTOS | • | | | ECDILY INJURY (Pel accident) | \$ |
| | | | | | I · | | PROPERTY DAMAGE (Per accident) | s s |
| | | GAI | RAGELIABILITY | | | • | AUTO ONLY - EA ACCIDENT | s |
| i : | | | - CTUA YAA | | | | OTHER THAN EA ACC. AUTO ONLY: AGG | |
| | | EXC | DESS/UMBRELLA LIABILITY | | | | EACH OCCURRENCE | \$5,000,000 |
| A | | x | OCCUR CLAIMS MADE | CPP0919524 | 04/01/06 | 04/01/07 | AGGREGATE | \$5,000,000 \$ |
| 1. | | | DEDUCTIBLE | • | | | | S |
| | | X | RETENTION \$0 | | | | • | \$ |
| | | | S COMPENSATION AND RS' LIABILITY | | | | TORYLIMITS ER | |
| | | | PRIETOR/PARTNER/EXECUTIVE | | | | E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE | 5 |
| | | | ribe under PROVISIONS below | | | - | H->-, 7, 4-771447 - 4-1-100011 MARIEMPERIO, PROMINENCE MARIEMPE | 5 |
| | SPE OTH | *************************************** | Willed Chinician | | | | | |
| | | | | | | | | |
| DES | זיוא | ON O | FOPERATIONS / LOCATIONS / VEHIC | LES I EXCLUSIONS ADDED BY ENDORSE | MENT / SPECIAL PRO | VISIONS | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | İ |
| | | | , | • | | | | |
| | | | | • | | | 4 | |
| | | | • | | | | | • |
| | | | | | | TION | | |
| CE | RTIF | ICA | TE HOLDER | | CANCELLA | | · | |
| | | | المان المراوعية في _{المرا} يع الموقعة عبير المراوعة في المراوعة في المراوعة في المراوعة في المراوعة في المراوعة في | WAMAIL | , I | 1 | BED POLICIES BE CANCELLED | |
| | | | | | - I - / - ' | | | O DAYS WRITTEN |
| | | | | | | CERTIFICATE HOLDER | 1 | 1 |
| | | | | | IMPOSE NO OBL | | OF ANY KIND UPON THE INSUR | EN, IIO AGENIO OR |
| | | | | | REPRESENTATION AUTHORIZED REP | PRESENTATIVE | Curanu - | |
| | | | | | 1 // // | | CIC | |
| | | | (0004/00) | | Doug Robi | nson, dr., | | CORPORATION |

| | AC | O | RD_{\perp} | CE | RTIFIC | CATE OF LIA | BILIT | Y INSU | RANCE | OP ID TIM | OATE (MM/DD/YYYY) |
|----------------------------------|-----------------|---------------|------------------------------|-------------------|------------------|---|--------------|----------------------------------|---------------------------------------|---|-------------------|
| PRO | DUCE | ₹ | | | | | | ** | | DEC2005 DAS A MATTER OF INF | 06/01/06 |
| I ONL | | | | | | | | | CONFERS NO RI | GHTS UPON THE CERT | FICATE |
| J.L.Hubbard Insurance & Bonds HO | | | | | | | | HOLDER. T | THIS CERTIFICAT | E DOES NOT AMEND, EX | TEND OR |
| | | | Ith Roi | | | ox 14 | | ALIEKIH | E COVERAGE AF | FORDED BY THE POLICE | ES BELOW. |
| | _ | | 17-877 | | | 17-877-0795 | | Mendere v | FFORDING COVE | PAGE | |
| | RED | . 4. | 1.7-077 | -3344 | . Edw. Z | .17-011-0195 | | | FFORDING COVE | RAGE | NAIC# |
| INDL | KEN | | Decatu | ır Re | cycle Pa | aper, Inc | | | Accident Fund Insu | rance Co. | |
| | | | Midwes | t Fil | bêr, In | c" ite Paper | | INSURER 8: | | | |
| | | | Shredd | ling | | . " | | INSURER C: | | | |
| | | | 1902 N Decati | ortn T | Water 62526 | Street | | INSURER D: | | | |
| | | | 200 | | | | | INSURER E: | | | |
| CO | /ER/ | GE | S | | | | | | | | |
| | | | | | | E BEEN ISSUED TO THE INSURED | | | | | *** |
| | | | | | | CONTRACT OR OTHER DOCUMENT POLICIES DESCRIBED HEREIN I | | | | | |
| | | | | | | BEEN REDUCED BY PAID CLAIMS | | ALL THE TERMIS, C | ACCUSIONS AND COND | MONS OF SOCIA | • |
| INSR | ADD'L | _ | TVBE I | DE INJESTIDA | ANCE | POLICY NUMBER | PE | LICY EFFECTIVE ATE (MM/DC/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMIT | |
| ₽1H | NSRD | _ | JERAL LIABI | OF INSURA LITY | | | 107 | ··· Cumper[1] | NOTE (MINIDUITY) | EACH OCCURRENCE | \$ |
| | | 367 | | | YTIJIBAIJ JAS | | | | • | DAMAGE TO RENTED | \$ 7 |
| | | | _ | | | | • | | | PREMISES (Es occurence) | <u> </u> |
| | | | CLAIM | IS MADE | OCCUR | } | | | | MED EXP (Any one person) | \$ |
| | | <u> </u> | | | | | | | | PERSONAL & ADV INJURY | \$ |
| | | Ш | <u> </u> | | | | 1 | | | GENERAL AGGREGATE | \$ |
| | | GEN | I'L AGGREGA | | APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG | \$ |
| | | | POLICY | PRO- JECT | LOC | | | | | | |
| | | AUT | OMOBILE LI | ABILÎTY | | | j | | • | COMBINED SINGLE LIMIT . | |
| | | | OTUA YMA | | • | | | | | (Es accident) | \$ |
| | | | ALL OWNER | COTUA | | | 1 | i | | BODILY INJURY | |
| | | | SCHEDULE | DAUTOS | | | | i | | (Per person) | \$ |
| | | \neg | HIRED AUTO | os ac | | 1 | 1 | | | BODILY INJURY | 1 |
| | | _ | NON-OWNE | DALITOS | | | · [· | ļ | | (Per accident) | \$ |
| | | | 1,5,7,0,7,7, | | | | |] | | 1 | |
| | | \dashv | | | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | \dashv | CAR | ACE LIAGUE | | | | | | · | AUTO ONLY - EA ACCIDENT | |
| | | GAN | AGE LIABILI | | | , | 1 | | | | \$ |
| | | 1 | ANY AUTO | | | 1 | İ | | | OTHER THAN EA ACC | \$ |
| | \Box | | | | | | | | · · · · · · · · · · · · · · · · · · · | AGG | \$ |
| | | EXC | E85/UMBRE | | | | 1 | 1 | : | EACH OCCURRENCE | \$ |
| | | | OCCUR | ٩ | LAIMS MADE | Ì | | | | AGGREGATE | \$ |
| | | | | • | | | | . | | | \$ |
| | ٠,4 | _ | DEDUCTIBL | E | | | ·] | 1 | | | \$ |
| | | - { | RETENTION | ş | | | | | | | \$ |
| | | | COMPENSA | |) | | 1 | | | X TORY LIMITS ER | , |
| A | ANY F | ROP | RS' LIABILITY RIETOR/PART | INER/EXE | CUTIVE | WCV6004428 | 7 (| 02/01/06 | 02/01/07 | E.L. EACH ACCIDENT | \$100,000 |
| | OFFIC | ERM | IEMBER EXC | LUDED? | - | | 1 | | | E.L. DISEASE - EA EMPLOYEE | \$100,000 |
| | II yas, SPEC | desc IAL P | ribe under ROVISIONS b | pelow | • | <u> </u> | 1 | <u>.</u> | | E.L. DISEASE - POLICY LIMIT | \$500,000 |
| | OTHE | _ | | | | | | | | | |
| | | | | | | | | i | i | | 1 |
| | | | | | | | | j | | | |
| DESC | RIPTIC | N OF | OPERATION | S / LOCA | TIONS / YEHICL | ES / EXCLUSIONS ADDED BY E | NOORSEMENT ! | SPECIAL PROVISI | ONS | | |
| For | r Al | lI. | Work | | | | | | | | |
| | | | | | • | | | | . ' | | |
| | | | | | | | | | | | 1 |
| | | | | | | | | | | | • |
| | | | | | | | | | | | |
| | | | | | | | | | | <u> </u> | |
| CER | TIFIC | ATE | HOLDER | ₹ | | <u> </u> | | CANCELLATIO | · · · · · · · · · · · · · · · · · · · | ·· | |
| | | · - | | | | DE | C2114 | SHOULD ANY OF | THE ABOVE DESCRIBI | ED POLICIES BE CANCELLED BE | _ |
| | - | | | | | | | DATE THEREOF, 1 | THE ISSUING INSURER | WILL ENDEAVOR TO MAIL 3 | O DAYS WRITTEN |
| | | | | | | | | NOTICE TO THE C | ERTIFICATE HOLDER | NAMED TO THE LEFT, BUT FAILL | RE TO DO SO SHALL |
| | | | | | | | | IMPOSE NO OBLIC | SATION OR LIABILITY (| OF ANY KIND UPON THE INSURE | R, ITS AGENTS OR |
| | | | | | | | 1 | REPRESENTATIVE | s. | | İ |
| | | | | | * | | 17 | AUTHORIZED REPR | |) / / / / / / / / / / / / / / / / / / / | |
| | | | | | | | ١, | Kevin J. | Brehenv | <u>Kevin V. Breh</u> | emu |
| \CO | RD 25 | 5 (20 | 101/08) | | | | <u></u> | | | | RPORATION 1988 |
| | | 1 | / | | | | | | | | |

77

ACORD 25 (2001/08)



Facilities Management

104 W. Front Street, P.O. Box 2400 Bloomington, Illinois 61702-2400 (309) 888-5192 voice

(309) 888-4201 FAX jack.moody@mcleancountyil.gov

To:

The Honorable Chairman and Members of the Property Committee

Mr. John M. Zeunik, County Administrator

From:

Jack E. Moody, CFM

Director, Facilities Management

Date:

June 29, 2006

Subi:

Trash and Recycle Collection Services for 2007-2009

Our current three-year contracts for refuse and recycle collection services expire on December 31, 2006. On April 18, 2006, we advertised a Request for Proposals in the periodical of general distribution (the "Pantagraph"), and mailed nine (9) bid packets to area refuse and recycle collection service companies. On May 19, 2006, as advertised, we conducted a mandatory Pre-Bid Conference for all interested firms. A total of five (5) area firms attended the Pre-Bid Conference.

On June 9, 2006, as advertised, we held a public bid opening at the Law and Justice Center for all bids received. A total of three (3) firms submitted bid proposals as documented in the enclosed Bid Opening Tabulation Sheet. As shown in bold dollar figures on this form, Area Disposal Services was the low bidder for refuse collection services for Government Center, the McLean County Nursing Home, the Animal Control Center, and the Juvenile Detention Center. Allied Waste Services was the low bidder for refuse collection services for the Law and Justice Center, County Highway Department, COMLARA Park and Recreation, the McLean County Health Department, and MetCom. Midwest Fiber was the only bidder for recycle collection services for the Law and Justice Center, the Juvenile Detention Center, and MetCom.

Also, enclosed are three, three (3) year contracts for all three firms to cover refuse and recycle collection services at our County facilities for the years 2007 - 2009.

Mr. Bill Wasson, Director of COMLARA Parks and Recreation, requests that the low bid for COMLARA be rejected as he desires to manage trash removal using another method.

Mr. Eric T. Ruud, First Assistant States Attorney, has reviewed all enclosed contracts and has deemed them consistent with our standard refuse collection contracts.

Trash and Recycle Collection Services for 2007-2009 Page two

We therefore request and recommend the enclosed contracts be approved by the Property Committee at the July meeting.

Thank you for your kind consideration of this matter.

JEM: enclosures

Cc: Mr. Eric T. Ruud, First Assistant States Attorney Mr. Bill Wasson, Director, COMLARA Parks and Recreation

MANDATORY PRE-BID CONFERENCE REFUSE AND RECYCLING COLLECTION SERVICES FOR 2007-2009

FRIDAY, MAY 19, 2006 AT 2:00 P.M. LIST OF ATTENDEES:

| Printed Name: | Signature: | Firm Representing: |
|-------------------|------------|---------------------------------------|
| 1. Jack Mody | J. Mooly | McLean County |
| 2. TIM KIRK | 1m/m | HENSON DISPOSAL |
| 3. Jin whithinghi | u Trofaco | ARFA DISPISAC |
| 4. Dan Winters | Eyl | Allied Waste |
| 5. Szan Capusu | I-RCHUR | CO.P.S-MOWEST |
| 6. Todd Shungker | - All lan | Midwest Fiber |
| 7 | | |
| 8 | <u> </u> | |
| 9 | | · · · · · · · · · · · · · · · · · · · |
| 10 | | · |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | · · · · · · · · · · · · · · · · · · · |
| 15. | | |

Bid Opening Tabulation Sheet - Refuse and Recycling Collection Services for 2007 - 2009 County of McLean Facilities - Bid Opening at 2:00 p.m., Friday, June 9, 2006 EMA Operations Room, Law and Justice Center

Bids (3-year dollars - below bids are for thirty six months)

| 9B | No Bid | No Bid | 990.00 | |
|---------|---|--|----------------------|----------|
| 9A | 3,744.00 | 3,240.00 | No Bid | |
| ∞ | 6,588.00 | 6,480.00 | No Bid | |
| 7B | No Bid | No Bid | 990.00 No Bid | |
| 7A | 3,744.00 | 3,960.00 | No Bid | |
| 9 | 1,872.00 | 2,160.00 | No Bid | |
| ĸ | No Bid | 13,860.00 | No Bid | |
| 4 | 3,132.00 | 2,160.00 | No Bid | |
| ເກ | 16,812.00 3,132.00 No Bid 1,872.00 3,744.00 No Bid 6,588.00 3,744.00 No Bid | 18,216.00 2,160.00 13,860.00 2,160.00 3,960.00 No Bid 6,480.00 3,240.00 No Bid | No Bid | |
| 2 | 7,704.00 | | | |
| 1B | No Bid | No Bid | 1,980.00 No Bid | |
| 14 | 13,284.00 No Bid 7,704.00 | 11,412.00 | No Bid | |
| Bidder: | 1. <u>Area Disp.</u> | 2. Allied Waste 11,412.00 No Bid 8,856.00 | 3. Midwest F. No Bid | 5. 7. 8. |

Officiating at Bid Opening: Jack E. Moody, CFM

Connie Johnson Auditor's Office

Refuse and Recycling Collection Services for McLean County Facilities: 2007-2009

| | | 2007-2009 | Three-Year | | 2007-2009 |
|--------------|-------------------------------|---------------|-----------------|----------|---------------|
| Facility: | Service: | | Contract Price: | | Monthly Cost: |
| LJC | Recycling | | \$1,980.00 | | \$55.00 |
| LJC | Refuse/Cardboard | | 11,412.00 | | 317.00 |
| Govt Center | Refuse/Cardboard | | 7,704.00 | | 214.00 |
| Nurs Home | Refuse/Cardboard | | 16,812.00 | | 467.00 |
| Highway | Refuse/Cardboard | | 2,160.00 | | 00.09 |
| COMLARA | Refuse/Cardboard | | 13,860.00 | | 385.00 |
| Animal Con. | Refuse/Cardboard | | 1,872.00 | | 52.00 |
| JDC | Refuse/Cardboard | | 3,744.00 | | 104.00 |
| JDC | Recycling | | 990.00 | | 27.50 |
| 200 W. Front | 200 W. Front Refuse/Cardboard | | 6,480.00 | 2,160.00 | 180.00 |
| MetCom | Refuse/Cardboard | Allied Waste | 3,240.00 | 1,080.00 | 90.00 |
| MetCom | Recycling | Midwest Fiber | 990.00 | 330.00 | 27.50 |

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| |) | SS |
| COUNTY OF McLEAN |) | |

A RESOLUTION OF REAPPOINTMENT OF MARIO GONZALEZ AS A TRUSTEE OF THE CROPSEY STREET LIGHT DISTRICT

WHEREAS, due to the expiration of term on June 30, 2005 of Mario Gonzalez as Trustee of the Cropsey Street Light District, it is advisable to consider an appointment or reappointment to this position; and

WHEREAS, the Chairman of the County Board, in accordance with the provisions of Illinois Compiled Statutes, Chapter 90, 2805/3, has the responsibility to fill the three-year term by appointment, or reappointment, with the advice and consent of the County Board; now, therefore,

BE IT RESOLVED, that the McLean County Board now in regular session deems it necessary to give its advice and consent to the reappointment of Mario Gonzalez as a Trustee of the Cropsey Street Light District for a three-year term scheduled to expire on June 30, 2008 or until a successor shall have been qualified and appointed.

BE IT FURTHER RESOLVED, that the County Clerk forward a certified copy of this resolution of reappointment to Mr. Mario Gonzalez, the County Clerk, the County Auditor and the County Administrator.

ADOPTED by the County Board of McLean, County, Illinois this 18th day of July, 2006.

APPROVED:

Michael F. Sweeney, Chairman-

McLean County Board

ATTEST:

Peggy/An/Milton, County Clerk

Board of the County of McLean, Illinois

E:\Ann\Appointments\2006 Letters\csld_Gonzalez.RES.6-20-06.doc

| STATE OF ILLINOIS |) | SS |
|-------------------|---|----|
| COUNTY OF McLEAN |) | 33 |

A RESOLUTION OF APPOINTMENT OF MARK HALL AS A TRUSTEE OF THE CROPSEY STREET LIGHT DISTRICT

WHEREAS, due to the expiration of term on June 30, 2004 of John Convis as Trustee of the Cropsey Street Light District, it is advisable to consider an appointment or reappointment to this position; and

WHEREAS, the Chairman of the County Board, in accordance with the provisions of Illinois Compiled Statutes, Chapter 90, 2805/3, has the responsibility to fill the three-year term by appointment, or reappointment, with the advice and consent of the County Board; now, therefore,

BE IT RESOLVED, that the McLean County Board now in regular session deems it necessary to give its advice and consent to the appointment of Mark Hall as a Trustee of the Cropsey Street Light District for a three-year term scheduled to expire on June 30, 2007 or until a successor shall have been qualified and appointed.

BE IT FURTHER RESOLVED, that the County Clerk forward a certified copy of this resolution of reappointment to Mr. Mark Hall, the County Clerk, the County Auditor and the County Administrator.

ADOPTED by the County Board of McLean, County, Illinois this 18th day of July, 2006.

APPROVED:

Michael F. Sweeney, Chairman

McLean County Board

ATTEST:

Peggy/An/Milton, County Clerk

Board of the County of McLean, Illinois

Members Owens/Cavallini moved the County Board approve the Consent Agenda as presented. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

EXECUTIVE COMMITTEE:

Member Sorensen, Vice-Chairman, presented the following:

RESOLUTION FORMING THE ABRAHAM LINCOLN BICENTENNIAL COMMISSION OF McLEAN COUNTY, ILLINOIS

WHEREAS, Abraham Lincoln, the 16th President, was one of the Nation's most prominent leaders, demonstrating true courage during the Civil War, one of the greatest crises in the nation's history; and,

WHEREAS, born of humble roots on February 12, 1809, Abraham Lincoln rose to political prominence as a lawyer practicing in and near McLean County, Illinois; and,

WHEREAS, with the support of McLean County, Illinois citizens such as the Honorable Judge David Davis, Abraham Lincoln was elected President through a legacy of honesty, integrity, intelligence, and commitment to the United States; and,

WHEREAS, with the belief that all men were created equal, Abraham Lincoln led the effort to free all slaves in the United States; and,

WHEREAS, Abraham Lincoln gave the ultimate sacrifice for the country Lincoln loved, dying from an assassin's bullet on April 15, 1865; and,

WHEREAS, all Americans could benefit from studying the life of Abraham Lincoln, for Lincoln's life is a model for accomplishing the "American Dream" through honesty, integrity, loyalty, and a lifetime of education; and,

WHEREAS, the year 2009 will be the bicentennial anniversary of the birth of Abraham Lincoln, and a local commission should be established to coordinate and encourage civic organizations' activities that are fitting and proper to celebrate that anniversary in a manner that appropriately honors Abraham Lincoln; now, therefore,

BE IT RESOLVED, this 18th day of July, 2006 that here is established a commission to be known as the Abraham Lincoln Bicentennial Commission of McLean County, Illinois (referred to in this resolution as the "Commission").

BE IT FURTHER RESOLVED that the Commission shall have the following duties:

- To study activities that may be carried out by civic organizations and to encourage activities that are fitting and proper to honor Abraham Lincoln leading up to and on the occasion of the bicentennial anniversary of Lincoln's birth,
- 2) To assist civic organizations in coordinating activities that the Commission considers fitting and proper to honor Abraham Lincoln during the aforementioned period,
- 3) To assist civic organizations in coordinating such aforementioned activities with local government entities which may have permit, authorization or other oversight upon performance of said activities.

BE IT FURTHER RESOLVED that the Commission Membership shall be comprised of the following:

- 1) Appointment The Commission shall be composed of members as appointed as follows:
 - a) Members whom shall be a private citizen of McLean County with a demonstrated dedication to educating others about the importance of historical figures and events; and substantial knowledge and appreciation of Abraham Lincoln, as appointed by and with the concurrence of the Chairman of the McLean County Board, the Mayor of Bloomington and the Mayor of Normal.

b) Members whom shall represent civic organizations of McLean County which have demonstrated dedication to educating others about the importance of historical figures and events, as appointed by and with the concurrence of the Chairman of the McLean County Board, the Mayor of Bloomington and the Mayor of Normal.

- 2) Terms Each member shall be appointed for the life of the Commission and serve at the discretion of said Chairman and Mayors. New members may be appointed in the same manner in which the original appointments were made.
- 3) Remuneration and Expenses Members shall serve on the Commission without remuneration or reimbursement for personal expenses.
- 4) Quorum Five members of the Commission shall constitute a quorum but a lesser number may hold meetings.
- 5) Chair The Commission shall select a Chair from among the members of the Commission.

BE IT FURTHER RESOLVED that the Commission shall meet at the call of the Chair.

BE IT FURTHER RESOLVED that the County of McLean, City of Bloomington and Town of Normal, shall, on a rotating basis, provide a staff representative to coordinate and obtain meeting locations, provide meeting notices and Commission communications, review Commission proposals which require local governmental permits or authorizations, and provide administrative support services as are required to hold Commission Meetings.

BE IT FURTHER RESOLVED that the Commission shall be empowered for the purpose of carrying out this resolution, hold such meetings, sit and act at such times and places, take such testimony, and receive such evidence as the Commission considers to be appropriate.

BE IT FURTHER RESOLVED that the Commission shall submit to the local governments such reports as the Commission considers to be appropriate.

| BE IT FURTHER RESOLVED that the Comr 2009. | nission shall terminate on December 31, |
|---|--|
| ADOPTED by the McLean County Board this 1 | 18 th day of July, 2006. |
| APPROVED: | ATTEST: |
| | |
| Michael F. Sweeney, Chairman McLean County Board | Peggy Ann, Milton, County Clerk |
| ADOPTED by the Town of Normal Council this | sday of, 2006. |
| APPROVED: | ATTEST: |
| | |
| Chris Koos, President Town of Normal | Wendy Briggs, Clerk, Town of Normal |
| ADOPTED by the City of Bloomington Council | this day of, 2006. |
| APPROVED: | ATTEST: |
| | |
| Steve Stockton, Mayor | Tracy Covert, City Clerk City of Bloomington |

Members Sorensen/Harding moved the County Board approve a Request for Approval of a Resolution Forming the Abraham Lincoln Bicentennial Commission of McLean County, Illinois. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

RESOLUTION AMENDING THE TERM AND CONDITIONS OF THE EMPLOYMENT AGREEMENT WITH THE COUNTY ADMINISTRATOR

WHEREAS, the County of McLean desires to continue its employment relationship with Mr. John M. Zeunik, County Administrator, and,

WHEREAS, the Executive Committee of the County Board has conducted an annual performance review of the County Administrator and has recommended that the term of the Employment Agreement between McLean County and Mr. John M. Zeunik be extended for a period of five years; and,

WHEREAS, the Executive Committee of the County Board has further recommended that the County Board authorize and approve a five-step merit increase in the County Administrator's salary; and,

WHEREAS, the Executive Committee of the County Board has further recommended that the County Board authorize and approve a performance bonus payment of \$3,000.00 to the County Administrator; and;

WHEREAS, the Executive Committee of the County Board has further recommended that the County Board authorize and approve the County Administrator's deferred compensation retirement payment in the amount of \$600.00 per pay period; now, therefore,

BE IT RESOLVED by the McLean County Board, now meeting in regular session, as follows:

- (1) That the term of the Employment Agreement between McLean County and Mr. John M. Zeunik shall be extended until July 18, 2011.
- (2) That the County Board authorizes and approves a five-step merit increase in the County Administrator's salary.
- (3) That the County Board authorizes and approves a performance bonus payment of \$3,000.00 to the County Administrator.
- (4) That the County Board authorizes and approves the County Administrator's deferred compensation retirement payment in the amount of \$600.00 per pay period.
- (5) That the Employment Agreement between McLean County and Mr. John M. Zeunik be amended in accordance with the provisions of this Resolution.
- (6) That the Chairman of the McLean County Board is hereby authorized to sign and execute the Employment Agreement, as amended, between McLean County and Mr. John M. Zeunik.

(7) That the County Clerk shall provide a certified copy of this Resolution to Mr. John M. Zeunik, County Administrator, and to the McLean County Board Chairman.

ADOPTED by the McLean County Board this 18th day of July, 2006.

ATTEST:

APPROVED:

eggy Am Milton, Clerk of the McLean County Board,

McLean County, Illinois

Michael F. Sweeney, Chairman

McLean County Board

Members Sorensen/Ahart moved the County Board approve a Request for Approval of a Resolution Amending the Term and Conditions of the Employment Agreement with the County Administrator. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

Member Sorensen stated the General Report and minutes from other meetings could be found on pages 85-98.

TRANSPORTATION COMMITTEE:

Member Bass, Chairman, presented the following:

RESOLUTION OF THE McLEAN COUNTY BOARD REQUESTING CONSENT OF THE ILLINIOS DEPARTMENT OF TRANSPORTATION TO THE REAPPOINTMENT OF THE INCUMBENT AS COUNTY ENGINEER AND REAPPOINTMENT OF THE COUNTY ENGINEER

WHEREAS, on August 1, 2006, a vacancy will exist in the Office of the County Engineer of McLean County, said vacancy being caused by the expiration of the six year term of office; and

WHEREAS, in accordance with Section 605-ILCS 5-5-201 of the Illinois Highway Code, the County Board must request the consent of the Illinois Department of Transportation before the reappointment of the present incumbent can be made; now, therefore

BE IT RESOLVED that the County Board of McLean County, Illinois does hereby request the consent of the Illinois Department of Transportation to the reappointment of John E. Mitchell as County Engineer.

BE IT FURTHER RESOLVED by the McLean County Board, subject to receiving consent from the Illinois Department of Transportation, that the McLean County Board does reappoint John E. Mitchell as County Engineer for McLean County for a term of six years, effective August 1, 2006.

BE IT FURTHER RESOLVED by the McLean County Board that the salary of the County Engineer be Ninety-eight thousand, four hundred and forty dollars and 20/100 (\$98,440.20) per year effective August 1, 2006, and said salary shall be renegotiated annually beginning January 1, 2007 and each January 1st thereafter during said six year term.

BE IT FURTHER RESOLVED by the McLean County Board that the County Clerk is hereby directed to transmit two (2) certified copies of this resolution to the Illinois Department of Transportation, through its District Engineer's Office at Ottawa, Illinois.

ADOPTED by the McLean County Board on July 18, 2006.

Michael F. Sweeney, Chairman

McLean County Board

STATE OF ILLINOIS

SS

COUNTY OF McLEAN

I, Peggy Ann Milton, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board at its monthly meeting held at Bloomington, Illinois on July 18, 2006.

[SEAL]

Members Bass/Hoselton moved the County Board approve a Request for Approval of a Resolution Reappointing the County Engineer. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

Member Bass, Chairman, presented the following:

| Lec.i Agency McLean County County McLean County Section 05-00183-00-ES Project No. HPP-3650 (001) Job No. P-95-347-05 Contact Name/Phone/E-mail Address John "Jack" Mitchell/309.663.9445 jack.mitchell@mcleancountyil.gov THIS AGREEMENT is made and entered into Local Agency (LA) and Consultant (ENGINEE Federal-aid funds allotted to the LA by the sta (STATE) will be used entirely or in part to final | ER) a ate o | and covers certain professional engine f Illinois under the general supervision | of th | ne Illinois Department of Transportation | |
|--|----------------|--|-------|--|--|
| Project Description | | | | | |
| Name East Side Highway Phase I - Corridor Study Route Length Structure No. /* Termini Preliminary termini consist of I-74 to the south and I-55 to the north | | | | | |
| Description The project will invovle the study and recommendations for a new highway facility east of Bloomington/Normal between I-74 to the south and I-55 to the north. The study will investigate potential corridors with a goal of identifying a single preliminary corridor measuring 300-500 feet in width. | | | | | |
| | | Agreement Provisions | | | |

I. THE ENGINEER AGREES,

- 1. To perform or be responsible for the performance, in accordance with STATE approved design standards and policies, of engineering services for the LA for the proposed improvement herein described.
- 2. To attend any and all meetings and visit the site of the proposed improvement at any reasonable time when requested by representatives of the LA or STATE.
- 3. To complete the services herein described within 15 months from the date of the Notice to Proceed from the LA, excluding from consideration periods of delay caused by circumstances beyond the control of the ENGINEER.
- 4. The classifications of the employees used in the work should be consistent with the employee classifications and estimated manhours shown in EXHIBIT A. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are indicated in Exhibit A to be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work performed.
- 5. That the ENGINEER is qualified technically and is entirely conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated herein.
- 6. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections resulting from the ENGINEER's errors, omissions or negligent acts without additional compensation. Acceptance of work by the STATE will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or for clarification of any ambiguities.
- 7. That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by the ENGINEER and will affix the ENGINEER's professional seal when such seal is required by law. Plans for structures to be built as a part of the improvement will be prepared under the supervision of a registered structural engineer and will affix structural engineer seal when such seal is required by law. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the STATE.
- 8. That the ENGINEER will comply with applicable federal statutes, state of illinois statutes, and local laws or ordinances of the LA.

- 9. The undersigned certifies neither the ENGINEER nor I have:
 - employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for me or the above ENGINEER) to solicit or secure this AGREEMENT,
 - b. agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
 - c. paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for me or the above ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
 - d. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
 - e. have not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property,
 - are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (e) and
 - g. have not within a three-year period preceding this AGREEMENT had one or more public transactions (Federal, State or local) terminated for cause or default.
- 10. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LA
- 11. To submit all invoices to the LA within one year of the completion of the work called for in this AGREEMENT or any subsequent Amendment or Supplement.

| | Sut | sequent Amenament of Supplement. |
|-----|-------------|---|
| 12. | Sco | pe of Services to be provided by the ENGINEER: |
| | | Make such detailed surveys as are necessary for the planning and design of the PROJECT. |
| | | Make stream and flood plain hydraulic surveys and gather both existing bridge upstream and downstream high water data and flood flow histories. |
| | | Prepare applications for U.S. Army Corps of Engineers Permit, Illinois Department of Natural Resources Office of Water Resources Permit and Illinois Environmental Protection Agency Section 404 Water Quality Certification. |
| | | Design and/or approve cofferdams and superstructure shop drawings. |
| | | Prepare Bridge Condition Report and Preliminary Bridge Design and Hydraulic Report, (including economic analysis of bridge or culvert types and high water effects on roadway overflows and bridge approaches). |
| | | Prepare the necessary environmental and planning documents including the Project Development Report, Environmental Class of Action Determination or Environmental Assessment, State Clearinghouse, Substate Clearinghouse and all necessary environmental clearances. |
| | | Make such soil surveys or subsurface investigations including borings and soil profiles as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations to be made in accordance with the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Administrative Policies, Federal-Aid Procedures for Local Highway Improvements or any other applicable requirements of the STATE. |
| | | Analyze and evaluate the soil surveys and structure borings to determine the roadway structural design and bridge foundation. |
| | | Prepare preliminary roadway and drainage structure plans and meet with representatives of the LA and STATE at the site of the improvement for review of plans prior to the establishment of final vertical and horizontal alignment, location and size of drainage structures, and compliance with applicable design requirements and policies. |
| | | Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement. |
| | | Complete the general and detailed plans, special provisions and estimate of cost. Contract plans shall be prepared in accordance with the guidelines contained in the Bureau of Local Roads and Streets manual. The special provisions and detailed estimate of cost shall be furnished in quadruplicate. |
| | | Furnish the LA with survey and drafts in quadruplicate all necessary right-of-way dedications, construction easements and borrow pit and channel change agreements including prints of the corresponding plats and staking as required. |
| | \boxtimes | Develop a corridor report as outlined in attached exhibit D, and utilizing "Design Flexibility and the Stakeholder Involvement Process for Context Sensitive Solutions" as identified in BDE Procedure memorandum 48-06. |

II. THE LA AGREES,

To furnish the ENGINEER all presently available survey data and information

| 2. | To pay the ENGINEER as compensation for all services rendered in accordance with this AGREEMENT, on the basis of the |
|----|--|
| | following compensation formulas: |

| | Cost Plus Fixed Fee | □ CPFF = 14.5%[DL + R(DL) + OH(DL) + IHDC], or □ CPFF = 14.5%[DL + R(DL) + 1.4(DL) + IHDC], or □ CPFF = 14.5%[(2.3 + R)DL + IHDC] |
|---|------------------------|---|
| | Direct Labor Multiple | ☐ DLM = [(2.8 + R)DL] + IHDC |
| | | Where: DL = Direct Labor IHDC = In House Direct Costs OH = Consultant Firm's Actual Overhead Factor R = Complexity Factor |
| | Specific Rate | Pay per element) |
| | Lump Sum | |
| • | To pay the ENGINEER us | ng one of the following methods as required by 49 CFR part 26 and 605 ILC |
| | | |

CS 5/5-409: 3.

With Retainage

For the first 50% of completed work, and upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to 90% of the value of the partially completed work minus all previous partial payments made to the ENGINEER.

After 50% of the work is completed, and upon receipt of monthly invoices from the ENGINEER and the approval thereof by b) the LA, monthly payments covering work performed shall be due and payable to the ENGINEER, such payments to be equal to 95% of the value of the partially completed work minus all previous partial payments made to the ENGINEER.

Final Payment - Upon approval of the work by the LA but not later than 60 days after the work is completed and reports have been made and accepted by the LA and the STATE, a sum of money equal to the basic fee as determined in this

AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LA. monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.

Final Payment - Upon approval of the work by the LA but not later than 60 days after the work is completed and reports have been made and accepted by the LA and STATE, a sum o money equal to the basic fee as determined in this AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

The recipient shall not discriminate on the basis on the basis of race, color, national origin or sex in the award and performance of any DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DOTassisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this agreement. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.).

III. IT IS MUTALLY AGREED,

- That no work shall be commenced by the ENGINEER prior to issuance by the LA of a written Notice to Proceed.
- That tracings, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LA and that basic survey notes, sketches, charts and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request, to the LA or to the STATE, without restriction or limitation as to their use.

- That all reports, plans, estimates and special provisions furnished by the ENGINEER shall be in accordance with the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Administrative Policies, Federal-Aid Procedures for Local Highway Improvements or any other applicable requirements of the STATE, it being understood that all such furnished documents shall be approved by the LA and the STATE before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.
- 4. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without written consent of the LA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall not be construed to relieve the ENGINEER of any responsibility for the fulfillment of this agreement.
- 5. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the STATE; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 6. The payment by the LA in accordance with numbered paragraph 3 of Section II will be considered payment in full for all services rendered in accordance with this AGREEMENT whether or not they be actually enumerated in this AGREEMENT.
- 7. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LA, the STATE, and their officers, agents and employees from all suits, claims, actions or damages of any nature whatsoever resulting therefrom. These indemnities shall not be limited by the listing of any insurance policy.
- 8. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such material becomes the property of the LA. The LA will be responsible for reimbursement of all eligible expenses to date of the written notice of termination.
- 9. This certification is required by the Drug Free Workplace Act (30ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the State unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the State for at least one (1) year but no more than five (5) years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State, as defined in the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

- a. Publishing a statement:
 - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
 - (2) Specifying the actions that will be taken against employees for violations of such prohibition.
 - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - (a) abide by the terms of the statement; and
 - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
- b. Establishing a drug free awareness program to inform employees about:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's or contractor's policy of maintaining a drug free workplace;
 - (3) Any available drug counseling, rehabilitation and employee assistance program; and
 - (4) The penalties that may be imposed upon an employee for drug violations.
- Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or
 grant and to post the statement in a prominent place in the workplace.
- d. Notifying the contracting or granting agency within ten (10) days after receiving notice under part (B) of paragraph (3) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.
- e. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by,
- f. Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.
- g. Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

| AC. The ENGINEER or subconsultant shall not discriminate on the backgreenent. The ENGINEER shall carry out applicable required contracts. Failure by the ENGINEER to carry out these requirements the termination of this AGREEMENT or such other remedy as the | rements of 49 CFR part 26 in the administration of DOT assisted nents is a material breach of this AGREEMENT, which may result in |
|---|---|
| Executed by the LA: | McLean County (Municipality/Township/County) |
| By: Clerk County Clerk (SEAL) | By: Milland Smure Title: |
| Executed by the ENGINEER: | |
| ATTEST: By: Title: Vice Pressident | Title: G |

| Route: McLean Count Local Agency: McLean Count (Municipality/Fowr 05-00183-00-ES Project: HPP-3650 (001) Job No: P-95-347-05 | McLean County (Municipality/Township/County) 5-00183-00-ES PP-3650 (001) | | | | | *Firm's a Bureau o Overhead Complex | *Firm's approved rates on file with Bureau of Accounting and Auditing: Overhead Rate (OH) Complexity Factor (R) 174.49 | *Firm's approved rates on file with IDOT'S Bureau of Accounting and Auditing: Overhead Rate (OH) 174.49 % Complexity Factor (R) 0.07 | |
|--|---|--|--|-----------------------|--|--|--|---|-------|
| 1 | | | | | | Months | 15 | | |
| Method of Compensation: Cost Plus Fixed Fee 1 Cost Plus Fixed Fee 2 Cost Plus Fixed Fee 3 Direct Labor Multiple Specific Rate Lump Sum | 14.5%[DL + R(DL) + OH(DL) + IHDC] | ((DL) + OH() ((DL) + 1.4(i R)DL + IHDC + IHDC | OL) + IHDC] OL) + IHDC] C] cost Estimat | e of Consultant' | (DL) + IHDC] (DL) + IHDC] OC] Cost Estimate of Consultant's Services in Dollars | ars | | | |
| Element of Work | Employee Classification | Man- Hours | Payroll Rate | Payroll Costs (DL) | Overhead* | Services by Others | In-House Direct Costs (IHDC) | Profit | Total |
| 5 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Please refer to att | fer to attac | hed Exhibit B f | tached Exhibit B for CECS form for Prime | for Prime | | | |
| | \ \ | Consultant, Exhibit | Exhibit C | for CECS form | C for CECS forms for sub-consultants, and | ltants, and | | | |
| | | Exhibit | Exhibit D for a de | scription of pro | description of project scope elements. | nents. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Totals | | 0.00 | | | | | | | |
| | | | | | | | | | |

BLR 05610 (Rev. 1/06)

³age 6 of 6 ³rinted on 6/29/2006 1:40:25 PM



Payroll Rates

| FIRM NAME |
|------------------|
| PRIME/SUPPLEMENT |
| PTB NO. |

| Clark | Dietz, | Inc. | | |
|-------|--------|------|--|--|
| Prime | | | | |
| | | | | |

DATE 06/28/06

ESCALATION FACTOR

2.40%

| CLASSIFICATION | CURRENT RATE | ESCALATED RATE |
|-------------------------|----------------|------------------|
| Project Director | \$58.90 | \$60.31 |
| Project Manager | \$41.50 | \$42.50 |
| Senior Project Engineer | \$33.50 | \$34.30 |
| Project Engineer | \$30.80 | \$31.54 |
| Jr. Project Engineer | \$25.65 | \$26.27 |
| Clerical/Accounting | \$20.40 | \$20.89 |
| • | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | • | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |

BDE 025 (Rev. 2/06) PRINTED 6/28/2006,10:00 AM PAGE 2

Illinois Department of Transportation

Consultant Services (CPFF) Cost Estimate of

Job No. PTB & Item

Section County

Firm Route

| Jate 06/28/06 | 174,49% | 0.07 | |
|-------------------|----------------|-----------------------|--|
| Jate | Overhead Rate | Complexity Factor | |
| Clark Dietz, Inc. | 05-00183-00-ES | McLean P-95-347-05 | |

| | | | Overhead | In-House | | Oufside | Services | | % of |
|-----------------------------------|----------|------------|-----------------|-----------|-----------|---------|------------|--------------|---------|
| ftem | Manhours | Payroll | | Direct | Fixed | Direct | By | Total | Grand |
| | | • | Fringe Benefits | Costs | Fee | Costs | Others | | Total |
| A -Data Collection | 482 | 15.311.77 | 26.717.51 | 882.40 | 6,377.61 | | 15,334.45 | 64,623.73 | 5.88% |
| R - Mosaic Development | 400 | 11.708.52 | | 4,240.00 | 5,393.75 | | 63.59 | 41,836.06 | 3.81% |
| C - Environmental Data Review | 268 | 8,460.70 | | 1,233,75 | 3,632.22 | | 110,932.86 | 139,022.60 | 12.65% |
| D - Drainage Evaluation | 246 | 8,220.67 | | 466.00 | 3,422.92 | | 63.59 | 26,517.44 | 2.41% |
| E - Travel Demand Modeling | 16 | 679.94 | ļ | 00.0 | 277.52 | | 202,151.63 | 204,295.51 | 18.58% |
| F - Facility Type Defermination | 1620 | 49.317.27 | | | 22,043.22 | | 67,445.89 | 238,059.09 | 21.66% |
| G - Structural Studies | 372 | 12,183,55 | | 2,038.25 | 5,268.39 | | 1,705,26 | 42,454.53 | 3.86% |
| H - Context Sensitive Solutions | 560 | 18,340.83 | 32,002.92 | | 7,928.63 | | 32,838.61 | 94,163.59 | 8.57% |
| 1 - Corridor Report | 766 | 27,260.52 | | | 11,749.67 | | 44,239,90 | 135,113.57 | 12.29% |
| 1. Financial Investigative Report | 16 | 679.94 | 1,186.42 | 0.00 | 277.52 | | 18,934,93 | 21,078.81 | 1.92% |
| K -Project Admin & Coordination | 440 | 18,201.40 | 3 | 1,143.00 | 7,594.83 | | 33,385.96 | 92,084.80 | 8.38% |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | , | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | + | |
| TOTALS | 5186 | 170,365.10 | 297,270.06 | 30,551.60 | 73,966.29 | 0.00 | 527,096.67 | 1,099,249.72 | 100.00% |
| | | ł | | | | - | | | |

99

PRINTED 6/28/2006, 10:00 AM Page 3

EXHIBIT B

BDE 025 (Rev. 2/06)



Average Hourly Project Rates

| Route | | - | | |
|----------|----------------|------------|-------------------|--|
| Section | 05-00183-00-ES | | | |
| County | McLean | Consultant | Clark Dietz, Inc. | |
| Job No. | P-95-347-05 | | | |
| PTB/Item | | | | |

| County | McLean | | | _ | Consultant | | Clark Dietz, Inc. | z, Inc. | | | | | | Date C | Date 06/28/06 | | | | |
|-------------------------|-------------|---------|----------------------------|-------|--------------------|-----------|-------------------|-----------|------------------------|-------|------------|---|-------------|--|---------------|-------|------------|----------------------------|--------|
| Job No. | P-95-347-05 | 05 | | | | ı | | | | | | | | l | | | | | |
| PTB/ltem | | | | | | | | | | | | | -• | Sheet | - | 유 | 2 | | |
| | | | | | | | | | | | | | | | | | | | |
| Payroll | Avg | Total P | Total Project Rates | | A -Data Collection | olfection | 4 | 3 - Mosai | B - Mosaic Development | | : - Enviro | C - Environmental Data Review D - Drainage Evaluation | ta Review E | - Oraina | ge Evaluati | | E - Travel | E - Travel Demand Modeling | deling |
| | Hourly | Hours | | Wgtd | Hours | - % | Wgtd | Hours | % | Wgtd | Hours | % | Wgtd | Hours | % | /gtd | Hours | % | Wgtd |
| Classification | Rates | | Part. | Avg | | Part. | Avg | | Part. | Avg | | Part. | Avg | | Part. | Avg | | Part. | Avg |
| Project Director | 60.31 | 170 | 3.28% | 1.98 | 16 | 3.32% | 2.00 | 4 | 1.00% | 09.0 | 4 | 1.49% | 0.00 | 0 | | , | 0 | | |
| Project Manager | 42.50 | 1192 | 22.98% | 9.77 | 40 | 8.30% | 3.53 | | 6.00% | 2.55 | 48 | 17.91% | 7.61 | 24 | 9.76% | 4.15 | 16 | 100.00% | 42.50 |
| Senior Project Engineer | 34.30 | 434 | | 2.87 | 100 | 20.75% | 7.12 | 12 | 3.00% | 1.03 | 0 | | | 72 2 | 29.27% | 10.04 | 0 | | |
| Project Engineer | 31.54 | 1808 | | 11.00 | 124 | 25.73% | 8.11 | 110 | 27.50% | 8.67 | 96 | 35.82% | 11.30 | 150 6 | 60.98% | 19.23 | 0 | | |
| Jr. Project Engineer | 26.27 | 1542 | 29.73% | 7.81 | 202 | 41.91% | 11.01 | 250 | 62.50% | 16.42 | 120 | 44.78% | 11.76 | 0 | | | 0 | | |
| Clerical/Accounting | 20.89 | 40 | %22.0 | 0.16 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | |
| | | 0 | | | | | | | | | | | | | | ٠. | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | - | | | | | |
| | | 0 | | | | | - | - | | | | | | | | | | | |
| | | 0 | | | | | | - | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | - | · · | | | | , |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | - | | | | | | | | | | | |
| 1 | | 0 | | | | | | | | | | | - | | | | | | |
| 00 | | 0 | | | | | | | | | | | | | | | - | | |
| | | ٥ | | | | | | | | | | | - | | | | | | |
| | | ٥ | | | | | | | | | | | | | | | , | | |
| | | 0 | | | | | | | | | | | | - | | | | | |
| | | 0 | | | | - | | | | j | | | | - | | | <u> </u> | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | - | - | | | | | _ | | |
| | | 0 | | | | | | | | | | | | | | | <u> </u> | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | _ | | | | | : | | | | | | ۲ | | | | | |

\$42.50

100%

16

\$33.42

100%

246

\$31.57

100%

268

\$29.27

100%

400

\$31.77

100%

482

\$33.58

100%

5186

TOTALS

0000



Average Hourly Project Rates

2

| | | Date 06/28/06 | | Sheet 2 OF |
|-------|----------------|-------------------|-------------|------------|
| | *** | Clark Dietz, Inc. | | |
| | | Consultant | | |
| | 05-00183-00-ES | McLean | P-95-347-05 | |
| Route | Section | County | Job No. | PTB/Item |

| Pavroll | Ava | F. Facilit | F - Facility Tyne Determination G - Structural St | rmination | G - Structi | ural Studies | | - Context | H - Context Sensitive Solutions - Corridor Report | olutions! - | Corrido | Report | ľ | i - Financ | J - Financial Investigative Repd K - Project Admin & Coordinatio | ative Repd | K -Project | Admin & Co | oordination |
|-------------------------|----------|------------|--|-----------|-------------|--------------|---------|-----------|---|-------------|-------------|--------|---------|------------|--|------------|------------|------------|-------------|
| | Houriv | Houre | | World | Hours | % | Write | Hours | % | Watd | Hours | . % | World | Hours | % | Watd | Hours | % | Watd |
| Classification | Rates | } | Part. | | | Part. | | | لبد | | | Part. | | | Part. | | _ | Part. | Avg |
| Project Director | 60.31 | 24 | 1.48% | 0.89 | 0 | - | | 20 | 8.93% | 5.39 | 44 | 5.74% | 3.46 | 0 | | | 28 | 6.36% | 3.84 |
| Project Manager | 42.50 | 120 | 7.41% | 3.15 | 24 | 6.45% | 2.74 | 320 5 | 57.14% | 24.28 | 200 | 26.11% | 11.10 | 16 | 100.00% | 42.50 | 360 | 81.82% | 34.77 |
| Senior Project Engineer | 34.30 | 120 | 7.41% | 2.54 | ⊢ | 18.28% | 6.27 | 0 | | | _ | 8.09% | 2.78 | 0 | | | 0 | | 2 |
| Project Engineer | 31.54 | 975 | 35.56% | 11.21 | 280 | 75.27% | 23.74 | 100 | 17.86% | 5.63 | 360 | 47.00% | 14.82 | 0 | | | 12 | 2.73% | 0.86 |
| Jr. Project Engineer | 26.27 | 780 | 48.15% | 12,65 | - | | | 90 1 | 16.07% | 4.22 | 100 | 13.05% | 3.43 | 0 | | | 0 | | |
| Clerical/Accounting | 20.89 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 40 | 9.09% | 1.90 |
| | | | | | | | | | | | - | | | | | | | | |
| | | | | | | | - | | | | | | | | | | | - | |
| | | | | | | | - | | _ | | | | | | | | | | |
| | | | | | | _ | | - | - | - | | | | | | | | | |
| • | | | | | | | | | - | | | | | | | | | | |
| | • | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | | | | | | | |
| 10 | | | | | - | | | - | | | | | , | | | | | | |
| 1 | | | | | | | | <u> </u> | | | | | | | | | | | |
| | | | | | | | | | _ | | | | | | | | | | |
| | <u> </u> | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | , | | | | |
| - | | | | | | | | | | | | , | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | - ; | | | | | | | | | | | |
| | | | | ì | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | | | | | |
| | : | | | | _ | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | , | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | • | | \dashv | | | | | | | | | | | 1 |
| TOTALS | | 1620 | 100% | \$30.44 | 372 | 100% | \$32.75 | 560 | 100% | \$39.52 | 766 | 100% | \$35.59 | 16 | 100% | \$42.50 | 440 | 100% | \$41.37 |

BDE 025 (Rev. 2/06) PRINTED 6/28/2006, 10:02 AM PAGE 5

| SUMMARY OF ESTIMATED DIRECT | XPENSES | | |
|---|--|---------------------------------------|--|
| Clark Dietz | · · · · · · · · · · · · · · · · · · · | | |
| | Unit Cost | Quantity | Total |
| | | 1 | |
| DATA COLLECTION | \$0.485 | 840) | \$407.40 |
| Mileage (6 trips, 140 miles per trip) Copies (B&W) | \$0,10 | 500 | \$50.00 |
| Telephone/Fax | | , | \$20.00 |
| Postage | \$1.00 | 30 25 | \$30.00 \$375.00 |
| CADD | \$15.00 | - 20 | \$0.00 |
| Miscellaneous | 1 | | \$882:40 |
| | | | |
| Mileage | \$D.485 | | \$0.00 |
| Copies | \$0,10 | · · · · · · · · · · · · · · · · · · · | \$0,00 \$15,00 |
| Telephone/Fax | \$2,50 | 40 | \$100.00 |
| Postage | \$15,00 | 275 | \$4,125.00 |
| CADD Miscellaneous | | | \$0.00 |
| | | | \$4,240.00 |
| ENVIRONMENTAL DATA REVIEW | \$0,485 | 750 | \$363.7 |
| Mileage (5 trips, 150 miles per trip) | \$0.485 | 1000 | \$100.0 |
| Copies | Ψυ. 10 | | \$20.0 |
| Telephone/Fax Postage | | | \$0.0 |
| CADD | \$15.00 | 50 | \$750.0 |
| Miscellaneous | | | \$0.0 \$1,233.7 |
| Subtotal | | <u> </u> | والتراجع عزوا الهروج وورود |
| DRAINAGE EVALUATION | \$0.485 | 600 | \$291.0 |
| Mileage (3 trips, 200 miles per trip) | \$0.25 | 600 | \$150.0 |
| Copies Telephone/Fax | | | \$15.0 |
| Postage | \$1.00 | 10 | \$10.0 \$0.0 |
| CADD | \$15.00 | | \$0.0 |
| Miscellaneous | | | \$466.0 |
| Subtotal TRAVEL DEMAND MODELING | | | |
| 1 Subtotal | | | \$0.0 |
| FACILITY TYPE DETERMINATION AND ALTERNATE GEOMETRIC STUDIES | | | 0070.0 |
| Mileage (7 trips, 200 miles per trip) | \$0,485 | 1400 20 | |
| Piotting (24x36) | \$6,00 \$0,10 | 1000 | |
| Copies (B&W) | \$1.00 | | \$0.0 |
| Copies (color 8.5x11) Postage (package delivery) | \$10.00 | | \$0,0 |
| I ICADD | \$15.00 | 820 | |
| Miscellaneous | | | \$0.0 \$13.199.0 |
| Subtotal | | | NEW PROPERTY. |
| STRUCTURAL STUDIES | \$0,485 | 450 | \$218.2 |
| Mileage (3 trips, 150 miles per trip) Copies | \$0.10 | 1000 | |
| Telephone/Fax | | | \$20.0 |
| Postage | | | \$20.0 \$1,680.0 |
| CADD | \$15.00 | 112 | \$1,660,0 |
| Miscellaneous | | | \$2,0384 |
| | | | |
| Mileage (18 trips, 120 miles per trip) | \$0,486 | 2160 | |
| Copies (B&W) | \$0.10 | 1500 | |
| Telephone/Fax | - - | | \$25.0 \$0.0 |
| Postage | \$15,00 | 122 | |
| CADD Miscellaneous | 1 | | \$0.0 |
| | | | \$ \$3,052,0 |
| CORRIDOR REPORT | | | 0074 |
| Mileage (4 trips, 140 miles per trip) | \$0.485 \$0.10 | | |
| Coples (B&W) | \$1.00 | | \$0.0 |
| Copies (color 8.5x11) | \$10.00 | 10 | \$100.0 |
| Postage CADD | \$15.00 | | |
| Miscellaneous | | ļ <u>.</u> . | \$0.0 \$4,296 |
| Subtotal | | | 447-00-00-00-00-00-00-00-00-00-00-00-00-00 |
| FINANCIAL INVESTIGATION PLAN | | | \$0. |
| | 1 | | and the state of t |
| Mileage (15 trips, 120 miles per trip) | \$0.485 | | |
| (Copies (B&W) | \$0.10 | 75 | |
| Telephone/Fax | | | \$75. |
| Postage | \$0.20 \$15.00 | | \$120. \$0. |
| JCADD | \$ 15.00 | | \$0. |
| Miscellaneous | | | \$1,143. |
| | | | |
| | | | |
| TOTAL | | <u> </u> | \$30,551. |
| | | | |



Payroll Rates

| FIRM NAME | |
|-------------|-------|
| PRIME/SUPPL | EMENT |
| PTB NO. | |

| HDR Engineering, Inc. | DATE | 06/28/06 |
|-----------------------|------|----------|
| | | |

ESCALATION FACTOR

2.40%

| | · | |
|-----------------------------|--------------------|--------------------|
| CLASSIFICATION | CURRENT RATE | ESCALATED RATE |
| | | <u> </u> |
| Proj.Advisor/ Environ. Lead | \$70.00 | \$70.00 \$57.86 |
| Task Manager | \$56.50 | \$57.86 |
| Senior Project Engineer | \$46.30 \$24.40 | \$47.41 \$31.94 |
| Project Engineer | \$31.19 | \$31.94 |
| Jr. Project Engineer | \$22,41 \$21.07 | \$22.95 \$21.58 |
| Clerical/Accounting | \$Z1.U/ | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |

BDE 025 (Rev. 2/06) PRINTED 6/28/2006,8:39 AM PAGE 2



Cost Estimate of Consultant Services (CPFF)

> HDR Engineering, Inc. 05-00183-00-ES McLean P-95-347-05 County Job No. PTB & Item Route Section Firm

| 06/28/06 | 156.53% | 0.07 |
|----------|---------------|-------------------|
| Date | Overhead Rate | Complexity Factor |

| #0# | Manhoure | David | Overhead | In-House | Ę Ś | Outside | Services | Tota | % of |
|----------------------------------|----------|------------|-----------------|-----------|-----------|-----------|----------|------------|---------|
| | | | Fringe Benefits | Costs | Fee | Costs | Others | | Total |
| A -Data Collection | 56 | 2,250.17 | 3,522.20 | 907.50 | 991.42 | | | 7,671.29 | 2.01% |
| B - Mosaic Development | 7 | 21.58 | | 00.0 | 8.24 | | | 63.59 | 0.02% |
| C - Environmental Data Review | 418 | 14,848.76 | 23,242.76 | 3,750.50 | 6,217.81 | | | 48,059.82 | 12.60% |
| - Drainage Evaluation | 1 | 21.58 | | 00.00 | 8.24 | | | 63.59 | 0.02% |
| E - Travel Demand Modeling | 1288 | 43,688.50 | 68,385.61 | 10,895.00 | 18,273.96 | 10,000,00 | | 151,243.07 | 39.65% |
| F - Facility Type Determination | 486 | 19,378.34 | | 3,967.00 | 7,980.04 | | | 61,658.30 | 16.16% |
| G - Structural Studies | 10 | 578.56 | | 00.0 | 221.08 | | | 1,705.26 | 0.45% |
| - Context Sensitive Solutions | 196 | 8,229.68 | 12 | 2,302.00 | 3,478.50 | | | 26,892.11 | 7.05% |
| - Corridor Report | 354 | 12,396.80 | | 1,217.00 | 4,913.51 | | | 37,932.02 | 9.94% |
| - Financial Investigative Report | 120 | 6,404.82 | | 50.00 | 2,454.65 | | | 18,934.93 | 4.96% |
| -Project Admin & Coordination | 182 | 8,908.88 | 13,945.06 | 876.00 | 3,531.27 | | | 27,261.21 | 7.15% |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | , | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | - | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | • | • | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| e | | | | | | • | | | |
| | | | | | | | | | |
| TOTALS | 3112 | 116,727.66 | 182,713.81 | 23,965.00 | 48,078.72 | 10,000.00 | 0.00 | 381,485.19 | 100.00% |
| | *** | | | | | | | | |

105

PRINTED 6/28/2006, 8:40 AM Page 3

EXHIBIT C

BDE 025 (Rev. 2/06)



Average Hourly Project Rates

| | | Date 00 | Ç | Sheet | |
|-------|----------------|-----------------------|-------------|----------|--|
| | • | | | | |
| | • | HDR Engineering, Inc. | | | |
| | - | Consultant | | | |
| | 05-00183-00-ES | McLean | P-95-347-05 | | |
| Route | Section | County | Job No. | PTB/Item | |

~ R 06/28/06

| | | ٦ | _ | <u>.</u> | _ | 2 | 4 | | · | Ţ | | _ | <u> </u> | T | <u> </u> | 丁 | 7 | 1 | T | 1 | - | \neg | | _ | 1 | 7 | 7 | | | | 1 | 7 | -6 |
|---|----------|----------|----------------|--------------|-------------------------|------------------|-------------------|---------------------|-----------------|---|---|----|----------|---|----------|---|----|---|---|---|-----|--------|---|----------|---|---|---|---|-----|---|---|----------|----------|
| Modelli | Wgta | Avg | _ | 7.19 | \dashv | | _ | 1.01 | | | | 4 | | 4 | | - | 1 | 4 | - | - | | | 4 | \dashv | 1 | - | 4 | 4 | 1 | 1 | 4 | _ | \$33.92 |
| Е - Тауы Бешапа моденпу | % | Part. | 1.24% | 12.42% | | 68.01% | 13.66% | 4.66% | | | | 1 | | | | | | | | | | | | | | | | | | | | | 100% |
| E - Iravi | Hours | | 16 | 160 | 0 | 876 | 176 | 60 | | | | | | | | | | | | | | | | | | | , | | | | | | 1288 |
| | Wgta | Avg | | | | | | 21.58 | | | | | | | | | | | | | | | | | | | | | | | | | \$21.58 |
| C - Environmental Data Review D - Drainage Evaluation | % | Part. | | | | | | 100.00% | | | | | | - | | | | | | | | | | | | | | | | | | | 100% |
| - Oraing | Hours | | 0 | 0 | 0 | 0 | 0 | 1 | | | | | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | |
| a Review D | Wgtd | Avg | 6.03 | 8.58 | 1.81 | 8.56 | 10.54 | | | | - | | | | | | | | | | | | * | | | | | | | | | | \$35.52 |
| mental Dat | ~ | Part. | 8.61% | 14.83% | 3.83% | 26.79% | 45.93% | | | | | | | | | | | - | | | | | | | | | | | | | | | 100% |
| Environ | Hours | | - | 62 1 | - | | 192 4 | 0 | <u> </u> | | • | -, | | | | 1 | - | | _ | | - ! | | | _ | - | | | | | | | H | 418 |
| | Wated He | | - | | | | | 21.58 | | | | | | | _ | | | | | | | | | | | | | | | | | | \$21.58 |
| B - Mosaic Development | × % | | H | - | | | _ | 100.00% 2 | 1 | | | | | | | | | _ | | | | _ | | | _ | | | | | | | | 100% |
| osaic De | | | ┝ | _ | _ | | | T | _ | _ | | | | _ | _ | | | | | | - | | | | | | | | | _ | | \vdash | - |
| 2 € | Hours | _ | 0 | Ļ | Ļ | Ł | - | - | | _ | | | | | | | _ | | | , | | | - | | _ | | | | - 1 | | | Н | <u> </u> |
| | Watd | | 10.00 | 1 | | | 9.83 | 1 | | | | | | | | | | | | | | | _ | | | | | | | 1 | | | \$40.18 |
| Sollection | >5 | Part. | 14.29% | 21 43% | 7 14% | 14 29% | 42 86% | | | | | | | | | | | | | | | | | | | | | | | | | | 400% |
| A -Data Collecti | Hours | | ~ | 12 | 4 | 8 | 24 | 0 | | | | | | | | | | | : | | | | | | | | | | | | | | 22 |
| | Watd | | 4.50 | 10.37 | 2.25 | 14.82 | 4 66 | 0.90 | | | | | | | | | | | | | ł | | | | | | | | | | | | 497 E4 |
| Total Project Rates | - | Dart. | 6 43% | 17 93% | 4 76% | 46.40% | 20 31% | 4.18% | | | | | | | | | | | , | | | | | | | | | | | | | | 4000 |
| otal Pro | Hours | 2 | 200 | + | ┿ | ╃╌ | 4- | + | ┿ | 0 | 0 | 0 | 0 | 0 | ٥ | 0 | 0 | 0 | 0 | o | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0440 |
| Ava | ٠, | | 70.07 | 57 8g | 47.41 | 31.04 | 22.05 | 27.58 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pavroll | | Continue | , oca | Took Manager | Conjor Droject Engineer | Droiset Engineer | i tojgot Engineer | Clerical/Accounting | Simpon Capacita | | | | | | | | 10 | 6 | | | | | | | | | | | | | | | 4 |

Average Hourly Project Rates

| | 90/90/30 -t=C | Date 00/20/00 | 4040 | Sueet 2 | |
|-------|----------------|-----------------------|-------------|----------|--|
| | | | | | |
| | • | HDR Engineering, Inc. | | | |
| | - | Consultant | | | |
| | 05-00183-00-ES | McLean | P-95-347-05 | | |
| Route | Section | County | Job No. | PTB/Item | |

| Country | MCCC | | | | | | | | | | | | | | | | | | |
|---|-------------|--------------|---|-----------|-----------|---------------|-------|-----------|---------------------------------|-----------|-------------------|----------|-------|----------|---|-----------|----------|-----------|----------|
| Job No. | P-95-347-05 | 22 | | | | | | | | | | | | 40040 | c | Ë | · | | |
| PTB/Item | | | | | | | | | | | | | | ם וופפור | 1 | 1 | | | |
| * | | | | | | | | | | ľ | | | | į, | | , L | 1000 | o a clumb | touling. |
| Pavroll | Avg | F - Facili | F - Facility Type Determination G - Structu | rmination | G - Struc | tural Studles | | H - Conte | H - Context Sensitive Solutions | Solutions | - Corridor Report | r Report | Т | - Financ | J. Financial investigative Report - Project Aumin & Coolumnan | TIVE KEPO | -Fiolect | | Tarina I |
| | Hourly | Hours | % | Wgtd | Hours | % | | Hours | % | | Hours | % | | Hours | » . | | Hours | ا ج | vvgra |
| Classification | Rates | | Part. | Avg | | Part. | Avg | | Part. | Avg | | Part. | Avg | + | Part. | ₽ S | + | 4- | A VO |
| Proi Advisor/ Environ 1 ead | 70.00 | 09 | 12.35% | 8.64 | 0 | | | 0 | | | 16 | 4.52% | 3.16 | ┪ | 20.00% | 14.00 | ┪ | - | 15.38 |
| Took Manager | 57.86 | 22 | 14.81% | 8.57 | 10 | 100.00% | 57.86 | 76 | 38.78% | 22.43 | 44 | 12.43% | 7.19 | 64 | 53.33% | 30.86 | 28 | 31.87% | 18.44 |
| Senior Droject Engineer | 47.41 | 74 | 15 23% | 7.22 | 0 | | | ۵ | | | 24 | 6.78% | 3.21 | 0 | | | - | 16.48% | 7.87 |
| Design Engineer | 31 94 | 120 | 24 69% | 7.89 | 0 | | | 120 | 61.22% | 19.55 | 160 | 45.20% | 14.44 | 32 | 26.67% | 8.52 | | 8.79% | 2.81 |
| riogent Engineer | 20 05 | 150 | 32 02% | 7.55 | c | | | 0 | | | 80 | 22.60% | 5.19 | 0 | | | 0 | | |
| Olember Chighteen | 21.53 | 2 0 | 77.75 | | c | | | 0 | | | 30 | 8.47% | 1.83 | 0 | | | 38 | 20.88% | 4.50 |
| Ciencal/Accounting | 21:20 | , | | | · | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | - | | | | | | | | |
| 4 4 7 77 | | | | | | | | | 1 | | † | | | 1 | | | <u> </u> | - | |
| | | | | | | | | | | | | | | | 1 | 1 | † | + | ١ |
| | | | | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | - | | | | | |
|)7 | 1 | 1 | | | 1 | | | | | | | | | | | | | _ | |
| | | 1 | | | | | | | | | | | | | | | | | |
| | | \downarrow | | | | | | | | | | | | | | | | | , |
| | | | | | | | | | | | | | | | | | | , | |
| | | | | | | | | | | | | | | - | | | | | |
| | | | | | 1 | | | | | | | | | | | | | | |
| | | 1 | | | 1 | | | | | | | | | | | | | | |
| | | 1 | | | 1 | | | | | | | | | | | | | | |
| , | | 1 | | 1 | _ | | | | | | | | | | | | | - | |
| | | 1 | - | | - | | | | | | | | | | | | | | |
| * | | | | | 1 | | 1 | \int | | | | | | | | | | | |

\$48.95

100%

182

\$53.37

100%

120

\$35.02

100%

354

\$41.99

100%

196

\$57.86

100%

9

\$39.87

100%

486

TOTALS

| SUMMARY OF ESTIMATED DIRECT E | XPENSES | | |
|--|--|------------------|---|
| | | | |
| HDR Engineering, Inc. | | - | |
| | Unit Cost | Quantity | Total |
| | ~ | Ī | |
| DATA COLLECTION | 1 | | |
| Mileage (5 trips, 300 miles per trip) | \$0,45 | 1500 | \$667,50 |
| Copies (B&W) | \$0.10 | 1000 | \$100.00 |
| Telephone/Fax | \$1.00 | 20 | \$0.00 \$20.00 |
| Postage | \$15.00 | 8 | \$120.00 |
| CADD | 0,0.00 | ~ <u>*</u> | \$0.00 |
| Miscellaneous Subtotal | | | \$907.50 |
| B. MOSAIC DEVELOPMENT | | | |
| Subtotal | | | 50.00 |
| . ENVIRONMENTAL DATA REVIEW | | | |
| Mileage (3 trips, 300 miles per trip) | \$0,45 | 900 | \$400,50 \$200.00 |
| Copies | \$0.10 | 2000 | \$200.00 |
| Telephone/Fax | | | \$0.00 |
| Postage | \$15.00 | 210 | \$3,150,00 |
| Miscellaneous | ****** | | \$0.00 |
| Subjects | | | \$3,750.50 |
| D. IDRAINAGE EVALUATION | | | |
| Subtotal | | | \$0.00 |
| TRAVEL DEMAND MODELING | 90.45 | | \$0.00 |
| Mileage | \$0.45 \$6.00 | 45 | \$270,00 |
| Plotting (24x36) | \$0,10 | 1800 | \$180.00 |
| Copies (B&W) | \$1.00 | 500 | \$500,00 |
| Copies (color 8,5x11) Copies (color 11x17) | \$2.00 | 500. | \$1,000.00 |
| CADD | \$15.00 | 425 | \$6,375,00 |
| Miscellaneous (travel - see note below) | \$2,570.00 | 1 | \$2,570.00 |
| I Subtotal | | | \$10,895 <u>.0</u> 0 |
| FACILITY TYPE DETERMINATION AND ALTERNATE GEOMETRIC STUDIES | 20.45 | | 6067.00 |
| Mileage (2 trips, 300 miles per trip) | \$0.45 \$6,00 | 600 60 | \$267.00 \$360.00 |
| Plotting (24x36) | \$0,00 | 1000 | \$100.00 |
| Copies (B&W) | \$1.00 | 200 | \$200,00 |
| Copies (color 8.5x11) | \$10.00 | 4 | \$40.00 |
| Postage (package delivery) | \$15.00 | 200 | \$3,000.00 |
| Miscellaneous | | | \$0.00 |
| Subtotal | | | 33,967.100 |
| G. STRUCTURAL STUDIES | | | Secretary Commence of the |
| I ISubiptai | | | 50:00 |
| H. CONTEXT SENSITIVE SOLUTIONS/PUBLIC INVOLVEMENT | 60.45 | 3600 | \$1,602,00 |
| Mileage (12 trips, 300 miles per trip) | \$0.45 \$0.10 | 1000 | |
| Copies (B&W) | 80.10 | 1000 | \$0.00 |
| Telephone/Fax Postage | | | \$0.00 |
| CADD | \$15.00 | 40 | \$600,00 |
| Miscellaneous | | | \$0.00 |
| ↓ Subtotal | 1 | | \$2,302.0 |
| . CORRIDOR REPORT | | | *************************************** |
| Mileage (2 trips, 300 miles per trip) | \$0.45 | 600 | |
| Copies (B&W) | \$0.10 \$1.00 | 2000 150 | |
| Copies (color 8.5x11) | 91,00 | 100 | \$0.00 |
| Postage CADD | \$15.00 | 40 | 6000.0 |
| Miscellaneous | | | \$0.0 |
| Subtotal | | | \$1,217.0 |
| J. FINANCIAL INVESTIGATION PLAN | | | ļ |
| Mileage | \$0.45 | | \$0.0 |
| Copies | \$0.10 | | \$0.0 \$0.0 |
| Telephone/Fax | \$10.00 | | |
| Postage (package delivery) | \$15.00 | <u></u> <u>.</u> | \$0.0 |
| CADD Miscellaneous | \$15.55 | | \$0,0 |
| | | | \$50.0 |
| K. PROJECT ADMINISTRATION AND COORDINATION (assume 15 months) | | | |
| Mileage (6 trips, 300 miles per trip) | \$0.45 | 1800 | |
| (Copies (B&W) | \$0.10 | 750 | |
| Telephone/Fax | | | \$0.0 \$0.0 |
| Postage | \$15.00 | | \$0.0 |
| CADD | \$ 15.00 | - | \$0.0 |
| Miscellaneous | | | \$876.0 |
| Subtotal | | | 1 |
| | i i | | |
| TOTAL | | | \$23,965.0 |
| TOTAL | <u> </u> | | |
| Note from Task E above: Travel costs based on the following: | | | |
| air fare (4 flights x \$500 each) | \$2,000.00 | | |
| and an experience of the second | \$170.00 | | <u> </u> |
| rental car (2 days x \$85/day) | | | |
| rental car (2 days x \$85/day) hotel stay (4 nights x \$100/day) | \$400.00 \$2,570.00 | | ļ |

| FIRM NAME |
|-----------|
|-----------|



Payroll Rates

06/26/06

FIRM NAME
PRIME/SUPPLEMENT
PTB NO.

| Huff & Huff, Inc. | DATE |
|-------------------|------|
| Clark Dietz | - |

ESCALATION FACTOR

2.40%

| CLASSIFICATION | CURRENT RATE | ESCALATED RATE |
|----------------------|--------------------|--------------------|
| Principal | \$56.46 | \$57.82 |
| Air Quality Manager | \$36.60 | \$37.48 |
| Senior Scientist I | \$23.76 | \$24.33 |
| Senior Scientist II | \$32.62 | \$33.40 |
| Senior Scientist III | \$35.72 | \$36.58 |
| Senior Engineer I | \$28.96 | \$29.66 |
| Senior Engineer II | \$33.54 | \$34.34 \$61.44 |
| Senior Geologist | \$60.00 | \$61.44 \$35.34 |
| Project Engineer I | \$24.72 | \$25.31 |
| Project Engineer II | \$30.78 | \$31.52 \$15.53 |
| Project Scientist I | \$15.17 | \$15.53 \$26.94 |
| Project Scientist II | \$26.31 | \$26.94 \$27.53 |
| Senior Technician | \$26.88 \$20.15 | \$27.53 \$20.63 |
| Technician | \$20.15 \$24.72 | \$20.63 \$25.31 |
| Admin. Manager | \$24.72 \$17.12 | \$25.51 \$17.53 |
| Administrative II | \$17.12 \$14.00 | \$17.33 \$14.34 |
| *Ådministrative I | \$14.00 \$12.92 | \$14.34 \$13.23 |
| Interns | φ12.3Z | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | |

BDE 025 (Rev. 2/06) PRINTED 06/26/06,12:07 PM PAGE 2

Firm Route Section

Cost Estimate of Consultant Services (CPFF)

| Huff & Huff, Inc. | חמופ | 06/26/06 | |
|-------------------|--------------------------|----------|--|
| | Overhead Rate 133.29% | 133.29% | |
| McLean | refer of other contracts | 70.0 | |
| | Complexity ractor | 70.0 | |
| | | - | |

| 0.00 7,653.15 0.00 11,432.99 0.00 5,787.59 0.00 6,307.88 |
|---|
| 0.00 |
| 0.00 |
| 13.60 768.69 22.25 839.35 |
| 2,745.50 213.50 3,111.73 22.25 |
| 3,111.73 |
| |
| |
| |

PRINTED 06/26/06, 12:07 PM Page 3

BDE 025 (Rev. 2/06)



Average Hourly Project Rates

| | Date 06/26/06 | Sheet 1 OF 2 |
|-------|-------------------|--------------|
| | Huff & Huff, Inc. | |
| | Consultant | |
| | McLean | |
| Route | County | PTB/Item |

| | | | | | | | | | | | | | | | | | | | ĺ |
|----------------------|--------|---------|---------------------|---------|--------------|--|-----------|------------|--|----------|-------------|--|----------|------------|---------------------|--------|------------|--------|---------|
| Payroll | Avg | Total P | Total Project Rates | | 1 - Data C | Collection | 3 | - Environ. | 3 - Environ. Data Review | | . Gеоте | 6 - Geometric Alternatives | - | 1 - Corrid | 8 - Corridor Report | 1 | 9 - CSS/PI | - | à |
| | Hourly | Hours | | | Hours | % | Wgtd H | Hours | % | Wgtd H | Hours | % | Wgtd ∫l | Hours | % | Wgfd | Hours | % | Wgtd |
| Classification | Rates | | Part. | Avg | | Part. | Avg | _ | Part | Avg | | Part | Avg | | Part | Avg | _ | Part. | Avg |
| Principal | 57.82 | 104 | 24.53% | 14.18 | 16 | 18.18% | 10.51 | 16 1 | 11.43% | 6.61 | 16 3 | 33.33% | 19.27 | 16 | 28.57% | 16.52 | 24 | %00.09 | 34.69 |
| Air Quality Manager | 37.48 | 0 | | | | | | | | <u></u> | ļ | | | | | | | | |
| Senior Scientist I | 24.33 | 0 | | | | | | | | | | _ | | | | | | | |
| Senior Scientist II | 33,40 | 0 | | | | | | _ | - | | \mid | <u> </u> | <u> </u> | - | , | | | | |
| Senior Scientist III | 36.58 | 25 | 12.26% | 4.49 | | | | 20 17 | 14.29% | 5.23 | 16 | 33.33% | 12.19 | 16 | 28.57% | 10.45 | | | |
| Senior Engineer I | 29.66 | 0 | | | | ļ . | ľ | | | | - | | | | | | | | |
| Senior Engineer II | 34.34 | 124 | 29.25% | 10.04 | 16 | 18.18% | 6.24 | 20 1 | 14.29% | 4.91 | 16 | 33.33% | 11.45 | 24 | 42.86% | 14.72 | 9 | 40.00% | 13.74 |
| Senior Geologist | 61.44 | ٥ | | ů | - | | | - | - | | | | | | | | | | |
| Project Engineer I | 25.31 | 40 | 9.43% | 2.39 | | | | 40 | 28.57% | 7.23 | | | | - | | | | | |
| Project Engineer II | 31.52 | 0 | - | | | - | | <u> </u> | | | | | | | | | | | |
| Project Scientist I | 15.53 | 40 | 9.43% | 1.47 | 8 | 22.73% | 3.53 | 20 17 | 14.29% | 2.22 | - | - | | r | | | | | |
| Project Scientist II | 26.94 | 0 | | , | | | | _ | - | , | | | | | | | | | |
| Senior Technician | 27.53 | 28 | 6.60% | 1.82 | 82 | 22.73% | 6.26 | 8 | 5.71% | 1.57 | - | | | | | | | | |
| _ | 20.63 | 32 | 7.55% | 1.56 | 16 | 18.18% | 3.75 | 16 1 | 11.43% | 2.36 | \vdash | | | | | | | | |
| Admin. Manager | 25.31 | 0 | | | | | | _ | <u> </u> | <u> </u> | - | | | | | | | | |
| _ | 17.53 | 4 | 0.94% | 0.17 | | | | - | | _ | - | | | | | | | | |
| Administrative I | 14.34 | 0 | | | | | | | | | , | | | | | | | | |
| Interns | 13.23 | 0 | - | | | | | | | | | | | | | | | | |
| | | 0, | | | | | | | - | | | | | | | | | | |
| | | 0 | * ' | | | | | | | | | - | | | | | | | |
| | | 0 | | | _ | | | _ | ļ, | | | | | | | | | | |
| | : | 0 | | | | | | • | | | _ | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | <u> </u> | | |
| | | o. | | | | | | | ; | | - | | | | | | | | |
| | | 0 | | | | | L | | | | | - | | | | | | | |
| , | | 0 | | | | | | | | | | | | | | | - | | |
| | | 0 | | | | | | | | | _ | | _ | | | | | | |
| | | 0 | | | - | | <u> </u> | | <u> </u> | | | | | | | | | | |
| | | 0 | | | [*] | - | | _ | | , | | | | | | | | | |
| | | 0 | | | | | | | | | - | | | | | | | | |
| TOTALS | | 424 | 100% | \$36.11 | 88 | 100% | \$30.29 | 140 | 100% | \$30.12 | 48 | 100% | \$42.91 | 56 | . 100% | \$4169 | Į ŲP | 100% | \$48 43 |

BDE 025 (Rev. 2/06) PRINTED 06/26/06, 12:07 PM PAGE 4



Average Hourly Project Rates

| Koute | | | | | | | | | | | | | | | | | | | |
|----------------------|--------|---------------------|------------|---------|------------|------|-------------------|----------|-------|-------|-------|-------|-------|---------------|---------|-------|-------|-------|--------|
| Section | | | | | | | | | | | • | | | | | | | | |
| County | McLean | | | . • | Consultant | | Huff & Huff, Inc. | ff, Inc. | | į | | | | Date 06/26/06 | 6/26/06 | | | | |
| Job No. | | | | | | - | | | | | | | • | | | | | | |
| PTB//tem | | | | | | | | | | | | | -, | Sheet | 21 | 占 | 7 | | |
| | | | | | | | | | | | | | | | | | | : | |
| Payroll | Avg | 10 - Administration | nistration | | | | | | | _ | | | | | | | | | |
| | _ | Hours | % | Watd | Hours | % | Wgtd | Hours | - | Wgtd | Hours | % | Wgtd | Hours | % | Wgtd | Hours | % | Wgtd |
| Classification | | | Part | | · | Part | | | Part. | | | Part. | Avg | | Part. | Avg | | Part. | Avg |
| Principal | 57.82 | 16 | 30.77% | 17.79 | - | | | - | | | _ | | | _ | | | | | |
| Air Quality Manager | 37.48 | | | | ļ | | | | | | | | | | | | | | |
| Senior Scientist I | 24.33 | | | | | | | - | | | | | - | _ | | | | | |
| Senior Scientist II | 33.40 | | | | | | | | | | | | | | | | 1 | | |
| Senior Scientist III | 36.58 | | | | | | | | | | | | | | | | | | |
| Senior Engineer I | 29.66 | | | | | | | | | | | | | 1 | | | 1 | | |
| Senior Engineer II | 34.34 | 35 | 61.54% | 21.14 | | | | | | | - | | | 1 | | | | 1 | |
| Senior Geologist | 61.44 | | | | | | | | | | 1 | | | | | | | | |
| Project Engineer I | 25.31 | | | | | | | | | | | | | | | | 1 | | |
| Project Engineer II | 31.52 | | | | | | | | | | | | | | | | | | |
| Project Scientist I | 15.53 | | | | | | | | | | | | | | | | | | |
| Project Scientist II | 26.94 | | | | | | | | | | | | | | | | | | |
| Senior Technician | 27.53 | | | | | | | - | | | - | | | | | | | | |
| Technician | 20.63 | | | | _ | | | | | | _ | | | | = | | | | |
| Admin. Manager | 25.31 | | | | | | | | | | - | | | | , | | | | |
| Administrative II | 17.53 | 4 | 7.69% | 1.35 | | | | | | | - | | | | | | | | |
| Administrative I | 14.34 | | | | | | | | | | | | | | | | | | |
| Interns | 13.23 | | | | - | | | | | | | | | | | | | - | |
| | | | | | | | _ | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | · | |
| | | | | | | | | | - | | | _ | | | | | - | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | , | | | |
| | | | | | | | | - | | | | | | | | | | | |
| | | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | - | | | | | | _ | | |
| | | | | | | | | | ٠. | | | | | | | | | | |
| | | | | | | | | | | , | | į | | | , | -000 | (| 700 | Q Q |
| TOTALS | | 22 | 7007 | \$40.27 | _ | %0 | C C C | c | % | 20.00 | 0 | %0. | 20.00 | 0 | %0 | 80.00 | 0 | ŝ | 20:02 |

BDE 025 (Rev. 2/06) PRINTED 06/26/06, 12:07 PM PAGE 5

SUMMARY OF DIRECT COSTS

Project: CDI - McLean County

| ~ | | | | | | | | DIRECT |
|--------------------------------------|-----------|--------|---------------|-------------|---------------------------|-----------|------------|--------------------------------|
| Task 01 Trips | 240 miles | - | 4 0 | X | \$ - | . = | | 427.20 |
| | | | | | Task Tot | al | \$ | 427.20 |
| Task 03 Reproduction Federal Express | 3 sets | x - | 100 4 0 | X X X | \$ 0.0 \$ 15.5 \$ - | 60 = = | | 12.00 62.00 74.00 |
| | | | | | iask iot | aı | Ф | 74.00 |
| Task 06 Trips | 240 miles | x | 2 | X X | \$ 0.44 \$ - | 15 = | | 213.60 |
| | | | | | Task Tot | al | \$ | 213.60 |
| Task 08 Trips | 25 miles | . x | 2 | X X | T | = | | 22.25 |
| | | | | | Task Tot | al | \$ | 22.25 |
| Task 09 Trips | 240 miles | x | 6 0 | X X | \$ 0.44 \$ - | 15 = = | | 640.80 - |
| | . * | - | • | | Task Tot | al | \$ | 640.80 |
| Task 10 Trips | 240 miles | x | 4 | X X | \$ 0.44 \$ - | 15 = = | \$: \$ | 427.20 |
| · · | | - | J | ^ | Task Tot | | \$ | 427.20 |
| | | | | | | <u> </u> | | |
| | | | | 3R | AND TOTA | \L | \$ | 1,805.05 |

S:\Accounting\Proposals\Proposal-2006\CDI\[CDI\McLean County Combo DC.xls]Direct Costs

| | | 167.00% 0.07 3.00% | | | | | |
|--|--|--|---------------------|-----------------------|----------|----------|-----------------|
| Payroll Escalation Table Fixed Raises | DATE 06/28/06 PTB NO. | OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE | | | | | 2.40% |
| | | 15 MONTHS 10/1/2006 1/1/2007 | ESCALATION PER YEAR | 1/2/2007 - 1/1/2008 . | 12 15 | 82.40% | oject would be: |
| riment tation | The al Chalabi Group, Ltd. Sub-contractor | CONTRACT TERM START DATE RAISE DATE | | 10/1/2006 - 1/1/2007 | 3 | = 20,00% | |
| (Minois Department of Transportation | FIRM NAME PRIME/SUPPLEMENT | | | | | ." " | |



Payroll Rates

FIRM NAME PRIME/SUPPLEMENT PTB NO. The al Chalabi Group, Ltd. DATE 06/28/06
Sub-contractor

ESCALATION FACTOR

2.40%

| CLASSIFICATION | CURRENT RATE | ESCALATED RATE |
|----------------|--------------|------------------|
| Principal | \$49.32 | \$50.50 |
| Staff | \$15.22 | \$15.59 |
| Can | • | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | • |

BDE 025 (Rev. 2/06) PRINTED 6/28/2006,9:11 AM PAGE 2

Illinois Department of Transportation

Cost Estimate of Consultant Services (CPFF)

Date 06/28/06

The al Chalabi Group, Ltd.

05-00183-00-ES McLean P-95-347-05

Firm
Route
Section
County
Job No,
PTB & Item

Overhead Rate 167.00%

L 3

Complexity Factor 0.07

| Review/Update Socio-economic Trends 232 Identify Major Employers/Economic Centers 124 Socio-economic Forecasts 336 | Payroll 10,110.61 | ත් (| Direct | Fixed | Direct | 6 | Total | 7 2 2 |
|--|-------------------|-----------------|----------|-----------|--------|--------|------------|---------|
| omic Trends conomic Centers | | | - | i i | Coefe | Others | | Total |
| omic Trends conomic Centers | 111 | Fringe Benefits | รารถว | p D | 8 | | | |
| conomic Centers | | 16,884.71 | 1,000.00 | 4,161.94 | | | 32,157.27 | 31.42% |
| | | | 1,000,00 | 2,494.34 | | | 19,282.78 | 18.84% |
| | | 27,405.61 | | 6,592.41 | | | 50,908.56 | 49.74% |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | ٠ | | | | | | | |
| | | | | | | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | j. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | : |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| C03 | 32 434 42 | 54 165 48 | 2.500.00 | 13,248.70 | 0.00 | 0.00 | 102,348.60 | 100.00% |

PRINTED 6/28/2006, 9:12 AM Page 3

EXHIBIT C

BDE 025 (Rev. 2/06)



Average Hourly Project Rates

| Payroll | | Total Pr | Total Project Rates | | Review/U | pdate Socio | -economi | lentify N | Review/Update Socio-economidentify Major Employers/Econ Socio-economic Forecasts | /ers/Econ S | ocio-ec | onomic Fon | casts | | | | | | |
|----------------|--------|----------|---------------------|---------|----------|-------------|----------|-----------|--|-------------|---------|------------|---------|-------|-------|--------|-------|-------|--------|
| | Hourly | Hours | % | Wgtd | Hours | % | Wgtd | Hours | % | Wgtd | Hours | % | ъ | Hours | % | Wgfd | Hours | % | Wgtd |
| Classification | | | Part. | | | Part. | Avg | | Part. | Avg | _ | Part. | Avg | - | Part. | Avg | | Part. | Avg |
| Principal | 50.50 | 620 | 89.60% | 45.25 | 186 | 80.17% | 40.49 | 114 | 91.94% | 46.43 | 320 | 95.24% | 48.10 | | | | | | |
| Staff | 15.59 | 72 | 10.40% | 1.62 | 46 | 19.83% | 3.09 | 10 | 8.06% | 1.26 | 16 | 4.76% | 0.74 | _ | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | |) | | | | | | | | | | | |
| , | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | _ | | | | | | | | | | | |
| | | 0. | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | , | 0 | | | | | - | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | • | | | |
| | | 0 | | | | | | | | | | | | _ | | | | | |
| 11 | | 0 | | | - | | | - | | | | | | | | | | | |
| 8 | | ٥ | | | | | | | | | | | | | | | | | |
| | | 0 | | | | - | | | | _ | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | o | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | , , | 0 | , | | | | | | | | | | | | | 1 | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | , | | | | | | |
| | | 0 | | | | | | | | | | | | | | - | | | |
| | | 0 | | | | | , | | | | | | | | | | | | |
| , | • | 0 | | | | | | | | | | | | | | | | | |
| | | 0 | | | | | | | | | | | | | | | | | |
| TOTALS | | 692 | 100% | \$46.87 | 232 | 100% | \$43.58 | 124 | 100% | \$47.69 | 336 | 100% | \$48.84 | 0 | 0% | \$0.00 | 0 | %0 | \$0.00 |

INTRODUCTION

This document outlines the proposed scope of work to be completed by the Clark Dietz Team (Clark Dietz, HDR, the al Chalabi Group, and Huff & Huff) for the Corridor Report portion of the Phase I Preliminary Engineering Study required for the East Side Highway Corridor Study. The project will involve the study and recommendations for a new highway facility east of Bloomington-Normal between I-74 to the south and I-55 to the north in McLean County, Illinois. The proposed study area is approximately 15 miles in length and three miles in width. The study will investigate potential corridors with a goal of identifying a single preliminary corridor measuring 300 to 500 feet in width. In brief summary, this portion of the Phase I study will conclude with:

- A corridor consensus amongst the steering committee and project area stakeholders
- · Accurate costing and benefits analysis
- · A compelling argument for funding justification
- A rigorous, defendable project purpose and need statement and logical termini discussion
- A GIS-based environmental database
- An updated Travel Demand Model

The Project Team's work will also involve development of preliminary geometrics for one highway alignment within each alternative corridor for the purposes of quantifying potential impacts as part of a macro-level environmental analysis. Based on the preliminary engineering and environmental studies, a preferred corridor will be recommended for use in further detailed design and environmental studies. The proposed scope of work assumes that the Steering Committee will provide digital contour mapping and ortho-rectified aerial photographs. Topographic surveying tasks are not anticipated. As stated, the Corridor Report prepared for this project will identify a preferred corridor, however, this scope of work does not include development of a Corridor Protection Map.

A summary of the anticipated scope of work for the East Side Highway Corridor Study follows. This scope of work is the basis for the labor-hour effort and fee estimate submitted with this document. The work items envisioned are based on a variety of Phase I processing requirements and assumptions identified within this document, including previous study efforts completed by members of the team.

SCOPE OF WORK

This scope of work presents the items that are to be completed in each of the eleven (11) tasks identified. The Clark Dietz team will manage each task and the report progress to the Steering Committee.

Corridor Study Tasks:

- A. Data Collection
- B. Mosaic Development
- C. Environmental Data Review
- D. Drainage Evaluation
- E. Travel Demand Modeling
- F. Facility Type Determination and Alternate Geometric Studies
- G. Structural Studies
- H. Context Sensitive Solutions/Public Involvement
- I. Corridor Report
- J. Financial Investigation Plan
- K. Project Administration and Coordination

The arrangement of the Corridor Study Tasks above parallels the order of presentation within the Estimated Fee Extension and Summary document. Components of the individual tasks are detailed below.

Data Collection

The first component of any Phase I study is the collection of available data to assist in the corridor development process. This project component for the East Side Highway Study is aimed at retrieving all pertinent information pertaining to the existing conditions within the project study area. The gathering of published information will include items such as: as-built plans; utility atlases and information; hydraulic/hydrology data; railroad information; population characteristics; hazardous material reports; land use maps and plans; community characteristics such as schools, fire districts; geology/soil types; County GIS tax maps; and environmental conditions and reports, and previous study material. A portion of the above mentioned environmental items is expected to be included in the documentation from the previous East Side Corridor Feasibility Study completed in July 2002.

The project team wishes to conduct one-on-one interviews with individual steering committee members and major area employers and political officials. This component of the data collection process will provide information on project history, opinions, and desired objectives; information that has not necessarily been identified in any previous documentation.

Field reconnaissance of the project area shall also be completed during this period and we will compile a photolog of the project area.

Mosaic Development

Digital contour mapping and ortho-rectified aerial photography will be provided by McLean County for use in the corridor analysis. We will utilize the County's Geographical Information System (GIS) data for two primary tasks. First, the files will be used to create base sheets for

Exhibit D

Page 2

documenting existing conditions, showing proposed geometrics for alternative corridors, and analyzing potential impacts. Second, the files will be used for creating exhibits for use in the public involvement activities and stakeholder discussions for the Context Sensitive Solutions (CSS) process. The project team will create an overall corridor map covering the project study area on one sheet.

For estimating purposes, the project team will prepare one set of fourteen (14) sheets at a scale of 1"=400' on 22"x34" paper (1"=800' on 11"x17") plus an overall corridor map on one sheet. This task includes formatting and labeling of the base sheets for exhibit and display purposes.

Environmental Data Review

The Clark Dietz team will start this task by reviewing the documentation from the previous East Side Corridor Feasibility Study. Additional information will be reviewed to determine how land use and socio-economic conditions have changed over time. An Environmental Survey Request Form (ESRF) will be submitted to IDOT District 5 to update available information on threatened and endangered species and other biological resources. Two meetings and six field trips are estimated for discussion of environmental issues and review of the project. Resources, including wetlands, parks, Illinois Natural Area Inventory (INAI) sites, and threatened and endangered species (T&E species) will be identified that require avoidance. For resources where impacts occur, a brief analysis will be completed for potential mitigation measures that are available within the alternative corridors. If mitigation measures cannot be avoided for a given alternative, they will not be quantified as part of this study, rather the mitigation will focus on a quantitative discussion. The following is a detailed discussion of the environmental resources to be considered:

- Socio-economics: We will review and update socioeconomic trends and review and analyze metro area forecasts, identifying past and recent trends, plotting growth and distribution, and updating trip-to-work forecasts. Major employment and economic centers will be identified. Based upon the County's 2030 Regional Transportation Plan, a baseline forecast will be developed. Performance of each of the alternatives will be based on the impacts between them and the baseline forecast. Measurements for the various alternative corridors will include the following: determination of changes in accessibility, development of socio-economic forecasts, and an identification of transportation management and economic development actions required to maximize benefits and remediate negative impacts.
- Land Use and Zoning: The project team will review zoning and land use plans/maps from local agencies and summarize zoning of impacted areas for existing and future conditions. We will identify potential zoning conflicts and positive/negative impacts to land use/development potential from the alternative corridors.
- Parks and Recreational Lands: The team will identify parks, trails, bicycle paths (existing
 and planned) and impacts of alternative corridors. Properties that could be designated 4(f)
 will be avoided during the alternative development phase.

Exhibit D

Page 3

- Agricultural Resources: We will provide background discussion of farming activities, Centennial farms, and soils in McLean County, including an estimate of prime and important farmlands acreage. This information will be used to assess potential impacts for each alternative corridor based on the statewide P & I Farmland mapping. We will list other impacts that will be considered include diagonal farm severances, landlocked parcels, uneconomical remnants, access issues, and farm building displacement.
- Cultural Resources: We will show high probability areas, National Historic Register sites, historic districts, and local historic areas on project mapping (including historic cemeteries based on field observations and USGS topographic maps). We will contact local historical societies for information on local historic resources. Photographs of all structures potentially historic based on age would not be done at this stage, rather that level of detailed analysis would be completed during further environmental studies not included in this scope of work. Archaeology information provided by IDOT District 5 will be reviewed and summarized.
- Cemeteries: We will obtain locations of registered cemeteries from Comptroller's office and show on project aerial and assess potential impacts of alternative corridors (including access for funerals).
- Noise: The project team will identify potentially sensitive receptors based on aerial photographs, land use maps, and field verification. Noise modeling is not included in this scope of work.
- Air Quality: We will identify attainment status and summarize recent monitoring data.
- Wetlands: The team will overlay NWI wetland areas on project mapping and conduct field review to assess potential for mapped areas to be jurisdictional. The wetlands will be characterized based upon type, function, and habitat value. The alternatives analysis will identify potential impacts to wetlands in terms of acres within the 300 to 500 foot corridor.
- Water Resources: We will identify perennial and intermittent streams from USGS topographic maps and the Illinois State Water Survey maps and show on project mapping. Water quality data will be updated to 2006 utilizing the Illinois Environmental Protection Agency's (IEPA's) Annual Water Quality report. IDOT District 5 will review Illinois Department of Natural Resources (IDNR) databases for mussel and fish distribution in affected streams. The team will determine stream morphometry (width, depth, degree of incision, substrate type), riparian vegetation, and adjoining land uses (i.e., grazing) based on field observations. Water Resources also includes groundwater. Groundwater for public and private potable uses will be described using available Illinois

State Geological Survey (ISGS) data bases. Additionally, the potential for shanow aquifer contamination will be described using ISGS publications.

- Floodplains: We will verify limits of FEMA floodzones on project aerial mapping assessing potential for longitudinal encroachment and avoidance, if possible. If not possible, we will document the adverse impacts associated with their avoidance.
- Natural Resources: We will record general habitat cover types on project aerials using GIS for alternative corridors. IDOT District 5 will task the Illinois Natural History Survey with a field review of alternative corridors to determine whether potential habitat exists for Threatened or Endangered species recorded for McLean County. This scope of work does not include detailed surveys for these species. The analysis will be based on information received from the ESRF.
- Special Wastes: The team will update the IEPA database information (LUSTS, CERCLIS, Landfills) for sites in the vicinity of alternative corridors as identified in he Feasibility Study. Historic USGS topographic maps and aerial photographs will be reviewed as available for potential waste sites. We will identify other potential sources of special waste, such as existing or former service stations, auto repair facilities, bulk fuel facilities, and/or agricultural chemical warehouses and distribution facilities through field review (this does not include site inspections of properties or any intrusive testing).

Drainage Evaluation Analysis

Clark Dietz will review the existing drainage patterns and the impacts the various alternative corridors may have on drainage conditions. Drainage features will be identified through contour mapping and FEMA maps. Hydraulic Reports and Waterway Information Tables are not anticipated for this macro-level analysis.

Watershed delineations will be performed for each corridor. These delineations will identify the type of drainage structure needed for the proposed roadway crossing per each major watershed drainage way. Selection criteria will be developed to guide the selection process for the type of drainage structure. For example, watershed areas exceeding 320 acres will be considered as a major culvert crossing location. Areas exceeding 1,280 acres could be considered as bridge crossings. Drainage areas below 320 acres would then be minor culvert crossings. The amount and type of each structure would then be documented for each corridor. A culvert-crossing table will be prepared to present the accumulated data for each corridor. Unit cost pricing for each general structure type would be developed for use in preparing a construction cost estimate. This task includes limited coordination with FEMA and the Army Corps of Engineers.

Traffic Demand Modeling

The alternative alignments to be investigated within this study will require revisiting the regional TranPlan model developed for the East Side Corridor Feasibility Study. McLean County

Exhibit D Page 5

Regional Planning Commission (MCRPC) has recently obtained the Cube modeling platform. As a component of this project the Clark Dietz team would assist in updating the regional model and convert from TranPlan to the Cube Voyager platform. This project component also includes coordination and instruction with MCRPC to assist them in utilizing the Cube model. A critical input into this model is the Baseline 2035 no-build socio-economic forecast; the MCRPC will develop the Baseline model with assistance from the Clark Dietz team.

The following tasks and subtasks outline the procedure and methodology that will be used for the model conversion and update:

Reviewing and Analyzing the Existing TRANPLAN Model

The project team will obtain a copy of the existing TRANPLAN model and its documentation from MCRPC to review the current model's operation and file structure. A flow-chart of the model system will be developed to document the inputs and outputs of each module of the model for aid in converting to the CUBE environment. Limitations of the existing model and possible/desired enhancements will also be identified and documented. These can include mode choice using CUBE PT, time of day, destination choice distribution, etc. These enhancements will require amendments to this scope of services. We will coordinate the results of the review with the Steering Committee and will finalize the scope of the project. We will then develop a technical memorandum documenting the model review, possible enhancements, and final scope of the project.

Converting the Existing TRANPLAN Model to a Cube Voyager Model

The project team will develop a model conversion framework and a user interface. A model conversion framework comprised of directory structure, file naming convention including extensions, input-output file formats, GIS data formats, media file formats, etc. will be determined and documented. A user interface will be developed using Cube Base which will consist of an application manager (flow-chart of the model systems), a scenario manager (tool for applying the model to multiple scenarios), and user input keys (place holders for a specific model run).

The team will then convert the TRANPLAN data. All files of the existing TRANPLAN model (zonal data files, network files, scripts, and other files) will be converted to Cube compatible formats. Files associated with each VOYAGER module of the model will be linked to the application manager while developing them.

Following this step, preliminary model calibration can commence. Once the model system has been developed, test runs will be performed and required modifications will be done to ensure proper functioning of the system. The results of the CUBE VOYAGER model will be compared to the results of the TRANPLAN model and will be discussed with the Steering Committee. We will then compose a technical memorandum

Exhibit D Page 6

documenting the model conversion process along with comparative results of the TRANPLAN and CUBE VOYAGER models.

Data Collection

We will collect data, when and where available, for developing/updating the base year model including 2005 AADT counts (daily, seasonal adjustment factors, and classification counts), traffic analysis zone structure in shapefile format, existing land use/zonal data (dwelling units, employment by sector, school enrollment, auto ownership, household income, etc), CTPP/Census data, highway network information (number of lanes, area type, facility type, speed limit, turn prohibitions, congestion level, etc.), and survey data related to travel behavior/patterns (available vehicle occupancy, internal and external trip patterns, origin destination study, etc.) within the urban area will be obtained from the Steering Committee for developing the base 2005 year model. It is assumed that the latest socioeconomic data and traffic count data are available based on a common base year of 2005.

This collection process will include data for developing/updating the future 2035 year model. Information on future land use/zonal data, highway network, etc. will be obtained from the Steering Committee for the purpose of developing/updating the future year model. The project team will coordinate with the Steering Committee to incorporate the future 2035 year land use and network datasets for the future year 2035 model development. A technical memorandum documenting the 2005 base year and the future 2035 year data conversion to a usable format will be developed.

Calibrating and Validating the 2035 Base Year Cube Voyager Model

The 2035 base year model will be calibrated and validated through the following subtasks:

- Updating the highway network to reflect the existing conditions
- Refining the traffic analysis zone structure and updating the zonal data
- Updating the external stations and special generators
- Updating other model input data related to travel demand, supply, cost and time
- Base year model calibration and validation (trip generation, trip distribution, skims and path building, and trip assignment).
- Outputs from each step of the model will be critically reviewed and documented.

The outputs will be compared to the TRANPLAN model outputs for consistency purposes. Also, model reasonableness check (using select link analysis, select zone analysis, travel time analysis, free flow and congested speed analysis, etc.) will be performed and the validation statistics (VMT, VHT, V/C, screenlines, RMSE, etc.) for each module will be documented. The model will be calibrated and validated to FHWA

Page 7

standards. A technical memorandum documenting the calibration and validation of the base year model and model plots showing the results will be developed.

Developing/Updating the Future Year Model

Both the existing future year TRANPLAN model and the validated base year Cube Voyager model will be used for developing the future year Cube Voyager Model. This task will involve the following subtasks:

- Reviewing the future year TRANPLAN model
- Developing/updating future year networks
- Developing/updating the future year zonal data files
- Converting the relevant future year TRANPLAN files to CUBE VOYAGER –
 Certain model files of the existing future year TRANPLAN model will be
 converted to CUBE VOYAGER format.
- Updating other model files Certain model files will be carried over to the future year from the base year CUBE VOYAGER model with required modifications.
- Checking reasonableness of the forecasts and making adjustments
- Documenting the process and the results

A technical memorandum documenting the development of the future year model and model plots showing the results will be developed.

• Future Alternatives Testing

Future year land use and network alternatives will be tested using the future year model and model plots and reports will be provided to the Steering Committee.

Documentation

The Clark Dietz team will document the development and results of the base year and the future year models in the form of technical memoranda. A draft report will be provided to the Steering Committee for review. Once the review comments are finalized, the final documentation will be submitted to the Steering Committee along with the model files.

Facility Type Determination and Alternate Geometric Studies

Following data collection and evaluation, and through coordination with the steering committee and project stakeholders, the purpose and need statement will be developed in conjunction with the CSS understanding of project purpose.

The Clark Dietz team will research and develop a purpose and need statement that will also be applicable for use in the follow up environmental impact assessment phase. The purpose and need will address the following issues:

- Existing and proposed traffic volumes, patterns, and congestion levels.
- Safety considerations.
- Relationship to locally adopted plans, i.e., transportation, land use, and comprehensive development.
- Other transportation projects in the vicinity of the proposed East Side Highway project.
- Social and economic development in the area.
- Justification of the project's logical termini and independent utility.

From this point, the project team will develop and analyze alternative corridors that could provide a new facility between I-55 to the north and I-74 to the south and how best those alternatives satisfy the project's stated purpose and need. Of note, the May 2003 Proposed Corridor Alignment map identifies a possible south corridor study addition, carrying the study area south of I-74 to Illinois Route 51. This issue of corridor extension will be investigated as logical termini for the facility are determined.

The team will conduct screening stages of alternatives analysis identifying all feasible modes, configurations and alignments. In order to evaluate the alternative corridors equally, each corridor established will be 500 feet wide with horizontal geometrics based on a centerline. Clark Dietz will use IDOT criteria for design of the most feasible facility type. Horizontal alignments will be shown on exhibits with an aerial photo background. Vertical geometry will be limited to profile approximations for fatal flaw analysis and cost estimating purposes. Typical sections will be developed for the proposed facility. Individual cross sections will not be created since detailed right-of-way will not be necessary.

Three railroads cross the project study area. For budgeting purposes, it is anticipated that three railroad grade separation crossings will have to be developed and the same configurations will be utilized for each alternative corridor. Clark Dietz will develop three interchange concepts to be utilized for each alternative corridor: a cloverleaf, a trumpet and a diamond. The same concepts will be applicable for each alternative corridor. For budgeting purposes, we are assuming a full access controlled facility. A lesser design will still require interchanges at the interstate connections, however, interior nodes could likely be signalized intersections. Detailed Interchange Design Studies or Intersection Design Studies are not budgeted as part of this study.

The Clark Dietz team will prepare cost estimates for each alternative corridor for a comparative analysis. The cost estimates will cover major items plus a contingency factor. The format will follow the IDOT BDE Manual Figure 12-4A (Cost Estimate Format – Complex Projects). The Clark Dietz team will also develop an economic model that will quantify the benefits to various governmental entities in the study area. The economical model will quantify taxes, jobs, residences, and businesses based on connectivity to infrastructure, land use, and major economic drivers. This dollar amount will be used to determine the feasibility of the project.

Exhibit D

Structural Studies

The structural work for the project will focus on proposed grade separations and waterway structures.

For each of the anticipated facility alignments that will be developed as the corridor studies progress, a select but presently unknown number of bridges will be required. Our scope of preliminary engineering services has assumed that a total of twelve significant structures will need to be evaluated. The Clark Dietz team will utilize structural information from the July 2002 East Side Corridor Feasibility Study that was completed to the maximum extent possible.

Structural studies will include preliminary analysis to determine the type and appropriate configuration for the bridges that have been anticipated. It has been assumed that an interchange will be needed at I-74 and I-55. Should the facility be an expressway, interchanges will be assumed at U.S. Route 150, Towanda-Barnes Road, Ireland Grove Road, Illinois Route 9, and Fort Jesse Road. Three railroad grade separations and two major waterway crossings are also assumed. Work associated with retaining walls will focus on identifying locations, types, and costs. A detailed structural alternatives analysis and drawings are not expected to be necessary.

Structural studies will require field work to assess existing conditions, and will be based on mapping and existing plans and survey data that will be supplied by McLean County. These studies will conclude with the development of general bridge type sketches and conceptual cost estimates. No geotechnical field work for the structures will be undertaken at this phase of the project, so assumptions will be made in regard to the type, viability of, and cost for foundations. The evaluation of potential existing abandon mines is excluded. A Corridor Geotechnical Report will be prepared per BDE Manual Section 11-4.02 (e).

Context Sensitive Solutions/Public Involvement

In addition to the purpose and need statement, the Corridor Report will highlight the alternatives analysis that is conducted as described in earlier tasks. The benefits and costs of the various alternatives considered will be highlighted to support the alternatives analysis. The CSS approach for this project study will be documented in the Corridor Report along with the results from the public involvement activities.

The Clark Dietz team will employ the process of IDOT's Context Sensitive Solutions (CSS) for the East Side Highway Phase I Study in accordance with IDOT BDE Procedure Memorandum 48-06. The CSS process is broken down in to four primary steps for the Corridor Study.

• Identify Stakeholders: The project team will assist in forming the project study group (PSG), identifying stakeholders, and refining the stakeholder involvement plan. We would anticipate two meetings for this project component.

Page 10

- Develop Project Purpose: We will prepare and conduct project informational meetings with various groups throughout the community (6 meetings assumed), hold project purpose meetings and conduct the context audits with the stakeholders (3 meetings assumed), and facilitate meetings to develop a project purpose (2 meetings assumed).
- Analyze Alternatives and Choose Preferred Alternative: we will work towards creating the Technical Advisory Groups (TAGs) from the stakeholders. The TAGs will meet with the PSG to work towards developing and analyzing alternatives supported by the previously defined project purpose (assume 5 alternatives meetings). Alternatives developed will then be presented to the stakeholders for comment (assume 3 meetings). If no major deviations are identified the PSG and TAGs can hold the alternatives elimination meeting(s) (assume 2 meetings) with the goal of a single corridor alignment being identified.
- Approval of Final Alternative: At a full stakeholder meeting, the final alternative is presented for approval (1 meeting assumed)

Corridor Report

The Clark Dietz team will prepare a preliminary Draft Corridor Report. The report format will follow guidance provided in the IDOT BDE Manual Section 12-2 (Report Format for Major Studies) and Section 12-3.01 (Corridor Reports). We will submit nine (9) copies of the preliminary Draft Corridor Report; seven (7) copies for the Steering Committee and two for IDOT District 5 review. Upon receiving comments, Clark Dietz will revise the report and provide thirteen (12) copies of the Draft Corridor Report; seven (7) copies for the Steering Committee and six (6) for IDOT District 5 review. The draft report will provide a recommendation regarding alternative implementation and will include a summary of all work performed, including baseline environmental and socio-economic features and potential benefits for each alternative, and the environmental impacts and costs of each alternative.

Correspondence and a summary of public comments will be analyzed. A summary will be provided of the reviews received as a result of the public involvement activities. Identified commitments will be included in the Final Corridor Report.

The preferred design alternative will be included, as well as, supporting reasons for the alignment recommendation and design features. The criteria for implementation of the next phase of the study will be identified. Construction staging is not included in the scope.

All Exhibits submitted with the Corridor Report will be on $8 \frac{1}{2}$ " x 11" or 11" x 17" sheets. The Final Corridor Exhibits are assumed to comply with BDE Section 11-4.03 and will be located at the end of the report. Clark Dietz is assuming alternative corridors to be shown on one set of eight-11" x 17" sheets at a scale of 1" = 800'. Environmental resource mapping will be accomplished in a format and scale suitable for the use of overlay analysis and integration with transportation system and engineering data.

Exhibit D

The Clark Dietz team will compile and analyze comments from the Public Informational Meeting and work with IDOT to revise the Draft Corridor Report. Six (6) copies of the Pre-Final Corridor Report will be submitted to IDOT District 5, and seven (7) will be provided to the Steering Committee. Clark Dietz will compile and analyze comments from the Public Hearing and revise the Pre-Final Report under the direction of IDOT District 5. After all comments are addressed, Clark Dietz will submit six (6) copies of the Final Corridor Report to IDOT District 5. An executive summary will be included with the Final Corridor Report. The report will be converted to PDF format for electronic distribution.

Project Administration and Coordination

This task pertains to the general management, coordination, and administrative items for this project. Along with the daily project management tasks that will be completed, this task also includes the development of monthly progress reports, invoices, and schedule updates. Clark Dietz will also keep a record of letters, emails, and telephone records relative to key coordination issues which will be coordinated with the Steering Committee and IDOT District 5 on a monthly basis. A project work plan will be prepared to identify project organization, responsibilities, coordination procedures, meetings, document formats, and standards for study activities.

This task will include a quality control/quality assurance process identified through a QA/QC plan document. This document will address all work to be performed by the various team members.

A web page will be set up to inform the public of the project status, and an ftp site will be established to pass information between the project team, the Steering Committee, and any other involved parties. The project team will publish a newsletter for distribution to the public.

Clark Dietz's project manager will direct the efforts of the Project Team and will facilitate coordination and communication with the Steering Committee and IDOT District 5. Fifteen (15) monthly project coordination meetings are anticipated with the Steering Committee. Clark Dietz will prepare minutes for all coordination meetings. The estimate for this task is based on an anticipated schedule of 15 months to complete the Corridor Study.

Financial Investigation Plan

The Clark Dietz will develop a funding source matrix to identify all potential funding opportunities and summarize them in matrix format. As soon as feasible, the project team will develop a preliminary estimate of cost to complete all Phase I services. We will conduct a strategic funding analysis that will consist of an update of recent inventories of available Federal and State funding programs. The inventory will be documented with commentary describing potential opportunities, along with matching requirements, applicability, timing, application requirements, and other responsibilities of the project sponsors.

Exhibit D

In addition, the HDR's National Director of Federal Government Relations, Larry Bory located in Washington D.C., will be utilized to work on behalf of McLean County and locally elected officials to investigate additional funding for future phases of the East Side Highway Project.

Members Bass/Owens moved the County Board approve a Request for Approval of Engineering Agreement with Clark Dietz, Inc., Champaign, IL. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

| (A) Illinois Passes | mert | Local A | gency | - | | | | State Contra | act | Day Labor | Loca | i Contract | FU | R Force Accoun |
|---|--|--|---------------------------|--|--|---------------------------------|-----------------------------------|---|----------------------|---|---------------------------------|--|------------------------------------|--|
| illinois Depart of Transporta | igon Tienr | MoLes | in Co | ounty | | | | | 1 | | Х | | | |
| Local Agency Amendr | nent#1 | Section | | | | | | Fund Type | | | ITE | - Numbe | F . | |
| for Federal Participation | | 05-001 | 183-0 | 00-ES | | | | HPS | _ | | | | | |
| O | | · · · · · · · · · · · · · · · · · · · | | | | Enginee | | | | | | 71-1-6 61 | A7 | |
| Construction Job Number | Project Numb | per | | Job Nu | | Enginee | | ct Number | - | Job Nun | | Right-of- | | ject Number |
| | | - | p. | -95-3 | 47-05 | | <u>-</u> | 3650(001) | + | | | | | - |
| <u> </u> | | | | | | | | | | | | | | |
| This Amendment is made acting by and through its I the designated location as the STATE's policies and page 15 MUTUALLY AGREE and effect and the Amendi | Department of described be procedures a that all ren | f Transpo elow. The pproved naining p | ortatic e imp and/c | on, her roverr or requ ions o | einafte ent sh ired b | er refer nall be ny the F | red to a construct ederal h | s "STATE". Ited in accordighway Adrent not alter | The rdan minis | STATE and ce with pland stration here this Amen | d LA s app inafte dme: | jointly p proved l er referr nt shall | oropos by the ed to remai | se to improv STATE an as "FHWA" n in full force |
| and effect and the Amendi | ment shall be | : Burgurd | upon | | | | ion of C | | | o, meir suci | :ess(| ors and | assigi | 15. |
| | | 1 01 M.Z dz | | | .C110C1 | | | | | * # | | n/ | | ~ -4-3 |
| Type of Work Participating Construction | ;- : | HWA. | ſ | % |) | STA | 1 = | % |) | LA | (| % |) | Total |
| Non-Participating Construction | n | | Ċ | |) | | | (|) | | (| |) | |
| Preliminary Engineering | | 800,000 | (| * |) | | | (|) | 300,000 | (| Bal |) | 1,100, |
| Construction Engineering | | | (| |) | | | (|) | | (| |) | |
| Right of Way | | | (| |) | | | (|) | | (| |) | |
| Railroads | | | (| |) | | | (|) | | { | |) | |
| Ufilities | | | - { | | ` _ | | | _ (|) | | _ (| |) | |
| TOTAL | \$ | 800,000 | | | \$. | | | _ | \$ | 300,000 | | | \$ | 1,100,0 |
| | <u>*80</u> | % High P | riorit | y Fund | is rite | \$800,0 | 000 | | • | | | | | |
| NOTE: The costs show State participate If funding is not The Federal sh | ion. The actua a percentage | il costs w il of the tota | i be u: I, piac | sed in i e an a | ine fina sterisk | il divisio in the s | n of cost pace pro | for billing and vided for the p | i rein perce | ibursment. Intage and ex | plain | above. | the fi | nai Federal a |
| APPROVED | | | | | | | APF | PROVED | | . | ~ | | | |
| Name Michael Sweene | y | | | | | | | | De | State o partment of | | | ол | |
| • | · ' | | | | | | | | | • | | • | | |
| Title County Board Cha | d Charperson/N | layor/Villag | e Presi | ident/etx | <u>. </u> | | | - | | Timothy W | , Mart | n, Secreb | iry | |
| | | H. | | | | | | | | | | | | |
| Signature | <i>am</i> = | | | | | ~ | 7 | | D | ate | | | | |
| Date | | | _ | ,_ | | <i>></i> | | | | | | | | |
| TIN Number 37-60015 | 569 | | | | | | | Secretary's De | elegaí | e – Milton R. S | ees, D | irector of | Highwa | ys/Chief Engin |
| NOTE: If signature is by a said appointed official to e | | | | | | thorizir | g | | ſ | Ellen Schanzle | Hasidi | ns, Chief (| Counse | |
| • | | | | - | | | | | | | | | | |
| | | | | | | | | • | | hneider, Direct | | | | |

Members Bass/O'Connor moved the County Board approve a Request for Approval of Federal Participation Amendment #1 – East Side Highway Study. Clerk Milton shows all Members present voting in favor of the Motion except Member Moss who voted against the Motion. Motion carried.

INTERGOVERNMENT AGREEMENT BETWEEN THE VILLAGE OF DANVERS AND THE COUNTY OF MCLEAN

WHEREAS, Article VII, Section 10 of the Illinois Constitution and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220\1 et.seq., permit and encourage local governments to enter into intergovernmental agreements to obtain or share services or to exercise combine or transfer powers and functions and;

WHEREAS, the Villager of Danvers is a municipal corporation, and the County of McLean is a body corporate and politic and;

WHEREAS, it is in the best interest of the public health, safety and welfare that West Street from Main Street to North Street in the Village of Danvers be designated a Class III 80,000-pound Truck Route and;

WHEREAS, the proposed addition of these 3 blocks of West Street from Main Street to North Street will provide a continuous 80,000-pound Class III Truck Route for the length of West Street in the Village of Danvers, and;

WHEREAS, this 80,000-pound Class III Truck Route addition will allow truck access to the elevator and Route 9 from CH 53 on the North, now, therefore,

The County of McLean and the Village of Danvers hereby agrees as follows:

- 1. The Village of Danvers will pass a weight limit ordinance establishing West Street from Main Street to North Street as an 80,000-pound Class III Truck Route and shall erect signs so stating. This shall be a permanent change effective upon the completion of construction of CH 53 from Danvers to Carlock by McLean County.
- 2. McLean County will contract to add 2" of Bituminous Hot Mix to West Street from Main Street to North Street within 5 years of the date of this agreement when resurfacing CH 55 west of Danvers. The plans for said work on West Street to be approved by the Village of Danvers.
- 3. Any party may terminate this agreement if construction of CH53 from Danvers to Carlock does not begin within 5 years. Termination by a party to this agreement must be in writing and delivered to the other party 60 days prior to the date of termination.

APPROVED:

ATTEST:

President Ron Roth

Village of Danvers

Vickie Glenn

Village/City Clerk

Village of Danvers Weight Limit Ordinance

WHEREAS, it is hereby deemed to be of mutual benefit for the Village of Danvers and McLean County to enter into an agreement to increase the weight limit of West Street from Main Street to North Street in the Village of Danvers to 80,000 pounds.

NOW, THEREFORE, the Board of Trustees of the Village of Danvers hereby approves the attached Intergovernmental Agreement with McLean County and authorizes the President of the Board of Trustees of the Village of Danvers to sign said agreement, and also,

The Board of Trustees of the Village of Danvers hereby establishes West Street from Main Street to North Street as a Class III Truck Route with an 80,000-pound maximum weight limit. Said designation to be effective upon the completion of the construction of McLean County Highway 53 from Danvers to Carlock, and the erection of the signs designating this portion of road as a Class III Truck Route, as herein authorized.

Dated this _____ day of _____, 2006.

APPROVED:

ATTEST:

President Ron Roth Village of Danvers Vickie Glenn Village/City Clerk

Members Bass/Hoselton moved the County Board approve a Request for Approval of an Intergovernmental Agreement with the Village of Danvers and McLean County for 80,000 Pound Truck Route. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.



Local Agency Agreement for Jurisdictional Transfer

| Local Agency No. 1 (Conveyor) | Local Agency No. 2 (Recipient) |
|---|---|
| Municipality: | Municipality: |
| Township/Road District: | Township/Road District: Dawson Road District |
| County: McLean | County: McLean |
| In accordance with authority granted in Section 4-409 of the into between the above Local Agency No. 1, hereinafter reference hereinafter referred to as "Recipient", to transfer the jurisdiction Recipient. | red to as "Conveyor" and the above Local Agency No. 2. |
| Location I | Description |
| Name <u>Holder - Ellsworth Road (C.H. 28)</u> Route <u>11</u> Termini <u>C.H. 25 @ 2400E and 1100N</u> , <u>11645 feet East to</u> <u>C.H. 17 @ 2850E and 1100N</u> | |
| This transfer 🔲 does 🔲 does not include Structure No. | None |
| Include for Mu | nicipalities Only |
| WHEREAS, the authority to make changes to the Municipal | Street System is granted to the Municipality by Section 7-101 of |
| the Illinois Highway Code. NOW THEREFORE IT IS AGREED that the corporate autho the transfer of the above location and shall attach hereto and | rity of said municipality will pass an ordinance providing for |
| Include for O | Counties Only |
| WHEREAS, the authority to make changes to the County Hig | phway System is granted to the County by Section 5-105 of the |
| Illinois Highway Code. NOW THEREFORE IT IS AGREED that the County Board or of the above location and shall attach hereto and make a part | f said County will pass a resolution providing for the transfer t thereof a copy of the resolution, and |
| Include for Townshi | p/Road Districts Only |
| WHEREAS, the authority to make changes to the Township under Section 6-201.3 of the Illinois Highway Code. | Road District System is granted to the Highway Commissioner |
| The Conveyor Agrees to prepare a map of the above location | n and attach a copy of such location map hereto. |
| IT IS MUTUALLY AGREED, that this jurisdictional transfer w | ill become effective upon: IDOT Approval |
| Suppl | ements |
| Supplement #1 County Resolution, #2 Map | attached and identified below as being a part of this agreement. numbers or letters and page numbers, if applicable) |
| | |
| IT IS FURTHER AGREED, that the provisions of this agreen hereto, their successors and assigns. | nent shall be binding upon and inure to the benefit of the parties |
| APPROVED BY CONVEYOR | APPROVED BY RECIPIENT |
| Name Michael F. Sweeney | Name Tim Bane |
| Title Chairman McLean County Board Chairman County Board/Mayort/Village President/etc. | Title Highway Commissioner Dawson Rd Dist Chaiman County Board/Mayor/Village President/etc. |
| Signature Muliana | Signature Timothy a. Bane |
| | / |
| APPROVED STATE OF ILLINOIS | |
| DEPARTMENT OF TRANSPORTATION By: | Data |

Director of Highways

Date

RESOLUTION McLEAN COUNTY TO DELETE C. H. 28 (HOLDER-ELLSWORTH ROAD / 1100N) County Resolution

Providing for the deletion of County Highway No. 28 from County Highway No. 25 to County Highway No. 17 on 1100N from the County Highway System in McLean County, Illinois.

Whereas the County Board of McLean County, and Dawson Road District entered into an agreement for transfer of the jurisdiction of the above location to the Road District System.

NOW THEREFORE, BE IT RESOLVED, that the above location, with Illinois Department of Transportation approval, be deleted from the highway system of McLean County, and that said route is identified as County Highway No. 28 from County Highway No. 25 to County Highway No. 17 on 1100N.

BE IT FURTHER RESOLVED, that the clerk is hereby directed to transmit three certified copies of this Resolution to the State through its Regional Engineer's Office at Paris, Illinois.

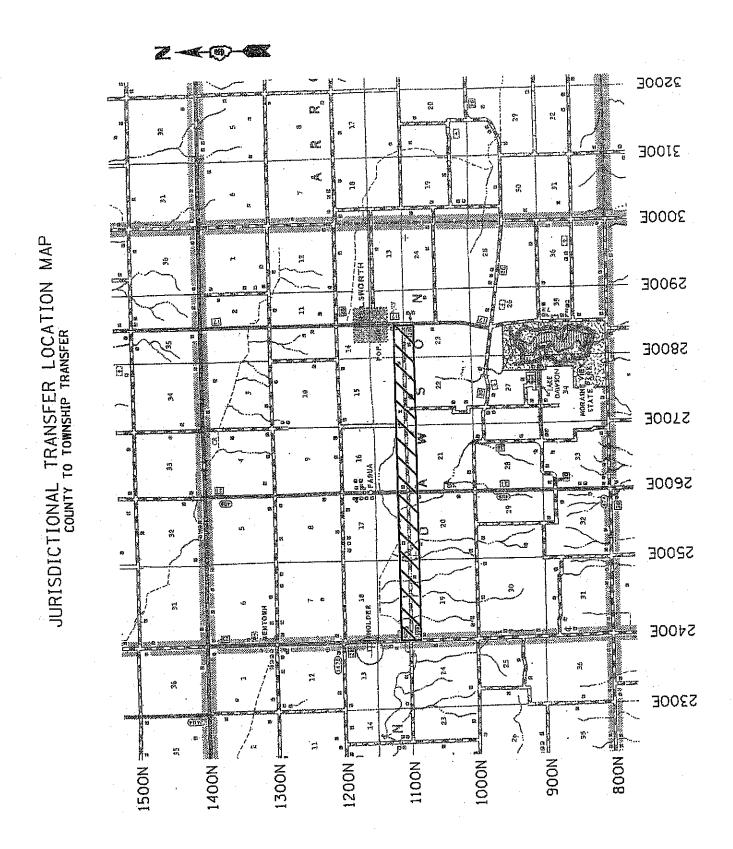
Michael F. Sweeney, Chairman, McLean County Board

CERTIFICATE

I, Peggy Ann Milton, County Clerk, in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a Resolution adopted by the County Board of McLean County at its Regular meeting held at Bloomington on July 18, 2006.

In testimony whereof, I have hereunto set my hand and affixed the seal of said founty at my office in Bloomington, in said County this _____ day of _______, A.D., 2006.

[SEAL]





Local Agency Agreement for Jurisdictional Transfer

| or transportation | Jurisa | ictional Transfer |
|--|---|--|
| Local Agency No. 1 (Conveyor) | Local Agency No. 2 | (Recipient) |
| Municipality: | Municipality: | |
| Township/Road District: Dawson Road District | Township/Road District: | |
| County: McLean | | <u>ean</u> |
| In accordance with authority granted in Section 4-409 of into between the above Local Agency No. 1, hereinafter rhereinafter referred to as "Recipient", to transfer the jurist Recipient. | referred to as "Conveyor" and the abo | ove Local Agency No. 2. |
| Location | on Description | |
| Name New C.H. 28 (1200N) Route Termini C.H. 25 @ 2400E and 1200N. 11740 feet Eas C.H. 17 @ 2850E and 1200N | | FT(<u>4.724</u> miles) en 13205 feet East to |
| This transfer does does not include Structure | No. None | |
| | Municipalities Only | |
| WHEREAS, the authority to make changes to the Municithe Illinois Highway Code. | pal Street System is granted to the M | unicipality by Section 7-101 o |
| NOW THEREFORE IT IS AGREED that the corporate at the transfer of the above location and shall attach hereto | athority of said municipality will pass a and make a part thereof a copy of th | an ordinance providing for e ordinance, and |
| Include f | or Counties Only | |
| WHEREAS, the authority to make changes to the County | y Highway System is granted to the C | ounty by Section 5-105 of the |
| Illinois Highway Code. NOW THEREFORE IT IS AGREED that the County Boa of the above location and shall attach hereto and make a | rd of said County will pass a resolution part thereof a copy of the resolution | on providing for the transfer , and |
| Include for Towr | nship/Road Districts Only | |
| WHEREAS, the authority to make changes to the Towns under Section 6-201.3 of the Illinois Highway Code. | hip Road District System is granted t | o the Highway Commissioner |
| The Conveyor Agrees to prepare a map of the above loc | ation and attach a copy of such locat | ion map hereto. |
| IT IS MUTUALLY AGREED, that this jurisdictional transf | | OT Approval |
| | upplements | |
| Additional information and/or stipulations, if any, are here Supplement #1 County Resolution, #2 Map | eby attached and identified below as | |
| IT IS FURTHER AGREED, that the provisions of this agi | · | |
| hereto, their successors and assigns. | | • |
| APPROVED BY CONVEYOR | APPROVED BY RECIPIENT | |
| Name Tim Bane | Name <u>Michael F. Sweenev</u> | |
| Title Highway Commissioner Dawson Road District Chairman County Board/Mayor/Village President/etc. | Title Chairman McLean Co | ountv Board rd/MayerfVillage President/etc. |
| Signature Limithy Q. Bane | Signature / | my |
| APPROVED | | - P |
| STATE OF ILLINOIS | | |
| DEPARTMENT OF TRANSPORTATION By: _ | Director of Highways | Date |

Page 1 of 1 Printed on 7/3/2006 10:29:34 AM BLR 05212 (Rev. 7/05)

RESOLUTION McLEAN COUNTY TO ADD C. H. 28 (1200N) County Resolution

Providing for the addition of County Highway No. 28 on 1200N from County Highway No. 25 to County Highway No. 17 to the County Highway System in McLean County, Illinois.

Whereas the County Board of McLean County, and Dawson Road District entered into an agreement for transfer of the jurisdiction of the above location to the County Highway System.

NOW THEREFORE, BE IT RESOLVED, that the above location, with Illinois Department of Transportation approval, be added to the highway system of McLean County, and that said route shall be identified as County Highway No. 28 from County Highway No. 25 to County Highway No. 17 on 1200N.

BE IT FURTHER RESOLVED, that the clerk is hereby directed to transmit three certified copies of this Resolution to the State through its Regional Engineer's Office at Paris, Illinois.

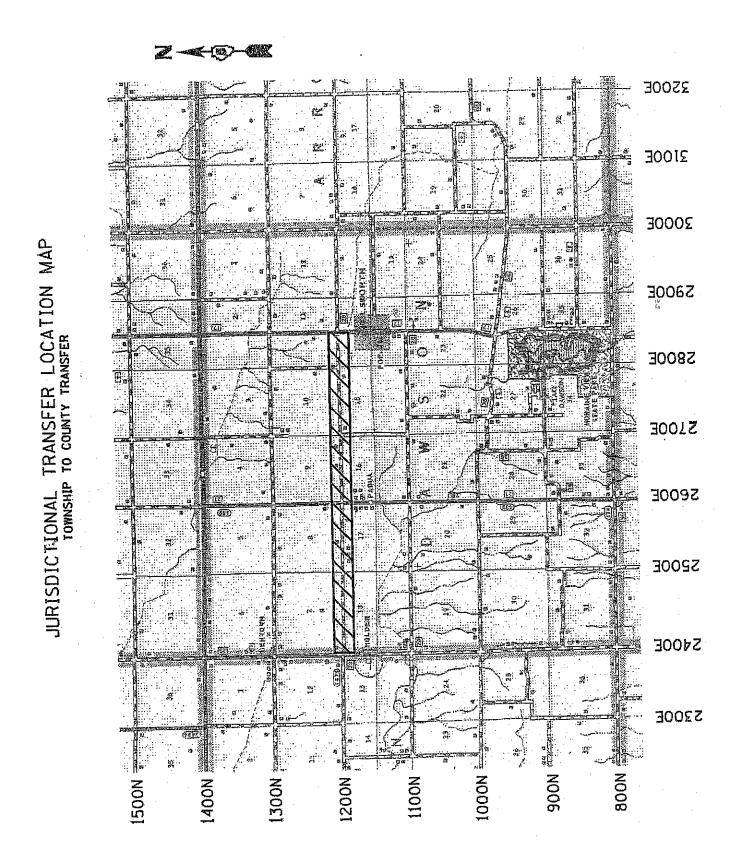
Michael F. Sweeney, Chairman, McLean County Board

CERTIFICATE

I, Peggy Ann Milton, County Clerk, in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a Resolution adopted by the County Board of McLean County at its Regular meeting held at Bloomington on July 18, 2006.

In testimony whereof, I have hereunto set my hand and effixed the seal of said County at my office in Bloomington, in said County this _____ day of ______ day of ______ .A.D., 2006.

[SEAL]





Local Agency Agreement for Jurisdictional Transfer

| 1 | | Portation | | districtional flatister |
|----------------------------|--|--|---|---|
| | gency No. 1 | (Conveyor) | Local Agency No. 2 | (Recipient) |
| Municipa | | | Municipality: | |
| | p/Road District: | | Township/Road District: | |
| County: | | McLean | County: | McLean |
| into betw | veen the above Lo ter referred to as " | ty granted in Section 4-409 of the cal Agency No. 1, hereinafter ref Recipient", to transfer the jurisdic | erred to as "Conveyor" and i | the above Local Agency No. 2, |
| | | Location | Description | |
| Name Termini and 240 | | Road Route (at the South edge of Holder @ 1 | C.H. 25 Length <u>273</u> 4 152N and 2400E: then 2734 | |
| This tran | nsfer 🛛 does [| ☐ does not include Structure N | o. <u>Existing 057-4104 / Pr</u> | oposed 057-4107 |
| | | include for M | unicipalities Only | • |
| | AS, the authority on the AS, the authority of the AS, the authority of the AS, | o make changes to the Municipa | l Street System is granted to | the Municipality by Section 7-101 o |
| NOW TH | HERĔEORE IT IS. | AGREED that the corporate authocation and shall attach hereto a | ority of said municipality will nd make a part thereof a cop | pass an ordinance providing for by of the ordinance, and |
| | | Include for | · Counties Only | |
| WHERE | AS, the authority lighway Code. | o make changes to the County F | lighway System is granted t | o the County by Section 5-105 of the |
| NOW TH | JÉREÉORE IT IS | AGREED that the County Board shall attach hereto and make a p | of said County will pass a reart thereof a copy of the res | esolution providing for the transfer olution, and |
| | | Include for Towns | hip/Road Districts Only | |
| WHERE under S | EAS, the authority ection 6-201.3 of i | to make changes to the Townshi he Illinois Highway Code. | p Road District System is gr | anted to the Highway Commissioner |
| The Cor | nveyor Agrees to p | orepare a map of the above locat | ion and attach a copy of suc | h location map hereto. |
| IT IS MU | JTUALLY AGREE | D, that this jurisdictional transfer the railroad tracks to 1100N (Sec | <u>tions 05-00040-04-BR & 04-</u> | Completion of reconstruction of 00040-03-WR). |
| | • | | plements | L L |
| Addition | | County Resolution #2 Man | y attached and identified be | low as being a part of this agreemen |
| • | | | | |
| IT IS FU hereto, | JRTHER AGREED Their successors a |), that the provisions of this agre and assigns. | ement shall be binding upon | and inure to the benefit of the partie |
| APPRO | NED BY CONVE | /OR | APPROVED BY REC!F | PIENT |
| Name | Michael F. Swee | eney | Name <u>Tim Bane</u> | |
| Title | Chairman McLe Chairman Coun | an County Board ly Beaut/Mayor/Village President/etc. | Title <u>Highway Somi</u> Chairman Coi | nissioner Dawson Rd Dist unty Board/Mayor/Village President/etc. |
| Signatu | ire | appel Some | Signature Tum | ory y. Dane |
| APPRO | | | \$ | \mathcal{O} |
| FULLING | | F ILLINOIS | | |
| D | EPARTMENT OF | TRANSPORTATION By: | | Data |

Page 1 of 1 Printed on 6/29/2006 3:07:45 PM

BLR 05212 (Rev. 7/05)

Date

Director of Highways

RESOLUTION McLEAN COUNTY TO DELETE C. H. 25 (BENTOWN-HOLDER / 2400E) County Resolution

Providing for the deletion of County Highway No. 25 from the Railroad Tracks at the South edge of Holder to County Highway No. 28 at 1100N on 2400E from the County Highway System in McLean County, Illinois.

Whereas the County Board of McLean County, and Dawson Road District entered into an agreement for transfer of the jurisdiction of the above location to the Road District System.

NOW THEREFORE, BE IT RESOLVED, that the above location, with Illinois Department of Transportation approval, be deleted from the highway system of McLean County, and that said route is identified as County Highway No. 25 from the Railroad Tracks at the South edge of Holder to County Highway No. 28 at 1100N on 2400E. Said transfer to be effective upon the completion of construction section numbers 05-00040-04-BR and 04-00040-03-WR and IDOT approval.

BE IT FURTHER RESOLVED, that the clerk is hereby directed to transmit three certified copies of this Resolution to the State through its Regional Engineer's Office at Paris, Illinois.

Michael F. Sweeney, Chairman, McLean County Board

CERTIFICATE

I, Peggy Ann Milton, County Clerk, in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a Resolution adopted by the County Board of McLean County at its Regular meeting held at Bloomington on July 18, 2006.

[SEAL]

Z-----2500E 2100E 2000E JURISDICTIONAL TRANSFER LOCATION MAP COUNTY TO TOWNSHIP TRANSFER **SAOOE S800E S100E** S₆00E **S200E S400E 3300E** 1006 1000N [400N 1200N 1100N

Members Bass/Dean moved the County Board approve a Request for Approval of a Jurisdictional Transfer - Dawson Road District - CH 28. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

Member Bass stated the General Report is located on pages 153-163.

PROPERTY COMMITTEE:

Member Bostic, Chairman, stated that the Property Committee had no Items for Action. She asked Jack Moody to step forward. Member Bostic stated that NACo had awarded McLean County the 2006 Achievement Award for the restoration of the dome and roof of the old McLean County Courthouse. Member Bostic stated that she would like to present this award to Jack Moody for his day-to-day, hands-on involvement with this project. Member Bostic thanked Mr. Moody and stated that she believed this was the third award received for the dome project.

CONTRACT

This Contract, entered into this 18th day of July, 2006 between the County of McLean, a Body Politic and Corporate, hereinafter known as, "the County", and Christopher Gramm, Attorney-at-Law, hereinafter known as, "the Special Public Defender":

WHEREAS, the County of McLean has authority under <u>Illinois Compiled</u> Statutes, Chapter 55, Section 5-5.1005 to make all contracts and do all other acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and

WHEREAS, there is a necessity to provide additional professional contract services for the Office of the McLean County Public Defender; and

WHEREAS, the Special Public Defender has the capacity to provide such services;

NOW, THEREFORE:

- 1. Christopher Gramm is hereby appointed a Special Public Defender for McLean County by Amy Johnson Davis, Public Defender for McLean County, and the McLean County Board.
- 2. The purpose of this professional service contract is to provide assistance to the Public Defender's Office in the handling of conflict cases and such other cases as may be assigned by the Public Defender. The County shall pay to the Special Public Defender and the Special Public Defender agrees to accept as full payment for the professional services furnished under this agreement, said amount to be \$2,483.88 per month.

The Special Public Defender agrees to:

1. Christopher Gramm shall assist and perform his duties as Special Public Defender in those cases assigned to him by the Public Defender; said duties include the preparation and litigation of those cases. The Public Defender shall assign to the Special Public Defender a maximum of seven (7) felony cases per month, except that no murder

cases shall be assigned. In the event that private counsel enters on a case assigned to the Special Public Defender prior to the first status hearing, that case will not be credited to the Special Public Defender. Should the Special Public Defender for any reason not be credited with seven cases in a month, those cases shall be assigned as soon as practicable in the following month; however, the total number of cases assigned shall not exceed 38 cases during the contract period.

- 2. A Special Public Defender shall be at all times for the duration of this contract an attorney licensed to practice law in the State of Illinois.
- 3. The Special Public Defender, as an independent contractor, shall be required to secure and maintain malpractice insurance in an amount of \$500,000 and workers' compensation insurance in accordance with Illinois law for the Special Public Defender and any paralegal, legal assistant, or secretary and, upon request, supply to the County a certificate of insurance evidencing such coverage.
- 4. The Special Public Defender, as an independent contractor, shall indemnify and hold harmless the County, its agents, employees and assigns against any and all claims arising out of or relating to the Special Public Defender's activities pursuant to this contract.

It is further agreed by both parties:

- 1. The parties enter into this contract on the date first stated above and, further, the agreement shall commence on July 18, 2006 and terminate on December 31, 2006.
- 2. The Special Public Defender is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the County in so far as the manner and means of performing the services and obligations of this agreement. However, the County reserves the right to review the Special Public Defender's work and service during the performance of this contract to ensure that this contract is performed according to its terms.
- 3. Nothing in this agreement shall prevent the Special Public Defender from engaging in the practice of law apart from the services provided

by this contract.

- 4. The Special Public Defender shall pay all current and applicable City, County, State and Federal taxes, licenses, assessments, including federal excise taxes, including and thereby limiting the forgoing, those required by the Federal Insurance Contribution Act and Federal and State Unemployment Tax Acts.
- 5. The parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause of the Illinois Human Rights Act.
- 6. This contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected are set forth herein or incorporated herein by reference.
- 7. No waiver of any breach of this contract or any provision hereto shall constitute a waiver of any other or further breach of this contract or any provision thereof.
- 8. This contract may be amended at any time by mutual agreement of the parties. Before any amendment is valid, it must first be reduced to writing and signed by both parties.
- 9. This contract may not be assigned by either party without the prior written consent of the other party.
- 10. This contract may be terminated for any of the following reasons:
 - (a) At the request of the Special Public Defender upon giving sixty (60) days' written notice prior to the effective date of cancellation.
 - (b) At the request of the County upon giving sixty (60) days' written notice prior to the effective date of cancellation.

Written notice shall be mailed by certified copy to the following address:

For the Public Defender:

Ms. Amy Johnson Davis Office of the Public Defender 104 West Front Street, Rm 603 Bloomington, Illinois 61701

For the McLean County Board:

Mr. John M. Zeunik County Administrator Law & Justice Center, Room 701 104 West Front Street Bloomington, Illinois 61702-2400

For the Attorney:

Christopher Gramm 2416 E. Washington Street, Suite C5 Bloomington, IL 61701

- 11. This contract is severable and the invalidity or unenforceability of any provision of this agreement or any party hereto shall not render the remainder of this agreement invalid or unenforceable.
- 12. Should either party desire not to renew this contract beyond the termination date, sixty (60) days' written notice prior to the termination date shall be given by the party wishing to terminate this contract.
- 13. This agreement shall be binding upon parties hereto and upon the successors and interests, assigns, representatives, and heirs of such party.
- 14. The parties agree that the forgoing and the attached document(s), (if any), constitute all of the agreement between the parties; and

| IN | WITNESS | THEREOF, | the | parties | have | affixed | their | respective | signature |
|--------|------------|----------|-----|---------|---------------|---------|-------|------------|-----------|
| on the | _ day of _ | | | ; | . | | | | |

APPROVED:

hristopher Gramm

Attorney at Law

Amy Johnson Davis

McLean County Public Defender

Michael F. Sweeney, Chairman

McLean County Board

ATTEST:

Peggy/Ann/Milton, Clerk of the County

Board of McLean County, Illinois

Members Renner/Owens moved the County Board approve a Request for Approval of a Contract for Special Public Defender with Christopher Gramm, Attorney at Law – Public Defender. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

Member Renner stated the General Report was on pages 176-181.

LAND USE AND DEVELOPMENT COMMITTEE:

Member Segobiano, Vice-Chairman, stated the Land Use and Development Committee had no Items for Action and their General Report was located on pages 182-184.

FINANCE COMMITTEE:

Sorensen invited Bob Keller, Jan Morris, and Jackie Lanier to the podium where he presented them with a 2006 Achievement Award for the Health Department's Employee Wellness Program. Member Sorensen stated the following: each year the program gets better. Congratulations. Mr. Keller stated that it was his pleasure to thank Jan Morris and Jackie Lanier. He said that hopefully this will pay dividends in health insurance premiums.

RESOLUTION OF THE McLEAN COUNTY BOARD APPROVING THE REQUEST RECEIVED FROM THE COUNTY CLERK TO APPROVE THE APPOINTMENT OF JUDGES OF ELECTION

WHEREAS, pursuant to 10 *Illinois Compiled Statutes* 5/13-2 (2004, the County Board shall at its meeting in July in each even-numbered year select in each election precinct in the county, five capable and discreet persons to be judges of election who shall possess the qualifications required by this Act for such judges; and,

WHEREAS, at the July 18, 2006 meeting of the McLean County Board, the County Clerk recommended and the McLean County Board approved a certified List of Judges of Election; and,

WHEREAS, the Finance Committee, at its regular meeting on Wednesday, July 5, 2006 recommended approval of the certified list of Judges of Election, as recommended by the County Clerk; now, therefore,

BE IT RESOLVED by the McLean County Board as follows:

- (1) The McLean County Board hereby approves the certified list of Judges of Election, as recommended by the County Clerk, and as attached to this Resolution.
- (2) The McLean County Board hereby requests that the County Clerk provide a certified copy of this Resolution to the Chairman of the McLean County Democratic Party, the Chairman of the McLean County Republican Party, the McLean County Clerk and the First Civil Assistant State's Attorney.

ADOPTED by the McLean County Board this 18th day of July, 2006.

ATTEST: APPROVED:

Peggy/Aph/Milton, Clerk of the County Board

McLean County, Illinois

Michael F. Sweeney, Chairman-

McLean County Board



PeggyAnn Milton McLean County Clerk

(309) 888-5190 Fax (309) 888-5932 115 E Washington Street, Room 102 PO Box 2400 Bloomington, IL 61702-2400

Website: www.mcleancountyil.gov/countyclerk

DATE:

July 5, 2006

TO:

Honorable Matt Sorensen, Finance Committee Chairman

Honorable Members of the Finance Committee

FROM:

PeggyAnn Milton Applu Miltar

RE:

10 ILCS 5/13-2 Counties under township organization

Appointment of Judges of Election

Pursuant to the referenced statute, the County Board shall at its meeting in July in each even-numbered year select in each election precinct in the County, five capable and discreet electors (two Democratic and three Republican per precinct) to be judges of election. Each elector shall possess the qualifications required for such judges.

Election judges will serve for a period of two years or until their successor(s) have been duly appointed as provided by law. Some precincts do not have a sufficient amount of judges. We will continually work with each Central Committee in an attempt to fill each precinct with the appropriate judges. Some precincts have more than the required number of judges. The extra judges will be used as alternates to fill vacancies as needed. Also, there are supplemental lists that that provide individuals residing in the City of Bloomington. The judges listed on the supplemental lists will also be used as alternate election judges if needed.

Enclosed please find a certified List of Candidates for Election Judges submitted by the respective Chairmen of the Democratic and Republican Central Committees. We respectfully request you review the lists and recommend approval by the County Board and confirmation by the Circuit Court as provided in Section 13-3.

Thank you.

Enclosures

F:\My Docs\DemocraticfudgcsCoverSheetfor2006\DemocraticfudgesCoverSheetfor2006.doc

| _ |
|--------|
| 豇 |
| ĸ. |
| ü |
| n |
| 돐 |
| N |
| |
| |
| |
| ø |
| 9 |
| 900 |
| 2006 |
| /2006 |
| 72007 |
| 5/2001 |
| 5/2001 |
| 72007 |
| 5/2001 |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria; Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 0101 ALLIN 01 ALLIN TOWNSHIP COMMUNITY BUILDING 203 N BLACKSTONE AVENUE STANFORD 61774. Contact: MIKE LOGSDON 309-838-6834

| | | | | | | Home |
|--|------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| EVANS, NANCY A | ۵ | H: 309-379-4711 | CEJ | - | 5076 | |
| PO BOX 32 | | W: | Last Trained: 3/18/2006 | | | |
| STANFORD, IL 61774 | | | | | | |
| Notes: MOBILE: 830-1819 - NANCYANNE617@CS.COM | 17@cs.com | | | | | |
| | 1 | | | | | • |
| IUTZI, BONNIE JEAN | ۵ | H: 309-379-4691 | CED | 7 | | |
| PO BOX 148 | | W: | | | | |
| STANFORD, IL 61774 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| FREESE, GLORIA | П | H: 309-379-5741 | CEJ | က | 3187 | |
| 10096 N 250 EAST RD | | W: | Last Trained: 2/10/2006 | | | |
| STANFORD, IL 61774 | | | | | | |
| Notes: MOBILE: 824 6586 - GFREESE111@MCHSI.COM | @MCHSI.CON | ~ | | | | |
| | | | | | | |

Dotal Pollworkers for ALLIN 01: 3

IVXL505L.RPT

| 2:43:25PM | |
|-----------|--|
| 6/25/2006 | |

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 1117/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0201 ANCHOR 01 TOWN HALL 237 SECOND STREET ANCHOR 61720-Confact: DAVE EYER 309-824-6304

ld Number 17275 Rank CEJ Last Trained: 2/13/2006 Type Phone H: 309-723-3101 W: 309-723-3911 ANCHOR, IL 61720 Notes: "JOLENE" - ANCHORNANA@EARTHLINK.NET Party Q KLINTWORTH, MARSHA J Name & Address PO BOX 94

Home Precinct

GOODWIN, LISA K D H:-- CEJ 16592 N 4000 EAST RD W:-- ANCHOR, IL 61720

S

Total Pollworkers for ANCHOR 01: 2

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 0301 ARROWSMITH 01 VILLAGE HALL 104 N MAIN STREET ARROWSMITH 61722-Contact: JAMES WICK 309-727-1252

Total Pollworkers for ARROWSMITH 01: 1

| Name & Address | Party | Phone | Туре | Rank | 1d Number |
|----------------------|-------|-----------------|-------------------------|------|-----------|
| MOSIER, CLARA | Q | H: 309-727-1226 | CEJ | - | 1432 |
| PO BOX 52 | | W: | Last Trained: 2/10/2006 | | |
| ARROWSMITH, IL 61722 | | | | 4 | |
| Notes: | | | | | |

Home Precinct

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0401 BELLFLOWER 01 OLD GRADE SCHOOL BUILDING 104 W CENTER STREET BELLFLOWER 61724-Contact: ROBERT ZIMMERMAN 309-722-3475

| | 2 | | | | | | Home |
|----------------------|-------|-----------------|-------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | į | Rank | ld Number | Precinct |
| GRUSSING, WILMA J | ۵ | H: 309-722-3417 | CEJ | | - | 2285 | |
| 510 W CENTER ST | | W: | Last Trained: 2/13/2006 | | | | |
| BELLFLOWER, IL 61724 | | | | | | | |
| Notes: | | | | | | | |
| | | | | | | | |
| SHELTON, MERLE E | ۵ | H: 309-722-3497 | CEJ | | 8 | 3191 | |
| PO BOX 111 | | W: | Last Trained: 2/13/2006 | | | | |
| BELLFLOWER, IL 61724 | | | | | | | |
| Notes: | | | | | | - | |

Total Pollworkers for BELLFLOWER 01: 2

6/25/2006 2:43:25PM

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing

2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0502 BLOOMINGTON 02 BLOOMINGTON TOWNSHIP FIRE DISTRICT BUILDING 14880 OLD COLONIAL ROAD BLOOMINGTON 61704-

| Contact: JOE MONTI (SHARES POLLING PLACE WITH BLOOMINGTON 01) 309-829-253 | LACE WITH BL | OOMINGTON 01) 309-829-25 | 37 | | | Home |
|---|--------------|--------------------------|-------------------------|------|-----------|----------|
| Name & Address | Party Phone | Phone | Туре | Rank | ld Number | Precinct |
| CLEMONS, JULIEANN | ۵ | H: 309-829-6271 | CEJ | _ | 16025 | |
| 16124 RAINTREE RD | | W: 309-287-7946 | Last Trained: 3/18/2006 | | | |
| BLOOMINGTON, IL 61704 | | | | | | |
| Notes: MOBILE: 287-7946 - JULZCL@INSIGHTBB.COM | SIGHTBB.COM | | | | | |
| | | | | | | |

2038

Last Trained: 3/18/2006

핑

H: 309-829-1531 W: - "

GROSS, DOROTHY B

505 WOODRIG RD

BLOOMINGTON, IL 61704 Notes: MOBILE: 242-3832 က

Œ GE H: 309-828-0227 H: 309-828-0227 ۵ Φ 哥SICOKHAN, PATRICIA ANN 附BS RAINTREE RD EPSICOKHAN, SANDULLAH BLOOMINGTON, IL 61704 BLOOMINGTON, IL 61704 16185 RAINTREE RD Notes:

Total Poliworkers for BLOOMINGTON 02: 4

Notes:

| 2:43:25PM | |
|-----------|--|
| 6/25/2006 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0504 BLOOMINGTON 04 BLOOMINGTON TOWNSHIP BUILDING 2501 FOX CREEK ROAD BLOOMINGTON 61701-

Contact: JOE MONTI (SHARES POLLING PLACE WITH 0503) 309-825-2537

Precinct Home ld Number 17294 Rank Type CEJ Last Trained: 3/18/2006 Phone H: 309-827-4806 W: - -116 WASHBURN ST BLOOMINGTON, IL 61704 Notes: "LINDA" - MOBILE: 275-7847 - LBRITTIN@INSIGHTBB.COM Party D BRITTIN, LILINDA F Name & Address

Total Poliworkers for BLOOMINGTON 04: 1

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0601 BLUE MOUND 01 COOKSVILLE VILLAGE HALL, 113 W GARFIELD STREET COOKSVILLE 61730-Contact: GARY MEYER 309-838-3283

| | | | | | | Ноте |
|----------------------|----------|-----------------|------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Туре | Rank | ld Number | Precinct |
| KERBER, ISABELLE A | ٥ | H: 309-725-3354 | CEJ | | 6784 | |
| 16302 N 2500 EAST RD | | W. | Last Trained; 2/9/2006 | | | |
| COOKSVILLE, IL 61730 | | | | | | |
| Notes: | | | | | | |
| • | | | | | | |
| SUTTER, MARY L | <u> </u> | H: 309-725-3559 | CEI | 2 | 6783 | |
| 15787 N 2600 EAST RD | | W: | Last Trained: 2/9/2006 | | | |
| COOKSVILLE, IL 61730 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0701 CHENEYS GROVE 01 TOWNSHIP BUILDING 204 S STATE STREET SAYBROOK 61770. Contact: RICHARD S HUDSON 309-475-2921

| | | | | | | ноше |
|--|--------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| GALLO, DOROTHY | O | H: 309-530-3895 | CHO | | 6787 | |
| PO BOX 15 | | W: | Last Trained: 2/9/2006 | | | |
| SAYBROOK, IL 61770 | | | | | - | |
| Notes: MOBILE: 530-3895 - DOTGLO@HOTMAIL.COM | @HOTMAIL.COM | | | | | |
| COILE, DEBORAH L | Q | H: 309-475-2318 | CEJ | 8 | 1447 | |
| 1006 COURTLAND ST | | W: | Last Trained; 2/10/2006 | l | | |
| SAYBROOK, IL 61770 | | | | | | |
| Notes: MOBILE: 287-6269 | | | | | | |
| | | | | | | |
| BRADD, DEBORAH L | Ω | H: 309-275-2884 | OEJ | က | 2034 | |
| 709 S MAIN ST | | W: | Last Trained: 3/20/2006 | | | |
| SAYBROOK, IL 61770 | | | | | | |
| Notes: DBRADD@PRAIRIEINET.NET | | | | | | |

Total Pollworkers for CHENEYS GROVE 01: 3

6/25/2006 2:43:25PM

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0801 CHENOA 01 HEARTLAND BANK & TRUST COMPANY, COMMUNITY ROOM 801 CEMETERY AVENUE CHENOA 61726-Contact: JOHN A CAPASSO (SHARES POLLING PLACE WITH CHENOA 02) 815-945-4853

Precinct Home ld Number 17767 17768 1338 6798 က 4 N Rank Last Trained: 2/10/2006 Last Trained: 3/18/2006 Last Trained; 2/9/2006 Last Trained: 2/9/2006 Type CE) H: 815-945-7285 W: 309-438-8680 W: 309-438-8668 H: 815-945-7449 H: 815-945-7881 H: 815-945-7057 Phone Party ۵ Ω Notes: MOBILE: 275-0836 - 2ZEN2@FCG.NET Notes: SHARONKELLEHER@YAHOO.COM CHENOA, IL 61726 Notes: "BOBBI" - RATHOMAS@ILSTU.EDU GEIGNER, JOSEPHINE A KELLEHER, SHARON R THOMAS, ROBERTA A HARRISON, JUANITA CHENOA, IL 61726 CHENOA, 1L 61726 CHENOA, IL 61726 702 SHERIDAN ST 570 SPRUCE ST Name & Address 604 MASON ST 622 MASON ST

Total Pollworkers for CHENOA 01: 4

Notes: CHENOA ONLY

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 0802 CHENOA 02 HEARTLAND BANK & TRUST COMPANY, COMMUNITY ROOM 801 CEMETERY AVENUE CHENOA 61726-Contact: JOHN A CAPASSO (SHARES POLLING PLACE WITH CHENOA 01) 815-945-4853

| | | | | | | | Home |
|------------------|-------|-----------------|-------------------------|---|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | ; | Rank | Id Number | Precinct |
| HILL, CLINT D | O | H: 309-747-3245 | CEJ | | - | 16040 | |
| 31153 CENTER ST | | M: | Last Trained: 11/4/2000 | | | | - |
| CHENOA, IL 61726 | | | | | | | |
| Motes: | | | | | | | |

Total Pollworkers for CHENOA 02: 1

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 🛬

PRECINCT: 0901 CROPSEY 01 TOWN HALL 124 MAIN STREET CROPSEY 61731-Contact: GARY CORNELL 309-377-3091

Id Number 2210 Rank Last Trained: 2/10/2006 Type SE 39812 E 2250 NORTH RD CROPSEY, IL 61731 Notes: MOBILE: 815-848-9995 - PAULA.PUTNAM.L5MC@STATEFARM.COM H: 309-377-2251 W: 309-766-5082 Phone Party Ω PUTNAM, PAULA L Name & Address

Precinct Home

Œ

H: 309-377-3731 W: - -CROPSEY, IL 61731 BRUCKER, LEOTA PO BOX 5 Notes:

3198

N

Last Trained: 2/10/2006

2522

က

Last Trained: 2/10/2006

띪

H: 309-377-3541

KRUSE, LORI A

PO BOX 104

Total Pollworkers for CROPSEY 01; 3

CROPSEY, IL 61731 Notes: B.BRIANANDI.ORI2@VERIZON.NET

| _ | |
|---------|--|
| ı | |
| Ω | |
| N | |
| 0 | |
| ť | |
| Ġ | |
| V | |
| | |
| | |
| _ | |
| ō | |
| 9 | |
| = | |
| 2002 | |
| 2002 | |
| 100Z 67 | |
| 100Z 67 | |
| 57. | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1001 DALE 01 TOWN HALL 8017 E 1100 NORTH ROAD COVELL 61704-Contact: FREDERICK R ROBB 309-379-2901

| | | | | | | | Home |
|--|----------|---------------------|-------------------------|-----|------|-----------|----------|
| Name & Address | Party | Party Phone | Туре | ::: | Rank | ld Number | Precinct |
| GEBHARDT, GEORGIA | ۵ | H: 309-828-8048 | CEJ | | - | 2047 | |
| 10720 OHIO ST BOX 96 | | W: | Last Trained: 9/16/2004 | | | | |
| SHIRLEY, IL 61772 | | | | | | | |
| Notes: MOBILE: 826-8088 - PEACHFOREVER@AOL.COM - GKIM65@AOL.CO | ER@AOL.C | OM - GKIM65@AOL.COM | | | | | |
| • | | | | | | | |

3164

N

CEJ Last Trained: 2/10/2006

H: 309-829-1889 W: - -

Ω

NADAKAVUKAREN, ANNE H 9254 DEER RIDGE DR BLOOMINGTON, IL 61704 Notes;

Total Pollworkers for DALE 01: 2

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1101 DANVERS 01 DANVERS FIRE DEPARTMENT, MEETING ROOM 208 E MAIN STREET DANVERS 61732-Contact: ROBERT WILLERTON 309-963-4902

Precinct Home

| Name & Address | Party | Phone | Type | ; | Rank | Id Number |
|---|--------------|---|--|---|------|-----------|
| SCHMITT, LAURA A 18858 TOMAHAWK TRL DANVERS, IL 61732 | Q | H: 309-963-4827 W: | CEI | | - | 0105 |
| Notes: CRAVENS, KATHY L | ۵ | H: 309-963-4759 | CEJ | | 2 | 1340 |
| 56 BOON CT DANVERS, IL 61732 Notes: MOBILE: 242-0780 - SKCRAV@MCHSI.COM | ACHSI.COM OF | W: 309-763-8907 Last Trained: 2// OR KATHY.CRAVENS.GZER@STATEFARM.COM | Last Trained: 2/9/2004 @STATEFARM.COM | | | · |

0

Ü

H: 309-963-4570 W: - -

۵

CLEM, JACK H. 17 BRIARWOOD AVE DANVERS, IL 61732 Notes:

Total Pollworkers for DANVERS 01: 3

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1201 DAWSON 01 ELLSWORTH AMERICAN LEGION HALL 106 N MAIN STREET ELLSWORTH 61737-Contact: JAMES SOELDNER 309-724-8240

| | | | | • | | Home |
|---------------------|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | ld Number | Precinct |
| ADAMS, MARGARET R | ۵ | H: 309-724-8087 | CEJ | - | 674 | |
| PO BOX 6 | | W: | Last Trained: 2/13/2006 | | | |
| ELLSWORTH, IL 61737 | | | | | | |
| Notes: "RUTH" | | | | | | |
| | | | | | | |
| TERVEN, NANCY JO | D | H: 309-724-8259 | CEI | 2 | 3253 | |
| PO BOX 56 | | W: | Last Trained: 2/13/2006 | | | |
| ELLSWORTH, IL 61737 | ē | | | | | |
| Notes: | | | | | | |
| | | | | | | |

| 2:43:25P | |
|----------|--|
| 90 | |
| Ō | |
| 8/25/ | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP",

PRECINCT: 1301 DOWNS 01 DOWNS TOWNSHIP BUILDING 103 SHAFER DRIVE DOWNS 61736-Contact: THOMAS O'ROURKE 309-378-4407

| Contact: InOMAS O'ROURNE SUS-3/8-44U/ | | | | | | | Home |
|---|-------|----------------------------|--------------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Туре | ; | Rank | ld Number | Precinct |
| STEPHENS, DARLENE M 111 WATER ST DOWNS, IL 61736 Notes: | O | H: 309-378-4095 W: | CEJ Last Trained: 2/13/2006 | | ~ | 3190 | |
| TURNER, PAULINE I PO BOX 206 DOWNS, IL 61736 Notes: | ۵ | H; 309-378-1521 W: - | GEJ Last Trained: 9/13/2004 | | 7 | 5093 | |
| MADDEN, WILLIAM L 105 N SEMINARY AVE DOWNS, IL 61736 Notes: LOUISE MADDEN2@VERIZON.NET | ۵ | H: 309-378-4282 W: - - | CEJ Last Trained: 2/10/2006 | | ო | 17746 | |

| ı | រហ |
|---|------|
| ı | |
| ı | 2 |
| ı | _ |
| ı | 22 |
| ı | SNMO |
| ı | S |
| 1 | 2 |
| 1 | |
| 1 | - |
| ı | ē |
| ı | rn. |
| ı | ij |
| ı | 홀 |
| ı | ᆽ |
| ı | 2 |
| ı | _5 |
| ı | ₹ |
| 1 | ŭ |
| 1 | = |
| 1 | Ē |
| l | ٩ |
| L | 느 |
| | |

ល

S

H: 309-378-1498 W:- -

Ω

OLIVER, REBECCA J **107 S PINTAIL LN** DOWNS, IL 61736

Notes:

| , | r |
|-----|---------------------------------------|
| - | |
| | |
| • | |
| ÷ | |
| • | ۰ |
| | d |
| • | |
| = | 7 |
| 5 | |
| - | 2 |
| - | 7 |
| ſ | |
| 3 | • |
| ε | |
| - | _ |
| - 1 | - |
| - 1 | ۰ |
| ч | E |
| - 2 | |
| | 2 |
| | ۰ |
| - 1 | ď |
| _ | Ÿ |
| 3 | |
| | ÷ |
| - 3 | ٠ |
| - | 2 |
| _ | 4 |
| Ξ | ÷ |
| 4 | |
| ė | |
| L | |
| _ | |
| 7 | Ų |
| ä | |
| | To the contract of the Country of the |

DOWNS, IL 61736 109 N PRICE ST

Notes:

MEREDITH, TERRY L

CE.

H: 309-261-4355 W:- -

Ω

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 MCLEAN COUNTY, ILLINOIS

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1401 DRY GROVE 01 DRY GROVE TOWNSHIP COMMUNITY BUILDING 8091 OLD PEORIA ROAD BLOOMINGTON 61704-Contact: MARAVIN LAY 309-963-4872

| Contact: MAKAVIN LAY 309-963-4872 | | | | | | Home |
|--|------------------|---|--|--------------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| SCHWOERER, EVELYN J 3925 W ZIEBARTH RD BLOOMINGTON, IL 61704 Notes: | ۵ | H: 309-376-7811 W: - | CEJ Last Trained: 2/13/2006 | - | 6824 | |
| PETERSEN, ROBIN E 9122 POLARIS DR BLOOMINGTON, IL 61704 Notes: MOBILE: 824-4336 | Q | H: 309-963-6388 W: 309-735-4041 | CEJ Last Trained: 2/10/2006 | 23 | 17760 | |
| DECKER, GERALDINE V 9594 CHALLENGER DR BLOOMINGTON, IL 61704 Notes: GERRYDECKER@YAHOO.COM | Q | H: 309-963-6380 W: - | CEJ Last Trained: 2/10/2006 | ო | 2173 | • |
| SHEPPELMAN, ANNA M 18715 AQUARIUS DR BLOOMINGTON, IL 61704 Notes: | ۵ | H: 309-963-5667 | CEJ Last Trained: 9/13/2004 | 4 | 17771 | |
| JACOBS, STACY M 8574 CARRIAGE HILLS RD W; 309-994-8615 BLOCMINGTON, IL 61704 Notes: MOBILE: 825-5509 - STACY, JACOBS, JOWM@STATEFARM.COM OR STACERS_84@YAHOO.COM | D IS.JOWM@ST | H: 309-963-4644 W: 309-994-8615 ATEFARM.COM OR STACEF | CEJ Last Trained: 2/9/2004 3S_84@YAHOO.COM | ເ ດ · | 16882 | |
| PUZAUSKAS, JOHN A | D SKAS.L3DX@(| H: 309-828-6089 W: 309-763-4230 STATEFARM.COM | ALTERNATE Last Trained: 2/13/2006 | 쫎 | 17772 | |

Total Pollworkers for DRY GROVE 01: 6

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP" 🚴

PRECINCT: 1501 EMPIRE 01 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752. Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 02 AND 03) 309-275-6451

| | | | | | | Home |
|------------------------------------|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| YOUNT, ELEANOR A | Q | H: 309-962-3501 | CEI | - | 6825 | |
| 111 W NORTH ST I E ROY II 61752 | | w: | Last Trained; 2/9/2006 | | | |
| Notes: | | | | | | |
| LITHERLAND, BRANDY L | ۵ | H: 309-962-3606 | CEJ | 2 | 1462 | |
| 802 N BARNETT ST | | W: 309-451-1100 | Last Trained: 3/15/2004 | | | |
| LE ROY, IL 61752 | | | | | | |
| Notes: MOBILE: 275-9339 , | | | | | | |
| | | | | | | |
| MARSHALL, DALE A | ۵ | H: 309-826-0388 | CEJ | က | 1469 | |
| 902 N MILL ST | | W: | Last Trained; 2/10/2006 | | | |
| LE ROY, IL 61752 | | | | | | |
| Notes: JUDYEM07@YAHOO.COM | | | | | | |

Total Poliworkers for EMPIRE 01: 3

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1502 EMPIRE 02 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752-Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 01 AND 03) 309-275-6451

Precinct Home ld Number 17792 Rank Last Trained: 3/12/2004 Type CE. Phone H: 309-962-2456 W: 309-763-8763 Party ◌ Name & Address ROGERS, TINA M 506 S BUCK ST

LE ROY, IL 61752 Notes: MOBILE; 532-2193 - TINA.ROGERS@VERIZON.NET MC KINNEY, TISHA M D H: 309-962-2394 CEJ 508 S BUCK ST W: -

N

es:

LE ROY, IL 61752

Total Pollworkers for EMPIRE 02: 2

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11772006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP",

PRECINCT: 1503 EMPIRE 03 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752-Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 01 AND 02) 309-275-6451

| | | | | | | Home |
|--|-------------|-------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| DEAN, MARTHA E | ۵ | H: 309-962-3791 | CEJ | - | 17274 | |
| 900 E PINE ST | | W: 309-962-3791 | Last Trained: 2/10/2006 | | | |
| LE ROY, IL 61752 | | | | | | |
| Notes: "MARTY" - MOBILE: 824-7909 - MARTHA900PINE@YAHOO,COM | ARTHA900PII | VE@YAHOO,COM | | | | |
| 4 4 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ۵ | 11. 000 000 000 | L | · | | |
| DOILLY, DONG D | _ | II: 208-805-800 I | 3 | 7 | 0830 | |
| 608 E CENTER ST | | W: 309-962-9051 | Last Trained: 2/10/2006 | | | |
| LE ROY, IL 61752 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| CORMIER, LAURA B | ۵ | H: 309-962-2060 | CEJ | ന | 2052 | |
| 710 E PINE ST | | W: 309-532-1229 | Last Trained: 9/15/2004 | | | |
| LE ROY, IL 61752 | | | | | | |
| Notes: SCOOBYCHICK09@HOTMAII COM | yw. | | | | | |
| NOTES COOPERIOR DOLLAR SECTION OF THE COOPERIOR OF THE CO | 2 | | | | | |

Total Pollworkers for EMPIRE 03: 3

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 MCLEAN COUNTY, ILLINOIS

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1601 FUNKS GROVE 01 TOWN HALL 5803 N 800 EAST ROAD MC LEAN 61754-Contact: MIKEL FONGER 309-874-2024

| Name & Address | Party | Phone | Type | Rank | ld Number |
|---------------------|-------|-----------------|------|------|-----------|
| RUTLEDGE, ROSE A | ۵ | H: 309-874-2999 | CEJ | _ | |
| 6983 E 300 NORTH RD | | W: | | | |

Home Precinct

MC LEAN, II. 61754 Notes: RUTROSE@YAHOO,COM

Total Pollworkers for FUNKS GROVE 01: 1

| 172 | |
|-----|--|
|-----|--|

| _ |
|--------|
| LC) |
| N |
| 'n |
| |
| স. |
| \sim |
| |
| |
| |
| - |
| 9 |
| 9 |
| ₫ |
| 2006 |
| 7200 |
| 5/200 |
| 25/200 |
| 5/200 |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 📆

PRECINCT: 1701 GRIDLEY 01 COMMUNITY BUILDING 102 W THIRD STREET GRIDLEY 61744-Contact: H P KEARNEY (SHARES POLLING PLACE WITH GRIDLEY 02) 309-747-2330

| CONTACT OF REARINES (SCHARES POLLING PLACE WITH GRIDLES) OF | PLACE WILL | GRIDLET 02) 303-141-2330 | | | | Home |
|---|----------------|------------------------------------|---------------------------------|------------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | Id Number | Precinct |
| HAYES, GERALD T 108 E EIGHTH ST GRIDLEY, IL 61744 Notes: "JERRY" - MOBILE: 660-1198 - JHAYES@GRIDCOM.NET | D YES@GRIDC | H: 309-747-2670 W: | CEJ Last Trained: 2/10/2006 | - | 17796 | |
| HAYES, JOSEPH F 101 E TENTH ST APT A GRIDLEY, IL 61744 Notes: | Д | H: 309-747-2267 W: - - | CEJ Ljast Trained: 9/14/2004 | ભં | 17801 | |
| SAX, JOHN A PO BOX 69 GRIDLEY, IL 61744 Notes: | ۵ | H: 309-747-2829 W: - - | CEJ Last Trained: 10/17/2002 | ო | 17819 | |
| LYONS, WHITNEY 212 E EIGHTH ST GRIDLEY, IL 61744 Notes: | ۵ | H: 309-747-2975 W: | CEJ Last Trained: 2/13/2004 | 4 | 1478 | |
| HAYES, JUDITH A 108 E EIGHTH ST GRIDLEY, IL 61744 Notes: | Ω . | H: 309-747-2670 W: 309-662-5380 | CEJ | ι ο | | |

Total Pollworkers for GRIDLEY 01: 5

| ۵. | |
|-----------|--|
| 5 | |
| Ñ | |
| | |
| 2:43:25PN | |
| ₹. | |
| Ćί | |
| | |
| | |
| | |
| 'n | |
| മ | |
| 9 | |
| 9 | |
| 900 | |
| 2006 | |
| 72006 | |
| 5/2006 | |
| 25/2006 | |
| /25/2006 | |
| 3/25/2006 | |
| 6/25/2006 | |
| 6/25/2006 | |
| 6/25/2006 | |

| MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 | |
|--|--|
|--|--|

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1702 GRIDLEY 02 COMMUNITY BUILDING 102 W THIRD STREET GRIDLEY 61744-Contact: H P KEARNEY (SHARES POLLING PLACE WITH GRIDLEY 01) 309-747-2330

| | | • | | | | Home |
|---|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | id Number | Precinct |
| GADDY, KRISTINA | ۵ | H: 309-747-2917 | CEJ | - | 1344 | |
| 26009 N 1925 EAST RD | | W: | Last Trained; 2/13/2004 | | | |
| LEXINGTON, IL 61753 | | | | | | |
| Notes: | | | | ٠ | | |
| | | | | | | |
| STOKES, LEO C | Ω | H: 309-747-2045 | CEI | 2 | 1485 | |
| 117 BOULDER DR | | W: | Last Trained: 2/9/2006 | | | |
| GRIDLEY, IL 61744 | | | | | | |
| Notes: | | | | | | |
| | | | | | - | |
| | | | W. C | | | |
| 7.50 VI GIBO 6 6 C. 1 C. 1 C. 1 C | | | | | | |

Total Pollworkers for GRIDLEY 02: 2

| _ |
|------|
| • |
| 3 |
| |
| |
| • |
| - |
| |
| • • |
| N |
| |
| |
| |
| |
| |
| 0 |
| |
| ×. |
| _ |
| _ |
| _ |
| N |
| - |
| ri i |
| |
| N |
| |
| = |
| |
| _ |
| |
| |
| |
| |
| |

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1801 HUDSON 01 TOWNSHIP BUILDING 101 W FRANKLIN STREET HUDSON 61748-Contact: MIKE O'GRADY (SHARES POLLING PLACE WITH HUDSON 02) 309-726-1327

| CONTROCT, MINE O GRAD I (SHANES POLLING PLACE WITH HUDSON UZ) SUS-726-1527 | NG PLACE WI | H HUDSON 02) 509-120-1321 | | | | | Home |
|---|-------------|---------------------------|--------------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Туре | ; | Rank | ld Number | Precinct |
| DOWNEN, SHIRLEY A | ۵ | H: 309-726-1194 | CET | | - | 17809 | |
| 25265 STATE 251 HWY HUDSON, IL 61748 Notes: SDOWNEN@MSN.COM | | W: 309-828-3329 | Last Trained: 3/12/2004 | | | | |
| HOSPELHORN, CLAUDIA A 25497 N 1350 EAST RD HUDSON, IL 61748 Notes: | Ω | H: 309-726-2008 W: | CEJ Last Trained: 2/10/2006 | | 2 | 7972 | |
| SPARKS, SHARON E PO BOX 401 HUDSON, IL 61748 Notes: | ۵ | H: W: | GEJ | | ო | | |

Total Pollworkers for HUDSON 01: 3

| - |
|-----------|
| n |
| ß |
| 2:43:25PN |
| |
| က |
| 4 |
| • • |
| N |
| |
| ca |
| ထ |
| 90 |
| 900 |
| 2006 |
| /2006 |
| 5/2006 |
| 25/2006 |
| 1/25/2006 |
| 6/25/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 MCLEAN COUNTY, ILLINOIS

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 1802 HUDSON 02 TOWNSHIP BUILDING 101 W FRANKLIN STREET HUDSON 61748-Contact: MIKE O'GRADY (SHARES POLLING PLACE WITH HUDSON 01) 309-726-1327

| Name & Address Party Phone Type Rank Id Number Precinct KRUTKE, CASSALYN J D H: 309-261-3871 CEJ 17769 17769 503 N EAST ST W: 309-763-1853 Last Trained: 3/11/2006 Last Trained: 3/11/2006 17769 | | | | | | | allou |
|--|--------------------|-------|-----------------|-------------------------|------|-----------|----------|
| ALYN J D H: 309-261-3871 CEJ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| W: 309-763-1853 | KRUTKE, CASSALYN J | D | H: 309-261-3871 | CEJ | _ | 17769 | |
| | 503 N EAST ST | | W: 309-763-1853 | Last Trained: 3/11/2006 | | | |

HUDSON, IL 61748 Notes: "CATHY" - MOBILE: 261-3871 - CASSY.KRUTKE.BHPI@STATEFARM.COM

Total Pollworkers for HUDSON 02: 1

| Z:43:Z5FM | |
|-----------|--|
| 9002/92/9 | |
| | |
| | |
| | |
| | |
| | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 🛬

PRECINCT: 1901 LAWNDALE 01 IMMANUEL LUTHERAN CHURCH 34606 E 2450 NORTH ROAD COLFAX 61728. Contact: HARLAN BRUCKER (CONTACTING JUDGES) 309-723-4321

Type CEJ Last Trained: 2/9/2006

Precinct Home

ld Number 815101

Rank

Phone H: 309-723-4471 Party 30295 E 2150 NORTH RD Name & Address HURT, LINDA L

COLFAX, IL 61728 Notes: Total Pollworkers for LAWNDALE 01: 1

177

| - |
|-----------|
| _ |
| ≂ |
| ų. |
| 2:43:25PM |
| Δì. |
| • • • |
| m |
| |
| v |
| 4: |
| 11 |
| |
| |
| |
| |
| m |
| ģ |
| 9 |
| 900 |
| 2006 |
| /2006 |
| 5/2006 |
| 5/2006 |
| 25/2006 |
| 3/25/2006 |
| 6/25/2006 |
| 6/25/2006 |
| 6/25/2006 |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 2001 LEXINGTON 01 LEXINGTON COMMUNITY CENTER 207 W MAIN STREET LEXINGTON 61753-Contact: ROBERT PAYNE (SHARES POLLING PLACE WITH LEXINGTON 02) 309-365-5731

| Contact: KUBEKI PAYNE (SHAKES POLLING PLACE WITH LEXINGTON 02) 309-365-5/31 | G PLACE WI | H LEXINGTON 02) 309-365-57 | 31 | | | Home |
|--|------------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | id Number | Precinct |
| DEAN, THOMAS E 406 N PINE ST LEXINGTON, IL 61753 Notes: | Q | H: 309-365-8481 W: | CEJ | - | 0 | |
| BALLANTINI, BETTY JO 308 E NORTH ST LEXINGTON, IL 61753 Notes: | Q | H: 309-365-5681 W: - | CEJ Last Trained: 10/15/2002 | 7 | | |
| BALLANTINI, ROBERT J 308 E NORTH ST LEXINGTON, IL 61753 Notes: | Q | H: 309-365-5681 W: - - | CEJ Last Trained: 10/15/2002 | က | 17776 | |
| THGMAS, JOYCE K 118 HILTON DR LEXINGTON, IL 61753 Notes: MOBILE; 242-8027 | ۵ | H; 309-365-8026 W; | CEJ Last Trained: 2/10/2006 | 4 | 17818 | |
| FRIEDMANSKY, VERNA L 110 KENNETH DR LEXINGTON, IL 61753 Notes: LEXINGTON ONLY | Δ | H: 309-365-8081 W: 309-838-9261 | CEJ Last Trained: 2/9/2006 | က | 17821 | |
| MURRAY, JUDITH A 706 N ORANGE ST APT 1 LEXINGTON, IL 61753 Notes: JAM6860@HOTMAIL.COM | Ω | H: 309-490-0137 W: 217-891-2637 | CEJ | ထ | | |

Total Pollworkers for LEXINGTON 01: 6

| | 25PM |
|---|---------------------|
| ĺ | 2:43:2 |
| | 92 |
| | 6/25/2006 2:43;25PN |
| | 6/2 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| l | |
| İ | |
| | |
| | |
| ı | |
| ļ | |
| ļ | |
| İ | |
| | |
| 1 | |
| | |
| 1 | |
| İ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Report Criteria; Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP",

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

2006 GENERAL 11/7/2006

PRECINCT: 2002 LEXINGTON 02 LEXINGTON COMMUNITY CENTER 207 W MAIN STREET LEXINGTON 61753-Contact: ROBERT PAYNE (SHARES POLLING PLACE WITH LEXINGTON 01) 309-365-5731

Rank Last Trained: 2/13/2006 Type 띬 H: 309-365-8775 Phone Party ۵ LEAKE, KELSEY M Name & Address 19 PEINE DR

Precinct Home

ld Number

LEXINGTON, IL 61753 Notes: MOBILE: 212-2667 - KELSEY_M_LEAKE@YAHOO.COM

Total Pollworkers for LEXINGTON 02: 1

6/25/2006 2:43:25PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 2101 MARTIN 01 TOWN HALL 125 E MAIN STREET COLFAX 61728-Contact: PAUL DUZAN 309-723-6522

| Contact: PAUL DUZAN 309-723-6522 | | | | | | Home |
|---|----------------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| DILL, SHIRLEY PO BOX 213 COLFAX, IL 61728 Notes: | ٥ | H: 309-723-6422 W: 309-723-6422 | CEJ Last Trained: 2/13/2006 | - | 6872 | |
| MILTON, MARY ANN M 310 HARRISON ST COLFAX, IL 61728 Notes: | Q | H: 309-723-3341 W: 309-723-3891 | CEJ | 8 | 681 | |
| JACKSON, CLAUDINE E PO BOX 418 COLFAX, IL 61728 Notes: MOBILE: 825-5374 - BCJACKSON@MCHSI.COM | D MCHSI.COM | H: 309-825-5374 W: - - | CEJ Last Trained: 2/9/2004 | က | 17813 | |
| WELTE, NICHOLE 30727 E 1900 NORTH RD COLFAX, IL 61728 Notes: | O | H: 309-725-3382 W: | CEJ Last Trained: 10/10/2002 | 4 | 17831 | |
| STAUFFER, MERIBETH RR 2 BOX 277 COLFAX, II. 61728 Notes: MOBILE: 830-5871 - GMCES@MTCO.COM | D D.COM | H: 309-723-5871 W: 309-766-4361 | CEJ | ເດ | | |

Total Pollworkers for MARTIN 01: 5

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP" 🗽

PRECINCT: 2201 MONEY CREEK 01 EAST BAY CAMP, ALDERS GATE ENTRANCE 24308 RON SMITH MEMORIAL HIGHWAY HUDSON 61748-Contact: LEA SCHULER 309-365-7531

| | | | | | | Home |
|-----------------------|-------|-----------------|-------------------------|------|----------------|----------|
| Name & Address | Party | Party Phone | Type | Rank | Rank Id Number | Precinct |
| MC DANIEL, SHEILA R | ۵ | H: 309-242-5047 | CEJ | - | 9654 | |
| 23708 E 2600 NORTH RD | | W: | Last Trained: 3/18/2006 | | | |
| LEXINGTON, IL 61753 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| BARNARD, DEBORAH A | ۵ | H: 309-728-2155 | CEJ | 2 | 3273 | |
| 22389 N 1950 EAST RD | | W: 309-735-4580 | Last Trained: 2/9/2006 | | | |
| TOWANDA, IL 61776 | | | | | | |
| Notes: | | | | | | |

Total Poliworkers for MONEY CREEK 01: 2

| ۵ | |
|---------|------|
| ū | 5 |
| Č | Ū |
| | ٠ |
| c |) |
| 7 | t |
| • | |
| c | V |
| | |
| • | , |
| Œ | 2 |
| ŭ | 2 |
| ű | 2 |
| ٤ | 2 |
| 2006 | 2 |
| ٤ | 200 |
| ٤ | 200 |
| 10000 | 2007 |
| 1057500 | |
| 5/200 | 200 |
| 1057500 | |

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11772006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 2301 MT. HOPE 01 MT HOPE FUNKS GROVE PARK DISTRICT BUILDING 101 N WEST STREET MC LEAN 61754-Contact: GEORGE P VAN HOORN 217-648-2400

| ; | , | i | 1 | | | | Home |
|-----------------------------|-------|-----------------|-------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | ; | Rank | ld Number | Precinct |
| STUBBLEFIELD, JEAN R | ۵ | H: 309-874-2568 | CET | | - | | |
| P O BOX 316 | | W: | Last Trained: 9/28/2000 | | | | |
| MC LEAN, IL 61754 | | | | | | | |
| Notes: | | | | | | | |
| | , | | | | | | |
| BATEMAN, KAYLA J | ۵ | H: 309-750-9997 | CEI | | 2 | 17820 | |
| 106 S MOORE ST | | W: | Last Trained: 2/10/2006 | | | | |
| MC LEAN, IL 61754 | | | | | | | |
| Notes: BATEMANK@IC.EDU | | | | | | | |
| | | | | | | | |
| SIMPSON, TRACY A | ۵ | H: 309-261-4435 | CEJ | | ဗ | 3208 | |
| 512 W FRANKLIN ST | | W: | Last Trained: 3/11/2006 | | | | |
| MC LEAN, IL 61754 | | | | | | | |
| Notes: TSIMPSON63@YAHOO.COM | | | | | | | |
| | | | | | | | |

.

18 Tokki Poliworkers for MT, HOPE 01:3

| - | Š | |
|---|-----------|--|
| | 2:43:25F | |
| | | |
| | 3/25/2006 | |
| | 9 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| l | | |
| | | |
| | | |
| l | | |
| | | |
| | | |
| | | |
| | | |
| ١ | | |
| l | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1 | | |

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP",

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

2006 GENERAL 11/7/2006

PRECINCT: 3002 NORMAL 02 FRANKLIN AVENUE MEDICAL CENTER 900 FRANKLIN AVENUE NORMAL 61761-Confact: BROMENN SECURITY OFFICE (MUST CALL NIGHT BEFORE) 309-288-6650

| COLIGOL: BROINENIN SECONITI OFFICE (MOST CALL NIGHT BEFORE) SUS-268-3030 | FICE (MOST CALL NI | eni peronej sustassua | 5 | | | Home |
|--|--------------------|-----------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | Id Number | Precinct |
| CARLSON, JOAN | Ω | H: 309-452-9516 | CEI | - | 6946 | |
| 1108 S FELL AVE | | W: | Last Trained: 3/18/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MOBILE: 242-0765 | | | | | | |

Total Pollworkers for NORMAL 02: 1

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 3003 NORMAL 03 NEW VISION FREE METHODIST CHURCH 304 JERSEY AVENUE NORMAL 61761-Confact: REV. TYLER BOYER 309-451-1942

| | | | | | | emon |
|----------------|-------|-----------------|------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| GORDON, MYRA R | ٥ | H: 309-452-8530 | CEJ | - | 17855 | |
| 2 KENT DR | | W: 309-766-7712 | Last Trained: 2/9/2006 | | | |
| | | | | | | |

NORMAL, IL 61761

CEJ Last Trained: 2/9/2006 Notes: ENVIROMYRA@INSIGHTBB.COM - MYRA.GORDON.G0OO@STATE.FARM.COM H: 309-862-2252 W: - -Ω TEUBEL, WILLIAM N 800 SMITH DR

3215

N

NORMAL, IL 61761 Notes: CBRC1BILL@AOL.COM

Total Pollworkers for NORMAL 03; 2

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3004 NORMAL 04 MT. MORIAH CHRISTIAN CHURCH 814 JERSEY AVENUE NORMAL 61761-Contact: REV. JOHN RAYFORD (SHARES POLLING PLACE WITH 05) 309-451-1807

| | | 1001-100-401-1001 | | | | Home |
|------------------------------|-------|-------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| SUTTER, NORA K | ۵ | H: 309-452-2701 | CEJ | _ | 1789 | |
| 18 HAWTHORNE DR | | W; | Last Trained: 11/1/2004 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MOBILE: 530-3878 | | | | | | |
| | | | | | | |
| MC DONALD, JOSEPH P | Ω | H: 309-862-1693 | CEJ | 2 | 2130 | |
| 1405 E VERNON AVE APT 30 | | W: | Last Trained: 9/15/2004 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: JOEDENA1998@YAHOO.COM | | | | | | |

Total Poliworkers for NORMAL 04; 2

| ١ |
|---|
| i |
| ١ |
| ١ |
| 1 |
| |
| |
| ì |
| į |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 3005 NORMAL 05 MT. MORIAH CHRISTIAN CHURCH 814 JERSEY AVENUE NORMAL 61761-Contact: REV. JOHN RAYFORD (SHARES WITH NORMAL 04, CELL# 310-7649) 309-451-1807

| | | - 0-1; CELER 010-1 0-19 000 | | | | Home |
|------------------------------------|-------|-----------------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | ld Number | Precinct |
| BLACKLEY, MARGUERITE S | ٥ | H: 309-454-1134 | CEJ | _ | 16464 | |
| 105 S TOWANDA AVE APT 15 | | :M | Last Trained: 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: "PEGGY" - MRS.B-15@JUNO.COM | | | | | | |
| | | | | | | |

۵ ROZANSKI, EUGENE R

Last Trained: 10/22/2004 SE H: 309-454-1708 W: - -NORMAL, IL 61761 107 RISS DR Notes:

H: 309-454-1428 W: 309-735-5499 Ω 1313 SCHROEDER DR STARR, BRIDGET M

17748

m

Last Trained: 2/9/2006

0

Last Trained: 2/10/2006

17859

N

H: 309-287-7738 W: 309-735-7129 NORMAL, IL 61761 Notes: MOBILE: 824-2405 - BRIDGET, STARR@INSIGHTBB.COM ۵ JAMES, JERRY 1482 BAUGH DR

Notes: SEMAJ0921@INSIGHTBB.COM NORMAL, IL 61761

Total Pollworkers for NORMAL 05: 4

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP",

PRECINCT: 3006 NORMAL 06 FIRST ASSEMBLY OF GOD CHURCH 800 E VERNON AVENUE NORMAL 61761-Contact: BARB NOTA 309-454-2402

| | | | | | | Home |
|---|-------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | id Number | Precinct |
| MARDIS, ALVIN L 100 GRANDVIEW DR NORMAL, IL 61761 Notes: | ۵ | H: 309-452-1406 W: | CEJ Last Trained: 10/27/2002 | | 15977 | |
| BRUCKER, ROGER GENE 303 CENTENNIAL AVE NORMAL, IL 61761 Notes: SHARONBRUCKER@INSIGHTBB.COM | O WO: | H: 309-452-0691 W: 309-826-4733 | CEJ Last Trained: 2/9/2006 | N | 928928 | |
| BRUCKER, SHARON K 303 CENTENNIAL AVE NORMAL, IL 61761 | Q | H: 309-452-0691 W: | CEJ Last Trained: 10/22/2004 | ო | · | |

Notes: SHARONBRUCKER@INSIGHTBB.COM

Total Pollworkers for NORMAL 06: 3

| 2 |
|--------|
| Δ. |
| 25P |
| Ņ |
| mi |
| 2:4 |
| Ċi. |
| ٠. |
| |
| |
| |
| Θ |
| 9 |
| Ž. |
| ⋽ |
| Ž. |
| /200 |
| 25/200 |
| 25/200 |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And Partyld = "D" And Position <> "POLL SET UP"

| PRECINCT: 3007 NORMAL 07 EPIPHANY SCHOOL 1002 E COLLEGE AVENUE NORMAL 61761-Contact: RICHARD MOREHOUSE (NO KEY NEEDED - JANITOR WILL UNLOCK) 309-452-3268 | NAY SCHOOL 10 | 002 E COLLEGE AVENUE NITOR WILL UNLOCK) 309. | NORMAL 61761- 452-3768 | | | |
|---|---------------|--|--------------------------------|------|-----------|------------------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Home Precinct |
| KNITTER, EVA M 907 KARIN DR NORMAL, IL 61761 Notes: | Q | H: 309-452-6772 W: - | frained: 2/10/2006 | | 7013 | |
| KOBER, DOROTHY K 209 E PHOENIX AVE NORMAL, IL 61761 Notes: GDKOBER@WEBTV.NET | Q | H; 309-452-1779 W: | CEJ Last Trained: 2/9/2004 | | 4446 | |
| TURNER, MARGARET A 1220 GEORGE DR NORMAL, IL 61761 Notes: CASE@HOTMAIL.COM | Q | H: 309-452-5078 W: 309-766-8163 | CEJ Last Trained: 2/13/2006 | | 17812 | |
| BALDONI, NANCY L 308'S OAK ST NORMAL, IL 61761 Notes: | ۵ | H: 309-452-8574 W: 309-438-2128 | CEJ Last Trained: 9/14/2004 | | 2149 | |
| OESCH, RUTH ANN 807 KARIN DR NORMAL, IL 61761 Notes: | Q | H: 309-452-2942 W: | CEJ Last Trained: 2/10/2006 | | 3307 | |
| BECK, MARGARET C 117 N BLAIR DR NORMAL, IL 61761 Notes: | ۵ | H: 309-888-4150 W: | GEJ . | | 0 | |
| SIEBERT, DOROTHY 208 S OAK ST NORMAL, IL 61761 Notes: LIKES TO WORK IN DALE | ۵ | H: 309-452-3526 W: | CEJ Last Trained: 2/9/2006 | | 2046 | |
| KRIPPENSTAPEL, M.L 304 S. LINDEN ST NORMAL, IL 61761 Notes: "LOUISE" - MLKRIPP@HOTMAIL.COM | D IL.COM | H: 309-452-7672 W: 309-268-8284 | CEJ Last Trained: 2/9/2006 | | 2105 | |

| 6/25/2006 2:43:25PM | |
|---------------------|--|
| IVXL505L,RPT | |

| ET UP" |
|----------|
| LSET |
| > "POL |
| sition < |
| and Pos |
| /,[C] = |
| artyld |
| 6 And F |
| nld = 4 |
| Election |
| riteria: |
| Report C |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

2006 GENERAL 11/7/2006

PRECINCT: 3007 NORMAL 07 EPIPHANY SCHOOL 1002 E COLLEGE AVENUE NORMAL 61761-Contact: RICHARD MOREHOUSE (NO KEY NEEDED - JANITOR WILL UNLOCK) 309-452-3268

ld Number Rank SSN Туре Phone Party Total Pollworkers for NORMAL 07: 8 Name & Address

Home Precinct

189

| _ |
|-----------|
| _ |
| ╙- |
| മ |
| δī. |
| |
| ~ |
| 2:43 |
| ≥. |
| N |
| • |
| |
| |
| |
| 9 |
| _ |
| <u> </u> |
| ₹, |
| |
| ñ. |
| ×ί |
| |
| 9/25/2006 |
| _ |
| |
| |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 3009 NORMAL 09 GRACE CHURCH 1311 W HOVEY AVENUE NORMAL 61761-Contact: REV. ED SCEARCE (SHARES WITH 01 AND 11) (NO KEY NEEDED) 309-452-5076

| Name & Address | Party | Phone | Type | Rank | ld Number |
|-------------------|-------|-----------------|-------------------------|------|-----------|
| MELLOTT, CARMEN J | D | H: 309-454-5586 | CEJ | - | 2095 |
| 910 W HOVEY AVE | | W: | Last Trained: 2/13/2006 | | |

Precinct Home

910 W HOVEY AVE
NORMAL, IL 61761
Notes: PLAY.BOW@VERIZON.NET

Total Poliworkers for NORMAL 09: 1

| 2:43;25P |
|----------|
| 900 |
| 6/25/2 |
| |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP".

PRECINCT: 3010 NORMAL 10 EVERGREEN PLACE 801 GREGORY STREET NORMAL 61761-Contact: 1 ORI KERNS (NEED TO ARRANGE FOR KEY) 300,451,0355

| Contact: LORI KERNS (NEED TO ARRANGE FOR KEY) 309-451-9355 | RANGE FOR KEY) 30 | 9-451-9355 | | | | Homo |
|--|-------------------|-------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| KUHNS, JANET R | ٥ | H: 309-452-3330 | CEJ | - | | |
| 125 EASTVIEW DR NORMAL, IL 61761 | | W: | Last Trained: 2/10/2006 | | | |
| Notes: MOBILE: 217-234-9104 - JRSK125@AOL,COM | sk125@Aolcom | | | | | |
| ZELLER, MARY B | ۵ | · H: 309-451-9156 | CEJ | 8 | 14032 | |
| 29 KNOLLCREST CT | | W: | Last Trained: 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | • |
| Notes: MBZELLE@ILSTU.EDU | | | | | | |
| | | | | | | |
| ZELLER, WILLIAM D | ۵ | H: 309-451-9156 | CEJ | ო | 13500 | |
| 29 KNOLLCREST CT | | W: | Last Trained: 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Nofes: MBZELLE@ILSTU.EDU | | | | | | |
| | | | | | | |

Total Pollworkers for NORMAL 10: 3

191

| בם |
|-----------|
| 2:43:25P |
| Ñ |
| |
| 2:43; |
| ₹: |
| ٨i |
| . 4 |
| |
| |
| [0] |
| = |
| \sim |
| _ |
| |
| X. |
| ĭ |
| 2/7(|
| 25/20 |
| 25/2(|
| 725/2(|
| 6/25/2006 |
| 6/25/2(|
| 6/25/2(|
| 6/25/2(|
| 6/25/2(|

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3011 NORMAL 11 GRACE CHURCH 1311 W HOVEY AVENUE NORMAL 61761-Contact: REV. ED SCEARCE (SHARES WITH 01 AND 09) (NO KEY NEEDED) 309-452-5076

| CONISCI: KEV, EU SCEAKCE (SHAKES WILL UL AND US) (NO KET NEEDED) SUS-452-507 0 |) (60 GWP IO | NO NET NEEDED) 308-432-30 | 9/1 | | | Home |
|---|--------------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| RUNGE, LOIS 805 RICHLAND AVE NORMAL, IL 61761 Notes: | ۵ | H: 309-452-8984 W: | CEJ Last Trained: 2/13/2004 | | 6147 | |
| MC CAULEY, SHARON M 1204 RUSSELL ST NORMAL, IL 61761 Notes: MMYSHARONA@HOTMAIL.COM | ۵ | H: 309-862-0599 W: 309-766-2311 | CEJ Last Trained: 10/22/2004 | N . | 2073 | |
| CZIZEK, JOAN S 1305 KINGSRIDGE CT NORMAL, IL 61761 Notes: CZIZEK@AOL.COM | ۵ | H: 309-888-2740 W: | CEJ | ო | | |

Total Pollworkers for NORMAL 11: 3

| 2:43:25P | |
|-----------|--|
| 6/25/2006 | |

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 🛬

PRECINCT: 3012 NORMAL 12 PARKSIDE ELEMENTARY SCHOOL 1900 W COLLEGE AVENUE NORMAL 61761., Contact: SONDRA (SEC.) 309-862-5014

| COMPAC: SONDAM (SEC.) SUB-862-3014 | _ | | | | | Home |
|--|---------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| CAIN, JOHN M | ۵ | H: 309-452-9715 | CEJ | | 3221 | |
| 208 FOSTER DR | | W: | Last Trained; 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: "JACK" - CAINJACK@HOTMAIL.COM | IL.COM | | | | | |
| SEIZ, MELODEE E | Q | H; 309-452-6633 | CEJ | 7 | 16006 | |
| 201 S PARKSIDE RD | | W: | Last Trained: 11/4/2000 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: ODIETINS@AOL.COM | | | | | | |
| MARSAGLIA, ROSE M | ۵ | H: 309-452-8922 | П | ო | 17221 | |
| 1705 W COLLEGE AVE | | W: 309-766-7257 | Last Trained: 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MOBILE:825-0139 - ROSE.MARSAGLIA.AZKG@STATEFARM | ARSAGLIA.AZKG | 6@STATEFARM.COM | | | | |
| MILLER, D PAUL | ۵ | H: 309-452-7285 | CEJ | 4 | 6930 | |
| 5 711 S COTTAGE AVE APT 127 S NORMAL, IL 61761 | | W: | Last Trained: 2/6/2004 | | | |
| | | | | | | |

Total Pollworkers for NORMAL 12: 4

Notes: PMILLER@IWU.EDU

6/25/2006 2:43:25PM

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 3013 NORMAL 13 PARKSIDE JR HIGH SCHOOL 101 N PARKSIDE DRIVE NORMAL -Contact: MS MARY AHILLEN (NO KEY NEEDED - CUSTODIAN WILL UNLOCK) 309-452-8321

| Contact: MS MARY AHILLEN (NO KEY NEEDED - CUSTODIAN WILL |)ED - COSTOD | AN WILL UNLOCK) 309-452-8321 | 321 | | | Home |
|---|----------------|--------------------------------------|--------------------------------|-------------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| HUFELD, SHEILA M 1711 KING DR APT E NORMAL, IL 61761 Notes: MOBILE: 825-0793 - SMHUFEL@ILSTU.EDU | D STU.EDU | H: 309-452-0749 W: 309-438-7460 | CEJ Last Trained: 2/10/2006 | | 17334 | |
| SHERMAN, RONALD E 1701 COOK DR NORMAL, IL 61761 Notes: MOBILE: 824-4107 - LALR01@AOL.COM OR BALR01@AOL.COM | D .COM OR BALI | H: 309-452-3786 W: R01@AOL.COM | CEJ Last Trained; 2/13/2006 | 8 | 17239 | |
| LA PORTE, ROBERT B PO BOX 353 BLOOMINGTON, IL 61702 Notes: TREBOR3615@HOTMAIL.COM | ۵ | H: 309-530-5191 W: 309-766-9980 | CEJ Lasf Trained: 2/13/2006 | ო | 2108 | |
| DUNCAN, ROY G 1609 TOMPKINS DR NORMAL, IL 61761 Notes: MOBILE: 838-6153 | ۵ | H: 309-452-8047 W: - - | CEJ | 4 | | |
| HEVRIN, JEFFREY D 1605 ENSIGN DR NORMAL, IL 61761 Notes: JDHEVRIN@YAHOO.COM | ۵ | H: 309-454-7972 W: | CEJ Lasf Trained: 2/10/2006 | ເດ | 3230 | • |
| SCHINI, JOYCE R 1616 ENSIGN DR NORMAL, IL 61761 Notes: | Q | H: 309-452-7772 W: | CEJ Last Trained: 3/20/2006 | ဖ | | |

Total Poliworkers for NORMAL 13: 6

| - |
|-----|
| 盃 |
| 3 |
| Ç. |
| 'n |
| ₹. |
| iλ |
| • |
| |
| ထ္ |
| Õ |
| Ω. |
| ত্ |
| LC) |
| Ŋ |
| ග |
| - |
| |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP;"

PRECINCT: 3014 NORMAL 14 FIRST UNITED METHODIST CHURCH 211 N SCHOOL STREET NORMAL 61761.... Contact: MR. MIKE SWEENEY 309-452-2096

| | | | | | | Home |
|---|-------|-----------------|--------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| YOCKEY, CAROLYN I. | ۵ | H: 309-452-3936 | CEJ | ₩. | 6934 | |
| 508 NORMAL AVE NORMAL, iL 61761 Notes: MORII E: 825-1710 - CI PY508@AO! COM | WOO | W: | Last Trained: 2/9/2006 | - | | |
| | | | | | | |
| STOUT, LAWRENCE NEFF | ۵ | H: 309-888-2704 | CEJ | 2 | 809485 | |
| 602 NORMAL AVE | | W: | Last Trained: 3/13/2004 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: | : | | | | | |
| ÷ | | | | | | |
| ANDERSON, HARRIET D | Ω | H: 309-452-5856 | CEJ | က | 1392 | |
| 207 GREGORY ST | | W: | Last Trained: 10/22/2004 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: | | | | | | |

Total Poliworkers for NORMAL 14: 3

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3015 NORMAL 15 NORMAL TOWNSHIP HALL 304 E MULBERRY STREET NORMAL 61761-Contact: RICHARD FARR (NEED TO PICK UP KEY) 309-452-2060

Id Number Rank Type 핑 Phone H: 309-750-9005 W: - -Party D NORMAL, IL 61761 Notes: AJSMITH@ILSTU.EDU 1008 N WALNUT ST Name & Address SMITH, AMY J

Precinct Home

Total Pollworkers for NORMAL 15: 1

| 6/25/2006 2:43:25PM | |
|---------------------|--|
| | |
| - | |
| ı | |

2006 GENERAL 11/7/2006 Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 🛬

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

PRECINCT: 3016 NORMAL 16 COMMUNITY ACTIVITY CENTER 1 NORMAL PLAZA, 1110 DOUGLAS STREET NORMAL 61761-Contact: MR. GARY LITTLE 309-888-9099

| Collider, MR. GART EILLE SUS-000-9039 | | | | | | | Home |
|---|------------|---------------------|------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Туре | į | Rank | ld Number | Precinct |
| FARRAHER, VIKKI I. | ٥ | H: 309-862-4550 | CEJ | | 1 | 2099 | |
| 1409 DUBLIN DR | | W: 309-735-8225 | Last Trained: 2/9/2006 | | | | |
| NORMAL, IL 61761 | | | | | | • | |
| Notes: VIKKI.FARRAHER.HBW0@STATEFARM.COM OR FARRAHER8793@JUNO.COM | FARM.COM O | NR FARRAHER8793@JUN | о.сом | | | | |
| | | | | | | | |
| HILDRETH, IRIS Y | ۵ | H: 309-454-2512 | CEJ | | 2 | 2169 | |

Last Trained: 10/22/2004

W: 309-829-6307

NORMAL, IL 61761 Notes: MOBILE: 531-1293 - IHILDRETH@CCDOP.ORG

1116 PERRY LN

| 25PN | |
|-----------|--|
| 5 | |
| S | |
| ÷ | |
| ₹. | |
| Ñ | |
| . 4 | |
| | |
| | |
| | |
| 9 | |
| 8 | |
| 终 | |
| 88 | |
| /2006 | |
| 5/2006 | |
| 25/2006 | |
| /25/2006 | |
| := | |
| 6/25/2006 | |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criterla: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3017 NORMAL 17 COLLEGE AVENUE BAPTIST CHURCH 1320 E. COLLEGE AVE NORMAL 61761-Contact: REV. CLARK S. KILLINGSWORTH 309-452-3359

| | | | | | | Home |
|------------------------------------|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | Id Number | Precinct |
| CHARLEBOIS, CYNTHIA D | ۵ | H: 309-452-9919 | CEJ | - | - | |
| 302 MELODY LN | | W:- : | Last Trained: 2/13/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| CONNOR, KRISTY D | ۵ | H: 309-452-9919 | CEJ | 2 | 3226 | |
| 302 MELODY LN | | W: | Last Trained: 3/11/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: K_TALENT4U@YAHOO.COM | | | | | | |
| | | | | | | |
| CONNOR, VICTOR C | 0 | H: 309-452-9919 | CEJ | 6 | 3280 | |
| 30Z MELODY LN | | W: | Last Trained: 2/13/2006 | | | |
| NORMAL, IL 61761 | | | | , | | |
| No. | | | | | | |
| NOIS. | | | | | | |
| 19 | | | | | | |
| | | | | | | |
| letal Pollworkers for NURMAL 1/; 3 | | | | | | |

| 2:43:25PM | |
|-----------|--|
| 6/25/2006 | |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP",

PRECINCT: 3018 NORMAL 18 CHRIST LUTHERAN CHURCH 311 N HERSHEY NORMAL 61761-Contact: REV. PHILLIP KAUFFMAN (BERYL BIEBER, EJ, HAS KEYS TO CHURCH) 309-452-5609

| | | | | | | | Home |
|---|------------|-----------------|-------------------------|-----|----------|-----------|----------|
| Name & Address | Party | Phone | Type | : 1 | Rank | Id Number | Precinct |
| BEVERLY, DELORIES J | ۵ | H: 309-454-3735 | CEJ | | - | 17257 | |
| 3469 ENCLAVE WAY | | W: 309-438-2032 | Last Trained: 2/13/2006 | | | | |
| NORMAL, IL 61761 | | | | | | | |
| Notes: MOBILE: 825-3819 - DJBEVER@ILSTU.EDU | STU.EDU | | | | | | |
| | | | | | | | |
| MC INTOSH, RICKY E | Ω | H: 309-454-4462 | CEJ | | 7 | 168 | |
| 1800 FT JESSE RD | | W: 309-765-2306 | Last Trained: 2/10/2006 | | | , | , |
| NORMAL, IL 61761 | | | | | | | |
| Notes: "RICK" - MOBILE: 242-6936 - THREEN1532@AOL.COM | EEN1532@AC | ICOM | | | | | |
| | | | | | | | |
| MARSH, JACOB D | ۵ | H: 309-362-8655 | CEJ | | ဇ | 2110 | |
| 1702 JACOBSSEN DR | | W: 309-829-7069 | Last Trained: 2/9/2006 | | | | |
| NORMAL, IL 61761 | | | | | | | |
| Notes: JSNAKE74@EARTHLINK.NET | | | | | | | |

NORMAL, IL 61761 Notes: ERIN.DONALDSON.H4X3@STATEFARM.COM OR ERRO@VERIZON.NET

0

ro

띪

H: 309-451-3531 W: 309-766-4023

Ω

DONALDSON, ERIN M 3101 WILD HORSE ST

Last Trained: 9/28/2000

GE

H: 309-452-3225

Ω

Total Poliworkers for NORMAL 18: 5

Notes:

331 FIELDCREST CT NORMAL, IL 61761

PENN, HELEN J

| ~ | |
|-----------|----|
| | |
| ч | כ |
| C | ij |
| • | i |
| 7-13-05DN |) |
| | ۰ |
| | ٠. |
| - | |
| | v |
| 7 | 4 |
| | |
| ce | , |
| Œ | 2 |
| 열 | |
| 900 | 3 |
| 2008 | 2 |
| 7000g | |
| 5/200g | |
| 25/2008 | 2 |
| 25/200g | 2 |
| 125/2008 | |
| 8/25/2008 | |
| 8/25/2008 | |
| 8/25/2008 | |

Report Criteria: ElectionId = 46 And Partyid = "D" And Position <> "POLL SET UP"

PRECINCT: 3019 NORMAL 19 CALVARY UNITED METHODIST CHURCH 1700 N TOWANDA AVENUE NORMAL 61761-Contact: LARRY GAMMA (SHARES WITH 26) (NO KEY NEEDED - THEY WILL OPEN 815-848-2253

| | | | | | | Home |
|---|-------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| ELLIOTT, ALVA C | ۵ | H: 309-452-0099 | CEJ | _ | 17861 | |
| 1103 OAK HILL ST | | W: 309-735-6323 | Last Trained: 3/20/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MOBILE: 287-1475 - CAPRICE, ELLIOTT, GVGJ@STATEFARM, COM | LIOTT.GVGJ@ | STATEFARM.COM | | | | |
| | | | | | | |
| EDWARDS, MARY LYNN | ۵ | H: 309-452-2593 | CEJ | 2 | 2526 | |
| 606 CARRIAGE HILLS RD | | W: | Last Trained: 2/9/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MEDWARDS@MARYS-ANTIQUES.COM | S.COM | | | | | |

3225

က

CEJ Last Trained: 2/9/2006

H: 309-454-7777 W:- -

۵

TO TO Involvers for NORMAL 19: 3

NORMAL, IL 61761 Notes: "PATTY" - PASTRIC@VERIZON.NET

STRICKLER, PATRICIA A 1510 DUBLIN DR

| 5 |
|--------|
| |
| _ |
| Ω. |
| |
| U, |
| \sim |
| |
| က |
| ÷. |
| |
| |
| \sim |
| |
| |
| |
| |
| |
| |
| |
| 'n |
| 9 |
| 9 |
| 90 |
| 900 |
| |
| • |
| |
| • |
| • |
| • |
| 5/20 |
| • |
| 5/20 |
| 25/20 |
| 25/20 |
| 25/20 |
| 25/20 |
| 25/20 |
| 25/20 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP" 🝾

PRECINCT: 3020 NORMAL 20 HEARTLAND COMMUNITY CHURCH 1811 N LINDEN STREET NORMAL 61761-Contact: MARY KAMPLAIN (SHARES WITH 24)(PICK UP KEY THURS OR FRI BY 3 309-452-7335

Precinct Home id Number 2144 Rank Type CEJ Last Trained: 2/9/2006 H: 309-452-3257 W: - -Phone Party LALEMAN, RICHARD L Name & Address

107 REGAL DR NORMAL, IL 61761 Notes: "RICKY" - LALEMANR@DISTRICT87.ORG OR R.LALEMAN@INSIGHTBB.COM

Total Poliworkers for NORMAL 20: 1

| 2:43:25PN |
|-----------|
| TO |
| Ŋ |
| n |
| স |
| Ň |
| |
| |
| ဖ |
| 8 |
| 900 |
| 2006 |
| 5/2006 |
| 725/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3021 NORMAL 21 MCLEAN COUNTY NURSING HOME 901 N MAIN STREET NORMAL 61761-Contact: DON LEE (JUST RING BELL) 309-888-5380

| | | | | | | Home |
|----------------------------|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Parfy | Phone | Туре | Rank | ld Number | Precinct |
| GRUPP, JANET A | Ω | H: 309-452-2264 | CEJ | - | 2528 | |
| 414 BRADLEY LN | | | Last Trained: 2/9/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: JANDARTHREE@MSN.COM | | | | | | |
| | | | | | | |
| BOECK, STACY D | ם | H: 309-454-1371 | CET | 7 | 3298 | |
| 207 SUELYNN DR | | W: | Last Trained; 3/11/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: SKBOECK@YAHOO.COM | | | | | | |

Total Pollworkers for NORMAL 21: 2

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP",

PRECINCT: 3022 NORMAL 22 CALVARY BAPTIST CHURCH 1017 N SCHOOL STREET NORMAL 61761-Contact: REV. RALPH WINGATE, JR. 309-452-4479

| | | | | | | Home |
|--|--------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | Id Number | Precinct |
| SOKAN, ANN M | ۵ | H: 309-452-5966 | CEJ | - | 6950 | |
| 808 MANCHESTER RD | | | Last Trained; 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MOBILE: 825-0312 - MSOKAN@MYMAILSTATION.COM | @MYMAILSTAT! | ON.COM | | | | |
| NOSCON NEI DA K | ۵ | D: 300 454 4603 | | c | 7007 | |
| | - | | | • | 4 | |

2069 \$ Last Trained: 10/22/2004 Last Trained: 2/13/2004 띥 п: эиз-454-4693 W: 309-828-4368 H: 309-834-5240 Δ NORMAL, IL 61761 Notes: ACEALS2002@YAHOO.COM ACEVEDO-ALSTRUM, ELIZABETH NORMAL, IL 61761 Notes: MOBILE: 287-0358 809 N SCHOOL ST **702 NORMAL AVE**

CE. H: 309-862-0418 W: 309-277-4945 Ω 32 NORWOOD AVE PALMER, CLYDE L NORMAL, IL 61761

Last Trained: 2/10/2006 Ë H: 309-452-2477 W: - -Notes: MOBILE: 310-8796 - BUSS_32@HOTMAIL.COM OR Ω WURMNEST, ROBERT M 303 BELVIEW AVE W NORMAL, IL 61761

IJ

Total Pollworkers for NORMAL 22: 5

| ı | 4 |
|---|-----|
| ŀ | ċ |
| l | ۲ |
| l | 200 |
| l | |
| | į |
| ı | Ģ |
| ı | ŝ |
| l | Š |
| ŀ | Ę |
| | 0 |
| | |

Notes:

| | _ |
|----------|---------|
| 75.01 | > |
| = | - |
| п | |
| | 7 |
| ш | J |
| ^ | а |
| ٠, | 4 |
| ٠. | • |
| r | 3 |
| | į. |
| | |
| , | : |
| , | v. |
| | - |
| | |
| | |
| | |
| | |
| ., | |
| ď | , |
| 2 | 2 |
| 2 | 3 |
| 2 | 2 |
| 2 | 2 |
| 2 | 2 |
| 2 | 200 |
| 200 | 200 |
| 27.70 | 2 |
| シャンココピ | 2001 |
| シャンコード | 2001001 |
| たったっこ こと | 2004004 |
| かったりこと | 2001 |
| なったってこと | |

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria; Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 3023 NORMAL 23 NORMAL COMMUNITY WEST HIGH SCHOOL 501 N PARKSIDE DRIVE NORMAL 61761-Contact: MR. DAVE JOHNSON 309-888-6060

| | | | | | | ноше |
|--|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | Id Number | Precinct |
| CRAIG, HELEN B | ۵ | H: 309-454-5654 | CEJ | - | 16030 | |
| 854 4TH ST NORTHMEADOW VLG NORMAL, IL 61761 | | W: | Last Trained: 11/4/2000 | | | |
| Notes: | | | | | | |
| HARPER, SHARON | Ω | H: 309-454-5588 | CEJ | 8 | 2065 | |
| 713 W ORLANDO AVE APT F | | W: | Last Trained: 2/9/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: | | • | | | | |
| | | | | | | |
| Total Dollworkers for NOBMAI 23: 9 | | | | | | |
| TOTAL TOTAL COLUMN TO THE TOTAL TO THE | | | | | | |
| | | | | | | |

6/25/2006 2:43:25PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3024 NORMAL 24 HEARTLAND COMMUNITY CHURCH 1811 N LINDEN STREET NORMAL 61761-Contact: MARY KAMPLAIN (SHARES WITH 20)(PICK UP KEY THURS OR FRI BY 3 309-452-7335

| | | | | | | Home |
|---|--------------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| RANKIN, ERIK T 1715 ROCKINGHAM DR UNIT A NORMAL, IL 61761 Notes: ETRANKI@ILSTU.EDU | ۵ | H: 309-212-2102 W: 309-438-3709 | CEJ Last Trained: 10/22/2004 | ~ | 2142 | |
| BEACH DAVIS, JANET R 1912 N LAMBERT DR NORMAL, IL 61761 Notes: JANET.BEACH-DAVIS@HEARTLAND.EDU | D AND,EDU | H: 309-454-7889 W: 309-268-8513 | CEJ Last Trained: 2/9/2006 | N | 12581 | |
| MC INTOSH-ESTEP, BERNADETTE M 1707 ROCKINGHAM DR APT A NORMAL, IL 61761 Notes: | ū | H: 309-862-2943 W: | CEJ Last Trained: 3/18/2006 | ო | | |
| MILLS, MAGDALENE K D 1934 LAMBERT DR G1 NORMAL, IL 61761 Notes: MOBILE: 838-5509 - KAYNRML@AOL.COM | D AOL.COM | H: 309-454-4419 W: | CEJ Last Trained: 2/9/2006 | 4 | 810900 | |

Total Pollworkers for NORMAL 24: 4

MCLEAN COUNTY, ILLINOIS Unassigned Poltworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 3025 NORMAL 25 IRONWOOD CLUB HOUSE 1901 N TOWANDA AVENUE NORMAL 61761-Contact: MR. MARK SALTSBERG 309-454-9621

Precinct Ноте Id Number CO11563 3022 N Rank CEJ Last Trained: 2/10/2006 Type 잂 H: 309-268-0641 W: - -H: 309-862-2821 Phone Party NORMAL, IL 61761 Notes: MOBILE: 824-3600 - JRSEEDS@AOL.COM ۵ Ω 1928 CLAREMONT CC COMMONS HAYWOOD, ALICIA Y 603 WHISPERING PINES CC LN STEPHENS, JOSEPH R Name & Address

Total Pollworkers for NORMAL 25: 2

NORMAL, IL 61761 Notes:

| Ċ) |
|--------|
| N |
| 3.2 |
| ç |
| ऱ |
| ii. |
| ٠, |
| |
| |
| (() |
| · |
| ຮ |
| = |
| ﻕ |
| 7200 |
| 5/200 |
| 25/200 |
| 5/200 |

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP".

PRECINCT: 3026 NORMAL 26 CALVARY UNITED METHODIST CHURCH 1700 N TOWANDA AVENUE NORMAL 61761-Contact: LARRY GAMMA (SHARES WITH 19) (NO KEY NEEDED - THEY WILL OPEN 815-848-2243

Precinct Home id Number 17874 Rank Last Trained: 2/10/2006 Type CET H: 309-452-9038 W: 309-838-3523 Phone Party Ω NORMAL, IL 61761 Notes: RJKOLOD@ILSTU.EDU KOLODZIESKI, RAYMOND J JR 1208 IRONWOOD CC DR Name & Address

17875

3

띥

H: 309-454-9658

Δ

2117

e

ROBERTS, KYLE 1115 IRONWOOD CC DR

Last Trained: 2/10/2006 Last Trained: 2/13/2004 띮 W: 309-766-2385 H: 309-454-2967 NORMAL, IL 61761 Notes: MOBILE: 830-3829 - KYLEROBERTS1985@HOTMAIL.COM Ω 2485 HEATHER RIDGE DR MC KINNIS, JACALYN B

Notes: MOBILE: 212-2291 - JACKIE.MCKINNIS.SAG1@STATEFARM.COM NORMAL, IL 61761

Total Pollworkers for NORMAL 26; 3

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 1177/2006

Report Criteria; ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 2401 OLD TOWN 01 TOWN HALL 22034 E 1000 NORTH RD DOWNS 61736-Contact: MARK LOVELACE 309-378-2057

| Contact: MAKK LUVELACE 309-3/8-205/ | | | | | | Home |
|--|--------|-----------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| HENRICHS, ROSALIN K | ٥ | H: 309-662-5883 | CEI | - | 1351 | |
| 10070 OLD SAWMILL RD BLOOMINGTON, IL 61704 Notes: "KAY" - DENKAY65@AOL.COM | | W::W | Last Trained: 2/9/2006 | | | |
| TILLERY, COLETTE A | ۵ | H; 309-662-0709 | О П | 2 | 3209 | |
| 9992 OLD SAWMILL RD BLOOMINGTON, IL 61704 Notes: | | W; 309-766-6975 | Last Trained: 2/13/2006 | | | |
| | | | | | | |
| WALKER, CYNTHIA S 8435 N 2300 EAST RD DOWNS, IL 61736 | ۵ | H; W: 309-888-5966 | CEJ Last Trained: 10/15/2004 | ო | CO17840 | |
| Notes: MOBILE: 530-7335 - DOGGIES@MTCO.COM | CO.COM | | | | | |

2

70 Tetal Pollworkers for OLD TOWN 01: 3

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 🔪

PRECINCT: 2501 RANDOLPH 01 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE STREET HEYWORTH 61745-Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 02 AND 03) 309-473-2663

| Manage C A delication | | | | | | |
|---|-------|-----------------|--------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Турв | Rank | ld Number | Precinct |
| BOWMAN, LOIS I | ۵ | H: 309-473-2466 | CEJ | _ | 6888 | |
| 204 S WALNUT ST | | W: | Last Trained: 2/9/2004 | | | |
| HEYWORTH, IL 61745 | | | | | | |
| Notes: LOISU@MCHSI.COM | | | | | | |
| 11 20 20 20 20 20 20 20 20 20 20 20 20 20 | 1 | | , | | | |
| BLACK, MICHAEL A | _ | H: 309-826-0204 | GE C | 7 | 2081 | |
| 306 1/2 N VINE ST | | W: | Last Trained: 10/22/2004 | | | |

Total Poliworkers for RANDOLPH 01: 2

HEYWORTH, IL 61745 Notes: MOBILE: 531-3434 - MMMABLACK@YAHOO.COM

209

| - | 2 |
|----|----|
| ם | |
| Ľ | ٠ |
| ₹ | i |
| ٠, | ١ |
| ~ | 1 |
| ÷ | i |
| - | ٩, |
| Ċ | j |
| • | • |
| | |
| | |
| | |
| Œ | d |
| C | 3 |
| 5 | |
| ≍ | ì |
| Σ | ١ |
| 17 | ì |
| = | , |
| Ŧ, | ٧ |
| 77 | ٦ |
| | |
| | |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11772006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 2502 RANDOLPH 02 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE STREET HEYWORTH 61745-Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 01 AND 03) 309-473-2663

| Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 01 AND 03) 309-473-2663 | PLACE WITH | RANDOLPH 01 AND 03) 309 | -473-2663 | | | Home |
|--|------------|------------------------------------|--------------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| DONOVAN, DOROTHY J 402 MORGAN DR UNIT B HEYWORTH, IL 61745 Notes: DDONOVANDOT76@AOL.COM | Q | H: 309-473-3172 W: | CEJ Last Trained: 3/11/2006 | _ | 1256 | |
| NOWLIN, JOYCE J 3245 N 1600 EAST RD HEYWORTH, IL 61745 Notes: JOANNNOWLIN@YAHOO.COM | Q | H: 309-473-2799 W: 309-888-5710 | CEJ COEMP Last Trained: 2/13/2006 | Ø | CO9689 | |
| DOWNER, GEORGIA M 203 N POLAND ST HEYWORTH, IL 61745 Notes: GDOWNER2@PEOPLEPC.COM | Q | H; 309-473-3688 W: | CEJ Last Trained: 2/9/2006 | ю | 804550 | |
| HEDRICK, MICHAEL W 308 S EMERY ST HEYWORTH, IL 61745 Notes: | Q | H: W: | CEJ Last Trained: 3/11/2006 | 4 | | |

Total Pollworkers for RANDOLPH 02: 4

| 1 | > | |
|---|-----------|--|
| | 43:25PN | |
| | 6 2: | |
| | 1/25/2006 | |
| | /9 | |
| l | | |
| ١ | | |
| l | | |
| l | | |
| п | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | ! | |
| | | |
| l | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP".

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing

2006 GENERAL 11/7/2006

PRECINCT: 2503 RANDOLPH 03 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE STREET HEYWORTH 6/1745-

| Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 01 AND 02) 309-473-2663 | ILLING PLACE WITH | RANDOLPH 01 AND 02) 3 | 09-473-2663 | | | Home |
|--|-------------------|-------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| BERGREN, WALTER W 5141 EXECUTIVE DR HEYWORTH, IL 61745 Notes: | ۵ | H: 309-473-2495 W: - | OEJ | - | | |
| MOORE, KATHERINE S 15311 E 525 NORTH RD HEYWORTH, IL 61745 Notes; | Q | H: 309-473-2056 W: | CEJ Last Trained: 3/20/2006 | 8 | 3284 | |

Total Pollworkers for RANDOLPH 03: 2

| п | | |
|---|----------|---|
| | | |
| • | | |
| | | |
| | | |
| 1 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1 | | |
| | <u>.</u> | |
| ì | 2 | |
| ì | 2 | |
| Ì | 2 | |
| ì | 2 | |
| 1 | 2 | |
| Ì | 200 | |
| 1 | 2000 | |
| | Š | |
| | Š | |
| 1 | 7/2006 | |
| | Š | |
| | 75.0 | |
| | 75.7 | |
| | 75.7 | |
| | 75.7 | j |
| | 75.7 | |

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 2601 TOWANDA 01 COMMUNITY BUILDING 201 N JEFFERSON STREET TOWANDA 61776-Contact: JOHN W CUNNINGHAM 309-662-1903

| COLLECT TO CONTINUE MAN JUSTINE 1905 | 3 | | | | | Home |
|---|-------------|-----------------------|------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| SUTTER, CAROLYN S | D | H: 309-728-2149 | CEJ | - | 6902 | |
| 114 OLIVE ST | | W: 309-452-0535 | Last Trained: 2/9/2006 | | | |
| TOWANDA, IL 61776 | | | | ٠ | | |
| Notes; "SUE" - MOBILE: 846-0493 - THESUTTERFAMILY@YAHOO,COM | UTTERFAMIL | Y@YAHOO.COM | | | | |
| | ٠ | | : | | | |
| CORBIN, TAMMY L | ۵ | H: 309-728-2389 | CEJ COEMP | 2 | CO6702 | |
| 22940 E 1600 NORTH RD | | W: 309-888-5360 | Last Trained: 2/9/2006 | | | |
| MERNA, IL 61758 | | | | | | |
| Notes: MOBILE: 212-7131 - MCTC55@HOTMAIL.COM OR TAMMY.CORBIN@MCLEANCOUNTYIL.GOV | TMAIL.COM (| OR TAMMY.CORBIN@MCLE/ | ANCOUNTYIL.GOV | | | |

Notes: ANN.YOUNT@GMAIL.COM

TOWANDA, IL 61776

YOUNT, ANN

17451 N 2100 EAST RD

3266

m

CEJ Last Trained: 3/20/2006

H: 309-728-2856 W: 309-661-6300

۵

Notal Pollworkers for TOWANDA 01: 3

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 2701 WEST 01 TOWN HALL 4347 N 3200 EAST ROAD ARROWSMITH 61722-Contact: RITA H VOLLMER 309-722-3356

| | | | | | | поше |
|---------------------|-------|-----------------|------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| MC CONKEY, LYNNE K | D | H: 309-962-6571 | CEJ | - | 6912 | |
| 3159 N 3200 EAST RD | | W: 217-792-7220 | Last Trained: 2/9/2006 | | | |

LE ROY, IL 61752 Notes: MOBILE: 660-1337 - LYNNEMCCONKEY@HOTMAIL.COM

Total Pollworkers for WEST 01: 1

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria; Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

PRECINCT: 2801 WHITE OAK 01 CARLOCK COMMUNITY CENTER 202 N LINCOLN CARLOCK 61725-Contact: CYNTHIA COOK 309-376-7491

| | | | | | | ноше |
|-------------------------|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| SMITH, MARVIN E | ٥ | H: 309-376-5491 | CEJ | - | 5131 | |
| 21254 N 825 EAST RD | | M | Last Trained; 2/13/2006 | | | |
| CARLOCK, IL 61725 | | | | | | |
| Notes: MESGMS@AOL.COM | | | | | | |
| • | | | | | | |
| STARR, DENNIS L | ۵ | H: 309-376-2047 | CEJ | 2 | 15293 | |
| 21328 N 825 EAST RD | | W: | Last Trained: 9/14/2004 | | | |
| CARLOCK, IL 61725 | | | | | | |
| Notes: MOBILE: 531-9780 | | | | | | |

Total Pollworkers for WHITE OAK 01: 2

| | 2:43:25PM | |
|---|-----------|--|
| | 6/25/2006 | |
| I | | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria; ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"*

PRECINCT: 2901 YATES 01 PRAIRIE CENTRAL CO-OP - 2516 33559 HAZEL ST CHENOA 61726-Contact: DONALD W EYMANN 815-945-3161

| Name & Address | Party | Phone | Туре | Rank | ld Number |
|--|-------------|-----------------|-------------------------|------|-----------|
| MILLER, JULIA M | ۵ | H: 815-692-4513 | CEJ | - | 16466 |
| 34131 E 2900 NORTH RD | | W: 309-763-0194 | Last Trained: 2/10/2006 | | |
| CHENOA, IL 61726 | | | | | |
| Notes: "JULIE" - JULIE.MILLER.CBB6@STATEFARN | ATEFARM.CON | MC | | | |

Precinct Home

2088

S

Last Trained: 2/13/2006

CEJ

H: 815-945-7968 W: - -

CHENOÁ, IL 61726 Notes: CODYBAY@YAHOO.COM

JOHNSON, CHERYL A 29393 N, 3260 EAST RD

Total Pollworkers for YATES 01: 2

End of Report

6/25/2006 2:43:25PM

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "D" And Position <> "POLL SET UP"

| PRECINCT: 4040 COB ELECTION JUDGES | | | | | | |
|---|--------|------------------------------------|---------------------------------|--------|-----------|------------------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Home Precinct |
| ADAM, TIMOTHY D 3301 PEPPERTREE LN BLOOMINGTON, IL 61704 Notes: BANDO-MAN@MYREALBOX.COM | ۵ | H: 309-664-6729 W: | CEJB Last Trained: 9/16/2004 | N. | 2041 | |
| BENNETT, EVELYN 8 LORETTA LN BLOOMINGTON, IL 61704 Notes: MOBILE: 530-6057 | Q | H: 309-829-9828 W: 309-829-2613 | CEJB Last Trained: 2/9/2004 | R | 1331 | |
| BLASINGAME, AMANDA 805 W MONROE ST BLOOMINGTON, IL 61701 Notes: MANDII486@YAHOO.COM | ۵ | H: 309-829-7571 W: - - | CEJB Last Trained: 2/13/2004 | N N | 1370 | |
| N BRANDT, KELLI 915 N MADISON ST APT 3 BLOOMINGTON, IL 61701 Notes: SEEKINGGOD4@AOL.COM | o O | H; 309-829-4242 W; 309-310-6240 | CEJB Last Trained: 2/9/2006 | Ä | 2042 | |
| CARTER, DUSTIN R 4 EDVARDINSH WAY BLOOMINGTON, IL 61701 Notes: DUSTIN.CARTER@INSIGHTBB.COM | م ۔ | H: 309-825-7358 W: 309-735-3746 | CEJB Last Trained: 2/13/2006 | Х К | 2084 | |
| CHISSELL, GEORGENE 901 S ALLIN ST BLOOMINGTON, IL 61701 Notes: GCHISSE@ILSTU.EDU | Q | H: 309-452-9533 W: | CEJB Last Trained: 2/9/2004 | ĸ K | 1398 | |
| DOWNING, JAMIE 911 E WALNUT ST BLOOMINGTON, IL 61701 Notes: EXTIMPSBSDBC04@YAHOO.COM | ۵ | H: 309-828-6521 W: | CEJB Last Trained: 2/9/2004 | Ä. | 1495 | |
| ENZWEILER, ROBERT 3 1236 GLENWOOD RD BLOOMINGTON, IL 61704 Notes: ROBERT.ENZWEILER@VERIZON.NET | о Д | H: 309-662-8198 W: | CEJB Last Trained; 9/15/2004 | N N | 0 | |

6/25/2006 2:43:25PM

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" >

PRECINCT: 4040 COB ELECTION JUDGES

| Name & Address | Party | Phone | Туре | Rank | ld Number | Home Precinct |
|---|----------------|------------------------------------|---------------------------------------|--------|-----------|------------------|
| ERB, COREY A 2 REMI CT BLOOMINGTON, IL 61704 Notes: MOBILE: 310-8176 - P99PREDATR@AOL.COM | D @AOL.COM | H; 309-661-0956 W: | CEJB Last Trained: 2/13/2006 | N R | 3231 | |
| FEEZOR, STANLEY R 811 S MASON ST BLOOMINGTON, IL 61701 Notes; | ۵ | H: 309-828-1019 W: | CEJB Last Trained: 2/10/2006 | A. | 15229 | |
| FISHER, BARBARA 2003 CLEARWATER AVE BLOOMINGTON, IL 61701 Notes: | ۵ | H: 309-663-8673 W: | CEJB Last Trained: 10/22/2004 | N N | 2078 | |
| FISHER, ROBERT W 803 BROADMOOR AVE BOX 3301 BLOOMINGTON, IL 61701 Notes: MOBILE: 662-6969 | Q | H: 309-663-9501 W: | CEJB Last Trained: 2/10/2006 | X X | 11236 | |
| GRAMLEY, MARK 2104 PARKER AVE BLOOMINGTON, IL 61701 Notes: MARK.GRAMLEY@MCLEANCOUNTYIL.GOV | D VTYIL.GOV | H: 309-827-2424 W: 309-888-5482 | CEJB COEMP Last Trained: 3/13/2004 | N N | CO 7909 | |
| HABERER, MELISSA 37 CHATSFORD CT BLOOMINGTON, IL 61704 Notes: MOBILE: 212-0575 - MHABES9@MSN.COM | D fSN.COM | H: 309-662-4699 W: - - | CEJB Last Trained: 2/9/2004 | K Z | | |
| HAHM, WILLIAM F 10 INVERNESS DR BLOOMINGTON, IL 61701 Notes: | Q | H: - : W: - : : | CEJB Last Trained: 3/18/2006 | χ Σ | 3268 | |
| HEINS, BETHANY 216 FLORENCE AVE BLOOMINGTON, IL 61701 Notes: MOBILE: 530-7973 - HEINY137137@YAHOO.COM | D @YAHOO.CO | H: 309-828-0280 W: | CEJB Last Trained: 2/9/2004 | X X | 1400 | |

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 4040 COB ELECTION JUDGES

| Party D 2 - RHOMENY@IWU.EDU - WOU | 530-6592 | Type Rai | Rank | Id Number 8114 | Precinct |
|---|--------------------------|----------------------------------|--------|-------------------|----------|
| HOMENY, RACHEL H 15153 E OLIVE BLOOMINGTON, IL 61701 Notes: MOBILE: 530-6592 - RHOMENY@IWU.EDU - WOULD LIKI KNAPP, SANDRA E 915 N EAST ST 915 N EAST ST | 6592 | 0.110 | 胀 | 8114 | |
| 15153 E OLIVE BLOOMINGTON, IL 61701 Notes: MOBILE: 530-6592 - RHOMENY@IWU.EDU - WOULD LIKE KNAPP, SANDRA E 915 N EAST ST 21.0 | | מביים | | | |
| BLOOMINGTON, IL 61701 Notes: MOBILE: 530-6592 - RHOMENY@IWU.EDU - WOULD LIKE KNAPP, SANDRA E 915 N EAST ST | 1 | Last Trained: 2/13/2004 | | | |
| KNAPP, SANDRA E 915 N EAST ST WOLLD LINE WOLLD LINE W.: | HEINE TO MICHAEL SANDING | | | | |
| WE D | | | | | |
| 70270 11 | , , | CEJB | N. | 3294 | |
| TORFO II INCADIMINATI | 1 134 | Last Trained: 3/18/2006 | | | |
| BLOOMINGTON, IL 61701 | | | | | |
| Notes: DIANA'S FRIEND | | | | | |
| OC THE CHARACTER STREET | U. 200 820 2208 | Ξ. | Ö | 2101 | |
| ۵ | M: 309-242-1586 | Last Trained: 9/16/2004 | É | 2 | |
| BLOOMINGTON, IL 61701 | ; | | | | |
| Notes; JERRY.KOEHL@VERIZON.NET OR SHANNYBOBBERS2@HOTMAIL.COM OR SKOEHL2@UIUC.EDU | ERS2@HOTMAIL.COM OR 8 | SKOEHLZ@UIUG.EDU | | | |
| SE HETTA D H: 309- | H; 309-829-1262 | CEJB | NR | 3299 | |
| ST | V: | Last Trained: 3/18/2006 | | | |
| BLOOMINGTON, IL 61701 | | | | | |
| אַסנפּט: | | | | | |
| ٥ | H: 309-662-2303 | CEJB | Ä | 1375 | |
| 1404 SHEKSHEY KU | · · | Last Irained; z/13/2004 | | - | |
| Notes: MOBILE: 242-5303 - UFIXIT2DAY@MSN.COM | | | | | |
| MC VEY, 11SA D H; 309 | H: 309-846-3630 | CEJB | ĸ | 3301 | |
| | 1 1 2 | Last Trained: 3/20/2006 | | | |
| BLOOMINGTON, IL 61794 | _ | | | | |
| Notes: | - | | | | |
| ۵ | H: 309-661-0929 | CEJB | N N | 3275 | COB 4040 |
| W: - | N: 1 | Last Trained: 3/18/2006 | | | |
| BLOOMING!ON, IL 61704 Notes: MOBILE: 660-1342 - AMENSAH@AOL.COM | | | | | |
| | | | | | |
| MERTES BRAD D H: 309 | H: 309-663-6680 | CEJB set Treined: 0/15/2004 | K K | 2039 | |
| 1701 | | במכן וומווסק כן כל דכל ו | | | |
| Notes: POLOADI@HOTMAIL.COM | | | | | |

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP" 🛬

PRECINCT: 4040 COB ELECTION JUDGES

| Name & Address | Partv | Phone | Type | Jue | Home Id Nimber | Home Precinct |
|--|----------|------------------------------------|--------------------------------------|--------|-------------------|------------------|
| NAOUR, HANK 141 MANOR CIR BLOOMINGTON, IL 61704 Notes: HENRYNAOUR@HOTMAIL.COM | ٥ | H: 309-662-7712 W: | CEJ COEMP Last Trained: 2/13/2006 | NR | | |
| OCHILTREE, ANN 209 WILLARD BLOOMINGTON, IL 61701 Notes: MOBILE: 242-6979 | Q | H: 309-828-4738 W: | CEJB Last Trained: 2/9/2004 | χ π | | |
| PILKINGTON, NORMA I 1102 W OLIVE ST BLOOMINGTON, IL 61701 Notes: GREATGRAN@VERIZON.NET | Ω | H: 309-829-3583 W: | CEJB Last Trained: 2/6/2004 | Ä | 14278 | |
| PORTER, ROBERT Notes: BLOOMINGTON, IL 61701 Notes: BOBBO2587@YAHOO.COM | Ω | H: 309-665-5992 W: | CEJB Last Trained: 10/22/2004 | N. | 2138 | |
| REU, ALLISON 2808 MORNINGSIDE DR BLOOMINGTON, IL 61704 Notes: MOBILE: 530-6608 - ALLY2286@AOL.COM | D OF.COM | H: 309-662-6546 W: - | CEJB Last Trained: 2/13/2004 | N. | 1380 | |
| SAMPSON, TINA M 4 WILLEDROB RD APT 12 BLOOMINGTON, IL 61701 Notes: MOBILE: 242-0897 | ۵ | H: W: | CEJB COEMP Last Trained: 2/9/2006 | N N | CO17231 | |
| SANDHU, NAVDEEP 3408 WINDMILL RD BLOOMINGTON, IL 61704 Notes: MOBILE: 242-8739 | ۵ | H: 309-663-6738 W: 217-328-8454 | CEJB Last Trained: 2/6/2004 | N N | 15995 | |
| THIGPEN, BEVERLY D 3112 YORKSHIRE CT BLOOMINGTON, IL 61704 Notes: MOBILE: 830-6051 | ٠. | H; 309-662-1902 W; 309-766-4670 | CEJB Last Trained: 2/13/2006 | N N | 17857 | |

| 2:43:25P |
|-----------|
| ຕ |
| 4 |
| N |
| |
| œ |
| 90 |
| 900 |
| /2006 |
| 5/2006 |
| 25/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

MCLEAN COUNTY, ILLINOIS

Report Criteria: ElectionId = 46 And PartyId = "D" And Position <> "POLL SET UP"

PRECINCT: 4040 COB ELECTION JUDGES

| Nama & Address | Darte | Ohono | Tune | - - - - - - | of Nimbor | Home |
|---|--|------------------------------------|---------------------------------|----------------------------|-----------|------|
| | Q Q | H: 309-662-1902 | CEJB | NA RN | 14285 | |
| K W/ BEVE | VORKSHIRE CT BLOOMINGTON, IL 61704 Notes: MOBILE: 830-6051 - WORK W/ BEVERLY THIGPEN | W: 309-766-7426 PEN | Last Trained: 2/13/2006 | | | |
| THOMAS, BRENDA 502 E LOCUST APT A BLOOMINGTON, IL 61701 Notes: BRENDAJTHOMAS@HOTMAIL | ۵ | H: 309-242-0132 W: 309-829-4683 | CEJB Last Trained: 3/12/2004 | ĸ. | 1504 | |
| WATERS, JASON 4 EVARDINSH WAY BLOOMINGTON, IL 61701 Notes: JASON742020@HOTMAIL.COM | ۵ | H; 309-530-7838 W: | CEJB Last Trained: 2/13/2006 | N A | 3195 | |

Total Poliworkers for COB ELECTION JUDGES: 35

| STATE OF ILLINOIS |
|---|
| COUNTY OF McLEAN |
| CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - REPUBLICAN PARTY |
| TO THE COUNTY BOARD: |
| The following-named persons are hereby submitted by the undersigned Chairman of the Republican Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on July 18, 2006 for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. |
| I hereby certify that this list has been approved by me in compliance with the law. |
| Dated this 3 day of Liby, 2006 |
| (Chairman of the Republican Central Sommittee) |
| I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the McLean County Board on July 18, 2006. |
| Dated |
| (Chairman of the Board) (McLean County Clerk) |

C:\Documents and Settings\John Parrott\Local Settings\Temporary Internet Files\OLK184\Republican Judges CoverSheet for 2006.doc

6/25/2006 2:41:50PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 0101 ALLIN 01 ALLIN TOWNSHIP COMMUNITY BUILDING 203 N BLACKSTONE AVENUE STANFORD 61774. Contact: MIKE LOGSDON 309-838-6834

| Collider, Milke ECGODON 303-030-0034 | | | | | | Home | |
|--|-------------------|---|--------------------------------|------|-----------|----------|--|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct | |
| SHARP, JAMES O PO BOX 94 STANFORD, IL 61774 Notes: MOBILE: 825-5641 | EC. | H: 309-379-2541 W: - | CEJ Last Trained: 2/10/2006 | - | 5134 | | |
| SPRINGER, LISA A 11709 MC LEAN RD MINIER, IL 61759 Notes: MOBILE: 241-2957 - JLSPRINGER5@YAHOO,COM | R SER5@YAHOO.G | H: 309-392-2748 W: 309-266-2034 COM | CEJ Last Trained: 2/9/2006 | 2 | 14020 | | |
| SMITH, JUDITH E 209 N DIVISION ST | œ | H: 309-379-2641 W: | CEJ Last Trained: 2/10/2006 | က | 3248 | | |

STANFORD, IL 61774
Notes: SMITHD@MCHSI.COM

| *************************************** | 2:41:50PM |
|---|-----------|
| | 6/25/2006 |

| MCLEAN COUNTY, ILLINOIS | 2006 GENERAL 11/7/2006 |
|-------------------------|------------------------|
|-------------------------|------------------------|

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🐍

PRECINCT: 0201 ANCHOR 01 TOWN HALL 237 SECOND STREET ANCHOR 61720-Contact: DAVE EYER 309-824-6304

| | | | | | | | Home |
|--|-------|-------------------------|--------------------------------|---|------|----------------|----------|
| Name & Address | Party | Phone | Туре | ; | Rank | Rank Id Number | Precinct |
| EYER, GLADYS A PO BOX 88 ANCHOR, IL 61720 Notes: | œ | H: 309-723-6617 W: | CEJ Last Trained: 2/13/2006 | | - | 6731 | |
| LANDAU, SHIRLEY A 17415 N 4100 EAST RD ANCHOR, IL 61720 Notes: MOBILE: 532-1810 | α | H: 309-723-6349 W: - | CEJ Last Trained: 2/13/2006 | | . 0 | 4449 | |

Total Pollworkers for ANCHOR 01: 2

| | | 25:15:15:15:15:15:15:15:15:15:15:15:15:15 | |
|---|---|---|--|
| ייייייייייייייייייייייייייייייייייייייי | - | 20015 | |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 0301 ARROWSMITH 01 VILLAGE HALL 104 N MAIN STREET ARROWSMITH 61722-Contact: JAMES WICK 309-727-1252

| | | | | | | Home | |
|--|-------|-----------------------------|-------------------------------|------|-----------|----------|---|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct | |
| WICK, LORENE A 34471 E 1100 NORTH RD ARROWSMITH, IL 61722 Notes: | ж. | H: 309-727-1252 W: | CEJ Last Trained: 2/9/2006 | - | 6735 | | i |
| GARLOCK, ELLEN PO BOX 16 ARROWSMITH, IL 61722 Notes: MOBILE: 838-2177 | œ | H; 309-727-1381 W: | CEJ Last Tralned: 2/9/2006 | N | 6732 | | |
| BAKER, HAZEL M PO BOX 84 ARROWSMITH, IL 61722 Notes: | œ | H: 309-727-1340 W: - - | CEJ Last Trained: 2/9/2006 | ო | 6733 | | |
| BROKS, ALICE F POBOX 64 ARROWSMITH, IL 61722 Notes: "FRANCES" | ፎ | H: 309-727-1268 W: - - | CEJ Last Tralned: 2/9/2006 | 4 | 17852 | | |

Total Poliworkers for ARROWSMITH 01: 4

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP;

PRECINCT: 0401 BELLFLOWER 01 OLD GRADE SCHOOL BUILDING 104 W CENTER STREET BELLFLOWER 61724. Contact: ROBERT ZIMMERMAN 309-722-3475

| CONTACT: RUBER! ZIMMERMAN 309-122-3475 | 3475 | | | | | H |
|--|-------|-----------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| NOE, SHIRLEY J | ď | H: 309-722-3405 | CEJ | | 9658 | |
| 4239 N 4000 EAST RD RF11 F1 OWFR 11 61724 | | W: | Last Trained: 2/10/2006 | | | |
| Notes: SWNOE@MTCO.COM | | | | | | |
| T VOLVANT TITANAM | ſ | | . ! | | | |
| VOTATIT MANCET F 402 W CENTER ST | r | H; 309-722-3414 W: | CEJ I set Trainad: 2/10/2008 | | 2 665 | |
| BELLFLOWER, IL 61724 | | • | | | | |
| Notes: NANCY@UREACH.COM | | | | | | |
| | | | | | | |
| SOMMER, JANICE | 吐 | H: 309-722-3232 | CEJ | | 3 17749 | |
| 41679 E 600 NORTH RD | | W: | Last Trained: 9/15/2004 | | | |
| FOOSLAND, IL 61845 | | | | | | |
| Notes: | | | | | | |

Total Pollworkers for BELLFLOWER 01: 5

BELLFLOWER, IL 61724 Notes: MOBILE: 217-841-9974 - S_BRANAMAN@YAHOO.COM

3276

ល

CEJ Last Trained: 3/18/2006

H: 309-722-6122 W:- -

ď

BRANAMAN, STACY L

209 W CROOKS ST

3192

Last Trained: 2/13/2006

띥

H: 309-722-3468 W: - -

œ

Notes:

5778 N 4000 EAST RD SAYBROOK, IL 61770

FERNALD, SHARON

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 0502 BLOOMINGTON 02 BLOOMINGTON TOWNSHIP FIRE DISTRICT BUILDING 14880 OLD COLONIAL ROAD BLOOMINGTON 61704-Contact: JOE MONTI (SHARES POLLING PLACE WITH BLOOMINGTON 01) 309-829-2537

| CONTRACT OCE MICHAEL CONTRACT CALING FLACE WITH BLOCKHING ON VI J 508-628-255 | | LOCIMING FOR 017 508-628-25 | | | | Home |
|---|------------|-----------------------------|-------------------------|--------------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| SALZMAN, LAWRENCE W | Ľ | H: 309-827-0331 | CEJ | - | 0969 | |
| 308 WOODRIG RD BLOOMMOTON II 64704 | | W: | Last Trained: 2/9/2006 | | | |
| Notes: "LARRY" - MOBILE: 826-0192 - LARRYSALZMAN@HOTMAIL.CO | RRYSALZMAN | V@HOTMAIL.COM | | | | |
| SALZMAN, CHARLOTTE L | œ | H: 309-827-0331 | CEJ | 2 | 6409 | |
| 308 WOODRIG RD | | W: | Last Trained: 2/9/2006 | | | |
| BLOOMINGTON, IL 61704 Notes: SALZCL@NETZERO.NET | ٠ | | | | | |
| * | ď | 1000 | - 1 | • | 6 | |
| WIETING, BAKBAKA A | Ľ | H: 309-602-1909 | נוֹם | 77 | /0Z3 | |
| 3205 MORRISSEY DR BLOOMINGTON, IL 61704 Notes: "WEETING" | | W; 309-735-9313 | Last Trained: 9/15/2004 | | | |
| ENN VAI EBIE | r | H: 309-827-0225 | ī. O | - | c | |
| 16the RAINTREE RD | : | W: 309-862-3947 | | l | o | |
| Notes: | | | | | | |

Total Pollworkers for BLOOMINGTON 02: 4

| 6/25/2006 2:41:50PM | |
|---------------------|--|
| | |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🐛

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

2006 GENERAL 11/7/2006

PRECINCT: 0504 BLOOMINGTON 04 BLOOMINGTON TOWNSHIP BUILDING 2501 FOX CREEK ROAD BLOOMINGTON 61701-Contact: JOE MONTI (SHARES POLLING PLACE WITH 0503) 309-825-2537

ld Number 17764 Rank Last Trained: 2/13/2006 Type 띮 W: 309-763-4665 H: 309-827-3226 Phone Party R 2610 FOX CREEK RD Name & Address BAUBY, JOHN J

Precinct Home

BLOOMINGTON, IL 61704 Notes: MOBILE: 287-3313 - JOHN@BAUBY.NET OR JOHN.BAUBY.CDH1@STATEFARM.COM

Total Pollworkers for BLOOMINGTON 04: 1

| - |
|-----------|
| 2:41:50PN |
| 뽀 |
| Ç |
| ĸ, |
| ᆢ |
| ᅩ |
| ₹. |
| Ň |
| |
| |
| |
| |
| ထ |
| 90 |
| 900 |
| 2006 |
| 72006 |
| 5/2006 |
| 25/2006 |
| 3/25/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 MCLEAN COUNTY, ILLINOIS

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 0601 BLUE MOUND 01 COOKSVILLE VILLAGE HALL 113 W GARFIELD STREET COOKSVILLE 61730-Contact: GARY MEYER 309-838-3283

| Contact; GARY MEYER 309-838-3283 | | | | | | Home |
|--|-------|------------------------------------|-------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| SCHAPMIRE, WILMA D PO BOX 174 COOKSVILLE, IL 61730 Notes: | u. | H: 309-725-3382 W: | CEJ Last Trained: 2/9/2006 | - | 9841 | |
| STOOPS, CHARLOTTE D 25802 E 1500 NORTH RD COOKSVILLE, IL 61730 Notes: | м | H: 309-725-3555 W: | CEJ Last Trained: 2/9/2006 | 7 | 5083 | |
| STOOPS, BARBARA A 28689 E 1500 NORTH RD ELLSWORTH, IL 61737 Notes: TBSTOOPS@FRONTIERNET.NET | œ | H: 309-725-3322 W: - - | CEJ Last Trained: 2/9/2006 | ო | 6785 | |
| MASON, MADELINE K RRY BOX 2A COOKSVILLE, IL 61730 Notes: "KATIE" | ĸ | H: 309-725-3254 W: 309-268-5544 | CEJ | 4 | 17778 | |
| EADES, CONNIE J 17677 N 2600 EAST RD COOKSVILLE, IL 61730 Notes: | ਲ | H: 309-725-3296 W: | CEJ | rv | | |
| SNYDER, RUSSELL L PO BOX 161 COOKSVILLE, IL 61730 Notes: | œ | H: 309-725-2212 W: | CEJ | G | | |

Total Pollworkers for BLUE MOUND 01: 6

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 0701 CHENEYS GROVE 01 TOWNSHIP BUILDING 204 S STATE STREET SAYBROOK 61770-Contact: RICHARD S HUDSON 309-475-2921

| CORRECT RICHARD S HODSON 309-4/5-2921 | _ | | | | | Home |
|---------------------------------------|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| HUTH, PATRICIA A | 깥 | H: 309-475-6951 | CET | 1 | 16461 | |
| 39177 HUTH HILL RD | | Win | Last Trained: 2/9/2006 | | | |
| SAYBROOK, IL 61770 | | | | | | |
| Notes: PPHUTH@EARTHLINK.NET | | | | | | |
| | | | | | | |
| TIPSORD, DELLA G | ď | H: 309-475-6811 | CET | 2 | 17273 | |
| 10406 FEATHER I.N | | W: | Last Trained: 2/13/2006 | | | |
| SAYBROOK, IL 61770 | | | | | | |
| Notes: MOBILE: 838-1326 | | | | | | |
| | | | | | | |
| RIBLET, DIXIE L | œ | H: 309-475-6351 | CEJ | ო | 14023 | |
| P O BOX 281 | | W: | Last Trained: 2/9/2006 | | | |
| SAYBROOK, IL 61770 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |

Total Poliworkers for CHENEYS GROVE 01: 4

SAYBROOK, IL 61770 39216 HUTH HILL RD HANY, PAULA M

Notes:

띥

H: 309-475-8203 W: --

œ

| - |
|-----------|
| _ |
| 5 |
| 1:50PN |
| ÷ |
| 2.4 |
| S |
| |
| |
| 'n |
| 9 |
| 000 |
| /2006 |
| 25/2006 |
| 3/25/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 0801 CHENOA 01 HEARTLAND BANK & TRUST COMPANY, COMMUNITY ROOM 801 CEMETERY AVENUE CHENOA 61726-Contact: JOHN A CAPASSO (SHARES POLLING PLACE WITH CHENOA 02) 815-945-4853

| | | | | | | Home |
|--|------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| SKAGGS, KAREN A | œ | H: 815-945-4843 | CEJ | - | 15251 | |
| 615 MAPLE ST | | W: 815-945-2971 | Last Trained: 9/14/2004 | | | |
| CHENOA, IL 61726 | | | | | | |
| Notes: MOBILE: 275-7006 - KASKAGGS@YAHOO.COM | DYAHOO.COM | | | | | |
| | | | | | | |

6629 S Last Trained: 2/9/2004 CE. H: 815-945-7402 ď STOKKE, CAROLEE A 522 CEMETERY AVE CHENOA, IL 61726 Notes: 1452

က

Last Trained: 3/20/2006

띥

H: 815-945-7670 W: - -

œ

JACKSON, KATHRYN E

520 S DIVISION ST

CHENOA, IL 61726 Notes; MOBILE: 826-7670 - CAPLEYJACKSON@MAC.COM

Tiesal Pollworkers for CHENOA 01: 3

6/25/2006 2:41:50PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 0802 CHENDA 02 HEARTLAND BANK & TRUST COMPANY, COMMUNITY ROOM 801 CEMETERY AVENUE CHENDA 61726-Contact: JOHN A CAPASSO (SHARES POLLING PLACE WITH CHENDA 01) 815-945-4853

| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
|--|-------|------------------------------------|--------------------------------|------|-----------|----------|
| KRONES, THOMAS E 429 W OWSLEY ST CHENOA, IL 61726 Notes: "KRONIS" | œ. | H: 815-945-7272 W: - | CEJ Last Trained: 2/10/2006 | ₹ | 16252 | |
| HILL, SANDRA D 31153 CENTER ST CHENOA, IL 61726 Notes: | ď | H: 309-747-3245 W: | CEJ Last Trained: 9/28/2000 | 6 | 16041 | |
| PIERCY, RICHARD F 503 SPRUCE ST CHENOA, IL 61726 Notes: | œ | H: 815-945-4903 W: | CEJ Last Trained: 3/11/2006 | ю | 1449 | |
| VENDETTI, MARTHA A C 24845 E 3000 NORTH RD C CHENOA, IL 61726 Notes: MVENDET@GRIDCOM.NET | œ | H: 309-747-2740 W: 309-830-6996 | OE.J | 4 | | |

Total Pollworkers for CHENOA 02: 4

6/25/2006 2:41:50PM

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🐛

PRECINCT: 0901 CROPSEY 01 TOWN HALL 124 MAIN STREET CROPSEY 61731-Contact: GARY CORNELL 309-377-3091

| Comaci: GART CORNELL 309-3/7-3091 | | | | | | | Ноте |
|--|-----------|------------------|-------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | ; | Rank | ld Number | Precinct |
| HELMERS, DARLENE E | ĸ | H: 309-377-3791 | CEJ | | _ | 6803 | |
| 38427 E 2300 NORTH RD | | W: | Last Trained: 3/12/2004 | | | | ٠ |
| CROPSEY, IL 61731 | | | | | | | |
| Notes: BHEL@CAWI.ORG | ٠ | | | | | | |
| 184 | ב | 11. 200 277 2002 | ii C | | c | . 001 | |
| TWEE, FIOR L | ۷ | L: 508-5/ /-2025 | 3 | | 7 | 00/11 | |
| 120 BELLE PRAIRIE ST | | W: 309-377-2851 | Last Trained: 2/10/2006 | | | | |
| CROPSEY, IL 61731 | | | | | | | |
| Notes: MOBILE: 815-848-2041 - LLHALL63@HOTMAIL.COM | 3@HOTMAIL | COM MOD | | | | | |
| | | | | | | | |
| CRABTREE, HELEN E | Ċζ | H: 309-377-2431 | CEJ | | ო | 6804 | |
| PO BOX 71 | | W: | Last Trained: 2/10/2006 | | | | |
| CROPSEY, IL 61731 | | | | | | | |
| Notes: | | | | | | | |
| | | | | | | | |

| | 2045 | | |
|--|--|---|--|
| | | rc | O |
| Last Irained: 2/10/2006 | CEJ Last Trained: 9/13/2004 | CEJ | CEJ |
| | H: 309-377-2261 W: - | H: 309-377-2831 W: | H: 309-377-2047 W: - |
| | œ | · œ | L.COM |
| PO BOX 71 CROPSEY, IL 61731 Notes: | BEYER, JANET Y S 39143 E 2300 NORTH RD C CROPSEY, IL 61731 Notes: JBEYER@ROUTE24.NET | KAISNER, DARLA J 20368 N 4100 EAST RD CROPSEY, IL 61731 Notes: CANT WORK 11/06 | BRUCKER, RICHARD I. 40333 E 2250 NORTH RD CROPSEY, IL 61731 Notes: BRUCKERRICHARD@HOTMAIL.COM |

| ı | Ć |
|---|-----|
| ı | |
| ł | 9 |
| 1 | Ξ |
| 1 | 屲 |
| 1 | Ñ |
| 1 | |
| ı | Q |
| ı | ROF |
| 1 | Ų |
| ı | ៊ |
| ı | 4 |
| ł | ខ |
| 1 | ē |
| 1 | Ť |
| ł | 9 |
| 1 | _≥ |
| ı | 7 |
| 1 | ã |
| ı | - |
| ı | ¥ |
| Į | ⋍ |
| ı | · |

| _ |
|-----------|
| 죠 |
| ŝ |
| 2:41:50PN |
| 9 |
| ž |
| 6/25/2006 |
| Ø |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 1001 DALE 01 TOWN HALL 8017 E 1100 NORTH ROAD COVELL 61704-Contact: FREDERICK R ROBB 309-379-2901

| CONTACT: FREDERICA R ROBB 309-3/9-2901 | Lo | | | | | Home |
|--|------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| MAITLAND, TERESA L | CC. | H: 309-379-2160 | CEJ COEMP | - | CO6808 | |
| BLOOMINGTON, IL 61704 Notes: "TERRY" - MOBILE: 275-2981- AJA281@AOL.COM | A281@AOLCC | MC | | | | |
| GRAMPP, SHARON L | ď | H: 309-829-5758 | CEJ | N | 5086 | |
| 3608 GRAMPP RD | | W: | Last Trained: 2/10/2006 | | | |
| Notes: RLG32SLG36@AOL.COM | | | | | | |
| NOUD, GEORGE H | œ | H: 309-829-8975 | CEJ | က | 672 | |
| 3207 STRINGTOWN RD SHIRI EY 11 61772 | | W: | Last Trained: 3/11/2006 | | | |
| Notes: | | | | | | |
| GRAMPP, ROBERT L | 跃 | H: 309-829-5758 | CEJ | 4 | 3260 | |
| 3608 GRAMPP RD SHIRLEY, IL 61772 | | W: | Last Trained: 2/10/2006 | | | |
| Notes: RLG32SLG36@AOL.COM | | | | | | |

Total Pollworkers for DALE 01: 4

6/25/2006 2:41:50PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 1101 DANVERS 01 DANVERS FIRE DEPARTMENT, MEETING ROOM 208 E MAIN STREET DANVERS 61732-Contact: ROBERT WILL FRION 300-063-4002

| | Contact: ROBERT WILLERTON 309-963-4902 | | | | | | | Homo |
|------|--|---------------------|--|--------------------------------|---|------|-----------|----------|
| | Name & Address | Party | Phone | Type | , | Rank | ld Number | Precinct |
| · Eu | ر الالكامة المراجعة | R AHOO.COM | 1 | CEJ Last Trained: 3/11/2006 | | | 1509 | |
| | FRANZ, ADA JEAN PO BOX 263 DANVERS, IL 61732 Notes: MOBILE: 242-4667-AKF2@FRONTIERNET.NET | R RNET.NET | H: 309-963-4434 W: | CEJ Last Trained: 2/13/2006 | | 8 | 1458 | |
| | BIDNER, SANDRA B 5150 E 2050 NORTH RD CARLOCK, IL 61725 Notes: MOBILE: 825-4240 - SBIDNER@FRONTIERNET.NET | r Ntiernet.a | H: 309-963-4240 W: - - | CEJ Last Trained: 2/13/2006 | | m | 15279 | |
| 235 | GILLIS, CINDY L. 406 W EXCHANGE ST. V. DANVERS, IL 61732 Notes: MOBILE: 824-1730 - MGILLIS@FRONTIERNET.NET | r Itiernet.ni | H: 309-963-4464 W: 309-452-8383 ET | CEJ Last Trained: 2/10/2006 | | 4 | 6810 | |
| | RISSER, SANDRA K 4066 E 1950 NORTH RD DANVERS, IL 61732 Notes: | œ | H: 309-963-4878 W: | CEJ Last Trained: 2/13/2006 | | ယ | | |
| | ZOOK, BETTY J 18961 N 500 EAST RD DANVERS, IL 61732 Notes: RBZOOK@FRONTIERNET.NET | œ | H: 309-963-4947 W: - - | CEJ Last Trained: 2/13/2006 | | ထ | 3308 | |
| | MC ALLISTER, DALENE COLVIN PO BOX 457 DANVERS, IL 61732 Notes: DANVERS ONLY | œ | H: 309-963-4720 W: - | CEJ Last Tralned: 3/11/2006 | | | | |
| | OTT, CAROLYN G PO BOX 63 DANVERS, IL 61732 Notes: MOBILE: 824-8402 - COTT@FRONTIERNET.NET | R , ERNET.NET | H: 309-963-4950 W: | CEJ Last Trained: 9/15/2004 | | ω | 17761 | |

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 MCLEAN COUNTY, ILLINOIS

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 1101 DANVERS 01 DANVERS FIRE DEPARTMENT, MEETING ROOM 208 E MAIN STREET DANVERS 61732-Contact: ROBERT WILLERTON 309-963-4902

| Colliact, Aubent Witherlow 309-303-4302 | 7064 | | | | | | Home |
|---|-------|-----------------|------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | ; | Rank | ld Number | Precinct |
| YODER, MARJORIE L | æ | H: 309-963-4785 | CEJ | | 6 | 14024 | |
| PO BOX 265 | | W: 309-963-4431 | Last Trained: 3/4/2004 | | | | |
| DANVERS, IL 61732 | | | | | | | |
| Notes: | | | | | | | |

Total Pollworkers for DANVERS 01: 9

6/25/2006 2:41;50PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🗞

PRECINCT: 1201 DAWSON 01 ELLSWORTH AMERICAN LEGION HALL 106 N MAIN STREET ELLSWORTH 61737. Confact: JAMES SOELDNER 309-724-8240

| | | | | | | Home |
|---|-------------|-------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| DEVINE, DORIS A PO BOX 45 | œ | H: 309-724-8077 W: | CEJ Last Trained: 2/13/2006 | - | 3255 | |
| ELLSWORTH, IL 61737 Notes: MOBILE: 530-5447 - DA.DEVINE@JUNO.COM | NE@JUNO.COM | | | | | |
| SOELDNER, JAMES A | œ | H: 309-724-8240 | CEJ | 2 | 2506 | |
| PO BOX 58 ELLSWORTH, IL 61737 Notes: MOBILE: 825-4743 - JASKAHUNA@AOL.COM | UNA@AOLCOM | W; 309-724-8395 | Last Trained: 2/9/2006 | | | |
| SOELDNER, LOIS E 201 S MAIN ST | œ | H: 309-724-8240 | CEJ I ast Trainad: 9/8/2008 | က | 17328 | |
| ELLSWORTH, IL 61737 Notes: LESOELD@ILSTU.EDU | | | במנו נופווסמי דומויסמי | | | |
| BAUER, STANLEY K S 24073 E 1400 NORTH RD V EIL SMADDTU II 64737 | œ | H: 309-724-8502 W: - | CEJ | 4 | | |
| Notes: DEDBALIEBNIDE & ADL COM | 3 | | | | | |

Total Pollworkers for DAWSON 01: 4

Notes: DERBAUERNHOF@AOL.COM

| MCLEAN COUNTY, ILLINOIS | Unassigned Poliworker Listing | |
|-------------------------|--------------------------------------|-------------|
| MCLEAN COL | Unassigned | 1 4 4 4 4 4 |

2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 1301 DOWNS 01 DOWNS TOWNSHIP BUILDING 103 SHAFER DRIVE DOWNS 61736-Contact: THOMAS O'ROURKE 309-378-4407

| Colliaci: Incimas O Rookne sus-s/e-440/ | -3/0-440/ | | | | | | Ноте |
|---|-----------|-----------------|------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | ; | Rank | ld Number | Precinct |
| ANDERSON, CONNIE K | R | H: 309-378-2434 | CEJ | | _ | | |

W:- -

PO BOX 205 DOWNS, IL 61736 Notes: MOBILE: 824-6450

Total Pollworkers for DOWNS 01: 1

| 2:41:50 |
|---------|
| ဖွ |
| 5/200 |
| 8 |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP".

PRECINCT: 1401 DRY GROVE 01 DRY GROVE TOWNSHIP COMMUNITY BUILDING 8091 OLD PEORIA ROAD BLOOMINGTON 61704-

Contact: MARAVIN LAY 309-963-4872

| | | | | | | Home |
|--|--------------|-----------------|-------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| LA BERGE, JUDY M | 깥 | H: 309-963-4816 | CEO | 1 | 17785 | |
| 14162 JEAN TRACE | | W: | Last Trained: 2/13/2006 | | | |
| BLOOMINGTON, IL 61704 | | | | | | |
| Notes: MOBILE: 825-2449 - SLABERGE@MCHSI.COM | @MCHSI.COM | | | • | | |
| | | | | | | |
| JENT, LARRY R | œ | H: 309-963-4521 | CEJ | 2 | 17786 | |
| 14297 TWIN GROVE RD | | W: | Last Trained: 2/10/2006 | | | |
| BLOOMINGTON, IL 61704 | | | | | | |
| Notes: MOBILE: 531-4563 - LR6567JENT@FRONTIERNET.NET | IT@FRONTIER! | JET.NET | | | | |
| | | | | | | |
| JENT, LORETA A | œ | H: 309-963-4521 | CEJ | m | 17788 | |
| 14297 TWIN GROVE RD | | W: | | | | |
| BLOOMINGTON, IL 61704 | | | | | | |
| Notes: MOBILE: 531-4563 - LA6567JENT@FRONTIERNET.NET | T@FRONTIER | JET.NET | | | | |

Total Pollworkers for DRY GROVE 01: 4

TODD, MARGARET L 14514 N 900 EAST RD

BLOOMINGTON, IL 61704 Notes: MALT57@FRONTIERNET.NET

Œ

H: 309-454-3813 W: - -

œ

| 2:41:50PM |
|-----------|
| 6/25/2006 |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 1501 EMPIRE 01 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752-Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 02 AND 03) 309-275-6451

| Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 02 AND 03) 309-275-6451 | ACE WITH E | MPIRE 02 AND 03) 309-275-6 | 451 | | | Ноше |
|--|---------------|------------------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| BENSON, EVELYN C 1004 E WASHINGTON ST LE ROY, IL 61752 Notes: CBENSON@MCHSI.COM | ec. | H: 309-962-9759 W: | CEJ Last Trained: 2/9/2006 | ~ | 14038 | |
| HILLARD, CAROLE'L 1006 FRANCES AVE LE ROY, IL 61752 Notes: MOBILE: 824-7004 - CAROLE.HILLARD@VERIZON.NET | r RD@VERIZ | H: 309-962-7001 W: ON.NET | CEJ Last Trained: 2/9/2006 | 8 | 14026 | |
| MOYER, JOYCE K 2 CRESTVIEW CT LE ROY, IL 61752 Notes: MOBILE: 533-1216 - JMOYER@BWSYS.NET | R 3YS.NET | H: 309-962-9133 W: - | CEJ Last Trained: 3/17/2006 | ന | 1971 | |
| WAND, PATRICIA 408 E SCHOOL ST LE ROY, IL 61752 Notes: PJWOOD@MAILSTATION.COM | 氐 | H: 309-962-9044 W: | CEJ Last Trained: 2/10/2006 | 4 | 1441 | |
| MILLER, RICHARD C 103 W GREEN ST LE ROY, IL 61752 Notes: | œ | H: 309-962-8102 W: | CEJ Last Trained: 3/11/2004 | م | 1470 | |
| WILBER, WENDY L 27959 E 800 NORTH RD LE ROY, II. 61752 Notes: MOBILE: 261-4751 | ĸ. | H: 309-724-8646 W: 309-763-8069 | CEJ | G | 1341 | |
| KENDALL, ANNIE R 810 JODI AVE LE ROY, IL 61752 Notes: EOAR7@MCHSI.COM | r. | H: 309-962-2595 W: 309-825-4584 | CEJ Last Tralned: 9/15/2004 | ۲ | | |
| BEAN, GRACE E 309 N EAST ST LE ROY, IL 61752 | R | H: 309-824-2932 W: | CEJ Last Trained: 3/17/2006 | ۵ | | |

| _ |
|---------------|
| 屲 |
| 0 |
| $\overline{}$ |
| 4, |
| |
| Υ- |
| 4 |
| 4: |
| α |
| |
| |
| 9 |
| 90 |
| 90 |
| 900 |
| 2006 |
| 5/2006 |
| 5/2006 |
| 25/2006 |
| 3/25/2006 |
| 6/25/2006 |
| 6/25/2006 |
| 6/25/2006 |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP" 🛬

PRECINCT: 1501 EMPIRE 01 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752. Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 02 AND 03) 309-275-6451

| • | | | | | | Home |
|--|-------|-----------------------------|------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| GROTBO, EILEEN C 28531 E 700 NORTH RD LE ROY, IL 61752 Notes: | ж | H: 309-962-8140 W: - | CEJ | o | | |
| POINDEXTER, ALMA DARLENE 708 N BARNETT ST LE ROY, IL 61752 Notes: | œ | H: 309-962-9266 W: - - | CEJ | 10 | | |
| WILSON, EARLENE 26 JANICE AVE LE ROY, IL 61752 Notes: | œ | H: 309-962-9097 W: - - | CEJ | 1 | | |

| 2:41:50PM |
|-----------|
| 6/25/2006 |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 1502 EMPIRE 02 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752-Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 01 AND 03) 309-275-6451

| CONTACT: PAT BROWN SHAKES POLLING PLACE WITH EMPIRE UT AND US | PLACE WITH E | :MPIKE UI AND U3) 3U9-2/3-6451 | 10 | | | Home |
|--|--------------|--------------------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| MILES, RYAN T | œ | H: 309-962-7926 | CEJ | - | 3204 | |
| 310 W GREEN ST | | W: 309-735-1818 | Last Trained: 2/13/2006 | | | |
| LE ROY, II. 61752 Notes: RYTY13@MSN.COM - RYAN.MILES.QGY5@STATEFARM.COM | :S.QGY5@STA | TEFARM.COM | | | | |
| SCOTT, THERESA A | œ | H: 309-826-5804 | CEJ | 2 | | |
| 303 BLUE JAY DR LE ROY, IL 61752 | | W: | | | | |
| Notes: | | | | | | |
| HUME, HELEN RUTH | 껕 | H: 309-962-7391 | CEJ | භ | | |
| 311 W ELM ST | | W: | | | | |
| LE ROY, IL 61752 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| 2 | | | | | | |

Total Poliworkers for EMPIRE 02: 3

| :41:50PN |
|----------|
| 06 2 |
| 5/20 |
| 2/9 |

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP".

PRECINCT: 1503 EMPIRE 03 WATER TOWER PLACE 212 E PINE STREET LE ROY 61752-Contact: PAT BROWN (SHARES POLLING PLACE WITH EMPIRE 01 AND 02) 309-275-6451

| | | | | | | Home |
|--|-------|-------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| DENNERLINE, WANDA K 27589 US 150 HWY LE ROY, IL 61752 Notes: | œ. | H: 309-962-9270 W: | CEJ Last Trained: 2/10/2006 | - | 5100 | |
| RICE, SHIRLEY D 202 N EAST ST LE ROY, IL 61752 Notes: | œ | H: 309-962-9671 W: - | CEJ Last Trained: 2/10/2006 | 6 | 1471 | · |
| SORENSEN, CASSANDRA 700 E CENTER ST LE ROY, IL 61752 Notes: KA_C_06@YAHOO,COM | œ | H: 309-962-4205 W: | CEJ Last Trained: 2/10/2006 | n | 3205 | • |

Total Pollworkers for EMPIRE 03: 3

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid == 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 1601 FUNKS GROVE 01 TOWN HALL 5803 N 800 EAST ROAD MC LEAN 61754-Contact: MIKEL FONGER 309-874-2024

| CONTACT: WINEL FONGER 309-8/4-2024 | | | | | | Home |
|--|------------|----------------------|-----------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| FONGER, LOTUS S | m. | H: 309-874-2024 | CEJ | 4 | 3258 | |
| 8492 E 200 NORTH RD | | W: 309-821-4647 | Last Trained: 3/18/2006 | | | |
| MC LEAN, IL 61754 | | | | | | |
| Notes: "SHERRITA" - MOBILE: 824-7726 - MFONGER@MTCO.COM - SHERRITA.FONGER@COUNTRYFINANCIAL.COM | - MFONGER® | MTCO.COM - SHERRITA. | FONGER@COUNTRYFINANCIAL.COM | | | |
| | | | | | | |

809498

N

Last Trained: 3/20/2006

W: 309-830-3210 H: 309-874-3205

ľ

CEJ

SHIRLEY, IL 61772 Notes: MOBILE: 830-3210 - LMAAM@AOL.COM

8188 E 550 NORTH RD GOODRICH, LAURIE L

Total Pollworkers for FUNKS GROVE 01: 2

6/25/2006 2:41:50PM

IVXL505L.RPT

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🛬

PRECINCT: 1701 GRIDLEY 01 COMMUNITY BUILDING 102 W THIRD STREET GRIDLEY 61744-Confact: H P KEARNEY (SHARES POLLING PLACE WITH GRIDLEY 02) 309-747-2330

| Contact: H P KEARNEY (SHARES POLLING PLACE WITH GRIDLEY 02) 309-747-2330 | G PLACE WITH | GRIDLEY 02) 309-747-2330 | | | | Home |
|--|------------------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| ALBRECHT, MARJORIE J 310 FIFTH ST BOX 81E GRIDLEY, IL 61744-9802 Notes: | œ | H: 309-747-2358 W: | CEJ Last Trained: 10/15/2002 | - | 6841 | |
| BANER, JONATHAN M 312 E FOURTH ST GRIDLEY, IL 61744 Notes: | œ | H: 309-747-4085 W: - - | CEJ | 8 | | |
| KIEFER, L SCOTT 31198 N 2180 EAST RD GRIDLEY, IL 61744 Notes: | ď | H: 309-747-3065 W: | CEJ | m | 0 | |
| KIEFER, LARRY D 707 MARKET ST GRIDLEY, IL 61744 Notes: | α | H: 309-747-2673 W: | CEJ Last Trained: 3/18/2006 | 4 | 3262 | |
| ORTEGA, JESSICA 109 E FIFTH ST GRIDLEY, IL 61744 Notes: MOBILE: 261-8349 - ORTEGAJ_86@YAHOO.COM | R KG@YAHOO.CO | H: 309-747-4248 W: | CEJ Last Trained: 9/16/2004 | rO | 2059 | |
| KITCHELL, DIANNA L 112 E SEVENTH ST GRIDLEY, IL 61744 Notes: MOBILE: 310-8734 | œ | H: 309-527-4765 W: - - | CEJ Last Trained: 2/13/2006 | φ | 3263 | |
| PORZELIUS, BROOKE E PO BOX 235 GRIDLEY | œ | H: 309-747-3082 W: 309-310-5770 | CEJ Last Trained: 9/16/2004 | ~ | 2062 | |
| SLAGELL, ETHEL M 106 N FORD ST GRIDLEY, IL 61744 Notes: | ď | H: 309-747-2507 W: - - | CEJ | α | | |

| | 2:41:50PM | |
|---|-----------|--|
| | 6/25/2006 | |
| | | |
| | | |
| | | |
| | | |
| ı | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria; ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 1701 GRIDLEY 01 COMMUNITY BUILDING 102 W THIRD STREET GRIDLEY 61744-Contact: H P KEARNEY (SHARES POLLING PLACE WITH GRIDLEY 02) 309-747-2330

Home Precinct

ld Number

Rank

Type

Phone Party Total Pollworkers for GRIDLEY 01: 8 Name & Address

| 2:41:50PM |
|-----------|
| 6/25/2006 |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP",

PRECINCT: 1702 GRIDLEY 02 COMMUNITY BUILDING 102 W THIRD STREET GRIDLEY 61744-Contact: H P KEARNEY (SHARES POLLING PLACE WITH GRIDLEY 01) 309-747-2330

| • | | | | | | Home |
|--|-------|------------------------------------|-------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| SCHLIPF, LILA J | æ | H: 309-747-2464 | CEI | - | 2524 | |
| 17766 E 2900 NORTH RD GRIDLEY, IL 61744 Notes: ESCHLIPF@GRIDCOM.NET | | W: 309-747-2702 | Last Trained: 2/13/2006 | | | |
| WITZIG, NORMA L PO BOX 36 GRIDLEY, IL 61744 Notes: CNEBMT@GRIDCOM.NET | œ | H: 309-747-3119 W: 309-747-3605 | CEJ Last Trained: 2/9/2006 | 8 | 2061 | · |
| YAHNIG, STEPHEN M PO BOX 307 GRIDLEY, IL 61744 Notes: | œ | H: 309-747-2295 W: - - | CEJ | ო | | |
| FUNK, VALERIE 19717 E 2900 NORTH RD GRIDLEY, IL 61744 Notes: FUNKYTOYOU@HOTMAIL.COM | ш | H: 309-747-2847 W: 309-862-3942 | CEJ Last Trained: 2/9/2006 | 4 | 3207 | |
| WITZIG, BETHANY I PO BOX 36 GRIDLEY, IL 61744 Notes: | œ | H: 309-747-3119 W: - - | CEJ Last Trained: 2/9/2006 | ιο | 3264 | |

Total Pollworkers for GRIDLEY 02: 5

| - | • |
|---------------|---|
| Δ | |
| _ | ۰ |
| - 33 | ľ |
| ш | ì |
| | þ |
| $\overline{}$ | |
| _ | ı |
| _ | ı |
| ÷ | : |
| ç | ١ |
| | |
| | |
| | |
| | |
| | |
| • | |
| | |
| 90 | |
| ğ | |
| | |
| 2006 | |
| ğ | |
| 2006 | |
| 1000/5/ | |
| 25/2006 | |
| 10512006 | |
| 25/2006 | |
| 10512006 | |
| 10512006 | |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 1801 HUDSON 01 TOWNSHIP BUILDING 101 W FRANKLIN STREET HUDSON 61748-Contact: MIKE O'GRADY (SHARES POLLING PLACE WITH HUDSON 02) 309-726-1327

| COMBACE MINE O GRADI (SHAKES FOLLING FLACE MITH HODSON OF) 303" | | n nobson vzj svs*/zv*lsz/ | | | | Home |
|--|---------------|------------------------------------|--------------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| WALLER, LYNE S | œ | H: 309-726-1604 | CEJ | <u>_</u> | 6404 | |
| 25520 N 1475 EAST RD HUDSON, IL 61748 Notes: DREMSND@A5.COM | | W: | Last Trained: 3/18/2006 | | | |
| O'GRADY, JAMIE A PO BOX 83 HUDSON, IL 61748 Notes: MOBILE: 275-6467 | ĸ | H: 309-726-1327 W: - - | CEJ Last Trained: 3/18/2006 | N | 1346 | ÷ |
| SUTTER, KAREN R 12464 E 2000 NORTH RD HUDSON, IL 61748 Notes: KAREN.SUTTER.BDZV@STATEFARM.COM | R FARM.COM | H: 309-454-4635 W: 309-735-9896 | CEJ Last Trained: 2/9/2004 | ო | 17810 | |
| HOLSCHEN, ROY W 1985 S MC LEAN ST HUDSON, IL 61748 Notes: | œ | H: 309-726-1986 W: | CEJ Last Trained: 9/28/2000 | 4 | 15280 | |

Total Poliworkers for HUDSON 01: 4

| Δ |
|-------------|
| 0 |
| 1 |
| 7% |
| |
| ÷ |
| ٠. |
| ∾ |
| |
| |
| |
| " |
| 9 |
| 90 |
| 900 |
| ĕ |
| 300 |
| ĕ |
| 5/200 |
| 25/200 |
| 25/200(|
| /25/2006 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🟡

PRECINCT: 1802 HUDSON 02 TOWNSHIP BUILDING 101 W FRANKLIN STREET HUDSON 61748-Contact: MIKE O'GRADY (SHARES POLLING PLACE WITH HUDSON 01) 309-726-1327

| | | | - | | | | Home |
|--|------------|-----------------|-------------------------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | : - : : : : : : : : : : : : : : : : : : | Rank | ld Number | Precinct |
| ENGEL, JUANITA E | œ | H: 309-726-1750 | CEJ | | - | 7003 | |
| 15748 E 2500 NORTH RD | | W: | Last Trained: 9/15/2004 | | | | |
| HUDSON, IL 61748 | | | • | | | | |
| Nofes: | | | | | | | |
| | | | | | | | |
| SIEBERT, ROBIN L | ഷ | H: 309-726-1405 | CEI | | 7 | 14035 | |
| 16791 E 2500 NORTH RD | | W: 309-766-6657 | Last Trained: 3/11/2006 | | | | |
| HUDSON, IL 61748 | | | | | | | |
| Notes: MOBILE: 531-1405 - ROBIN.SIEBERT.A1ZT@STATEFARM.COM | RT.A1ZT@ST | ATEFARM.COM | | | | | |

Total Pollworkers for HUDSON 02: 2

249

| > |
|--------|
| 酝 |
| Ç |
| 1:50PN |
| Ξ |
| 24 |
| |
| 2006 |
| 0 |
| 0 |
| Ñ |
| ιō |
| N |
| 6/25/ |
| |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 1901 LAWNDALE 01 IMMANUEL LUTHERAN CHURCH 34606 E 2450 NORTH ROAD COLFAX 61728-Contact: HARLAN BRUCKER (CONTACTING JUDGES) 309-723-4321

| CONTRUCT HARLAIN BRUCKER (CONTACTING JUDGES) 308-123-4321 | G JUDGES) S | 13-123-4321 | | | | Home |
|---|-------------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| WINTERLAND, KEITH E | ~ | H: 309-723-6520 | CEJ | - | 368 | |
| 25092 N 3600 EAST RD COLFAX, IL 61728 Notes: | | W: 309-723-6520 | Last Trained: 2/10/2006 | | | |
| | | | | | | |
| PETERSEN, IVA M | ĸ | H: 309-723-4681 | CEJ | 2 | 17757 | |
| 33421 E 2550 NORTH RD | | W: | Last Trained: 2/13/2006 | | | |
| COLFAX, IL 61728 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| WINTERLAND, VIRGINIA R | ๙ | H: 309-723-6520 | CEJ | က | 17816 | |
| 25092 N 3600 EAST RD | | W: | Last Trained: 2/10/2006 | | | |
| COLFAX, IL 61728 | | | | | | |
| Notes: | | | | | | |

樹ai Poliworkers for LAWNDALE 01: 3

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2001 LEXINGTON 01 LEXINGTON COMMUNITY CENTER 207 W MAIN STREET LEXINGTON 61753. Contact: ROBERT PAYNE (SHARES POLLING PLACE WITH LEXINGTON 02) 309-365-5731

| CONTACT: RUBER! PAYNE (SHARES POLLING PLACE WITH LEXINGTON 02) 309-365-5731 | NG PLACE W | ITH LEXINGTON 02) 309-365 | -5731 | | | Home |
|---|-----------------|------------------------------------|--------------------------------|-----------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| NEWELL, WILLIAM A 130 DELANE DR LEXINGTON, IL 61753 Notes: MOBILE: 825-6722 - WILLIAMNEWELL@HOTMAIL.COM | R /ELL@HOTM/ | H: 309-365-8777 W: AIL.COM | CEJ Last Trained: 2/13/2004 | | 17833 | |
| PEAVLER, LEAH D 107 EASTVIEW DR LEXINGTON, IL 61753 Notes: | œ | H: 309-365-8729 W: - - | CEJ Last Trained: 2/9/2006 | N | 2067 | |
| FRIEDMANSKY, PETER JR 110 KENNETH DR LEXINGTON, IL 61753 Notes: | œ | H: 309-365-8081 W: 309-838-9260 | CEJ Last Trained: 2/9/2006 | ო | 17823 | |
| BALLANTINI, ROBERT J JR 55 308 E NORTH ST 11 LEXINGTON, IL 61753 Notes: | ď | H: 309-365-5681 W: | CEJ | 4 | 0 | |
| HODGES, ARCHIE R 1 HILLTOP TR CT LEXINGTON, IL 61753 Notes: ASHODGES@ROUTE24.NET | œ | H: 309-365-8169 W: | CEJ Last Trained: 9/13/2004 | ល | 1482 | |
| REIMER, JAMES E 25801 N 2480 EAST RD LEXINGTON, IL 61753 Notes: | œ | H: 309-365-3621 W: - | CEJ | 50 | | |
| KJELLAND, ROBALEE 114 HILTON DR LEXINGTON, IL 61753 Notes: ROBALYNN06@YAHOO.COM | α | H: 309-365-8897 W: | CEJ Last Trained: 2/13/2006 | 7 | 3267 | |
| OETTING, MICHAEL R 115 HILTON DR LEXINGTON, IL 61753 Notes: JOYCE THOMAS'S HUSBAND | œ | H: 309-365-8026 W: | CEJ Last Trained: 2/10/2006 | ω | 3270 | |

| | ⋝ | |
|---|-----------|--|
| | 2:41:50PN | |
| | //25/2006 | |
| | w. | |
| | | |
| | | |
| | | |
| ı | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | L505L.RPT | |
| | Š | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006 Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2001 LEXINGTON 01 LEXINGTON COMMUNITY CENTER 207 W MAIN STREET LEXINGTON 61753-

| Contact: ROBERT PAYNE (SHARES POLLING PLACE WITH LEXINGTON 02) 309-365-5731 Name & Address Party Phone T FREED, BARBARA R R H: 309-365-8128 C 606 N CENTER ST W: C LEXINGTON, IL 61753 W: C | VLLING PLACE W | ITH LEXINGTON 02) 309-36 Phone H: 309-365-8128 W: | 55-5731 Type CEJ | Rank 9 | ld Number |
|---|----------------|---|------------------------|-----------|-----------|
| Notes: | | | | | |

Home Precinct

Total Poliworkers for LEXINGTON 01: 9

IVXL505L.RPT

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria; ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2002 LEXINGTON 02 LEXINGTON COMMUNITY CENTER 207 W MAIN STREET LEXINGTON 61753-Contact: ROBERT PAYNE (SHARES POLLING PLACE WITH LEXINGTON 01) 309-365-5731

| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
|---|----------------|--|---------------------------------|------|-----------|----------|
| PHINNEY, KATHLEEN M 105 S OAK ST LEXINGTON, IL 61753 Notes: | ж | H: 309-365-8264 W: | CEJ Last Trained: 10/16/2002 | _ | 17784 | |
| ALTHOUSE, HEATHER R 109 BABETTE DR LEXINGTON, IL 61753 Notes: HALTHOUSE@MAIL.MILLIKIN.EDU | R. | H: 309-365-4251 W: 309-825-9261 | GEJ Last Trained: 2/10/2006 | 7 | 2072 | |
| HAYES, SAMANTHA E 26463 PLEASANT HILL RD LEXINGTON, IL 61753 Notes: MOBILE: 261-2202 - SHAYES@MILLIKIN.EDU | R LIKIN.EDU | H: 309-365-7144 W: 309-365-2711 | GEJ Last Trained: 2/10/2006 | м | 2070 | |
| BOERMA, TIM A Notes: MOBILE: 531-2572 - TIMBO8882000@YAHOO.COM | R 0@YAHOO.0 | H: 309-532-2789 W: 309-728-2247 OM | CEJ Last Trained: 2/13/2006 | 4 | 2071 | |

Total Pollworkers for LEXINGTON 02; 5

3252

ď

Last Trained: 2/13/2006

Ĥ

H: 309-365-8851 W:- -

ľ

BIRD, BRANDY

15 CONCORD DR LEXINGTON, IL 61753 Notes: BIRDYSCORES@HOTMAIL.COM

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2101 MARTIN 01 TOWN HALL 125 E MAIN STREET COLFAX 61728-Contact: PAUL DUZAN 309-723-6522

| | | | | | | Home |
|--|-----------|-------------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| BAKER, LOUISE | <u>~</u> | H: 309-723-6097 | CEJ | - | 089 | |
| 301 E COOPER ST COLFAX, IL 61728 | | W: | Last Trained: 2/10/2006 | | | |
| Notes: | | | | | | |
| BRINKMAN, JOYCE W | ď | H: 309-723-4011 | CEJ | α- | 16044 | |
| 207 E NORTH ST | | W: | Last Trained: 2/9/2006 | | | |
| COLFAX, IL 61728 | | | | | | |
| Notes: | | | | | | |
| | | | | | | |
| JOHNSON-WILBURN, LISA R | ~ | H: 309-723-6013 | CET | က | 17324 | |
| 308 MAIN ST | | W: 309-735-5389 | Last Trained: 2/10/2006 | | | |
| COLFAX, IL 61728 | | | | | | |
| Notes: MOBILE: 830-6015 - KITKAT731@MCHSI.COM OR LISA.JOHNSON-WILBURN.H5FL@STATEFARM.COM | MCHSI.COM | OR LISA.JOHNSON-WILBURN | N.H5FL@STATEFARM.COM | | | |

Last Trained: 10/10/2002 띬 GE H: 309-723-6561 W: - -H: 309-723-5437 ĸ ď Daskowiak, Laura 32443 E 1800 NORTH RD COLFAX, IL 61728 BRIDDICK, CRYSTAL E 15747 N 3500 EAST RD COLFAX, IL 61728 Notes: Notes:

ß

Total Pollworkers for MARTIN 01: 5

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP",

PRECINCT: 2201 MONEY CREEK 01 EAST BAY CAMP, ALDERS GATE ENTRANCE 24308 RON SMITH MEMORIAL HIGHWAY HUDSON 61748-Contact: LEA SCHULER 309-365-7531

| COLINGE: LEA CONCERN SON-SON-1931 | | | | | | Lomo |
|---|-----------------|------------------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| ULBRICH, BARBARA T 29 CANDLE RIDGE RD TOWANDA, IL 61776 Notes: ALT NUMBER: 824-6228 | æ | H: 309-728-2932 W: 309-766-4220 | CEJ Last Trained: 2/9/2006 | | 17308 | |
| RILEY, KAELYN 25446 WHITE TAIL TRACE LEXINGTON, IL 61753 Notes: JESUSLOVESME05@HOTMAIL.COM | NO. R | H: 309-747-3163 W: 309-275-4355 | CEJ Last Trained; 9/15/2004 | 8 | 2074 | |
| MILLER, CAROL ANN 21243 HIDDEN VALLEY LOOP LEXINGTON, IL 61753 Notes: DCMILL@EARTHLINK.NET | ድ | H: 309-365-8648 W: | CEJ Last Trained: 2/9/2006 | ო | 2075 | |
| BIRD, KARI R 25097 N 2140 EAST RD W: LEXINGTON, IL 61753 Notes: MOBILE: 365-8458 - KAREBEAR129@HOTMAIL.COM | R 29@HOTMAII | H: 309-261-3361 W: - COM | CEJ Last Trained: 2/13/2006 | 4 | 3197 | |
| WAGNER, LINDSAY 21078 N 2300 EAST RD | œ | H: 309-865-8555 W: - | CEJ Last Trained: 2/13/2006 | ທ | 3269 | |

Total Pollworkers for MONEY CREEK 01: 5

LEXINGTON, IL 61753 Notes: LAWAGS19@HO9TMAIL.COM

| _ |
|---|
| 듯 |
| 줐 |
| |
| ä |
| |
| ω |
| 8 |
| ⋈ |
| 3 |
| - |
| Φ |
| |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2301 MT. HOPE 01 MT HOPE FUNKS GROVE PARK DISTRICT BUILDING 101 N WEST STREET MC LEAN 61754-Contact: GEORGE P VAN HOORN 217-648-2400

| | | | | | | Home |
|---|-------|------------------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| CANFIELD, LINDA S PO BOX 265 MC LEAN, IL 61754 Notes: LCAN@MCHSI.COM | | H: 309-874-2968 W: 309-735-0395 | CEJ Last Trained: 2/10/2006 | - | 17278 | |
| ADAMS, RACHEL A 302 W NORTH ST MC LEAN, IL 61754 Notes: RAADAMS2@UIUC.EDU | œ | H: 309-874-3249 W: - - | CEJ Last Trained: 2/13/2006 | 8 | 2079 | |
| ISRAEL, DOROTHY E 712 E 200 NORTH RD MC LEAN, IL 61754 Notes: | œ | H: 217-648-2587 W: - - | CEJ Last Trained: 2/6/2004 | က | 72034 | |
| A的ERSON, CATHRYN E 7秒 E WOOD DR MC LEAN, IL 61754 Notes: JANDCANDERSON@YAHOO.COM | ш | H: 309-874-2741 W: | CEJ Last Trained: 2/10/2006 | 4 | 17319 | t |

Total Pollworkers for MT, HOPE 01: 4

IVXL505L.RPT

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 💸

PRECINCT: 3001 NORMAL 01 GRACE CHURCH 1311'W HOVEY AVE NORMAL 61761-Contact: REV. ED SCEARCE (SHARES WITH 09 AND 11) (NO KEY NEEDED) 309-452-5076

| | • | | | | | Home |
|---|----------------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| BROWN, INA J 902 RAILROAD AVE APT 1 NORMAL, IL 61761 Notes: | ж | H: 309-451-3222 W: | CEJ | - | 15982 | |
| FISCHER, MARJORIE A 415 RINNEY DR NORMAL, IL 61761 Notes: FISCHERM402@AOL.COM | œ | H: 309-452-0914 W: | CEJ Last Trained: 10/22/2004 | 8 | 2236 | |
| IMIG, GALE L 805 KERN ST NORMAL, IL 61761 Notes: MOBILE: 824-3278 - GIMIG@GROWMARK,COM | R WMARK.COM | H: 309-888-9772 W: 309-557-6873 | CEJ Last Trained: 2/13/2006 | en | 3213 | |

Cotal Pollworkers for NORMAL 01: 3

| | _ |
|---|----|
| | - |
| | ₫ |
| | Š |
| | Œ. |
| • | - |
| | ~ |
| | Ħ |
| | ~ |
| | ć |
| | |
| | Œ |
| | ä |
| | Ĕ |
| | |
| | Ķ |
| | ñ |
| | |
| | Œ |
| | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT; 3002 NORMAL 02 FRANKLIN AVENUE MEDICAL CENTER 900 FRANKLIN AVENUE NORMAL 61761-Contact: BROMENN SECURITY OFFICE (MUST CALL NIGHT BEFORE) 309-268-5050

| | | • | | | | Home |
|---|-------------------|-------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| KELLEY, BERNICE D 15 BROADWAY PL NORMAL, IL 61761 Notes: MOBILE: 825-5828 - BERNICE@KELLEYFAMILY.US | R @KELLEYFAMIL | H: 309-452-5828 W: Y.US | CEJ Last Trained: 2/9/2004 | - | 7001 | |
| GEHRT, BONNIE G 601 HARRIS ST NORMAL, IL 61761 Notes: | к | H; 309-452-6762 W: | CEJ Last Trained: 3/11/2006 | | 9681 | |
| WAGER, PAULA M 24 CLINTON PL NORMAL, IL 61761 Notes: MOBILE: 530-6615 | ď | H; 309-452-0360 W: | CEJ Last Trained: 10/15/2002 | ю | 17807 | |
| GEHRT, PAUL O 607 HARRIS ST NORMAL, IL 61761 Notes: | œ | H: 309-452-6762 W: | CEJ Last Trained: 3/11/2006 | 4 | 8718 | |

Total Pollworkers for NORMAL 02: 4

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP".

PRECINCT: 3003 NORMAL 03 NEW VISION FREE METHODIST CHURCH 304 JERSEY AVENUE NORMAL 61761-Contact: REV. TYLER BOYER 309-451-1942

Precinct Home ld Number 15305 14041 2094 2 ന Rank Last Trained: 3/18/2006 Last Trained: 2/10/2006 Last Trained: 2/9/2006 Type G. SE H: 309-452-1666 W: - . H: 309-452-1666 H: 309-452-4764 Phone Party œ œ œ 21 LA TEER DR NORMAL, IL 61761 Notes: JMBARNE@ILSTU.EDU Notes: JMBARNE@ILSTU.EDU BARNES, JOHANNA M MC CLISTER, JUNE C 13 GRANDVIEW DR BARNES, JOANN M 21 LA TEER DR NORMAL, IL 61761 NORMAL, IL 61761 Name & Address

| CEJ Last Trained: 2/10/2006 | CEJ | CEO |
|--|--|------------------|
| H: 309-452-4503 W: | H: 309-452-7683 W: | H: 309-452-0042 |
| ፎ | œ | œ |
| ROCHELLE, PATRICIA A 27 LA TEER DR NORMAL, IL 61761 Notes: VPROCHELLE@AOL.COM | KUETHE, JEAN A 603 GRANDVIEW DR NORMAL, IL 61761 Notes: | WATSON, JUDITH A |
| 259 | | |

S

9

. ×

NORMAL, IL 61761

Notes:

4 MAPLE PL

17856

| 9 | |
|----------|--|
| 03: | |
| Ä | |
| OR | |
| For N | |
| Kers | |
| I₩or | |
| <u>P</u> | |
| ota. | |

| _ | - 8 |
|----------|-----|
| _ | - 1 |
| ••• | - |
| 22 | |
| _ | |
| _ | - 1 |
| _ | - 1 |
| 7 | 1 |
| ď | |
| _ | - 1 |
| 5 | - |
| - | |
| ĸ | - 1 |
| = | - 1 |
| • | - 1 |
| = | - 1 |
| Z | - 1 |
| _ | - 1 |
| 2 | - 1 |
| ο. | - 1 |
| = | -1 |
| _ | -1 |
| rkers | |
| Œ | -1 |
| ₹ | 1 |
| • | |
| × | -1 |
| _ | |
| Λ. | |
| 5 | |
| • | |
| = | |
| _ | ľ |
| 0 | ŀ |
| • | ı |
| _ | |
| _ | -1 |
| | |

| _ |
|-----------|
| 2:41:50Ph |
| 0 |
| LO |
| |
| ÷ |
| .: |
| Ċ |
| |
| |
| Φ |
| 0 |
| 9 |
| 6/25/2006 |
| in |
| Ñ |
| - |
| 9 |
| |
| |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria; ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3004 NORMAL 04 MT. MORIAH CHRISTIAN CHURCH 814 JERSEY AVENUE NORMAL 61761-Contact: REV. JOHN RAYFORD (SHARES POLLING PLACE WITH 05) 309-451-1807

| | | 35 411 H 53) 303-431-1001 | | | | Ноте |
|--|------------------|---|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number | Precinct |
| HOFFMAN, DOROTHY E 21 ETHELL PKWY NORMAL, IL 61761 Notes: | ĸ | H: 309-452-7940 W: | CEJ Last Trained: 2/13/2006 | _ | 14275 | |
| HULETT, DORIS A 5 ROBINWOOD DR NORMAL, IL 61761 Notes: JHDH5@EARTHLINK.NET | œ | H; 309-452-4292 W: | CEJ Last Trained: 3/18/2006 | 8 | 9643 | |
| SIMKINS, JON L 6 WALTON PL NORMAL, IL 61761 Notes: JON SIMKINS BG8L@STATEFARM.COM - JSIMKINS@INSIGHTBB.COM | R .COM - JSIM | H: 309-454-8369 W: KINS@INSIGHTBB.COM | CEJ Last Trained: 2/9/2006 | က | 17854 | |
| RODOD, HELEN 817 SHERIDAN RD NORMAL, IL 61761 Notes: TEXAN37@MYMAILSTATION.COM | Œ. | H: 309-454-4831 W: - | CEJ Last Trained: 10/22/2004 | 4 | . 0 | |

Total Pollworkers for NORMAL 04: 4

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3005 NORMAL 05 MT. MORIAH CHRISTIAN CHURCH 814 JERSEY AVENUE NORMAL 61761-Contact: REV. JOHN RAYFORD (SHARES WITH NORMAL 04, CELL# 310-7649) 309-451-1807

Precinct Home ld Number 3306 1376 2098 6993 n Rank Last Trained: 2/10/2006 Last Trained: 2/9/2006 Last Trained: 2/9/2006 Type S S SE H: 309-452-1078 W: - -W: 309-452-2060 H: 309-452-8940 H: 309-452-9703 W: - -H: 309-452-7870 W: - -Phone Party R œ œ œ NORMAL, IL 61761 Notes: RAPPMARILEE@HOTMAIL.COM Notes: JOYCE.TOPPING@JUNO.COM LAMLEIN, CHARLES M 1403 SCHROEDER DR SCHROEDER, JENNA TOPPING, JOYCE E NORMAL, IL 61761 NORMAL, IL 61761 114 HAMMITT DR Name & Address RAPP, MARILEE 103 DOUD CT Notes: 261

| 10 |
|---------------|
| 5: |
| 9 |
| ₹ |
| ₹ |
| Ö |
| z |
| টু |
| 2 |
| <u>\$</u> |
| ē |
| ≦ |
| ď |
| a |
| 70 |
| $\overline{}$ |

Notes: TOMS4@VERIZON.NET

NORMAL, IL 61761

107 DOUD CT

S

GEJ

H: 309-452-3935 W: - -

œ

SHILGALIS, KATHLEEN

Last Trained: 2/13/2006

323 S TOWANDA AVE APT 3

NORMAL, IL 61761

Notes:

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3006 NORMAL 06 FIRST ASSEMBLY OF GOD CHURCH 800 E VERNON AVENUE NORMAL 61761-Contact: BARB NOTA 309-454-2402

| Contact: DAKD NOTA 303-434-2402 | | | | | | Home |
|---|----------|------------------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| NUNEMACHER, ROBERT O 1308 WESTVIEW DR NORMAL, IL 61761 Notes: | <u>ب</u> | H: 309-452-5760 W: | CEJ Last Trained: 2/4/2003 | - | 5142 | |
| NUNEMACHER, MARTHA J 1308 WESTVIEW DR NORMAL, IL 61761 Notes: | œ | H: 309-452-5760 W: | CEJ Last Trained: 2/4/2003 | 8 | _ | |
| SHOOT, GAY L 605 S BLAIR DR NORMAL, IL 61761 Notes: BWSGLS89@HOTMAIL.COM | œ | H: 309-454-7752 W: 309-268-2031 | CEJ Last Trained: 2/9/2004 | က | 17783 | |
| HOLTZ, FLORA H 407 MICHAEL CT NORMAL, IL 61761 Notes: | œ | H: 309-452-5125 W: | CEJ Last Trained: 9/15/2004 | 4 | 15234 | |
| POOLE, RONALD G 1305 E VERNON AVE NORMAL, IL 61761 Notes: | æ | H: 309-452-7908 W: - | CEJ Last Trained: 3/11/2006 | ထ | 3303 | |
| POOLE, SUZANNE C 1305 E VERNON AVE NORMAL, IL 61761 Notes: | ш | H: 309-452-7908 W: | CEJ Last Trained: 3/11/2006 | ø | 3304 | |

Total Pollworkers for NORMAL 06: 6

| :50PN | |
|--------|--|
| 241 | |
| | |
| 5/2006 | |
| 6/25/ | |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP".

PRECINCT: 3007 NORMAL 07 EPIPHANY SCHOOL 1002 E COLLEGE AVENUE NORMAL 61761-Contact: RICHARD MOREHOUSE (NO KEY NEEDED - JANITOR WILL UNLOCK) 309-452-3268

| COLLECT, NICHARD MOREHOUSE (NO NET NEEDED - JANITUK WILL | EDEU - JAN | HOR WILL UNLOCK) 309-452-3268 | -3268 | | | il amount |
|---|----------------|--|---------------------------------------|-----------|--------|-----------|
| Name & Address | Darth | Dhone | ļ. | <u>.</u> | | |
| ZICH, JANET C R 905 KARIN DR NORMAL, IL 61761 Notes: MOBILE: 287-4424 - RICHZICH@YAHOO,COM | R IOO.COM | H: 309-452-2224 W: 309-287-4424 | CEJ Last Trained: 3/11/2006 | rank 1 | 1977 | Freding |
| DASSOW, WILLIS C 107 N BLAIR DR APT 6 NORMAL, IL 61761 Notes: MOBILE: 261-2326 - CASMGR42@EARTHLINK.NET | R RTHLINK.N | H: 309-454-8289 W: 309-888-7830 ET | CEJ Last Trained: 2/9/2006 | Ø | 16012 | |
| DASSOW, HOLLY A 107 N BLAIR DR APT 6 NORMAL, IL 61761 Notes: MOBILE: 287-2645 - CASMGR42@EARTHLINK.NET - HCANGEL@EARTHLINK.NET | R KTHLINK.N | H: 309-454-8289 W: 309-888-7830 ET - HCANGEL@EARTHLINK | CEJ Last Trained: 2/9/2006 .NET | m | 16013 | |
| ANNEGERS, NANCY C 815 DILLON DR NORMAL, IL 61761 Notes: ANNEGERS.NR@VERIZON.NET | ۳ | H: 309-452-1077 W: | CEJ Last Trained: 10/16/2002 | 4 | 0 | |
| TITTERTON, RUTH 102 LAWRENCE AVE NORMAL, IL 61761 Notes: | œ | H: 309-452-2968 W: - - | CEJ Last Trained: 2/4/2003 | τO | 12716. | |
| SELLBERG, WILLIAM C JR 1207 HANSON DR NORMAL, IL 61761 Notes: | œ | H: 309-454-4308 W: 309-766-1615 | СЕJ Last Trained: 2/9/2004 | g | 1381 | |
| BURGER, ROBERT L 107 N BLAIR DR APT 1 NORMAL, IL 61761 Notes: BURGER.ROB@VERIZON.NET | œ | H: 309-862-2762 W: | CEJ Last Trained: 2/13/2006 | 7 | 2082 | |

Total Pollworkers for NORMAL 07: 7

| ⋝ | |
|-----------|--|
| ᇟ | |
| 0 | |
| 2:41:50PM | |
| Ξ | |
| Ξ. | |
| ٠, | |
| | |
| Ω | |
| ⊇ | |
| 9/25/2006 | |
| ñ | |
| V | |
| Ô | |
| | |

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing

2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3009 NORMAL 09 GRACE CHURCH 1311 W HOVEY AVENUE NORMAL 61761-Contact: REV. ED SCEARCE (SHARES WITH 01 AND 11) (NO KEY NEEDED) 309-452-5076

Id Number 15239 Rank Last Trained: 2/9/2004 Type 핑 Phone H: 309-451-8255 W: - -Party œ 810 S ADELAIDE ST Name & Address DASH, DORIS I

Home Precinct

> NORMAL, IL 61761 Notes: MOBILE: 530 3350

.

Total Pollworkers for NORMAL 09: 1

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP" 🛬

PRECINCT: 3010 NORMAL 10 EVERGREEN PLACE 801 GREGORY STREET NORMAL 61761. Contact: LORI KERNS (NEED TO ARRANGE FOR KEY) 309-451-9355

| | | | | | | Home |
|--|--------------|-------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| JOHNSTON, EDNA R 816 W COLLEGE AVE NORMAL, IL 61761 Notes: ERJOHNS@VERIZON.NET | œ | H: 309-452-5142 W: - | CEJ Last Trained: 2/9/2006 | - | 6161 | |
| RUUD, BRENDA T 901 CRESTLINE DR NORMAL, IL 61761 Notes: | œ | H; 309-452-0151 W: | CEJ Last Trained: 10/15/2002 | N | 17832 | |
| HAKES, LOIS A 803 W COLLEGE AVE NORMAL, IL 61761-2425 Notes: MOBILE: 242-5898 - LOISHAKES@AOL.COM | R AOL.COM | H; 309-452-5898 W; | GEJ Last Trained: 2/6/2004 | က | 15985 | |
| OLIVER, PAMELA ANN N 142 EASTVIEW DR GI NORMAL, IL 61761 Notes: LIGHTHOUSE61761@INSIGHTBB.COM | SOM R | H: 309-452-5156 W: - | OEJ | 4 | | |

| Total Pollworkers for NORMAL 10: 5 | | |
|------------------------------------|---|---------------|
| workers for NORMAL 10: | | |
| workers for NORMAL 10: | | |
| workers for NORMAL 10: | | - |
| workers for NC | | 4, |
| workers for NC | | • • |
| workers for NC | | o |
| workers for NC | | ↽ |
| workers for NC | | |
| workers for NC | | , |
| workers for NC | | ♂ |
| workers for NC | | \rightarrow |
| workers for NC | | 2 |
| workers for NC | | ≂ |
| workers for NC | | - |
| workers (| | 0 |
| workers (| Į | - |
| workers (| ľ | _ |
| workers (| E | _ |
| workers (| ļ | _ |
| work | ł | <u>-</u> |
| work | | |
| work | | 93 |
| work | | = |
| work | | w |
| Total Pollwor | | × |
| Total Pollwo | | = |
| Total Pollw | | |
| Total Polly | | -≥ |
| Total Pol | | _ |
| Total Po | | _ |
| Total P | | _0 |
| Total | | ௳ |
| Total | ı | |
| Total | l | 75 |
| Ē | ١ | تند |
| Ĕ | | n |
| _ | | ᆖ |
| | | |

3219

ю

Last Trained: 2/13/2006

띪

H: 309-454-3935 W:- -

œ

LYMAN, JANE U 500 WELLESLEY DR NORMAL, IL 61761 Notes:

| Σ |
|-----|
| ₽. |
| ᅙ |
| Ŕΰ |
| Ξ |
| 7 |
| κi |
| |
| |
| φ |
| _ |
| 900 |
| |
| 202 |
| |

Report Criteria; ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3011 NORMAL 11 GRACE CHURCH 1311 W HOVEY AVENUE NORMAL 61761-

Precinct Home Mumber I 17848 16008 17847 17754 1386 ro N က Rank Last Trained: 9/14/2004 Last Trained: 2/9/2006 Last Trained: 3/4/2004 Last Trained: 2/9/2004 Type E E 잂 띮 SE. SE Contact: REV. ED SCEARCE (SHARES WITH 01 AND 09) (NO KEY NEEDED) 309-452-5076 H: 309-454-3875 W: 309-766-8552 H: 309-452-5093 H: 309-452-1871 W:- -H; 309-452-5093 H: 309-452-1583 Phone Party Notes: MOBILE: 531-1871 - WBANKS@ILSTU.EDU œ ĸ Ľ œ œ Notes: MOBILE: 917-549-6252 METZGER, KATHLEEN K 1016 PORTER LN WARLOE, SHARON L WARLOE, NATASHA 103 HIGHPOINT RD BANKS, WILSON P NORMAL, IL 61761 NORMAL, IL 61761 1211 RUSSELL ST NORMAL, IL 61761 NORMAL, IL 61761 NORMAL, IL 61761 1014 PORTER LN 1014 PORTER LN BORTH, MARK D Name & Address Notes: Notes: Notes:

| IO. |
|---------------|
| |
| ↽ |
| ~ |
| ۲ |
| <u> </u> |
| Σ |
| \mathbf{Z} |
| 0 |
| Ŧ |
| - |
| = |
| Ľ |
| |
| ίυ |
| ā |
| ž |
| 됴 |
| 0 |
| 2 |
| _ |
| $\overline{}$ |
| ~ |
| ٠. |
| - |
| *** |
| 0 |
| ⊢ |
| _ |

| 2:41:50 | |
|-----------|--|
| 6/25/2006 | |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3012 NORMAL 12 PARKSIDE ELEMENTARY SCHOOL 1900 W COLLEGE AVENUE NORMAL 61761. Contact: SONDRA (SEC.) 309-862-5014

| • | | | | | | Home |
|---|-------------|---------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | ld Number | Precinct |
| OAKLEY, CHERI I. | ድ | H: 309-261-1683 | OEJ | - | 2103 | |
| 413 ROBERT DR | | W: 309-735-7288 | Last Trained: 2/10/2006 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: CHERI.L.OAKLEY.GQ2Q@STATEFARM.COM - SINGINGMOM@INSIGHTBB.COM | EFARM.COM - | SINGINGMOM@INSIGHT! | 3B.COM | | | |

Last Trained: 3/11/2006 Œ H: 309-452-4680 α MESSAMORE, BETTY M 101 COLCHESTER DR NORMAL, IL 61761 Notes:

17864

N

3223

ო

CEJ Last Trained: 2/10/2006 100 S BONE DR NORMAL, IL 61761 Notes: MOBILE: 825-6564 - MICHAEL.ROCHE@OMNICOMPUTERCONSULTING.COM H: 309-454-5764 W: - α; ROCHE, MICHAEL B

R H: 309-454-3793 CEJ

3293

NORMAL, IL 61761 Notes: GREENBURG40@YAHOO.COM

Total Pollworkers for NORMAL 12: 4

| ŀ | _ | - | |
|---|---|---|--|
| Ĺ | 1 | = | |
| L | Ĭ | : | |
| Ē | 7 | 5 | |
| | į | į | |
| | 1 | 2 | |
| 2 | × | (| |
| 4 | 2 | 2 | |

414 ROBERT DR

GREENBURG, BETH

| | : | 5 |
|---|---|------|
| ľ | 1 | _ |
| ī | | 5 |
| ì | ſ | ō |
| | ٠ | • |
| | • | Ξ |
| į | | |
| | | |
| , | , | , |
| | 1 | 2 |
| | 1 | 3 |
| | | 200 |
| | | 2007 |
| | | 2007 |
| | | 2007 |
| | | 2001 |

Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 MCLEAN COUNTY, ILLINOIS

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3013 NORMAL 13 PARKSIDE JR HIGH SCHOOL 101 N PARKSIDE DRIVE NORMAL -

| | | | | | | Home |
|--|-------------------|---|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| KWASIGROH, LARRY D | ĸ | H: 309-454-3650 | CEJ | - | 17867 | |
| ZZU GAKDEN KD NORMAL, IL 61761 Notes: MOBILE: 838-4795 - LKWASIGROH@AOL.COM | ROH@AOL.COM | W; 309-310-6180 | Lasi Iramed; 2/13/2006 | | | |
| SOMMERS, KENNETH 210 FELMLEY DR NORMAL, IL 61761 Notes: | Œ | H: 309-452-3742 W: - - | GEJ Last Trained: 10/16/2002 | N | 17868 | |
| SAMPSON, DARREN W 314 N PARKSIDE RD NORMAL, IL 61761 NOtes: MOBILE; 735-7275 - DARREN.SAMPSON.GAHM@STATEFARM.COM | R SAMPSON.GAHA | H: 309-862-4381 W: 309-735-7275 A@STATEFARM.COM | CEJ Last Trained: 2/9/2006 | m | 1390 | |
| 内外CAN, LOIS 1889 TOMPKINS DR NORMAL, IL 61761 Notes: | œ | H: 309-452-8047 W: - | CEJ | 4 | | |
| ROBINSON, EDWARD M 312 N BONE DR NORMAL, IL 61761 Notes: HALGELYKAKIC@AOL.COM | ~ | H; 309-451-9266 W; | CEJ Last Trained: 9/15/2004 | ю | 2092 | |
| LEWIS, DOUGLAS S 1627 GREGORY ST NORMAL, IL 61761 Notes: SWISHIN44@AOL.COM | ∝ | H: 309-452-2080 W: - | CEJ Last Trained: 2/9/2006 | ထ | 3204 | |
| CRABTREE, KATHLEEN K 1716 COOK DR NORMAL, IL 61761 Notes: | Œ | H; 309-454-2661 W: | CEJ | ~ | | |

|] | 50PM | |
|---|-----------|--|
| | 2:41:5 | |
| | 900 | |
| | 6/25/2006 | |
| | w | |
| | | |
| | | |
| | | |
| l | | |
| | | |
| | | |
| | | |
| | | |
| l | | |
| | | |
| | | |
| l | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

IVXL505L.RPT

| 2006 GENERAL 11/7/2006 | |
|------------------------|--|
| | Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🐛 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

PRECINCT: 3013 NORMAL 13 PARKSIDE JR HIGH SCHOOL 101 N PARKSIDE DRIVE NORMAL

Contact: MS MARY AHILLEN (NO KEY NEEDED - CUSTODIAN WILL UNLOCK) 309-452-8321

Precinct Home

Id Number

Rank

Type Phone Party Total Poliworkers for NORMAL 13: 8 Name & Address

| ₽. |
|-----------|
| S |
| ÷ |
| 2:41:50PI |
| |
| 8 |
| 2006 |
| 725/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 3014 NORMAL 14 FIRST UNITED METHODIST CHURCH 211 N SCHOOL STREET NORMAL 61761-Contact: MR. MIKE SWEENEY 309-452-2096

| Contact MK, MIKE SWEENET 309-452-2090 | | | | | | Home |
|--|-------|-----------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| PECK, GERTRUDE M | ㄸ | H: 309-452-3594 | CEJ | - | 0669 | |
| 109 W CYPKESS SI NORMAL, IL 61761 Notes: "TRUDY" | | · | Last Trained, 2/10/2000 | | | |
| TOSH, MARY B | œ | H: 309-452-7796 | CEJ | 2 | 14281 | |
| 506 N SCHOOL ST NORMAL: IL 61761 | | W: 309-452-6667 | Last Trained: 2/9/2006 | | | |
| Notes: MTOSH@BROMENN.ORG | | | | | | |
| AUGSBURGER, LAUREL | œ | H: 309-452-9376 | CEJ | ĸ | 3224 | |
| 507 NORMAL AVE NORMAL, IL 61761 Notes: LAUREL61761@HOTMAIL.COM | | W; | Last Trained: 2/10/2006 | | | |

 ∞

Ю П

H: 309-452-7646

Ľ

KUNZ, DIANE LOUISE

1403 BEECH ST

NORMAL, IL 61761

Notes:

1403 BEECH ST

KUNZ, DEAN F

<u>/</u>

S

H: 309-452-7646

ď

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: WorkPrecinct = "3015" And ElectionId = 46 And PartyId = "R"

PRECINCT: 3015 NORMAL 15 NORMAL TOWNSHIP HALL 304 E MULBERRY STREET NORMAL 61761-Contact: RICHARD FARR (NEED TO PICK UP KEY) 309-452-2060

Precinct Home Id Number 17236 16011 15243 17876 15980 гO 9 0 ന Rank Last Trained: 10/16/2002 Last Trained: 2/10/2006 Last Trained: 2/10/2006 Last Trained: 3/31/2003 Last Trained: 2/9/2006 띥 SE CE CE. CE H: 309-454-1639 H: 309-452-9336 W: 309-763-5040 H: 309-888-4308 H: 309-452-1068 W: 309-825-2651 H: 309-454-3259 H: 309-452-8464 Notes: "CAROL" - MOBILE 489-6387 - CHENTER@QUIXNET.NET Phone Notes: MOBILE: 825-2651 - MKUEHN1200@AOLCOM Party ď œ. œ ď ď œ Notes: GDGIRL3@NETSCAPO.COM Notes: MOBILE: 262-6400 903 N LINDEN ST APT 107 WHEELER, SUSAN G 1407 N WALNUT ST 1200 N WALNUT ST NORMAL, IL 61761 NORMAL, IL 61761 NORMAL, IL 61761 NORMAL, IL 61761 NORMAL, IL 61761 NORMAL, 1L 61761 302 E LOCUST ST KUEHN, MYRNA J MILLER, BETTY J AUTH, MANDIE K Name & Address SLIGAR, REX G 1202 N OAK ST 1111 N OAK ST WHITE, INA C Notes: Notes:

NORMAL, IL 61761 Notes: DIANEKUNZ_RN@EXCITE.COM

IVXL505L.RPT

Report Criteria: WorkPrecinct = "3015" And ElectionId = 46 And PartyId = "R"

PRECINCT: 3015 NORMAL 15 NORMAL TOWNSHIP HALL 304 E MULBERRY STREET NORMAL 61761. Contact: RICHARD FARR (NEED TO PICK UP KEY) 309-452-2060

| Contact: RICHARD FARR (NEED TO PICK UP KEY) 309-452-2060 | UP KEY) 309-4 | 152-2060 | | | Ноше |
|---|---------------|-----------------------------|-------|----------------|----------|
| Name & Address | Party | Phone | Туре | Rank Id Number | Precinct |
| RICH, BEVERLY SUSAN 1200 N LINDEN ST NORMAL, IL 61761 Notes: | ㄸ | H; 309-452-2098 W; | CEJ | O) | |
| SAWYER, LAURA M 1206 N OAK ST NORMAL, IL 61761 Notes: | œ | H: 309-454-3183 W: | CEJ | 10 | |
| SPAKOWSKI, SUZANNE 301 N BEECH ST NORMAL, IL 61761 Notes: | œ | H: 309-452-4277 W: - - | CEJ . | 7- | |
| TSEPKE, JUDY K 507 E SUMMIT ST NORMAL, IL 61761 Notes: | ď | H: 309-452-3044 W: - | CEJ | 12 | |
| TOEPKE, LEON W 501 E SUMMIT ST NORMAL, IL 61761 Notes: | œ | H: 309-452-3044 W: | CEJ | 13 | |
| GRABOW, MARCIA L 407 E SUMMIT ST NORMAL, IL 61761 Notes: | c | H: : W | CEJ | 4- | |
| ROACH, SHARON J 1405 N MAPLE ST NORMAL, IL 61761 Notes: | œ | H: 309-454-8801 W: | CEJ | 1 5 | |
| ADCOCK, CHRISTINE 1408 N WALNUT ST NORMAL, IL 61761 Notes: | ď | H: 309-454-5620 W: - | CEJ | 16 | |

| 1.500 | |
|----------|--|
| 2006 2.4 | |
| 6/25/ | |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🐍

PRECINCT: 3015 NORMAL 15 NORMAL TOWNSHIP HALL 304 E MULBERRY STREET NORMAL 61761-Contact: RICHARD FARR (NEED TO PICK UP KEY) 309-452-2060

Rank Type Phone Party Total Pollworkers for NORMAL 15: 16 Name & Address

Home Precinct

Id Number

273

Report Criteria: WorkPrecinct = "3016" And Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

PRECINCT: 3016 NORMAL 16 COMMUNITY ACTIVITY CENTER 1 NORMAL PLAZA, 1110 DOUGLAS STREET NORMAL 61761-Contact: MR. GARY LITTLE 309-888-9099

| | | | | | | Home |
|---|-------|------------------------------------|----------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| LAWLER, ERNESTINE H 1404 LISMORE LN NORMAL, IL 61761 Notes: LLLAWLER@MYEXCEL.COM | a. | H: 309-452-4794 W: | л СЕЈ Last Trained: 9/16/2004 | _ | 1395 | |
| WIRSING, JANICE J 1402 HENRY ST NORMAL, IL 61761 Notes: JJWIRSING@AOL,COM | œ | H: 309-454-2015 W: 309-828-6265 | CEJ Last Trained: 9/15/2004 | 8 | 988 | |
| CARPENTER, WAYNE A 1408 DUBLIN DR NORMAL, IL 61761 Notes: | ĸ | H: 309-452-4482 W: - | CEJ | m | | |
| CMRPENTER, DONNA J 1488 DUBLIN DR NORMAL, IL 61761 Notes: | œ | H: 309-452-4482 | CEJ | 4 | | |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POIL SET UP"

PRECINCT: 3017 NORMAL 17 COLLEGE AVENUE BAPTIST CHURCH 1320 E. COLLEGE AVE NORMAL 61761-Confact: REV. CLARK S. KILLINGSWORTH 309-452-3359

| | 200 | | | | | | <u></u> |
|----------------|-------|-----------------|------|---|------|-----------|----------|
| Name & Address | Party | Phone | Type | 1 | Rank | ld Number | <u>c</u> |
| MEADE DUANE A | α | H: 300.452.8501 | 190 | | | 47979 | |

| COLLECT NEV. CLARN S. MILLINGSWORTH SUS-452-5538 | 309-452-3359 | | | | | Home |
|---|------------------|--|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| MEADE, DUANE A 1428 HANSON DR NORMAL, IL 61761 Notes: MOBILE: 310-5467 - CORNHUSKER@711ONLINE.NET | R R@7110NLINE | H: 309-452-8591 W: 309-766-3261 E.NET | CEJ Last Trained: 2/9/2006 | - | 17873 | |
| TEGENKAMP, CRYSTAL A 1311 COURTLAND AVE NORMAL, IL 61761 Notes: MOBILE: 321-2553 - CRYSTAL.TEGENKAMP@COUNTRYFINANCIAL.COM | R GENKAMP@CC | H: 309-454-3437 W: DUNTRYFINANCIAL.COM | CEJ Last Trained: 2/10/2006 | N | 2121 | |
| DUNGAN, DAVID S 1509 FT JESSE RD APT 6 NORMAL, IL 61761 Notes: | œ | H: 309-452-3090 W: - - | CEJ Last Trained: 2/13/2006 | ო | 3217 | |
| DUNGAN, ROBERTA 1509 FT JESSE RD APT 6 NORMAL, IL 61761 Notes: | œ | H; 309-452-3090 W; | CEJ Last Trained: 2/13/2006 | 4 | 3218 | |
| CARMANY, JODY 1300 CHADWICK DR · NORMAL, IL 61761 Notes: | α | H: 309-452-3811 W: | CEJ Last Trained: 3/11/2006 | က | 3279 | |

Total Pollworkers for NORMAL 17: 6

3227

ဖ

CEJ Last Trained: 2/10/2006

H: 309-268-9852 W: - -

œ

101 N ORR DR APT 1 TEREZE, PHILLIP J

NORMAL, IL 61761

Notes:

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3018 NORMAL 18 CHRIST LUTHERAN CHURCH 311 N HERSHEY NORMAL 61761-

| Contact: REV. PHILLIP KAUFFMAN (BERYL BIEBER, EJ, HAS KEYS TO CHURCH) 309-452-5609 | YL BIEBER, EJ, | HAS KEYS TO CHURCH) | 109-452-5609 | | | Home |
|---|----------------|------------------------------------|--------------------------------|--------------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| SCHINDLER, KAREN I. 1712 TAFT DR NORMAI II 61761 | œ | H: 309-454-5504 W: 309-827-1327 | CEJ Last Trained: 3/11/2006 | - | 2124 | |
| Notes: MOBILE: 838-3448 - KL.SCHINDLER@INSIGHTBB.COM | LER@INSIGHT | BB,COM. | | | | |
| BIEBER, BERYL P 1822 TRUMAN DR NORMAL, IL 61761 Notes: | α | H; 309-452-1665 W; | CEJ Last Trained: 2/10/2006 | 6 | 2527 | |
| KAO, JOSEPH S 1266 LODGE POLE LN NORMAL, IL 61761 Notes: JOE.KAO,GCBN@STATEFARM.COM | COM | H: 309-454-3931 W: 309-826-3431 | CEJ Last Trained: 2/9/2006 | က | 15262 | |
| KRY, KIMBERLY M 1至6 LODGE POLE LN NORMAL, IL 61761 Notes: KIM.KAO.GIWU@STATEFARM.COM | R - SOM - | H: 309-454-3931 W: 309-766-4443 | CEJ Last Trained; 2/9/2006 | 4 | 15263 | |
| YOUNGMAN, JAN L 1196 HERON DR NORMAL, IL: 61761 Notes: MOBILE: 287-7241 | ď | H: 309-452-5825 W:- | CE | ĸ | | |
| ZOELLER, HARRIET D 309 FIELDCREST CT NORMAL, IL 61761 Notos: ZOELLER2@MTCO.COM | œ. | H: 309-451-8086 W: - | CEJ Last Trained: 2/13/2006 | 9 | 2157 | |
| ERZEN, RICHARD G 2006 FARM DR NORMAL, IL 61761 Notes: RGERZEN@ILSTU.EDU | œ | H: 309-454-4160 W: - | CEJ Last Trained: 2/10/2006 | . ~ | 9646 | |
| ERZEN, EDITH R 2006 FARM DR NORMAL, IL 61761 Notes: RGERZEN@ILSTU.EDU | ď | H: 309-454-4160 W: | CEJ Last Trained: 2/10/2006 | ω | 9645 | |

| l . |
|------------|
| 5 |
| ro - |
| - |
| _ |
| γ. |
| N |
| |
| |
| 0 |
| Ĭ |
| 3 |
| × |
| _ |
| O |
| N |
| õ |
| _ |
| |
| |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3018 NORMAL 18 CHRIST LUTHERAN CHURCH 311 N HERSHEY NORMAL 61761-Contact: REV. PHILLIP KAUFFMAN (BERYL BIEBER, EJ, HAS KEYS TO CHURCH) 309-452-5609

ld Number Rank Type 딩 Phone Name & Address ROCHA, JACK P

Precinct Home

σ

H: 630-550-3973 W:--Party R 505 GREENBRIAR DR APT 10

Total Poliworkers for NORMAL 18: 9

Notes: JROCHA3@VICALUMNI.ORG

NORMAL, IL 61761

277

ς

| MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006 |
|--|
|--|

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3019 NORMAL 19 CALVARY UNITED METHODIST CHURCH 1700 N TOWANDA AVENUE NORMAL 61761-Contact: LARRY GAMMA (SHARES WITH 26) (NO KEY NEEDED - THEY WILL OPEN 815-848-2253

| CONTACT LAKKY GAMMA (SHAKES WITH ZO) (NO KET NEEDED - THEY WILL OPEN 815-548-2253 | H ZO) (NO KET NI | SEDED - THEY WILL OPEN 81 | 5-648-2253 | | | Home |
|---|---------------------|---|---------------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| BALEY, JOYCE E 1509 DUBLIN DR NORMAL, IL 61761 Notes: JNDBALEY1952@MSN.COM | u. | H: 309-452-4678 W: 309-000-0000 | CEJ Last Trained: 2/9/2006 | - | 6973 | |
| KLOPFENSTEIN, CALLI E 1316 SHANNON RD NORMAL, IL 61761 Notes: CALLIGIRL88@YAHOO.COM | ĸ | H: 309-451-5630 W: - - | CEJ Last Trained: 2/13/2006 | 8 | 3300 | |
| R H: 309-532-9171 1633 CHEYENNE LN W: 309-766-0088 NORMAL, IL 61761 Notes: RONGEN77@INSIGHTBB.COM OR RON.KALLEY,CC54@STATEFARM.COM | R M OR RON.KALLE | H: 309-532-9171 W: 309-766-0088 :Y,CC54@STATEFARM.COM | CEJ Last Trained: 2/10/2006 | რ | 200 | |
| SÖBIIELER, MARY K 1701 SAWGRASS DR NORMAL, IL 61761 Notes: MARY.SCHIELER.A6DR@STATEFARM.COM | R .TEFARM.COM | H: 309-454-2480 W: 309-766-7731 | CEJ Last Trained: 2/9/2006 | 4 | 2040 | |
| OHLER, JULIE A 1614 CHEYENNE LN NORMAL, IL 61761 Notes: | æ | H: 309-454-3019 W:- | CEJ Last Trained: 9/14/2004 | ъ. | 2114 | |
| EDWARDS, PHILIP P 606 CARRIAGE HILLS RD NORMAL, IL 61761 Notes: PEDWAR@ILSTU.EDU OR SCOUTERPHIL@VERIZON.NET | r Couterphil@ve | H: 309-452-2593 W: :RIZON.NET | CEJ Last Trained: 10/22/2004 | ဗ | 2139 | |

Total Poliworkers for NORMAL 19: 6

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP",

PRECINCT: 3020 NORMAL 20 HEARTLAND COMMUNITY CHURCH 1811 N LINDEN STREET NORMAL 61761-

| Contact: MARY KAMPLAIN (SHAKES WITH 24)(PICK UP KEY THURS OR FRI BY 3 309-452-7335 | 24)(PICK UP | KEY THURS OR FRI BY 3 30 | 9-452-7335 | | | Home |
|--|-------------|------------------------------------|---------------------------------------|----------|-------------------|----------|
| EBERLING, HELEN S 503 JENNY LIND DR NORMAL, IL 61761 | S C | H: 309-452-3455 W: | 1ype CEJ Last Trained: 2/9/2006 | Kank | ld Number 6992 | Precinct |
| FERGUSON, GARY H 406 PLUMAGE CT NORMAL, IL 61761 Notes: | æ | H: 309-862-0161 W: - - | CEJ | 8 | | |
| GRABOW, MARY J 306 WILDBERRY DR NORMAL, IL 61761 Notes: MARYGRABOW@AOL.COM | œ | H: 309-454-3789 W: 309-287-4860 | CEJ Last Trained: 2/9/2006 | က | 2145 | |
| SCHMITT, TIFFANI MARI 1604 CUTTER CT NORMAL, IL 61761 Notes: TIFFANI@MTCO.COM | œ | H: 309-452-0070 W: 309-367-4901 | CEJ Last Trained: 9/15/2004 | 4 | | |
| ADELSBERGER, TERESA D 475 BEECHWOOD CT NORMAL, IL 61761 Notes: TDAINC@VERIZON.NET | œ | H: 309-888-4844 W: 309-242-4844 | CEJ Last Trained: 9/15/2004 | ro | 2104 | |
| THOMAS, RUSSELL L 304 COVEY CT NORMAL, IL 61761 Notes: | ď | H; 309-454-1434 W: | CEJ | છ | | |
| WHITMAN, JANE G 1707 SUNRISE PT NORMAL, IL 61761 Notes: WHITMANJG@VERIZON.NET | α | H: 309-454-8770 W: 309-825-3356 | CEJ Last Trained: 2/9/2006 | ~ | 2093 | |
| LOWE, RUTH A 1403 HERITAGE RD NORMAL, IL 61761 Notes: RUTH_LOWE@MSN.COM | œ | H: 309-862-2489 W: - | CEJ | ω | | |

| > |
|-----------|
| 2:41:50PN |
| 0 |
| TC) |
| ÷ |
| ÷ |
| ٠: |
| 2 |
| |
| |
| |
| ω. |
| 9 |
| 90 |
| 2006 |
| 3/2006 |
| 25/2006 |
| /25/2006 |
| 6/25/2006 |
| 6/25/2006 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3020 NORMAL 20 HEARTLAND COMMUNITY CHURCH 1811 N LINDEN STREET NORMAL 61761-Contact: MARY KAMPLAIN (SHARES WITH 24)(PICK UP KEY THURS OR FRI BY 3 309-452-7335

Home

| Name & Address | Party | Phone | | • • • | Rank | ld Number | Precinct |
|--|-------|-----------------------|--------------------------------|-------|------|-----------|----------|
| MC LEES, CAMERON A 400 WILDBERRY DR | T. | H: 309-452-4577 W: | CEJ Last Trained: 3/16/2006 | | 0 | 3297 | : |
| NORMAL, IL 61761 Notes: CAMMEM1@AOL.COM | | | | | | | |
| CANTERO, RACHELLE A | œ | H: 630-863-4688 | CEJ | | 10 | | |
| 1533 N BEECH ST | | W: | | | | | |
| NORMAL, IL 61761 Notes: CHELLIANN43@HOTMAIL.COM | | | | | | | |
| | | | | | | | |
| VEST, BRENDA M | œ | H; 309-452-2335 | CEJ | | 1 | | |
| 501 STANHOPE LN | | W: | | | | | |
| NORMAL, IL 61761 | | | | | | | |
| Notes: BVEST703@EARTHLINK,NET | | | | | | | |

Code Poliworkers for NORMAL 20: 11

IVXL505L.RPT

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3021 NORMAL 21 MCLEAN COUNTY NURSING HOME 901 N MAIN STREET NORMAL 61761-Contact: DON LEE (JUST RING BELL) 309-888-5380

| | | | | | | Home |
|--|-------|-----------------|--------------------------|------|-----------|----------|
| Name & Address | Party | Party Phone | Type | Rank | ld Number | Precinct |
| BOURGERIE, DENNIS A | ∝ | H: 309-454-3842 | CEJ | - | 6327 | |
| 1621 N SCHOOL ST | | W: | Last Trained: 10/22/2004 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MODII E: E94 4729 COLLOCI OTRETTED GLION COLL | | | | | | |

Notes: MOBILE: 531-1723 - SCHOOLSTREETER@MSN.COM

| |) | | | | |
|--|---|------------------------------------|--------------------------------|---|-------|
| MYER, WINIFRED L 204 W SHELBOURNE ST APT 1A NORMAL, IL 61761 Notes: "WINNY" | ď | H: 309-452-2696 W: 309-662-7565 | CEJ Last Trained: 2/13/2006 | 7 | 15983 |
| SPRAGUE, LOUISE E 411 WARREN AVE NORMAL, IL 61761 Notes: | ď | H: 309-452-1253 W: | CEJ Last Trained: 2/13/2006 | ო | 2089 |

C Total Pollworkers for NORMAL 21: 3

Report Criteria; ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3022 NORMAL 22 CALVARY BAPTIST CHURCH 1017 N SCHOOL STREET NORMAL 61761-Contact: REV. RALPH WINGATE, JR. 309-452-4479

| Contact: REV. RALPH WINGATE, JR. 309-452-4479 | 3-452-4479 | | | | | Home |
|---|------------------|---|---------------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| AUGSPURGER, RAMONA M 913 N FELL AVE NORMAL, IL 61761 Notes: DEARPHJE@AOL.COM | α. | H; 309-452-3158 W: - | CEJ Last Trained; 2/10/2006 | ~ | 6951 | |
| AUGSPURGER, BETTY J 502 MANCHESTER RD NORMAL, IL 61761-1520 Notes: | ĸ | H; 309-454-4841 W; | CEJ Last Trained: 2/10/2006 | | 6935 | |
| SHORT, PHYLLIS 201 W LINCOLN ST NORMAL, IL 61761 Notes: LEE_SHO@MSN.COM | ሺ | H; 309-452-2211 W: | CEJ Last Trained: 9/14/2004 | ന | 17822 | |
| GOYEN, HAROLD JR 500 MARIAN AVE NORMAL, IL 61761 Notes: MOBILE: 530-3886 - HALGO@MTCO.COM | R ATCO.COM | H: 309-462-7073 W: 309-664-2744 | CEJ Last Trained: 2/13/2006 | 4 | 1391 | |
| GEMBERLING, DONNA J 1104 N MAIN ST NORMAL, IL 61761 Notes: | Ľ | H: 309-452-8680 W: 309-662-6693 | CEJ | ro C | | |
| MC CORKLE, WILLIAM 300 BELVIEW AVE W NORMAL, IL 61761 Notes: | щ | H: 309-452-5179 W: | CEJ Last Trained: 10/10/2002 | ш | 248874933 | |
| KNAPP, KRISTI L 409 MARIAN AVE NORMAL, IL 61761 Notes: | ď | H: 309-454-8451 W: - - | CEJ Last Trained: 10/10/2002 | ~ | 17887 | |
| KNAPP, CHARLES J 508 GRANT ST NORMAL, IL 61761 Notes: MOBILE: 825-1201 - CVKNAPP50@VERIZON.NET | R 50@VERIZON. | H: 309-452-6385 W: 309-825-1201 IET | CEJ Last Trained: 2/9/2006 | ω | 17227 | • |

Notes: MOBILE: 825-1201 - CVKNAPP50@VERIZON.NET

| Σ |
|-----------|
| 200 |
| 7 |
| <u></u> |
| |
| 7.4 |
| |
| _ |
| |
| 2 |
| 3 |
| 2002 |
| ≍ |
| 725/2006 |
| 9/25/2006 |
| 9002/92/9 |

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP".

PRECINCT: 3022 NORMAL 22 CALVARY BAPTIST CHURCH 1017 N SCHOOL STREET NORMAL 61761. Contact: REV. RALPH WINGATE, JR. 309-452-4479

| | | | | | | Home |
|-------------------------|-------|-----------------|-------------------------|------|----------------|----------|
| Name & Address | Party | Phone | Type | Rank | Rank Id Number | Precinct |
| GORDON, GLENN | ~ | H: 309-454-3161 | CEJ | 6 | 906665 | |
| 811 N SCHOOL ST | | W: | Last Trained: 9/15/2004 | | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: GGORDONG@MSN.COM | | | | | | |
| WURMNEST, EVONNE B | œ | H: 309-452-2477 | CEJ | 10 | | |
| 303 BELVIEW AVE W | | W: | Last Trained: 2/10/2006 | ! | | |
| NORMAL, IL 61761 | | | | | | |
| Notes: MOBILE: 275-3691 | | | | | | |

Total Poliworkers for NORMAL 22: 10

| ~ |
|-----------|
| _ |
| 1:50PV |
| 0 |
| TO. |
| |
| ↽ |
| 2.4 |
| |
| N |
| |
| |
| |
| |
| ю. |
| 욧. |
| 9 |
| 900 |
| 2006 |
| 2006 |
| 5/2006 |
| 25/2006 |
| 6/25/2006 |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3023 NORMAL 23 NORMAL COMMUNITY WEST HIGH SCHOOL 501 N PARKSIDE DRIVE NORMAL 61761-Contact: MR. DAVE JOHNSON 309-888-6060

| Contact: MR. DAVE JOHNSON 309-888-6060 | 0 | | | | | Home |
|---|----------------|--------------------------------------|--------------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| MC MAHON, DEBRA D 1607 1/2 NORTHBROOK DR APT A NORMAL, IL 61761 | EK. | H: 309-533-2181 W: 309-706-9521 | CEJ Last Trained: 2/13/2006 | _ | 2127 | |
| Notes: MOBILE: 663-1324 - DEBBIE.MCMAHON@NA.MANPOWER.COM | AHON@NA.M | ANPOWER.COM | | | | |
| DILLOW, WAYNE 1908 SALTONSTALL DR | œ | H: 309-454-3967 W: 309-821-3925 | CEJ Last Trained: 2/9/2006 | 8 | 15975 | |
| NOKMAL, IL 61761 Notes: MOBILE: 310-6108 - WAYNE.DILLOW@COUNTRYFINANCIAL | OW@COUNTH | RYFINANCIAL.COM | | | | |
| RUTLEDGE, MARGARET L 710 W ORLANDO AVE APT 1S NORMAL, IL 61761 Notes: | ď | H: 309-454-2144 W: | CEJ Last Trained: 2/9/2006 | က | 5802 | |
| LOWELL, EVA G 1731 A ST NORTHMEADOW VLG NORMAL, IL 61761 Notes: MOBILE: 838-4590 | ĸ | H: 309-454-4590 W: 309-838-4590 | CEJ COEMP Last Trained: 9/13/2004 | 4 | CO6158 | |
| CARY, RICHARD A 1827 SALTONSTALL DR NORMAL, IL 61761 Notes: | œ | H: 309-451-1532 W: 309-763-2676 | CEJ Last Trained: 10/16/2002 | | 17839 | |
| CRABTREE, BARBARA H 631 W ORLANDO AVE APT 101 NORMAL, IL 61761 Notes: MOBILE: 532-3999 - BARBARA.CRABTREE@INSIGHTBB.COI | r Abtree@in | H: 309-452-8981 W: SIGHTBB.COM | CEJ COEMP Last Trained: 2/9/2006 | ဖ | CO 222 | |

Total Pollworkers for NORMAL 23: 6

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Polworker Listing 2006 GENERAL 11772006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP" 🛬

PRECINCT: 3024 NORMAL 24 HEARTLAND COMMUNITY CHURCH 1811 N LINDEN STREET NORMAL 61761-Contact: MARY KAMPLAIN (SHARES WITH 20)(PICK UP KEY THURS OR FRI BY 3 309-452-7335

Home

| Nome & Address | į | 0 | ř | í | | . e |
|--|------------------|---|--------------------------------|----------|-----------|---------|
| A SWANNE LIVERING | rairy | riioila | ankı | Kank | la Number | FIEGING |
| 1708 ROCKINGHAM DR APT A | צ | H: W: 309-763-8879 | ี Last Trained: 3/18/2006 | - | 3/4 | |
| NORMAL, IL 61761 Notes: "KRIS" - MOBILE: 310-4653 - SCHMIDGALL@HOTMAIL.COM | IMIDGALL@H | OTMAIL.COM | | | | |
| DI NARDI, EVELYN M 2022 LAMBERT DR NORMAL, IL 61761 Notes: | œ | H: 309-454-3461 W: - - | CEJ | 8 | | |
| ORWIG, MERLE L 2021 KENNEDY LN NORMAL, IL 61761 Notes: DUGAUTO@AOL.COM | ď | H: 309-454-6088 W: 309-825-6088 | CEJ Last Trained: 9/15/2004 | Ф | 2143 | |
| RIMSHAS, MICHAEL J S 2011 N KENNEDY LN G1 NORMAL, IL 61761 Notes: | ∝ | H: 309-454-4593 W: | CEJ | 4 | | |
| RIMSHAS, NANCY G 2011 N KENNEDY LN NORMAL, IL 61761 Notes: RIMSHAS@MSN.COM | œ | H; 309-454-4593 W; - - | CEJ | ស | | |
| ROBERTSON, ROBERT L. 1903 KENNEDY LN NORMAL, IL 61761 Notes: MOBILE: 242-9052 - ROB@MYROBERTSONS.COM | R DBERTSONS.(| H: 309-454-8862 W: 309-376-2511 COM | CEJ Last Trained: 2/10/2006 | ω | 935236 | |
| MALONE, JAMES P 1708 ROCKINGHAM DR APT A NORMAL, IL 61761 Notes: | œ | H: 309-275-2456 W: | CEJ Last Trained: 3/18/2006 | ۲ | 3295 | |
| PATTON, SUSAN I. 1936 KENNEDY LN NORMAI., IL 61761 Notes: PATFOUR93@HOTMAIL.COM | ď | H: 309-454-3685 W: - | CEJ | ω | | |

| - | > | |
|------|--------|--|
| | _ | |
| | 5 | |
| ц |) | |
| ÷ | - | |
| ₹ | t | |
| ٠ | i | |
| • | • | |
| | | |
| | | |
| | 5 | |
| = | 3 | |
| = | 3 | |
| = | 3 | |
| - | 200 | |
| 7.7. | 20707 | |
| | 207070 | |
| | 2007 | |

IVXL505L.RPT

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3024 NORMAL 24 HEARTLAND COMMUNITY CHURCH 1811 N LINDEN STREET NORMAL 61761-Contact: MARY KAMPLAIN (SHARES WITH 20)(PICK UP KEY THURS OR FRI BY 3 309-452-7335

Id Number Rank Type E Phone H: 309-862-4214 W: - -Party R Name & Address PIERCY, RITA

Precinct Home

1908 KENNEDY LN NORMAL, IL 61761 Notes:

Total Pollworkers for NORMAL 24: 9

6/25/2006 2:41:50PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP".

PRECINCT: 3025 NORMAL 25 IRONWOOD CLUB HOUSE 1901 N TOWANDA AVENUE NORMAL 61761-Contact: MR. MARK SALTSBERG 309-454-9621

| | 13061 | | | | | Home |
|---|----------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| STEPHENS, MAXINE M 1928 CLAREMONT CC COMMONS NORMAL, IL 61761 Notes: JRSEEDS@AOL.COM | œ | H: 309-862-2821 W: - | CEJ Last Trained: 2/10/2006 | - | 16052 | |
| HARRISON, YVONNE J 2009 BRAMBLEWOOD CC CT NORMAL, IL 61761 Notes: EVONUSH@AOL.COM | œ | H: 309-454-6774 W: 309-824-6774 | CEJ Last Trained: 9/15/2004 | 2 | 16451 | |
| HISHMAN, RICHARD B 2008 BRAMBLEWOOD CC CT NORMAL, IL 61761 Notes: | œ | H; 309-454-5117 W: - - | CEJ Last Trained: 10/15/2002 | ო | 13442 | |

Total Pollworkers for NORMAL 25: 4

1402

Last Trained: 2/13/2006

Œ

H: 309-454-2393 W: 309-766-5103

œ

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 3026 NORMAL 26 CALVARY UNITED METHODIST CHURCH 1700 N TOWANDA AVENUE NORMAL 61761-Contact; LARRY GAMMA (SHARES WITH 19) (NO KEY NEEDED - THEY WILL OPEN 815-848-2243

| Name & Address | Party | Party Phone | Type | ; | Rank | 1d Number | Precinct |
|--|-------|-----------------------|-------------------------------|---|------|-----------|----------|
| CHANDLER, EDWIN L II 2392 HEATHER RIDGE DR NORMAL, IL 61761 Notes: | E. | H: 309-452-0861 W: | CET | | - | 3233 | |
| JONTRY, DIANE A 1916 DEER COVE CC CT NORMAL, IL 61761 Notes: DGJONTRY@VERIZON.NET | ш | H: 309-862-0081 W: | CEJ Last Trained: 2/9/2006 | | 8 | 3232 | |

Total Pollworkers for NORMAL 26: 2

6/25/2006 2:41:50PM

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🛬

PRECINCT: 2401 OLD TOWN 01 TOWN HALL 22034 E 1000 NORTH RD DOWNS 61736-Contact: MARK LOVELACE 309-378-2057

| | | | | | | Home |
|---|----------------|-----------------------|-------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| DE HAAN, CORENE K 19243 INVERNESS CT BLOOMINGTON II 61704 | œ. | H: 309-378-5661 W: | OEJ | - | | |
| Notes: MOBILE: 530-0308 | | | | | | |
| LEGNER, LYNN E | ፎ | H: 309-378-4589 | CEJ | 2 | 15233 | |
| 19758 NOTTINGHAM DR DOWNS, IL 61736 | | W: 309-763-5638 | Last Trained: 2/10/2006 | | | |
| Notes: MOBILE: 838-4589 - LYNN.LEGNER.GHL4@STATEFARM.COM | -EGNER.GHL4@S1 | TATEFARM.COM | | | | |
| CORLLEY, MARSHAL | œ | H: 309-378-1412 | CEJ | ო | 1334 | |
| 20127 SHAKER LAKE RD | | W: 309-735-7706 | Last Trained: 2/10/2006 | | | |
| BLOOMINGTON, IL 61704 | | | | | | - |
| Notes: MOBILE: 310-9186 - MARSHA.CORLLEY.AMMJ@STATEFARM.COM | HA.CORLLEY.AMM | J@STATEFARM.COM | | | | |
| ROEDER, BRIDGET A | <u>ar</u> | H: 309-530-4818 | CEJ | 4 | 2080 | |
| S 19912 LAKEWOOD DR | | W: 309-664-4638 | Last Trained: 9/13/2004 | | | |
| 6 BLOOMINGTON, IL 61704 | | | | | | |

Total Pollworkers for OLD TOWN 01: 5

BLOOMINGTON, IL 61704 Notes: "PAM" - MOBILE: 530-3203 - JRBUG1@VERIZON.NET

18870 TERRACE VALLEY DR BUGGAR, PAMELA S

Notes:

6886

Ŋ

Last Trained: 10/16/2002

Œ

H: 309-662-3209 W: - -

œ

| Mac | |
|------|--|
| Ÿ | |
| 7.6 | |
| | |
| 8 | |
| 2006 | |
| Š | |

Report Criteria; ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2501 RANDOLPH 01 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE STREET HEYWORTH 61745-Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 02 AND 03) 309-473-2663

| - | | • | | | | Home |
|--|---------------|------------------------------------|--------------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | ld Number | Precinct |
| COTNER, CARL G 310 W POPLAR ST HEYWORTH, IL 61745 Notes: | ar. | H: 309-473-2679 W: | CEJ Last Trained: 2/9/2006 | — | 8614 | |
| COTNER, MARILYN Y 310 W POPLAR ST HEYWORTH, IL 61745 Notes: | œ | H: 309-473-2679 W: - - | CEJ Last Trained: 2/9/2006 | 8 | 8632 | |
| ANGEL, DAWN M 14646 E 300 NORTH RD HEYWORTH, IL 61745 Notes: DAWN.ANGEL.HX9T@STATEFARM.COM | R ARM.COM | H: 309-473-9236 W: 309-735-3407 | CEJ Last Trained: 2/9/2006 | က | 921024 | |
| MONEELY, KATHRYN ANN 106 S HILTON DR HEYWORTH, IL 61745 Notes: | ď | H: 309-473-2283 W: | CEJ Last Trained: 2/9/2006 | 4 | 2057 | |
| NOTH, FERN E 3312 N 1475 EAST RD HEYWORTH, IL 61745 Notes: MOBILE: 530-6132 - TFNOTH1@MSN.COM | R gmsn.com | H: 309-473-3222 W: | CEJ Last Trained: 2/10/2006 | ro | 818297 | |
| NOTH, THERON F 3312 N 1475 EAST RD HEYWORTH, IL 61745 Notes: MOBILE: 530-7040 - TFNOTH1@MSN.COM | R gmsn.com | H: 309-473-3222 W: - - | CEJ Last Trained: 2/10/2006 | ຜ | 2525 | |

Total Pollworkers for RANDOLPH 01: 6

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

Unassigned Pollworker Listing

2006 GENERAL 11/7/2006

MCLEAN COUNTY, ILLINOIS

PRECINCT: 2502 RANDOLPH 02 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE STREET HEYWORTH 61745-

| Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 01 AND 03) 309-473-2663 | LING PLACE WITH | RANDOLPH 01 AND 03) 3(| 09-473-2663 | | | |
|--|-----------------|------------------------|--------------------------|-----|------|-----------|
| Name & Address | Party | Phone | Туре | SSN | Rank | ld Number |
| COOMER, ELLYN V | œ | H: 309-473-2075 | CEJ | | 1 | 17846 |
| 16582 OLD PRINCIPAL RD | | W: | Last Trained: 10/22/2004 | | | |
| HEYWORTH, IL 61745 | | | | | | |
| Notes: | | | | | | |

Precinct Home

17299

0

CEJ Last Trained: 2/9/2006

H: 309-473-3937 W:

2

SWANSON, DUANE

PO BOX 15

က

HEYWORTH, IL 61745 Notes: MOBILE: 242-8508 - DUANE.K.SWANSON@JUNO.COM

| CEJ |
|---|
| H: 309-473-3035 W: |
| מ |
| MC LEAN, REBEKAH A 3540 N 1775 EAST RD HEYWORTH, IL 61745 Notes: |

| OE) | CEJ | CEJ Last Trained; 10/22/2004 |
|---|--|--|
| H: 309-473-3035 W: | H: 309-473-3035 W: | H: 309-473-3342 W: |
| ¥ | œ | œ |
| MC LEAN, KEBEKAH A 3540 N 1775 EAST RD HEYWORTH, IL 61745 Notes: | RINEER, LAURA J 3540 N 1775 EAST RD HEYWORTH, IL 61745 Notes: | JOHNSTON, ASHLEY 16642 E 325 NORTH RD |

2043

ť

16642 E 325 NORTH RD HEYWORTH, IL 61745 Notes: IMAROCKSTAR_05@HOTMAIL.COM

Total Pollworkers for RANDOLPH 02: 5

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

| PRECINCT: 2503 RANDOLPH 03 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE ST. Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 01 AND 02) 309-473-2663 | CHRISTIAN CH 3 PLACE WITH | | HEYWORTH 308 N VINE STREET HEYWORTH 61745- PH 01 AND 02) 309-473-2663 | | £ | Home |
|--|------------------------------|------------------------------------|--|----------|---------------|----------|
| Name & Address | Party | Phone | Type | Rank | Id Number Pre | Precinct |
| WOOD, THOMAS M 4852 SKYLINE DR HEYWORTH, IL 61745 Notes: WOODY9435@MSN.COM | L. | H: 309-473-2844 W: - | CEJ Last Trained: 2/9/2006 | * | 17849 | |
| WOOD, MARY J 4852 SKYLINE DR HEYWORTH, IL 61745 Notes: WOODY8435@MSN.COM | œ | H: 309-473-2844 W: | CEJ Last Trained: 2/9/2006 | W | 9899 | |
| LEIGHT, ALBERT L 4978 COUNTRY LN HEYWORTH, IL 61745 Notes: | œ | H; 309-473-3382 W: | CEJ Last Trained: 2/13/2006 | m | 15290 | |
| CARROLL, MARILYN P 14948 E 425 NORTH RD HEYWORTH, IL 61745 Notes: NOAHELIGE@BWSYS.NET | щ | H: 309-473-2475 W: - | CEJ Last Trained: 2/9/2004 | 4 | 16060 | |
| CARROLL, DANIEL M 14948 E 425 NORTH RD HEYWORTH, IL 61745 Notes: NOAHELIGE@BWSYS.NET | щ | H: 309-473-2475 W: 309-663-3469 | CEJ Last Trained: 2/9/2004 | ល | 17834 | |
| MOORE, RICHARD T 15311 E 525 NORTH RD HEYWORTH, IL 61745 Notes: | Œ | H: 309-473-2056 W: | CEJ Last Trained: 3/20/2006 | 9 | 3285 | |
| THOMPSON, JAKE 16513 E 550 NORTH RD HEYWORTH, IL 61745 Notes: HOMER8906@YAHOO.COM | œ | H: 309-473-2252 W: - - | CEJ Last Trained: 2/13/2006 | ~ | 3210 | |
| MILTON, GLENN H 4125 N 1700 EAST RD HEYWORTH, IL 61745 Notes: MOBILE: 275-6383 | r r | H: 309-473-3301 W: 309-275-6383 | CEJ Last Trained: 2/10/2006 | ∞ | | |

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP" 🛬

PRECINCT: 2503 RANDOLPH 03 THE CHRISTIAN CHURCH OF HEYWORTH 308 N VINE STREET HEYWORTH 61745-Contact: DON NEWBY (SHARES POLLING PLACE WITH RANDOLPH 01 AND 02) 309-473-2663

| | | | | | | _ |
|---------------------|-------|-----------------|-------------------------|------|-----------|---|
| Name & Address | Party | Phone | Туре | Rank | Id Number | - |
| MILTON, JUSTIN H | ድ | H: 309-473-3301 | CEJ COEMP | 6 | CO15303 | |
| 4125 N 1700 EAST RD | | W: 309-275-6769 | Last Trained: 2/10/2006 | | | |
| HEYWORTH, IL 61745 | | | | | | |
| Notes: | | | - | | | |

Home Precinct

Total Poliworkers for RANDOLPH 03: 9

| ~ |
|-----------|
| _> |
| = |
| ட |
| = |
| _ |
| ம |
| • • |
| 2:41:50PM |
| _ |
| N. |
| -: |
| N |
| |
| |
| |
| |
| |
| Ó |
| ထ္ |
| 8 |
| 900 |
| 900 |
| 2006 |
| ,/2006 |
| 5/2006 |
| 25/2006 |
| /25/2006 |
| 3/25/2006 |
| 6/25/2006 |
| 6/25/2006 |

MCLEAN COUNTY, ILLINOIS

| | | MCL Unas | MCLEAN COUNTY, ILLINOIS Unassigned Poliworker Listing 2006 GENERAL 11/7/2006 | | | |
|--|---------------------|---|--|------------|-----------|------------------|
| Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" | "R" And Posit | Ion <> "POLL SET UP" | | | | |
| PRECINCT: 2601 TOWANDA 01 COMMUNITY BUILDING 201 N JEFFERSON STREET TOWANDA 61776. Confact: JOHN W CUNNINGHAM 309-662-1903 | NITY BUILDIN 103 | G 201 N JEFFERSON STREET | TOWANDA 61776- | | | : |
| Name & Address | Party | Phone | Туре | Rank | ld Number | Home Precinct |
| LOWERY, VIRGINIA L 101 MIRIAM WAY TOWANDA, IL 61776 Notes: MOBILE: 825-6341 - VLOWERY@AG-AUDITING.COM | R AG-AUDITING | H: 309-728-2686 W: 309-557-2329 COM | CEJ Last Trained; 2/9/2006 | - | 6901 | |
| MEIER, CAROL J 109 MIRIAM WAY TOWANDA, IL 61776 Notes: LMEIER@FRONTIERNET.NET | ır. | H: 309-728-2359 W: | CEJ Last Trained: 2/10/2006 | 8 | 9069 | |
| MERRITT, MARY E PO BOX 97 TOWANDA, IL 61776 Notes: LM61776@FRONTIERNET.NET | œ | H: 309-728-2810 W: | CEJ Last Trained: 2/10/2006 | က | 7024 | |
| い J内KINS, RITA D PO BOX 245 TOWANDA, IL 61776 Notes: | α | H: 309-728-2143 W: | CEJ Last Trained: 2/6/2004 | 4 | 16072 | |
| SAVAGE, ANNE 19545 E 1600 NORTH RD NORMAL, IL 61761 Notes: MOBILE: 838-9302 - AESAVAG@YAHOO.COM | R AHOO.COM | H: 309-661-2707 W: | CEJ Last Trained: 10/10/2002 | ιo | 17910 | |
| FOSTER, SUSAN KAY 18869 N 2150 EAST RD TOWANDA, IL 61776 Notes: | ĸ | H: 309-728-2157 W: | CE) | 6 0 | | |
| HEGGIE, DAWN R 20510 E 1600 NORTH RD NORMAL, IL 61761 Notes: | <u>.</u> | H: 309-661-1486 W: | OEJ | 7- | | |
| CESARIO, JACQUELINE B 202 E MONROE ST BOX 14 TOWANDA, IL 61776 Notes: | Ľ | H: 309-728-2231 W: | CEJ Last Trained: 3/18/2006 | ۵ | 3271 | |

| 2:41:50PM | |
|-----------|--|
| 6/25/2006 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS

2006 GENERAL 11/7/2006

PRECINCT: 2601 TOWANDA 01 COMMUNITY BUILDING 201 N JEFFERSON STREET TOWANDA 61776-Contact: JOHN W CUNNINGHAM 309-662-1903

Precinct Home ld Number Rank Type Phone Party Total Pollworkers for TOWANDA 01: 8 Name & Address

295

Report Criteria: WorkPrecinct = "2701" And ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2701 WEST 01 TOWN HALL 4347 N 3200 EAST ROAD ARROWSMITH 61722-

| Contact: RITA H VOLLMER 309-722-3356 | 4547 N 5200 E | 4547 N SZOU EAST NOAD ARROWSWIIN 911.ZE | -77110 | | | |
|--|-------------------|---|---------------------------------------|------------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| JILES, CAROLYN H 33357 E 700 NORTH RD ARROWSMITH, IL 61722 Notes: | r. | H: 309-727-1147 W: | CEJ Last Trained: 3/11/2006 | | 2035 | |
| JILES, LOUISE 1103 N 3250 EAST RD W FARMER CITY, IL 61842 Notes: MOBILE: 530-9608 - C_LJILES@MINDSPRING.COM | r IINDSPRING.C | H: 309-928-9608 W: OM | CEJ Last Trained: 2/9/2006 | 8 | 6910 | |
| STOPPKOTTE, DEBORAH M R H: 309-928-0375 CE 30441 US 150 HWY FARMER CITY, IL 61842 Notes: MOBILE: 825-8458 - DSNDS@DTNSPEED.NET OR GAITED_GAL@HOTMAIL.COM | R NSPEED.NET (| H: 309-928-0375 W: 309-962-3911 DR GAITED_GAL@HOTMAIL | CEJ Last Trained: 2/10/2006 COM | ო | 376 | |
| N TREPAK, DIANE K 30492 E 100 NORTH RD LE ROY, IL 61752 Notes: MOBILE: 826-6760 - DTIRPAK@A5.COM | R 5.COM | H: 309-928-3919 W: - - | GEJ | 4 | | |
| JILES, CLAUDE MARION 1103 N 3250 EAST RD FARMER CITY, IL 61842 Notes: C_LJILES@MINDSPRING.COM | с | H: 309-928-9608 W: - - | CEJ Last Trained: 3/20/2006 | വ | 3288 | - |
| ALTHOUSE, KATHLEEN R 3507 N 3100 EAST RD LE ROY, IL 61752 Notes: | ıπ | H: 309-862-2169 W: | CEJ | ထ | | |
| ALTHOUSE, MARK 3507 N 3100 EAST RD LE ROY, IL 61752 Notes: | œ | H: 309-962-2169 W: | CEJ | 7 | - | |
| SKINNER, SHARON M 32591 E 750 NORTH RD ARROWSMITH, IL 61722 Notes: | ĸ | H; 309-727-1641 W: | CEJ | 6 0 | | |

IVXL505L.RPT

Unassigned Pollworker Listing MCLEAN COUNTY, ILLINOIS 2006 GENERAL 11/7/2006

Report Criteria: WorkPrecinct = "2701" And ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2701 WEST 01 TOWN HALL 4347 N 3200 EAST ROAD ARROWSMITH 61722-Contact: RITA H VOLLMER 309-722-3356

ld Number O) Rank Туре 띥 Phone : : ± Party œ 35902 OLD PRINCIPAL RD Name & Address SMITH, DANIEL D

Precinct Home

> H: 309-962-9496 W: œ BORNGASSER, ROBERT L

FARMER CITY, IL 61842

Notes:

5

SE)

32275 E 500 NORTH RD ARROWSMITH, IL 61722 Notes:

Total Pollworkers for WEST 01: 10

End of Report

| _ |
|-----------|
| 2:41:50PN |
| \circ |
| ᅑ |
| ~: |
| _ |
| ì |
| য |
| ٠.; |
| ·v |
| |
| œ |
| 9 |
| 90 |
| 900 |
| 2006 |
| 2006 |
| 5/2006 |
| 25/2006 |
| 725/2006 |
| 6/25/2006 |
| 6/25/2006 |
| 6/25/2006 |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

PRECINCT: 2801 WHITE OAK 01 CARLOCK COMMUNITY CENTER 202 N LINCOLN CARLOCK 61725-Contact: CYNTHIA COOK 309-376-7491

| | | | | | | Home |
|---|------------------|-----------------------------------|--------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| HOLLIGER, DONNETTE K PO BOX 86 CARLOCK, IL 61725 Notes: MOBILE: 310-2942 | <u>.</u> | H: 309-376-7341 W: - | CEJ Last Trained: 2/13/2006 | - | 11251 | |
| SWOPE, ELAINE M 23274 N 1200 EAST RD HUDSON, IL 61748 Notes: MOBILE: 824-7607 - ELAINES410@AOL,COM | R J@AOL.COM | H: 309-726-1789 W: | CEJ Last Trained: 2/13/2006 | | 1018 | |
| WHITE, ALYCIA 2276 E 2250 NORTH RD CARLOCK, IL 61725 Notes: "ALEESHA" - MOBILE: 310-3591 - ACWHIT2@ILSTU.EDU | R F | H: 309-376-7541 W: -STU.EDU | CEJ Last Trained: 2/9/2004 | ထ် | 1354 | |
| WEYENETH, CHERYL L PO BOX 276 CARLOCK, IL 61725 Notes: MOBILE: 825-7725 - WEYENETH@VERIZON.NET | R @VERIZON.NI | H: 309-376-2030 W: | CEJ Last Trained: 2/13/2006 | 4 | 3212 | |
| BRAUN, ELENORE E 101 E LEE ST BOX 68 CARLOCK, IL 61725 Notes: | α | H: 309-376-4691 W: | CEJ | ಣ | | |

Total Pollworkers for WHITE OAK 01: 5

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP".

PRECINCT: 2901 YATES 01 PRAIRIE CENTRAL CO-OP - 2516 33559 HAZEL ST CHENOA 61726-Contact: DONALD W EYMANN 815-945-3161

| College, DORALD WEIMANN 613-943-5161 | | | | | | Homo |
|---|-------|------------------------------------|---------------------------------|------|-----------|----------|
| Name & Address | Party | Phone | Туре | Rank | Id Number | Precinct |
| HOUCHIN, KAREN R 28986 N 3050 EAST RD CHENOA, IL 61726 Notes: MOBILE: 830-0044 | α. | H: 815-945-7074 W: | CEJ Last Trained: 2/10/2006 | - | 17777 | |
| BARNARD, KELLI L 26704 N 3360 EAST RD CHENOA, IL 61726 Notes: | ۳ | H: 815-945-7169 W: 309-452-4092 | CEJ Last Trained: 10/10/2002 | | | |
| EYMANN, DONALD W 31253 E 3100 NORTH RD CHENOA, IL 61726 Notes: | ď | H: 815-945-3161 W: - | CEJ Last Tralned: 2/9/2006 | ю | 4428 | |

Notes: MOBILE: 830-0032

Total Pollworkers for YATES 01: 6

End of Report

31507 N 3460 EAST RD

FOSDICK, LISA L

CHENOA, IL 61726

Notes:

CE.

H: 815-692-2403

œ

Ŋ

CE

H: 815-945-7412 W: - -

1

HANEY, BARBARA E 31631 E 3100 NORTH RD

CHENOA, IL 61726

Notes:

9

Last Trained: 3/20/2006

H: 815-945-7074 W: - -

œ

WILKERSON, WILLIAM G 28986 N 3050 EAST RD

CHENOA, IL 61726

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

| | | | | | | Home |
|---|------------|------------------------------------|----------------------------------|----------|-----------|----------|
| Name & Address | Party | Phone | Type | Rank | ld Number | Precinct |
| BASOLO, MELISSA 212 FLEETWOOD DR BLOOMINGTON, IL 61701 Notes: BEBE086@HOTMAIL.COM | œ. | H: 309-662-0021 W: | CEJB Last Trained: 10/22/2004 | <u>ج</u> | 2091 | |
| BLUE, JANET 2002 BERRYWOOD LN BLOOMINGTON, IL 61704 Notes: JANETBLUE49@MSN.COM | . α | H: 309-663-6678 W: | CEJB Last Trained: 3/20/2006 | K K | 3283 | |
| BRAKSICK, ALISON 29 GREYTHORNE CIR BLOOMINGTON, IL 61704 Notes: ABRAKSICK@YAHOO.COM | ш | H: 309-662-6645 W: | CEJB Last Trained: 2/10/2006 | R. | 3277 | |
| の B発表WER, TAFFOREST D 2209 BRACEBRIDGE BLOOMINGTON, IL 61704 Notes: MOBILE: 287-7729 | م | H: 309-287-7729 W: 309-763-8635 | CEJB Last Trained: 2/10/2006 | Ä | 1446 | |
| BRIGGS, WENDELLYN J 1003 OLD FARM RD BLOOMINGTON, IL 61704 Notes: | ۳ | H: 309-663-7068 | ALTERNATE | N N | | |
| BROCKHOUSE, ELIZABETH 2003 JESSAMINE RD BLOOMINGTON, IL 61704 Notes: RHUBARBPIE21@NETSCAPE.NET | α | H: 309-530-6229 W: - - | CEJB Last Trained; 2/10/2006 | Ж Ж | 3309 | |
| BROWN, RONALD D 2218 WOODFIELD DR BLOOMINGTON, IL 61704 Notes: RON.NORMA@GTE.NET | α | H: 309-663-5428 W: 309-776-5339 | CEJB Last Trained: 2/10/2006 | N N | | · |
| CARSTENS, JOHN M 3316 MONTICELLO RD BOX 1147 BLOOMINGTON, IL 61702 Notes: JMCPAC2@GTE.NET | π | H: 309-664-5584 W: | CEJB Last Trained: 2/9/2004 | X X | 17911 | |

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP"

| Name & Address CARSTENS, PHYLLIS A 3316 MONTICELLO RD BOX 1147 BLOOMINGTON, IL 61702 Notes: JMCPAC2@GTE.NET CHANDLER, ELIZABETH R105 E GRAHAM BLOOMINGTON, IL 61701 Notes: ECHANDLE@IWU.EDU CROSS, AMANDA 520 FLORENCE BLOOMINGTON, IL 61701 Notes: MOBILE: 287-4275 DAKE MELISSA | | CEJB Last Trained: 2/9/2004 Last Trained: 3/11/2006 CEJB Last Trained: 10/17/2002 | Rank NR NR NR | 17913 3292 | Precinct |
|---|--|---|------------------------|---------------|----------|
| ± 0≤. | H: 309-663-6179 W: H: 309-829-7219 W: 309-766-1522 | CEJB Last Trained: 3/18/2006 CEJB Last Trained: 2/9/2006 | K Z | 3193 | · |
| ENGELKES, LUCILLE A 28 RAVENWOOD CIR BLOOMINGTON, IL 61704 Notes: DENGELKES@MSN.COM | ENGELKES, LUCILLE A R H: 309-662-3437 CEJB 28 RAVENWOOD CIR BLOOMINGTON, IL 61704 Notes: DENGELKES@MSN.COM | w@s⊺ATEFAKM.cOM CEJB Last Trained: 3/18/2006 | N. | 17226 | |
| EYER, PAMELA L 914 N MADISON BLOOMINGTON, IL 61701 Notes: PAMELA.EYER@MCLEANCOUNTYIL.GOV | H: 309-532-2061 W: 309-888-5550 | CEJB COEMP Last Trained: 2/9/2006 | N N | CO 4899 | |
| ~ | H: 309-828-7234 W: | CEJB Last Trained: 3/12/2004 | NR | 17304 | |

Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP"

| Home Precinct | | · | | | | | | |
|------------------|--|--|---|--|---|---|--|--|
| ld Number | 1382 | 2090 | | 0 | | 3289 | 17881 | |
| Rank | N R | N N | R . | Ä. | N R | N R | N | N. |
| Type | CEJB Last Trained: 2/13/2004 | CEJB Last Trained: 9/15/2004 | CEJB | CEJB Last Trained: 10/10/2002 | CEJB | CEJB Last Trained: 3/10/2006 | CEJB Last Trained; 2/9/2004 | CEJB |
| Phone | H: 309-531-0220 W: - | H: 309-829-6489 W: 309-530-0811 | H: 309-821-1171 W: | H: W: | H: 309-662-4817 W: | H; 309-268-9001 W: | H: 309-829-5828 W: 309-766-1015 ATEFARM.COM | H: 309-664-5771 W: |
| Party | <u>~</u> | œ | R | œ | <u>~</u> | ъ. | R JBER.JDSM@ST/ | œ |
| Name & Address | FILLINGHAM, YALE 2 BROWNSTONE CT BLOOMINGTON, IL 61704 Notes: MOBILE: 531-0220 | GRAVES, TABITHA L 1306 S KOCH ST BLOOMINGTON, IL 61701 Notes: TEEGUL1@YAHOO.COM | GREEN, JUDY 68 VERMONT AVE BLOOMINGTON, IL 61701 Notes: JGREEN@ILFB.ORG OR JUDYHERE@VERIZON.NET | GESWOLD, CARLY 2704 CULPEPPER ST BLOOMINGTON, IL 61704 Notes: | HAPPEL, JAMES L 1313 NORMA DR BLOOMINGTON, IL 61704 Notes: | HOWERTON, DANIEL 702 WATFORD BLOOMINGTON, IL 61704 Notes: HOWERTON@MSN.COM | HUBER, LYNNE H: 309-829-56 106 WELDON ST W: 309-766-1 BLOOMINGTON, IL 61701 Notes: MOBILE: 287-2427 - LYNNE.HUBER.JDSM@STATEFARM.COM | IRONS, RONALD G 304 S EVERGREEN LN BLOOMINGTON, IL 61704 Notes: |

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP" 🐪

| Namo & Adirece | á | on ordinate | 7. | E C | , i | Home |
|---|-------------------|--|---------------------------------|--------|-------|----------|
| JACKSON, KRISTEN | 2 | H: 309-662-6172 | CEJB | NR | 12429 | |
| 3107 CUMBRIA DR BLOOMINGTON, IL 61704 Notes: MOBILE: 530-1205 - JWJRUNS@INSIGHTBB.COM | @INSIGHTBB.C | W: | Last Trained: 2/9/2004 | | | |
| JECKLIN, ZACH 403 CHELSEA DR BLOOMINGTON, IL 61704 Notes: MOBILE: 532-9224 - GOLFZ121285@YAHOO.COM | R 285@YAHOO.C | H: 309-662-1929 W: 309-664-6662 OM | CEJB Last Trained; 2/9/2004 | N. | c c | |
| JONES, ERIN M 205 MAIZEFIELD BLOOMINGTON, IL 61701 Notes: MOBILE: 825-8075 - RENZ85@GMAIL.COM | R GMAIL.COM | H: 309-829-8077 W: - | CEJB Last Trained: 2/10/2006 | N N | 1389 | |
| JOSLÍN, CHERI SO 1113 N COTTON P. BLOOMINGTON, IL 61701 Notes: PIGGY52@JUNO.COM | œ | H: 309-828-4402 W: | CEJB Last Trained: 2/9/2004 | N N | 1503 | |
| KAUFFMAN, VICKIE 2006 LAKE BLUFF RD BLOOMINGTON, IL 61704 Notes: | ~ | H: 309-828-2504 W: 309-212-2843 | CEJB Last Trained: 9/13/2004 | ж Ж | 0 | |
| KEYS, SHANNON 264 REEVESTON BLOOMINGTON, IL 61704 Notes: | <u>.</u> د | H: 309-660-1671 W: | CEJB Last Trained: 3/19/2006 | NR | | COB 4040 |
| KILLIAN, CALVIN 1 LAKE TRAIL RD BLOOMINGTON, IL 61701 Notes: CJKMAN88@AOL.COM | ď | H: 309-828-7161 W: | CEJB Last Trained: 2/9/2006 | æ æ | 3196 | |
| KINGSTON, CHELSEA N 1408 E EMERSON ST BLOOMINGTON, IL 61701 Notes: MOBILE: 838-1887 - CHELS52185@YAHOO.COM | R 185@YAHOO.CC | H: 309-829-1874 W: 309-663-9477 | CEJB Last Trained: 2/13/2004 | R | 1384 | |

| 2 |
|---------|
| 屳 |
| 2:41:50 |
| 2006 |
| 5/20 |
| 6/25/ |
| |

| | | | 2006 GENERAL 11/7/2006 | | | |
|---|------------------------|--|----------------------------------|--------|-----------------|------------------|
| Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET | artyld = "R" And Posit | ion <> "POLL SET UP" | | | | |
| PRECINCT: 4040 COB ELECTION JUDGES | JUDGES - | | | | | |
| Name & Address | Party | Phone | Type | Rank | ld Number | Home Precinct |
| KNITTER, WILMA 1307 INGLEWOOD CIR BLOOMINGTON, IL 61701 Notes: MOBILE: 830-3559 - WYKNITTER@JUNO.COM | R ITTER@JUNO.COM | H: 309-665-0038 W: - | Trained: 2/10/2006 | NR | 1516 | |
| KOESTER, BENJAMIN O 1105 BROADMOOR DR BLOOMINGTON, IL 61704 Notes: CHIVILRYMAN@HOTMAIL.COM | COM R | H: 309-662-5245 W: | CEJB Last Trained: 3/10/2006 | • ™ | 3261 | |
| MATTHEWS, HEATHER 1209 N FELL AVE BLOOMINGTON, IL 61701 Notes: VBSOCCER88@YAHOO.COM | MO R | H: 309-826-8013 W: - | CEJB Last Trained: 3/10/2006 | N R | 3286 | |
| NEDSON, EARLENE M 402 W HAMILTON RD BLOOMINGTON, IL 61704 Notes: MOBILE: 838-2942 - EJNELSON3@JUNO.COM | R SON3@JUNO.COM | H: 309-829-2942 W: 309-827-6355 | CEJB Last Trained: 9/16/2004 | N N | 17249 334306824 | |
| NEWTON, CONWAY 106 N DEVONSHIRE DR BLOOMINGTON, IL 61704 Notes: CONWAY.C.NEWTON.GRSM@STATEFARM.COM | R SM@STATEFARM.CC | H: 309-662-5894 W: 309-735-7270 M. | CEJB Last Trained: 2/10/2006 | Ä K | 17250 | .• |
| NOBLE, CONSTANCE 3 ROSS DR UNIT 1 BLOOMINGTON, IL 61701 Notes: CONNIE.NOBLE.C255@STATEFARM.COM | R ATEFARM.COM | H: 309-451-0648 W: 309-766-7506 | CEJB Last Tralned: 2/10/2006 | N. | | |
| NORTON, AMY L 3316 BRITTANY CIR BLOOMINGTON, IL 61704 Notes: | x | H: 309-664-0449 W: - | CEJB Last Trained; 3/10/2006 | N. | | |
| O'NEII, FALLON A 14 ROCKGARDEN CT BLOOMINGTON, IL 61704 Notes: | ~ | H: 309-662-7391 W: | CEJB Last Trained: 10/22/2004 | N N | 2049 | |

6/25/2006 2:41:50PM

IVXL505L.RPT

MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2006

Report Criteria: ElectionId = 46 And PartyId = "R" And Position <> "POLL SET UP".

| Name & Address | Party | Phone | Туре | Rank | ld Number | Home Precinct |
|--|------------------|------------------------------------|----------------------------------|--------|-----------|------------------|
| OLSEN, KURT L 2507 PARK RIDGE RD BLOOMINGTON, IL 61704 Notes: MOBILE: 838-2019 - PENGUIN210@AOL.COM | R 0@AOL.COM | H: 309-662-8562 W: | CE./B Last Trained: 2/13/2006 | AN. | 3222 | |
| PHELPS, CHRISTOPHER 1223 SANDBURG DR BLOOMINGTON, IL 61704 Notes: MOBILE: 824-1549 - GUSTAVO648@YAHOO.COM | R 18@YAHOO.CC | H: 309-661-6596 W: | CEJB Last Trained: 2/9/2004 | K K | 1387 | |
| REINHART, ANTHONY 1009 N EVANS BLOOMINGTON, IL 61701 Notes: AREINHAR@IWU.EDU | α | H: W: | CEJB Last Trained: 3/11/2006 | N. | 3250 | |
| RICHARDSON, MARGARET G 2202 E LINCOLN ST BLOOMINGTON, IL 61701 Notes: "GERRY" | œ | H: 309-662-1666 W: | CEJB Last Trained: 2/9/2006 | R R | 1474 | |
| ROTH, LUCILLE 1304 RUTLEDGE RD BLOOMINGTON, IL 61701 Notes: LUPHIL09@HOTMARL.COM | α | H: 309-662-5302 W: | CEJB Last Trained: 2/9/2004 | N N | 1396 | |
| SANDERS, PATRICIA A 1206 E GROVE ST APT 102 BLOOMINGTON, IL 61701 Notes: | <u>с</u> | H: 309-828-7344 W: 309-452-7475 | CEJB Last Trained: 9/16/2004 | K K | 1394 | |
| SIMONS, JARED 2112 PARKER AVE BLOOMINGTON, IL 61701 Notes: DOUGHY06@MSN.COM | ď | H: 309-827-0778 W: | CEJB Last Trained: 2/10/2006 | K Z | 3194 | |
| SMIT, MIHKEL L 2407 CLARKSON LN BLOOMINGTON, IL 61704 Notes: MOBILE: 310-2139 - SMITMI03@LUTHER.EDU | R LUTHER.EDU | H: 309-664-6173 W: - - | CEJB Last Trained: 10/22/2004 | N N | 2109 | |

| ٠. |
|----|
| - |
| Д |
| ם |
| _ |
| Ţ |
| 芷 |
| 5 |
| ~ |

| | | _ | MCLEAN COUNTY, ILLINOIS Unassigned Pollworker Listing 2006 GENERAL 11/7/2008 | | | |
|---|----------------|------------------------------------|--|--------|-----------|----------|
| Report Criteria: Electionid = 46 And Partyld = "R" And Position <> "POLL SET UP" | = "R" And Post | ion <> "POLL SET UP" | | | | |
| Precinct: 4040 Cob election Judges | εņ | | | | | |
| Name & Address | i I | Diene | Tuna | i E | 1.1.1.1 | Home |
| | 1 010 | Filolie | iype | Kank | id Number | Freditet |
| SPICER, ROZELLA L 603 S MERCER AVE BLOOMINGTON, IL 81701 Notes: | m. | H; 309-662-8228 W; | CEJB Last Trained: 2/9/2004 | NR | 17314 | |
| WATHEN, DEBORAH B 2406 SIX POINTS RD BLOOMINGTON, IL 61704 Notes: DBWATHEN@AOL.COM | œ | H: 309-629-0049 W: 309-626-8471 | CEJB | N | | |
| YEAGER, SANDRA E 2202 WOODFIELD RD BLOOMINGTON, IL 81704 Notes: | ъ. | H: 309-663-2983 W: | CEJB Last Trained: 3/20/2006 | Ä | 3296 | |
| Total Poliworkers for COB ELECTION JUDGES; 5 | JUDGES: 51 | | | | | |

Members Sorensen/Bostic moved the County Board approve a Request for Approval of a Resolution of the McLean County Board Approving the Request Received from the County Clerk to Approve the Appointment of Judges of Election — County Clerk's Office. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

AMENDING CHAPTER 28 OF THE MCLEAN COUNTY CODE HEALTH AND SANITATION

WHEREAS, the McLean County Board has certain ordinances which promulgate certain rules and regulations pertaining to the regulation of sewage for the promotion and protection of health and the control of disease; and

WHEREAS, the current sizing for gravel-less chamber type septic systems is overly protective when compared to the sizing requirements for gravel trench systems, and

WHEREAS, the McLean County Board of Health has recommended on June 7, 2006, that gravel-less chamber type septic systems be installed at an equal effective absorption area as the current gravel trench systems, and

WHEREAS, the Finance Committee at their July 5, 2006 meeting has concurred with such recommendations, now, therefore

BE IT ORDAINED by the County Board of McLean County, now in regular session, that the aforesaid Chapter 28 is and hereby is amended to read as follows:

28.53 GRAVEL-LESS CHAMBER TYPE SEEPAGE FIELD REQUIREMENTS

When gravel-less chamber sections are installed, the number of lineal feet of chamber shall be determined by soil percolation and/or comparable soil classification information.

A chamber type system is required to produce the equivalent amount of soil absorption area as a comparable conventional gravel system installed at the same site using the same soil absorption information.

Use the following steps to size a chamber type system:

- (A) Calculate the number of lineal feet of a 3 feet wide conventional gravel trench required based upon the soil absorption rate information for the site.
- (B) Calculate the number of square feet of soil absorption area provided per lineal foot by the proposed chamber units using the following formula:

$$\frac{2H+W}{12} = X$$

H = height of the sidewall in inches

W = the width of the bottom of the chamber in inches

X = the total square feet of **bottom** absorption area per lineal feet of chamber unit proposed for the installation.

- (C) Divide § 3 by the value of "X." This will produce the multiplier "Y" that will be used in step D.
- (D) Multiply the lineal feet figure from step A by the value of "Y" from step C. This produces the lineal feet of chamber units required for the installation. (Added 10-16-01, Amended ??-??-06)

When gravel-less chamber type systems are installed an inspection port shall be installed on each trench lateral to allow inspections to be made to determine the operating condition of the system. The inspection port shall be located approximately in the middle of each lateral. A solid concrete pad or block shall be placed beneath each inspection port to ensure a solid trench bottom surface so an accurate effluent depth can be determined during the inspection process. The top surface of the pads or blocks shall be level with the trench bottom. (Added 10-21-03)

This amendment shall become effective and in full force on _______, 2006. Adopted by the County Board of McLean County, Illinois, this _____ day of July 2006.

APPROVED:

Michael Sweeney, Chairman of the

McLean County Board

ALLESI:

Peggy Ann Milton, Clerk of the McLean

Board of McLean County.

TA-0601-2006 Chamber Amend



Health Department 200 W. Front St. Room 304

Bloomington, Illinois 61701

(309) 888-5450

Memorandum

To: Honorable Members of the McLean County Board Finance Committee

From: Robert J. Keller, Director

Date: June 27, 2006

Re: Proposed Amendment to the McLean County Revised Code Chapter 28 - sizing

private sewage disposal chamber systems.

Please find attached a proposed ordinance amendment to Chapter 28, Health and Sanitation addressing a minor revision in sizing requirements for subsurface private sewage disposal chamber systems. In essence, the proposed amendment reduces the oversizing requirement established by the department several years ago and institutes a common approach for sizing bottom areas for both gravel and gravel-less onsite wastewater disposal systems.

The change to the ordinance was approved by the McLean County Board of Health at its meeting of June 7th



Health Department

Bloomington, Illinois 61701

(309) 888-5450

MEMORANDUM

TO:

Honorable Members of the McLean County Board Finance Committee

FROM:

Tom Anderson, Director of Environmental Health 7

DATE:

June 27, 2006

RE:

Proposed Amendment to McLean County Revised Code

Chapter 28, Health and Sanitation; Article II, Private Sewage Disposal Systems

The Environmental Health Division reviewed the sizing requirements of gravel-less chamber type seepage fields described in Chapter 28, Article II, Section 28.53 of the McLean County Revised Code at the request of Infiltrator Systems, Inc. (ISI), a manufacturer of these subsurface systems. The current sizing was adopted and implemented in 2001 to address concerns at that time of potential inadequate sizing of gravel-less systems as compared with trench and gravel systems. The technology used in gravel-less systems was relatively new and the McLean County Health Department took a conservative approach in sizing these systems.

Health Department representatives have had numerous meetings with ISI employees and their legal representative to address the McLean County Health Department's current sizing requirements. ISI provided references to support a decrease in the sizing requirements below what is required of conventional gravel systems. These references did not include empirical long term performance data for the chamber type systems' performance at a reduced size compared to the sizing requirements of a gravel laden seepage field.

The sizing requirements contained within the current ordinance require a chamber type system to be installed with a significantly larger lineal dimension than a gravel system used for the same application.

After meeting with ISI and reviewing various types of literature, we have concluded that the current McLean County sizing requirements for gravel-less chamber type seepage fields are overly protective. However, it was also determined that the reduced sizing standards recommended by ISI are not justified by the data available. As a result, the Environmental Health Division is proposing a new sizing requirement based upon a 1:1 ratio compared to a three feet wide gravel seepage field. Specifically, the lineal measurement of chamber type gravel-less seepage field will need to be increased to provide the same amount of bottom trench absorption area found in a three feet wide gravel seepage system installed for the same application. The proposed changes will size a chamber system only on the bottom absorption area. Sidewall and top cover absorption capacities will not be considered as they are in the current county code. This is consistent with the state code's sizing for gravel-laden septic systems.

Honorable Members of the McLean County Board Finance Committee June 27, 2006 Page 2

The proposed change demonstrating the new sizing method is shown in the amended McLean County Revised Code included with this memorandum.

There are no indications that this proposed reduction to the current sizing will impact the expected 20 to 25 year longevity of a septic system.

This proposed amendment was reviewed and approved by the Board of Health on June 7, 2006.

TJA:lm

TA-0601-FC Memo

Members Sorensen/Harding moved the County Board approve a Request for Approval of an Amendment to Chapter 28 of the McLean County Code, Health and Sanitation – Health Department. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

RESOLUTION of the McLEAN COUNTY BOARD APPROVING the CDAP REVOLVING LOAN APPLICATION SUBMITTED BY COFFEE HOUND CO., NORMAL, ILLINOIS

WHEREAS, in cooperation with the State of Illinois Department of Commerce and Economic Opportunity (the "DCEO") and the Economic Development Council of Bloomington-Normal, McLean County, the McLean County Board (the "Board") administers and oversees a Community Development Assistance Program (the "CDAP") Revolving Loan Fund program; and,

WHEREAS, the purpose of the CDAP Revolving Loan Fund program is to provide low interest loans to a new and/or existing business in order to encourage economic development within the County and, thereby, create job opportunities for low and moderate income individuals; and,

WHEREAS, the Finance Committee of the Board has received and reviewed a CDAP Revolving Loan application submitted by Coffee Hound, Co., an independent, private entrepreneur, who is seeking approval of a \$100,000.00 CDAP loan to locate a new espresso-focused coffeehouse at 205 West North Street, Normal, Illinois; and,

WHEREAS, the closing and payout of the CDAP loan for the proposed Coffee Hound, Co., is subject to final approval and underwriting of an SBA loan and commercial bank loan to be provided by Busey Bank and approval of a \$50,000.00 grant from the Town of Normal; and,

WHEREAS, pursuant to the CDAP program regulations of the DCEO and the adopted CDAP guidelines of the Board, the CDAP Revolving Loan application submitted by Coffee Hound, Co., meets the requirements of the DCEO and the Board; and,

WHEREAS, the Finance Committee, at its regular meeting on Wednesday, July 5, 2006, recommended approval of the CDAP Revolving Loan application submitted by Coffee Hound, Co., an independent, private entrepreneur, who is seeking approval of a \$100,000.00 CDAP loan to locate a new espresso-focused coffeehouse at 205 West North Street, Normal, Illinois; and,

WHEREAS, the Finance Committee, at its regular meeting on Wednesday, July 5, 2006, recommended approval of the closing and payout of the CDAP loan for the Coffee Hound, Co., subject to the following conditions: (1) a personal guaranty to be provided by the Owners/CDAP Loan Applicant of Coffee Hound, Co.; (2) final approval and underwriting of an SBA loan and commercial bank loan to be provided by Busey Bank; and (3) final approval of a minimum grant of \$50,000.00 from the Town of Normal; now, therefore,

BE IT RESOLVED by the McLean County Board, now meeting in regular session, as follows:

- (1) The McLean County Board hereby approves the CDAP Revolving Loan application submitted by Coffee Hound, Co., an independent, private entrepreneur, who is seeking approval of a \$100,000.00 CDAP loan to locate a new espresso-focused coffeehouse at 205 West North Street, Normal, Illinois.
- (2) The McLean County Board hereby approves the closing and payout of the CDAP loan for the Coffee Hound, Co., subject to the following conditions:

 (1) a personal guaranty to be provided by the Owners/CDAP Loan Applicant of Coffee Hound, Co.; (2) final approval and underwriting of an SBA loan and commercial bank loan to be provided by Busey Bank; and (3) final approval of a minimum grant of \$50,000.00 from the Town of Normal.
- (3) The McLean County Board hereby requests that a certified copy of this Resolution be forwarded to the Chief Executive Officer, Economic Development Council of Bloomington-Normal, McLean County, the County Treasurer, the First Civil Assistant State's Attorney, and the County Administrator.

ADOPTED by the McLean County Board this 18th day of July, 2006.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board

McLean County, Illinois

Michael F. Sweeney, Chairman

McLean County Board



ECONOMIC DEVELOPMENT COUNCIL OF THE BLOOMINGTON-NORMAL AREA

Investing in McLean County

To:

John Zeunik, County Administrator

From:

Marty Vanags, CEO

Economic Development Council of the Bloomington Normal Area

and McLean County

Date:

June 27, 2006

Re:

Application for Funding from the RLF

Introduction

Enclosed please find a request for funding from the McLean County Revolving Loan nd for \$100,000. Enclosed you will find the following required items:

- I. A letter from Rob Fazzini, Vice President of Busey Bank in Bloomington indicating the need for the loan, and their commitment to the project.
- 2. A "third-party" letter from Larry D. Maschhoff, President, Bank of Illinois, Normal.
- 3. A completed application from the applicant.
- 4. A business plan and background information from the applicant.

Proposal

The applicant, April and Steve Fritzen, proprietors of the Coffee Hound has asked the County for \$100,000 from the Revolving Loan fund for the creation of a new store in downtown Normal. The facility will be located just east of the Normal Theatre and Jimmy John's and on the same block as the new Marriott Hotel. The new store will be very similar in operation to the existing store the owners currently operate in Bloomington. The owners will provide top quality coffee drinks and pastries as they currently do in their Bloomington store.

The applicant meets the mission of the loan program. The mission of the loan fund is to:

- Assist short term economic development by creating and retaining jobs.
- Encourage involvement of area financial institutions.

- Assist long term economic development by increasing the tax base and helping to expand the economy.
- Insure financial security of the Fund through appropriate use.

In addition, the applicant meets the key criteria of the loan program in that they are creating or retaining at least one full-time equivalent job for every \$15,000 being loaned or requested. In the request they are creating 9 full-time equivalent positions which would make them eligible for \$135,000. However they are only requesting \$100,000. The loan meets the criteria of benefiting 51% of low to moderate income positions. All of the positions except, the owners meet this criterion. Financial need is exhibited through the "fill the gap" criteria of the project as evidenced by the letter from the primary bank lender.

Summary

The "third-party" letter is positive and supports the analysis of the Bank cooperating on the loan. Approval of the loan is critical for the applicant in that they must also secure SBA 504 loan approval. The loan from the RLF should be contingent upon the approval of a \$50,000 grant from the Town of Normal Downtown Development Fund. This would give the project enough "equity" to make it feasible. The bank loan is also contingent upon this grant. The RLF would have collateral on all equipment, fixtures and furniture in the new store. The recommended interest rate is I point above the current deposit rate of the fund the County Treasurer currently receives.

Recommendation

The applicant has all the tools necessary to succeed with this project. They have been very successful in their current location in downtown Bloomington. This new project would represent new growth for the business. The redevelopment of downtown Normal, in particular the new hotel will also bode well for the business. In addition, the location is the first coffee shop students, faculty and visitors will encounter coming from campus, and this should generate traffic and business as well.

The applicant has a strong record with their banker, in paying down current loans and obligations. Busey Bank is confident in the client and their ability to perform. Sales estimates are conservative, and the owners are very involved in all aspects of their business. The owners have also gained a national reputation in their artistry and skill in creating coffee drinks.

I would recommend approval of this loan and ask for County Board approval for these reasons. The project will be a great addition to the business landscape of downtown Normal, provide some jobs, and generate sales tax revenue for local government.

Please call me should you have any questions regarding this project.

Home Office: Cub Foods Branch: 102 West College Avenue 403 North Veterans Parkway Normal, IL 61761 Bloomington, IL 61704 309-452-1186 309-664-5542

June 26, 2006

Economic Development Counci Mr. Martin Vanags 3201 Cira Drive, Suite 201 Bloomington, IL. 61704

Dear Marty,

I have reviewed the request for a \$100,000.00 loan from the McLean County revolving Loan Fund by Coffee Hound.

The loan will be to an existing company with a proven record for the past four years. Steve and April Fritzen are expanding into their second location in down town Normal. The financial information presented for the new venture is estimated so the actual results may vary from their projections in the future. I assume their estimates are derived from their present location in down town Bloomington (the profit and loss statements from Bloomington where not included for comparison). The estimates do show profitably and the cash flow shows the ability to repay the proposed loans.

The balance sheet provided in the information packet are not complete statements, however, management statements with in the application indicate they have paid their original loan down from \$60,000.00 to \$15,800.00 on their store in Bloomington. I assume the principal pay down has come from profits at the Bloomington location. This is very good. They anticipate paying this loan off within one year. For a start up business to pay off their indebtedness with in five years is an excellent record.

I believe there location in down town Normal is an excellent location. Down town Normal is growing with many new business, offices, and private residences in various stages of building and planning. The university, a new hotel, growing office space, and planned residential development provide an excellent customer base for the Coffee Hound to succeed.

Collateral for the loan would be a second position in inventory, equipment, and furniture & fixtures. The second collateral position on the inventory, equipment, and furniture & fixtures would probably not provide a source of repayment if the business were not



profitable. The only source of repayment appears to be based on the profitability of the new store, and the proforma financial statements do show the ability to repay if the profitability projections are reached. The profitability of their Bloomington location would also appear to be a source of revenue to repay the proposed loans.

In my opinion I believe this project is a good candidate for the revolving loan fund. The coffee business across the United States appears to be a profitable and growing business. The town of Normal is in the beginning stages of revitalizing and the trend is very positive. Their existing store in Bloomington appears to be a growing and profitable venture. Steve and April Fritzen have gained valuable experience with their Bloomington store which will be a great help with the new proposed store in down town Normal. There also appears to be an excellent demographic mix with in several blocks of the proposed store, and their proforma financial statements (which I assume is based on their current Bloomington location) indicate the ability to repay this loan.

I would recommend approval of this loan proposal.

Sincerely yours,

Larry D. Maschhoff

President

Bank of Illinois Normal, Illinois



June 27, 2006

Mr. Martin Vangas Economic Development Council of Bloomington-Normal 3201 Cira Drive, Suite 201 Bloomington, IL 61704

RE: Coffee Hound Co.

Steve & April Fritzen, Guarantor

Dear Mr. Vangas:

The above mentioned has made application for the renovation and permanent term financing for Coffee Hound Co. to be located at 205 West North Street, Normal, Illinois. The proposed renovation loan and permanent term loan has been approved by Busey Bank contingent upon the following:

1. Approval of the SBA.

2. Minimum grant of \$50,000 from the Town of Normal.

3. Approval from the McLean County Board for funds to be used from the McLean County Revolving Loan Fund.

It is Busey Bank's opinion this structure will allow for the best opportunity of success. The above mentioned principals are experienced and have diligently prepared their business plan.

Thank you in advance for your consideration. If you have any questions, please feel free to contact Doug Roesch or me.

Sincerely,

R. B. Fazzini

President, Commercial Lending Division

/pg

Economic Development Loan Application For Revolving Loan Fund

| A. | Legal Name & Address of Applicant: |
|----|---|
| | Name: April and Steve Fritzen |
| | Address: 407 N. Main St. |
| | City: Bloomington State: IL Zip Code: 61701 |
| | Contact Person: Steve Fritzen Title: President |
| | Phone: 309-827-7575 or 309-830-1296 Fax: 309-827-7566 |
| В. | Type of Business: <u>Coffee Shop</u> |
| C. | SIC Code / Category: <u>5812-28</u> |
| D. | Employer Identification Number: 36-4500225 |
| E. | Is the applicant wholly or partly owned by any other business? NO |
| F. | If you answered "YES" to the above, please provide the name(s) of the other company(s) and the percentage of ownership: |
| | |
| | |
| | |
| | |

| 3 . | Credit References | (Please list busi | ness references | including name | , address, phone | e & account |
|------------|-----------------------|-------------------|-----------------------|--------------------|------------------------------|---------------------------------------|
| | | | | | | |
| 1. | Zoka Coffee Roa | ster- Contact- T | racy Allen VP V | Wholesale 3450 | 16 th Ave West Si | <u>nte 301</u> |
| | Seattle W/A 98119 |), Phone-816-78 | 6-7968 | | | |
| 2. | Prairie Farms- Co | ontact- Mike Bel | <u>nm- 2004 N. Uı</u> | niversity St. Peor | ia IL 61604, Ph | one-309- |
| | 494 2400 | • | | | | |
| 3. | J.Hoelting Foods | service-Contact- | <u>Derek Hoelting</u> | PO Box 2260 J | <u>Decatur IL 6252</u> | 24, Phone- |
| | <u>217-429-7774</u> | | | | | |
| | | | | | | |
| H. | Checking & Sav | ings Account (P | lease list names | of financial insti | itutions & accou | ınt numbers): |
| | Busey Bank 615 | | | | | |
| | | - - | | | | |
| | | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| | | | | <u></u> | | <u> </u> |
| | | | | | | |
| I. | Dlease fill out t | he following reg | arding other pri | mary individuals | responsible for | the |
| 7, | management or | | | | | <u> </u> |
| | Name | Steve | April | | | |
| | Name | 5.514 | | | | |
| | D :::- | President | VP | - | | |
| | Position | Licordeni | | | | |
| | | F40/ | 49% | | | , |
| | % Ownership | 51% | 4970 | | | |
| | | | 0000 | | | |
| | Date Started With the | 2002 | 2002 | | | |
| | Business | | | | | <u> </u> |

| J. | Business History & Background: Please list information pertinent to the history and background of the business. Include: date(s) of major change(s) in business, employee and sales growth, dates new products and/or service lines were established and other major influences on the products produced or services provided. Please include company product/service brochures or any applicable information, if available. | | | | | | | |
|-------------|--|--|--------------------|-----------------|----------|---------------------------------------|--|--|
| | 3 Year Proj Products ar | al Summary pages 4 a At and koss of Cun nd Services page 11 Arpage 14-18 | ienii Storê Anpend | 1X 61, 7, and 8 | | | | |
| | | | | | | | | |
| | , | | | | | | | |
| • | · . | | | | | | | |
| | | | 1 | | | | | |
| | | | | | · | · | | |
| | | | | | | , | | |
| | | | <u> </u> | · | · | | | |
| , ž | | | | | <u> </u> | | | |
| | | | · · · | | | | | |
| | | <u>.</u> | | | | <u> </u> | | |
| | | | | | | • | | |
| - | | | · | | · | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | |
| , | | | | | | | | |
| · | <u> </u> | | | | | | | |
| | | | | | | | | |
| | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | · | <u> </u> | | | | |

| | operations, evidence of the financial feasibility of the project and changes in products and/or services offered. Use additional pages if necessary. | |
|---------------|--|---------------|
| | nd/or services officied. Osc additional pages 1 | <u></u> |
| | | _ |
| | SceProposal pages 3 15 Stantup Expenses Appendix 4 | |
| | | - |
| | | _1 . |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| · · · · · · · | | |
| | | |
| <u> </u> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

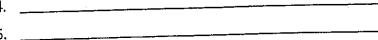
| L. | Job | Creation | & | Retention |
|----|-----|----------|---|-----------|

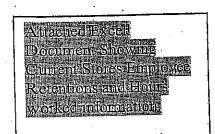
- Number of permanent FTE jobs to be created within 12 months of loan <u>9</u>
- Number of permanent FTE jobs to be created within 24 months of loan <u>12</u>
- Number of permanent FTE jobs to be retained as a result of the project 12

| Total Number & Type | of Jobs to | be Created | & Retained: |
|---------------------|------------|------------|-------------|
|---------------------|------------|------------|-------------|

- 1 Store Manager
- 2. 1 Food Service Manager
- 3. 15 part-time 20 hour/wk Associates

| 4. | | |
|----|--|--|
| _ | | |





Average Rate of Compensation:

- 1. Store Manager \$20,000 Salary
- Food Service Manager \$22,000 Salary
- 3. Associates \$7/HR

| 4 | |
|----|--|
| 4. | |

| 5. | | <u> </u> | |
|----|------|----------|------|

Please provide all information on all installment debts, contracts, notes and mortgages payable. (Present balance should agree with latest balance sheet submitted.)

| | To Whom Payable | Original Amount | Original Date | Present Balance | Interest Rate | Maturity Date | Monthly Payment |
|----|---------------------------------------|--------------------|------------------|--------------------|------------------|------------------|-------------------------|
| A. | Busey Bank/SBA | \$60,000 | 7/1/02 | \$15,800 | 7% | 7/1/07 | \$1,241 |
| В. | Busey Bank/SBA | \$1.50,000 | Construct. | 0 | TBD EST.9% | 10 yr. | EST. \$1,900 EST. |
| C. | MCRLF | \$100,000 | After Construct. | 0 | TBD EST. 6% | 10 yt. | \$1,100 |
| D. | Reisonal Finage Statement Appendix 5. | | | | | | |

Security offered for each debt contract/note/mortgage:

Town of Normal Grant of \$50,000.

| A. Busey Bank /SBA- 1st position on all Business Perso | onalities (UCCI) |
|---|---------------------------------------|
| B. MCRLF- 2 nd position on all Business Personalities (I | JCCI) |
| C | |
| D | <u> </u> |
| E | |
| F | · · · · · · · · · · · · · · · · · · · |
| G. | |

M. Description of Collateral: List present market value of collateral and what will be offered to secure requested loan.

| | | Present |
|----|-----------------------|--------------|
| | | Market Value |
| A. | Land & Building | 0 |
| В. | Inventory | \$16212 |
| C. | Accounts Receivable | 0 |
| D. | Machinery & Equipment | \$88700 |
| E. | Furniture & Fixtures | \$39400 |
| F. | | |
| G. | Other: | |
| H. | Other: | |
| | Total Collateral: | \$144,312 |

N. Summary of Total Project Costs:

| Land Acquisition | \$ | % |
|-------------------------------|--|--------------|
| Building Acquisition | \$ | % |
| Building Renovations | \$ <u>161,000</u> | % <u>57</u> |
| New Construction | \$ | % |
| New Machinery / Equipment | \$ <u>80,000</u> | % <u>29</u> |
| Used Machinery / Equipment | \$ | % |
| Inventory | \$ <u>8,000 · </u> | % <u>3</u> |
| Working Capital | \$ 26,000 | % <u>9</u> |
| Other | \$ 5,000 | % <u>2</u> |
| TOTAL PROJECT COSTS | \$ 280,000 | % <u>100</u> |

Please attach descriptions of equipment, buildings, land, etc... and time sequence for utilization of revolving loan funds.

O. Source of Funds:

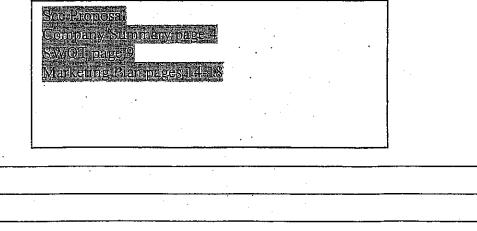
| | Amount | Term | Rate | Status |
|-------------------|---------|--------|------|----------|
| Private Financing | | | , | |
| Bank/SBA | 150,000 | 10 yı | 9% | Pending |
| Equity* | 30,000 | | | Have |
| Other | , , | | | |
| Public Financing | | | | |
| | 100,000 | 10 yr. | 6% | Applying |
| | | | | |
| | | | | |
| TOTAL | 280,000 | | | |

^{*}cash invested by owner. (If borrowed, state source and terms of loan on an attachment.)

- P. Justification for Public Financing: Please provide a justification for the need for public financing. Preferably, this would include a letter from the participating conventional lender stating the reason(s) why it will not provide additional funds for the project.

 The Down town Normal Renewal Project has guidelines which foster and promote quality and attractive development. Without the assistance of a low interest loan from the MCRLF, our locally owned business could not expand into such a prime location, with a project of this size and quality. The interest savings from securing a low interest loan can help offset extra costs that national restaurant chains do not have, do to their purchasing power and economies of scale. The public will benefit greatly from the increased sales tax revenue generated from our business. Being locally owned and operated the dollars earned stay within the community. In taking part in the MCRLF we hope to spur and enlighten local area businesses and entrepreneurs, that there is funding available to help spur a dream into reality.
- Q. Economic Feasibility & Marketing Information: State why this project will be successful.

 Document the need for your product/service and new markets gained by the product/service. Detailed marketing plan may be attached.



All information in this application and the attached narratives are true and complete to the best of my/our knowledge. I/we agree to pay for or reimburse the County/City for the cost of any surveys, title, mortgage examinations, appraisals, etc...

I/we the undersigned, authorize the County/City and Revolving Loan Fund application evaluator to obtain verification of any information contained in the application from any source named herein.

If Applicant is a Corporation:

President:

Steve Fritzen

Corporation Secretary:

April Fritzen

Applicant's Signature:

_ _ _

Printed Name of Applicant:

Steve Fritzen

NOTE:

A financial professional will be asked to review this application. In addition, he/she will evaluate business and personal financial information as it pertains to this project. A minimum of three years of operational history should be considered. Professional audits and other related information required to evaluate a candidate for the Revolving Loan Fund will be requested by the evaluator. Complete confidentiality of the applicant's information cannot be assured.

Economic Development Council of the Bloomington - Normal Area Contact Information:

Marty Vanags, Executive Director 3201 CIRA Dr., Suite 201 Bloomington, IL 61704 Phone: (309) 661-6332

Fax: (309) 661-0743

E-Mail: mvanags@bnareaedc.org

Additional narrative pages following for your use.



Table of Contents

- 1. Executive Summary
- 2. Company Summary
- 3. Industry Analysis
- 4. Target Market
- 5. Competition
- 6. S.W.O.T. Analysis
- 7. Product & Services
- 8. Operations
- 9. Market Plan
- 10. Financial Plan
- 11. Appendices



1.0 EXECUTIVE SUMMARY

Coffee Hound will be an espresso-focused coffeehouse nestled in burgeoning downtown Normal. This area is in the process of total rehabilitation spurred on by vision, integrity, and prosperity. Coffee Hound will be situated next door to the historic Normal Theater and new Hotel & Conference Center, which will serve as the gateway to downtown. This location provides the ideal scenario in terms of relevance and convenience to our target market.

Steve and April Fritzen will be the owners and operational managers of this location. Through experience in the industry and uncompromising principles, we'll offer a distinguishable difference in overall value. The high volume output of this store will be smooth and efficient with an atmosphere that exudes warmth and comfort, all while enjoying the finest hand picked coffee and made-from-scratch baked goods.

1.1 Concept and Niche

When creating a value for a customer, many variables come into play. Coffee Hound knows that you have to go above and beyond the widely accepted standard in order to develop and maintain a loyal customer base. Service ultimately is the difference in all aspects of what sets us apart. Attention to detail is about caring and being proactive in upholding Coffee Hound ideals, the outcome being an excellent customer experience.

Our target market happens to be at our doorstep. The University with a population of over 25,000, a nine story hotel, shopping, office buildings, and transportation center, provides the optimal customer base.

Our key competitors offering coffee and espresso drinks in the downtown area are the Garlic Press Cafe, Emack & Bolio's ice cream, and the Coffeehouse Deli, none of which are real espresso focused cafes like the Coffee Hound. We know that the passion and coffee culture that Coffee Hound offers is second to none in terms of quality and service. Secondly, our made from scratch baked goods are unequalled in overall quality, attributable to the finest ingredients and expertly trained artisan bakers that make our pastries daily from scratch. We'll round out our cafe menu with daily soup and salad creations that will incorporate the freshest ingredients.

1.2 Financials

The financial outlook is extremely favorable largely due to our location. With an estimate of between 800-1,000 customers per day, we will have the volume that maximizes our efficiency and bottom line. Another positive is that we have scheduled to open in the early fall to capitalize on and establish a strong foothold with the student population and downtown shoppers. Finally, our experience in owning and operating our current store has taught us valuable lessons on achieving



and maintaining a strong bottom line. 2.0 OWNERSHIP AND MANAGEMENT

Coffee Hound will be owned and operated by Steve and April Fritzen. Together we've created an foundation where service is not just greeting a customer and taking a friendly order, but involves every aspect that makes a customer's experience memorable. With eight years of retail coffee experience and involvement in the Specialty Coffee Association of America (SCAA), we bring a passion for excellence in everything we do. Our real key to success has been our communication and motivational skills, gaining the respect of the employees through honesty, trust, diligence, hard work, and integrity. This is why we feel confident in our ability to efficiently and effectively run an additional shop.

2.1 Location

Like every business, location can be a deciding factor in ultimate success or failure. With the coffee business you need to be close to your customers. A prime example is what we call the Starbucks phenomenon: the reason you see a Starbucks on almost every city block in big urban areas is that people will not go out of their way for their coffee. We plan to capitalize on this concept, maximizing the convenience of our shop location to the University, hotel/conference center, and downtown Normal shopping. The traffic that this kind of location offers is second to none in terms of consistency throughout the day and evening, and expert coffee shop consultant Alex Fisenko has confirmed that this location is a true gem.

2.2 Mission

Our mission is to establish Coffee Hound as the premier purveyor of the finest coffee experience, while optimizing profits through efficiency, quality products, and uncompromising principles.

2.3 Objectives

Objective 1: Provide the best specialty coffee in the world.

Objective 2: Provide the freshest made from scratch baked goods.

Objective 3: Provide the ultimate cafe experience in terms of service, quality, and cleanliness.

Objective 4: Develop and maintain a loyal customer and staff base through knowledge and professionalism.

Creating a memorable coffeehouse experience is essential to establishing a cornerstone in the industry. Coffee Hound is already known for being central Illinois' best coffeehouse, now we're trying to be the best in the country!



2.4 Keys to Success

We stated earlier how important location is to the survival of a business. With our potential customers within a few blocks on all sides of our store we are assured a good traffic flow throughout the day and evening. Additionally, easily accessible parking will encourage commuting patrons as well.

Our attractive design and clear business identity will be inviting and unambiguous to potential customers. Upon entering, our design and layout will make it fast and efficient for both the customer and for the staff to process and deliver our guests' requests and needs.

Our rigorous training program empowers our staff to excel and provide the highest quality product available.

Finally our latte art and menu design will help aide in creating an espresso culture that enhances your bottom line and gives you a huge advantage over most cafes. Establishing a "better value" will be the focus of our success.

2.5 Start Up

Our vision of opening a second store has always been "when the time is right". We now know that there is no better opportunity for our venture than right now. Securing this location on the front end of renewal presents us with a unique opportunity to set the standard for all coffeehouses.

The main source of funding for this project will be a bank loan in the amount of \$278,900. The Town of Normal has a low interest loan program that we will look into, as well as a facade grant. Our past 3 1/2 years of financial records from our current business and our diligent upkeep on our SBA loan (one year left in July) hopefully make us an ideal business client.

Upon securing our financing, we'll proceed with a strict timeline to help structure and accelerate our build-out. We have a lease drawn up for 205 N. Street, contingent upon securing our loan, so location is not an issue. Our architect, Robert Edwards, is heading our design specifications; we're getting ready to start taking bids for the build-out. Coffee Hound has set its sights on opening in the month of September 2006, when the students have moved back to school. We have training programs awaiting new employees to make start up smooth and precise.



3.0 INDUSTRY OVERVIEW

With the explosive growth of the coffee industry, one of the main downfalls has been the lack of knowledge and training. This is evidenced by the inconsistency of coffee from shop to shop and state to state. Even if you find a good cup today, there is no guarantee the cafe will be able to do it again tomorrow. Even with such a wide range of standards and practices however, coffee is thriving at an incredible rate. Supporting this trend of growth is the fact that in 1994 there were 4,500 cafes and in 2005 there were over 12,000—an increase of 167%. According to the Specialty Coffee Association of America (SCAA), the gourmet coffee segment has seen a 30% increase over the last three years. These facts support our idea of opening our second cafe.

The coffee industry is vast and varying in its processes from seed to cup. There are actually about 60 different hands that will come in contact along the way before you partake in the beverage. This makes coffee very labor intensive to produce, even more so for specialty grade coffee. Of the 10% of Arabica beans that are grown, only 1 percent of that is true premium gourmet coffee. This happens to be what we center our focus around: being the last link in the chain of command of a product that has been so tediously attended. This broad spectrum of opportunities offers a wide array of scenarios to play out for the potential entrepreneur. Our vision has been to enter the coffee retail side of business. We feel there are many opportunities that lie ahead for growth and prosperity.

3.1 Industry Participants

In order for any industry to maintain and grow as a whole, the different participants have to work harmoniously. This begins with the farmers who have to plant and harvest the crop, process, sort, dry, and bag the bean so that it can be sold. It is then usually bought by a middle man/exporter, whom then sells it to roasters, who then pass it on down to the cafes. Being part of the SCAA has really broadened our spectrum knowledge of the industry. Seeing how all the links in a chain relate and affect one another has been intriguing.



4.0 TARGET MARKET

4.1 Selected Market

Coffee hound will be located in downtown Normal, Illinois. Within blocks is the campus of Illinois State University, which has a student population of 20,000 and faculty/staff of 3,500. This alone is a sizeable number potential customer for almost any coffeehouse. The addition of the hotel/conference center will provide another sizable draw of clientele. Add to this mix the retail shopping and business offices, and we have potentially the greatest array of target customers available.

4.2 Market trends

Coffee Hound realizes that we have to be aware of current trends in the industry. This may be something as easy to do as serving a seasonal syrup/flavor for a coffee or latte, or as complex as introducing a new piece of equipment or adding a food line to the menu. We know you can't make hasty or unplanned changes in order to do something that is a fad. Implementing ideas and products that reflect and contribute to our overall standards is more significant in the long run.

With 1,350 sq. feet of space we will be providing as much seating to accommodate our patrons as possible. We've estimated seating capacity of around 50 customers. It is crucial to offer as much seating as possible because people like to gather and socialize at a coffeehouse.

Our design will be one that promotes good flow of traffic so as to satisfy our to-go focused consumer, which is the primary market in the mornings.

One trend that is a hot topic is the offer of free or pay per use wi-fi access. We have consulted many cafes throughout North America and have come to the conclusion that wi-fi is not as profitable or customer friendly as it's cracked up to be. The upside is that you are offering Internet access to help bring in and retain customers longer. This can be great if you have a cafe that is very large and have seating for 60-80 people. The downside is that these customers will take up seating for very long hours (and often 4 person tables) while ordering one coffee. While this market could be a draw on a college campus, we will not have the seating necessary to make wi-fi viable, and we believe that wi-fi would negatively impact the social and interactive community we are hoping to develop.

One of the biggest swings recently has been the demand for quality coffee over just any old cup of joe. The rise in specialty coffee has created a more educated and demanding customer in terms of quality and taste. A 20% annual increase in specialty coffee sales is showing that there is a greater demand than ever for providing exceptional coffee.



5.0 COMPETITION

5.1 Local Competitive Situation

Bloomington-Normal has just recently begun to show signs that reflect the expansion of specialty coffee nationwide with the introduction of Starbucks into the market, as well as a few local independents over the last two years.

To begin at the top we are focusing on excellence and precision. In order to compete against Starbucks you must fulfill this goal in order to be successful. Since Starbucks is the world's largest coffee chain, being prepared to defend and increase your market share can be tough. Proudly, Coffee Hound has been able to not only maintain, but increase our sales by almost \$100,000 over last year. This success is attributed to focusing on cleanliness, product quality, speed and efficiency, ambiance, and overall value to our clients. Additionally we have found that the local presence of Starbucks has only increased the demand for coffee, as their name recognition spurs the general population to start drinking specialty coffee.

There have also been a few local coffee shops entering into the market. These shops include, Fusion Brew, located under the student rentals across from McDonald's on Main Street; Coffee Nation, located on G.E road near the Towanda Barnes blacktop; T.C. Buzz, located next to Parkway Cinemas; Bevande, with three locations—a drive-up next to the Bloomington post office, a kiosk in St. Joseph's Hospital, and a mini-espresso bar in the Central Illinois Regional Airport; The Garlic Press Café, located on North Street in Normal; The Coffeehouse/Deli, located on Beaufort Street in Normal, and Emack & Bolio's across from the Coffeehouse/Deli on Beaufort.

Even with this many new faces in our market we continue to let our presence be known.

5.2 Barriers to entry/future

In order to make an impression you must distinguish yourself by your product, quality and image. This was easy to do, as we were the first true espresso focused coffee shop in the local market. As more cafes open we must continue to uphold our standards to the highest degree. Our second store will help Coffee Hound make an impact in Normal, which has always been a great potential market. Increasing our presence in this area will help further establish Coffee Hound as the premier purveyor of the finest coffee and baked goods.



6 S.W.O.T Analysis

In order to minimize the risks and make the most of potential rewards, Coffee Hound has reflected on a personal and corporate level to evaluate our Strengths, Weaknesses, Opportunities, and Threats.

6.1 Strengths and Weaknesses

Coffee Hound as its foundation believes that experience, dedication, determination, and ethics all play a major role in achieving excellence. Twenty combined years of food service experience and 10 years in the specialty coffee sector, have laid the foundation for our quality, efficiency, management capabilities, and overall industry knowledge.

Steve has been involved with many industry functions ranging from barista competitions to training seminars. These hands on affairs allow him to show the latest trends and techniques to our staff in order to keep us on the cutting edge of trends. Steve's training standards and passion for sharing his craft are reflected in his positive attitude and mentor-like presence. In order for these characteristics to shine Steve has learned to minimize his weaknesses—particularly focusing on not acting impulsively, but behaving intentionally and practically.

Defining a goal, selecting the elements that make up the goal, and organizing these elements into a means of achieving the desired outcome. One of the great positives about Coffee Hound on a corporate level is that Steve and April bring different aspects to the playing field in terms of skills and abilities. April brings a determination and ethical approach to everything she does. Her management style is one that promotes and maintains staff relations. Her understanding of visual marketing strategies is a plus, as is her customer service philosophy. These skills have helped Coffee Hound train our staff, manage our finances and operations, and expand our market.

6.2 Opportunities & Threats

On a corporate level, Coffee Hound has shown growth in every year of operation. In order to achieve this outcome we have had to act as a team for a common goal. We are almost one year away from paying off all debt that Coffee Hound has incurred. This freedom of debt is one that will aid in profit and expansion in the future. This security is why we are acting upon our desire to expand into the Normal market. This opportunity is second to none in terms of overall value to Coffee Hound.

Our greatest threat is one of financing. We have grown quickly and started off with no working capital or financial nest egg as a back up. This situation is not what would be called ideal. In fact, it was one of the biggest concerns our current lender pointed out to us. However, we understood the task before us and were ready and

able to meet the challenge. We have proven successful, but not without some very hard lessons to be learned. Cash flow was one of our greatest challenges, but we have grown from these hardships, overcome them, and achieved what most business fail to achieve--a profit.

Coffee Hound knows that our assets are minimal compared with what we need for the build-out and implementation of our second store. This is one factor necessitating this business plan. We know that the time is right for our expansion, and there is know better opportunity than in downtown Normal. Upon review of this plan, we feel confident that our funding will be supplied.

One additional threat is that of the coffee industry itself. Since coffee is a commodity that is traded in volume second only to oil, it is a very complex and volatile entity. Economically speaking, coffee covers a vast array of process that actually make it one of the most labor intensive products on the market, yet is sold at prices that often don't even cover the costs of growing the crop. There are many aspects of coffee that need attention in order for great coffee to be sustainable. This is why we choose to be one of the contributors to this cause, by joining in with the SCAA to make a difference in the coffee producing countries of the world and at home with education of our market consumer. Great sustainable coffee is going to be more at a premium as market demand increases, particularly with the expansion of global markets in China, Korea, and India.



7 PRODUCTS AND SERVICES

There is no substitute for quality. This is why we will dedicate ourselves to upholding Coffee Hound standards through strict guidelines and expectations. Our coffee roaster has received multiple awards for their artisan approach to coffee and espresso. We will offer a classic espresso bar menu, and a selection of tea, juice, soda, and bottled waters. To compliment our beverages we'll be featuring our made from scratch baked goods, with such items as coffee cakes, muffins, scones, danishes, cinnamon rolls, cookies, brownies, bagels, etc. Since there is a no sandwich clause in our lease with Jimmy John's next door, we will look into the option of offering salads and soups to cater to the lunchtime/afternoon customer. We will utilize state of the art equipment to fulfill the needs of a fast paced cafe environment.

Our service will strive to set new standards of excellence. This starts as soon as the customer enters the door, where they are greeted with the aroma of fresh coffee and pastries, a warm classic setting, and a welcoming atmosphere. Our helpful and knowledgeable staff will invite customers to discuss their wants and needs in order to provide the best possible café experience. Delivering quick, effective, and friendly service requires an attitude of making a difference in everything we do. Our belief in empowering our staff with the tools and knowledge to make decisions inspires commitment and dedication. This will also transpose to out customers—by educating them on how they can improve their coffee experience wherever they may be. This is significant since 81% of coffee is consumed at home.

7.2 Sources

As mentioned earlier, only the best will do for sourcing quality coffee and food products. Zoka coffee in Seattle, Washington will be providing the roasted artesian coffee. Our baking principles rely on the same values. We source only the finest handpicked produce and food items to go into our baking. Local suppliers offer a bountiful selection of in-season fruits through several farmers markets. Our dairy is supplied by Prairie Farms, which is a leader in wholesale dairy needs. Our local downtown foodservice equipment dealer has made it advantageous price-wise to source most of our paper products. With having partnered already with most accounts for a long time we have developed good finance records of payment and price incentives for bulk orders.

7.3 Competitive Comparison

When you compare all aspects of our operations, whether it is the raw product or the finished result enjoyed by the customer, Coffee Hound comes out ahead of our competition. There are a few major stand-outs including espresso focused design and layout, fast and efficient service in a high volume atmosphere, skilled barista's making perfect drinks, clean store environments including bathrooms, just to name a few. Our desire to communicate with our suppliers, staff, and customers will always leave the door open for future development of our products and services.



8 OPERATIONS

8.1 Facilities and Equipment

Our store will be a retail outlet encasing about 1,375 ft. Our seating capacity will be approximately 50 customers. Our current location will be the means of supplying our new store with the baked goods and extra storage it will need for our high demand. This new workload on the kitchen will be cause for a few upgrades, including a redesign of the kitchen layout to accommodate higher volume, increase oven capacity by upgrading to a double oven. More freezer and refrigeration will be required for storage of perishables and stock, and finally a room framed in the basement for storage of paper and dry goods. This improvement will insure a smooth transition and growth of our baking output.

Our new store will be equipped with new equipment instead of used as our experience has proven that purchasing new and properly maintaining equipment is essential in terms of value and reliability. We will be using quality materials in our build-out and furnishings with a strict budget in mind, focusing on longevity and value.

8.2 Staffing and Production

Staffing will break down with Steve and April as Operations Managers, overseeing the smooth running of the cafes. We'll have store and assistant managers who will ensure that the cafes are operating, as they should when we are not present. Baristas and Cashiers will round out the main staff positions. There will be assigned key holders and shift-leaders with specific duties. Our organization, delegation of duties, and clearly defined roles and operations are the key to our current and future success.

We will also aid our staff in handling a high volume environment with an efficient design and layout for making of drinks and menu items. Our streamlined approach to our new store will increase the ease of ordering and traffic flow, even with less square footage than our Bloomington store.

Production of our bakery line will be handled in our Bloomington location, which will be renovated to handle the increased demand of our additional store. We have designed key elements to reduce waste, increase efficiency, and improve our bottom line in our baking schedule and menu. We have already acquired another seasoned baker and chef that will assist our current head baker in providing the fortitude to support our growing baking needs.

8.3 Inventory Control

Since our opening almost four years ago, we have become aware that attention to every detail of a business is key in its success. Your profit sinks every time waste

and inefficiency creep into your store. Whether it's coffee, baking ingredients, food items, or paper products, it all adds up. Rotating stock and keeping a consistent log of inventory while making sure all equipment is working properly help keep waste to a minimum. Overseeing employees and educating them on costs involved help to avoid misuse and instill a pride in professionalism with safe handling of goods. We have also sourced equipment that will help handle volume while minimizing waste in terms of coffee. As coffee is one of our most expensive goods, it makes sense to increase this profit margin.

8.4 Customer Satisfaction and Orders

Customer satisfaction is one of the most important factors for long-term business success. Repeat customers in coffee is crucial, due to people's coffee habits. In order to provide our customers with a reason to come back, you must give them an overall better value. Our service must include a quality product, friendly and accurate orders produced in a quick and efficient manner delivered with a professional attitude in a clean and comfortable atmosphere.

To help make ordering quicker and smoother for our cashiers we have chosen to implement a Point of Sale (POS) system from Aloha. Fast food chains have used this system with much success for its ease of use, tracking ability for inventory and accounting, and overall convenience for transactions.



9 MARKET PLAN

You have to give the consumer a reason to come to your store. After all, why should they change their coffee drinking habits just because you have a new store? Our number one objective is to offer a better over all value to our clientele. Having a clearly stated mission and espresso-focused menu we can make an impact upon our market. Education of our customers to notice the difference we make by what and how we do things is integral to establishing our presence.

9.1 Pricing

Since we opened our business over three years ago we have become aware that pricing needs to reflect everything that goes into making great coffee and baked goods. We have learned to not take quality for granted and that people are willing to pay for quality and not for mediocrity. This translates not just to the product itself but the whole picture of their experience at your cafe. Better value is not reflected by price but by how the customer feels about their purchase. With that said there are ways to increase your bottom line by highlighting certain menu choices. Since our biggest profit margin is based upon our espresso sales we have chosen to focus the customer in this direction by our menu board and presentation of our drinks. We have kept our espresso sales to around 70% of total sales. This has helped keep our business growing, gain an advantage over our competition, and increased our bottom line.

9.2 Presentation

Appearance of your store from the outside is the first impression a customer gets. This is further conveyed upon entrance and finally when they receive their drink. You must have an appealing facade; clean and inviting store ambiance, professional staff, and quality drinks and menu items. This includes design of the shop, logo and image portrayed, and, finally, overall appearance. Our dedication to providing the best quality in everything we do will help give the customer a better reason to come to our store. Promoting our brand will help ensure that people will become loyal to us and no one else.

9.3 Advertising/Promotions

Promotions and advertising will help keep potential customers aware of Coffee Hound and the difference we make compared to anyone else. With so many potential customers around the new location, we have many options on how we want to accomplish this goal. There are different media options available such as radio, newspaper, brochures/fliers, giveaways, and word of mouth to name a few. You must use a variety of tactics to keep your name and image on the forefront of people's minds. With this in mind we have also realized that you must pay a lot of

attention to how well certain uses of media are successful in attraction of potential customers, and that a strict budget is needed in terms of giveaways, promos, and charitable contributions.

9.4 Suggestive Selling

April's success as an assistant manager in several retail environments prior to Coffee Hound has given her a real knack for selling. She has bestowed this talent to our employees to increase sales per transaction. This is crucial in a coffee shop atmosphere due to usually low-ticket items and transactions. This has already helped our retail bulk coffee sales by 20%over last year alone. Suggestive selling really is more helpful rather than a forced sale due customers' lack of awareness of certain new products or of ways you have changed or improved upon other goods offered. Employee training and knowledge is key in helping to develop increased sales.

9.4 Public Relations

Steve and April have lived in Bloomington-Normal for most of their lives. This connection to the area has helped them relate to their customers and helped them focus on their wants and needs. Coffee Hound has worked in conjunction with the downtown merchants association of Bloomington to help awareness of what we offer. We have also participated in many functions, fundraisers, and community events to help show our support and loyalty. Steve has also taken this attitude to a national level where he gives seminars, competes in competitions, and visits tradeshows and conferences within the industry. Reaching out and exchanging ideas and philosophies has always helped us achieve local, regional, and national recognition.



10 FINANCIAL PLAN

10.1 Important Assumptions

Bloomington-Normal is a very prosperous region according to the 2002 market profile. Estimated retail growth rose above the \$2.0 billion mark and has a projected rise of 27.3% over the next five years. This figure is among the highest in the state. The unemployment rate is over 4 points lower than the state average, and the population has increased by 20% over the last decade. These factors all support our desire to expand our retail establishment to help support the demand for great coffee.

With a sales goal of \$1,000 a day this represents a benchmark of success in our industry. According to the 1995 SCAA's operations and financial study, it was found that the annual sales of profitable retailers was between \$300,000-\$600,000 which comes out to between \$825-\$1,650 a day. This category also experienced the lowest staff costs, operating cost, and lowest capital asset costs. Below is a figure that represents a typical coffee retailer:

| | · · |
|--|----------------------|
| Income Statement: Typical Specia | alty Coffee Retailer |
| Sales per day | 100% (\$1,000) |
| COGS (depends on product mix) | 23% to 70% |
| Gross Profit (depends on product mix) | 77% to 30% |
| Operating Expen | ses |
| Labor (Owner/Manager) | 11.5% |
| Labor (Staff: 21 hours/day x \$7/hour) | 15% |
| Rent | 7% |
| Utilities | 2% |
| Maintenance | 1% |
| Advertising | 2% |
| Insurance | 1% |
| Outside Services | 0.5% |
| Taxes | 0.5% |
| Miscellaneous | 4.5% |
| Total | 45% |
| Capital Asset Co | osts |
| Equipment Leases | 0.4% |
| Depreciation | 2.9% |
| Interest | 1.5% |
| Total | 4.8% |
| Net Profit/(Loss) (depends on product mix) | 28%/(-19%) |



You can see that cost of goods sold is directly related to gross profit. The lower the cost of goods, the higher the profit margin. Our growth will help achieve lower costs due to our increased volume of buying from vendors, a more steady flow of customers will help maximize our labor costs, combined with higher volume of sales, we will be able to confidently repay our loan and be a healthy and prosperous company. With these factors involved we took forth the task of projecting our sales, profit and loss projections, 12-month cash flow, and break-even analysis.

10.2 Sales Projections

Considering the logistics of our target market, it is reasonable to attain our goals if we stay focused on our drink sales. There are over 20,000 students and 3,500 faculty and staff alone at I.S.U, and with retail shopping, the Discovery Museum, hotel and conference center, and multi-modal transportation center we will have access to a huge potential target audience. Additionally, as Normal continues to develop and gains a foothold in the short-distance destination market for a variety of activities such as, shopping, food and entertainment, or just hanging out, we will also experience a rise in market base. We will be open from 6:00 a.m. to 9:00 p.m. seven days a week. We feel that a good starting point for daily sales for our initial opening is \$1,000/day. We will have a grand opening after our first month to help build our presence along with a strong marketing scheme. We are counting on a first month income of \$29,000 with first year gross sales of \$351,000. Sales will increase to \$487,650 our second year and \$560,065 in the third year. Our projection is based on an average increase of 15% at the Bloomington location. It is likely that this % increase will rise as the Downtown Normal Renewal progresses.

10.3 Profit and Loss Statement

In order for a company to exist and remain profitable you have to analyze the components that a company buys and produces. These factors are important to repay existing dept, finance additional dept (business expansion), or to reinvest into the company. Appendix 1 and 2 state the profit and loss projections for Coffee Hounds first 12 months and next three years.

10.4 Break-Even Analysis and Projected Cash Flow

Our break-even analysis is essential in understanding the factors that contribute to our fixed and variable costs in order to produce our products. Additionally it is important to reflect on how this affects our profit margin, so as to evaluate the feasibility and value a given product possesses. To give you an idea of our break-even point we will reference our profit and loss statement of our 2006 first year sales. We calculated the break-even point to be fixed costs (\$105,497) divided by the contribution margin (.66) = \$159,843 annually or \$438 daily. It is important to

understand your break-even point in order to maintain a positive cash flow and profit. Coffee Hound sales projections relate to industry standards of a profitable coffeehouse. In fact our figures are conservative according to our consultant whom stated "most espresso bars such as Starbuck's in similar locations gross between \$450,000-\$950,000". Coffee Hound is committed to optimizing our profits through sound business practices and constant evaluation of financial objectives. (See Cash Flow Analysis in Appendix A-3.)

10.5 Sources and Uses of Funds

Now that we have shown the kind of revenue potential possible, it's time to discuss how we're going to set up and finance our business. Coffee Hound is set up as a S-Corporation. We will be asking for a loan of \$ 270,000 to fund the expansion of the second store and remodel our current location. The remodeling of our current location is needed for storage and increase in bakery demand of two stores. Appendix 4 shows a breakdown of the start-up expenses and uses of funds. Coffee Hound will be sourcing ways of lowering overall expenses by receiving detailed construction bids, applying for Downtown Business Loan Program and the Moratz Façade Improvement Grant.



11 Appendices

- 1. 12 Month Profit & Loss Projection
- 2. 3 Year Profit & Loss Projection
- 3. 12 Month Cash Flow Projection
- 4. Start-up Expenses
- 5. Personal Finance Statement
- 6. 2003 Current Store Balance Sheet with Profit & Loss Statement
- 7. 2004 Current Store Balance Sheet with Profit & Loss Statement
- 8. 2005 Current Store Balance Sheet with Profit & Loss Statement
- 9. Copy of Lease

Profit and Loss Projection (12 Months) COFFEE HOUND CO.

| Control Cont | | |) | , | | | | | | | | | | | | | | | 1 | 1 | - | | ŀ | | | |
|--|--------|--------|-----------------------|--------|---------|----------|----------|--------|----------|-------------|-----------|-----|----------|-----|------------|----------|-----------|------|-----------|-----|----------|--------|--------|-------|---------|-------|
| 25,500 25,400 2 | | 90-des | 1/8% | 30.730 | % | 90 vion | \ | · \ | 18 | 1 | | | | | | | | | | | <0.Ing | 36 | 10-6n | | YEAR! Y | . % |
| 2,500 17, 452 15, 45 | , | 516 | | 10,127 | 12 | 6,451 | 26, | 183 | 23.5 | 58 | 25,0E | , g | 28, te | | 없 | 4 | 32,33, | | 딞 | П | 34,129 | | 33,394 | 1 | | |
| 3,000 3,000 1,000 3,000 1,00 | | ! | l | 22,488 | 74.6 | L | 75.0 17, | 1 | 8.3 17.2 | | | | | | .9 22,02 | 2 | 9 24, 16, | | 1 22,972 | | 24,912 | 72.3 | 24,822 | 2 | 50,252 | 4.1 |
| 1,1056 27 1,522 24 25 15 15 15 15 25 25 25 | | | 1 | 4,623 | | | | 1 6 | 1.8 | | ല | ŀ | 7 | | 4,22 | 4 | 2 4 90 | | 5,19 | - 1 | 5,928 | 17.2 | | 5 7 | 32,407 | 4 a |
| 1,100 1,10 | | - 1 | | 1,552 | | 4 | | - 1 | 2.5 | | ᄓ | - 1 | - | | 2,27 | 6 2013. | 207 | | 1,7 | | 1,634 | 1713.0 | | - 10 | 7 851 | 3 6 |
| 1746 20 18 18 18 18 18 18 18 1 | | - 1 | - 1 | 220 | 200 | - 1 | | - 1 | <u>*</u> | | - 1 | 1 | j | | 6 6 6 6 | 7 | | | 250 | ı | 707 | 2.4 | 1 | | 8 976 | 1 0 |
| 1,525 61 433 30,727 100 20,449 100 20,22257 1917 1,2245 100 20,1472 257 30 20,1472 369 10 20,1472 36 20,147 | | - 1 | ı | 751 | 2.5 | - 1 | | - 1 | 2.4 | | 1 | | | | 2 . | 7 5 | 5 6 | | 2 2 | | 474 | ı | 1. | | 1 885 | , C |
| 1,160 1,16 | | ŀ | ı, | - 1 | 0.4 | _[` | | | 0.3 | ς li | ١ŧ | 15 | 6 | | 10 4 00 6 | 2406 | 20 50 | 1000 | 2 0 | Ι, | 1 34 476 | | 2 | | 51 290 | 100 |
| Table Street St | Sales) | - 1 | - 1 | - 1 | 100.012 | - 1 | 00.0126 | | 0.0123,2 | 님. | 3 | _I | 9 | | 21/27/0 | 2017 | 05,20 | 000 | 5 | - 1 | 5 | | 3 | | 20-1 | |
| 7.144 9.07 6.744 8.0 6.745 | | | | | | | | | | | | | 1 7 | | | | | | 1 1 | |) [| | L | - 1 | | |
| 891 30.0 1,387 30.0 1,299 30.0 1,100 30.3 10.0 1 0.00 1,300 0.0 1,300 30.0 1,470 30.0 1,778 30.0 1, | | | 30.0 | 6,746 | | | | | | | | | | | I .F | | Į. | | ! | | - 1 | 1 | - 1 | - 1 | 78,873 | 30.3 |
| 1.552 6.6 1.681 7.52 7.54 7.52 7.54 7.52 | | | 30.0 | 1,387 | | | | | | 3 | 1 1 | | | ., | - 1 | "] | Į | 'n | | | - 1 | - | - 1 | 30.0 | 15,961 | 30.5 |
| 1,652 66 1,881 1,181 34.44 1,104 | | 1 | | | | | | 000 | | Н | | l | | | - 1 | - 1 | 0 | - 1 | 0 | - 1 | | - 1 | - 1 | | 80,1 | 4.4 |
| 19,662 32.8 10,014 33.2 6,104 32.8 9,088 34.3 7,084 30.5 8,677 35.4 9,769 30.00 9,000 9 | | - : | | | | - 1 | | 708 13 | ı | ᇹ | | - 1 | - 1 | - 1 | - 1 | ٦Į | 0 1.66 | - 1. | , 1, | -1 | 1,821 | - 1 | - 15 | 207 | 75,57 | 240.2 |
| 16 16 16 16 16 16 16 16 | ales | - [| - 1 | 10,014 | - [| | - 1 | 3860 | - 1 | ₽ | - 1 | - 1 | - 1 | - | - [| - | 10,38 | _ | .9 10,37; | -1 | 911,12 | 1 | 006'01 | | 20,01 | 32.0 |
| 5,856 19,81 6,922 23.0 6,072 23.0 6,077 22.0 6,300 27.1 7,255 30.0 9,000 9,000 9,000 9,000 9,000 9,150 9,150 25.5 9,250 25.5 9,250 27.8 9,120 2.9 9,150 2.9 | | | | 30,111 | 66.81 | | 66.2 17 | | 5.7 16 | m | 3.5 16,18 | | 1.6 19.2 | 1 | 7 20,31 | 11 | 2 22,19 | 11 | 121,521 | | 5 23,356 | | 22,486 | 67.3 | 236,199 | 67.2 |
| 5,886 198 6,825 23.0 6,034 23.0 6,047 22.8 6,300 27.7 7,526 30.0 3,000 3,000 3,000 3,550 5,000 3,550 3,5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1,333 18, 18, 18, 18, 18, 18, 18, 18, 18, 18, | | | 0 07 | 0000 | - 1 | 000 | - 1 | ŀ | - 1 | ı | L., | | - 1 | | | יחום מבח | 4 | Įõ | | | L | 1 | 1 | 1 | 91.500 | 28.0 |
| 1,000 2,100 1,000 1,000 1,10 | ٥ | 1 | 0 u | 0,923 | - 1 | 4 222 | | - 1 | - 1 | | I | | | | | 2 15 | 4 | 3 | | 3 | | | | 1 | 18.884 | 5.4 |
| Feet O.2 4522 1.5 2.12 O.16 3.00 1.1 2.38 1.10 2.00 0.0 2.10 1.46 0.10 0.3 5.3 1.1 2.40 0.0 0.3 5.3 1.1 2.40 0.0 1.5 1.50 0.1 3.54 1.20 0.1 1.46 0.1 0.1 1.46 0.1 0.1 1.46 0.1 | ? | 1 | 2 | 1001 | 1_ | 107 | | | · | ļ | | | 1 | l | | | 1 | Ŀ | | | 1 | | 1 | 1 | | |
| 1,200 4.0 | j | | 0.2 | 452 | 1.5 | 212 | - 1 | | | | į | Į | ļ | | | | | | - | | | | | 0.4 | 3,102 | 6.0 |
| 1200 431 1200 41 120 | | _ , | 0.2 | 73 | 0.2 | 4 | _ | | | - | | | | | | _ | 1 | | | | 1 | 1 | 1 | 5 | 1,140 | 3 6 |
| 1,200 4,1 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,6 1,200 4,0 | | Ш. | 38.0 | 88 | 0 | 5 | - 1 | ŀ | - 4 | | 1 | | ľ | | 1 | | ŀ | | ŀ | | 1 | | ľ | 3 6 | 2 64 | 3 |
| 1,000 1,00 | 1 | _1_ | 4.1 | 1,200 | 4 0 | 1,200 | - 1 | - [| - 4 | | - | 1 | 7 | | ۳. | | | 1 | - | | 1 | 1 | - | 3 = | 1 | ć |
| 1,023 3,5 1,232 | | 0 60 | - - - - - | ₹. | 5 0 | 2 | - 1 | | -1 | l | - | | 1 | | | | | | ı | | | | ı | 40 | 4.092 | : |
| 1,023 3,5 1,232 | | 153 | . c | 188 | 0 0 | 2 5 | Ţ | 1 | | | 1 | - | | | | | 1 | | 1 | | | | 1 | 20 | 2,016 | 0.6 |
| 163 0.6 154 0.5 240 0.9 201 0.8 175 0.8 189 0.8 201 0.7 201 0.7 201 0.7 21 201 0.5 180 0.6 180 0.6 180 0.5 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 180 0.5 0.5 180 0.5 | | 1.023 | 3 2 | 1.232 | | 1075 | | 1 | - | - | 1 | 1 | | | | | 1 | | ۳- | | | | | 2.5 | 11,671 | 3.3 |
| 180 0.6 180 0.6 180 0.7 180 0.7 180 0.8 180 0.7 180 0.8 180 0.7 180 0.8 180 0.7 180 0.8 180 0.8 180 0.6 180 0.6 180 0.6 180 0.5 2.160 2.160 1.500 1.500 2.160 1.500 2.1 2.1 2. | | 163 | 0.6 | 72 | | 240 | 1 | L | 1 | 1 | 1 | | | | | <u> </u> | | | ١. | - | | | | 0.7 | 2,413 | 0.7 |
| 1,503 5.4 1,581 5.2 1,558 5.9 1,559 5.9 1,430 5.9 1,443 4.8 1,420 4.4 1,386 4.4 1,373 4.0 1,373 4.0 1,777 1,550 4,2 1,250 4.2 1,250 4.2 1,250 4.4 1,250 4.4 1,520 3.9 1,500 3.9 1 | | 180 | 0.6 | 180 | 9.0 | 180 | | Ĺ | 1 | | 1 | 1 | ١ | | | | 1 | | | | | | | 0.5 | 2,160 | 0,6 |
| 1,250 4,2 1,250 4,1 1,250 4,1 1,250 4,1 1,250 4,1 1,250 4,2 1,250 4,2 1,250 4,2 1,250 4,2 1,250 4,2 1,250 4,2 1,250 4,2 1,250 1,25 | | 1,603 | 5.4 | 1,581 | 5.2 | 1,558 | | 1 | 1 | | 7 | | * | | 1 | | - | | _ | | | | -1 | ļ | 17,727 | 50 |
| 325 1,1 325 1,1 325 1,1 325 1,1 325 1,1 325 1,1 325 1,1 325 1,1 325 1,0 325 1,0 325 1,0 325 1,0 325 1,0 325 1,0 325 1,0 3350 1,0 3500 1,0 325 1,0 325 1,0 325 1,0 348 1,3 448 1,4 448 1,4 448 1,4 448 1,4 448 1,3 448 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 488 1,3 1,6 0,2 50.3 75 0,3 75 0,3 <td></td> <td>1,250</td> <td>4.2</td> <td>1,250</td> <td>4.1</td> <td>1,250</td> <td></td> <td>1</td> <td></td> <td></td> <td>I</td> <td></td> <td>-</td> <td></td> <td>_</td> <td></td> <td>۳.</td> <td>125</td> <td>-</td> <td></td> <td>_</td> <td></td> <td>-</td> <td>- 1</td> <td>15,000</td> <td>£;</td> | | 1,250 | 4.2 | 1,250 | 4.1 | 1,250 | | 1 | | | I | | - | | _ | | ۳. | 125 | - | | _ | | - | - 1 | 15,000 | £; |
| 448 1.5 448 1.5 448 1.5 448 1.5 448 1.5 448 1.5 448 1.5 448 1.6 448 1.6 448 1.6 448 1.6 448 1.6 448 1.3 448 1.3 5376 50 0.2 | - | 325 | 1.1 | 325 | 1.1 | 325 | | | | | | | | | | | | | | | | | - 1 | - | 330 | = |
| 50 6.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.2 50 0.1 60 1.200 100 1.0 0.3 100 0.4 100 0.4 100 0.4 100 0.4 100 0.7 200 0.7 | | 448 | 3. | 448 | 2,5 | 448 | ſ | | L | | | | | | , | | | | | | | | | -] | 5,376 | 5 |
| 100 1.0 100 0.3 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.7 200 0.8 200 0.8 200 0.8 200 0.7 200 0.7 200 0.7 200 0.8 200 0.8 200 0.8 200 0.8 200 0.8 200 0.8 200 0.8 200 0.8 200 0.8 2.40 0.8 1.20 1.20 1.2 2.799 10.6 2.308 8.8 841 3.8 3.96 1.6 2.440 8.6 2.735 9.2 4.327 13.3 2.492 7.8 | ĵ. | 20 | 0.2 | 25 | 0.2 | 20 | • | l | l | | ı | | <u></u> | | | İ | | | | | | | | | 8 | 0.2 |
| 200 200 0.7 200 0.8 200 0.1 200 0.7 200 0.8 200 0.8 200 0.7 200 0.6 2400 75 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.2 75 0.2 75 0.0 0 | | 100 | 0. | 8 | 0.3 | 90, | 1 | Į . | l | | ŀ | | Ŀ | | L. | ' | | | Ø. | - | 100 | - | | 1 | 1,200 | 0.3 |
| 75 75 0.2 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.3 75 0.2 75 75 0.2 1,20 0.3 1,00 0.3 1,00 | | 200 | | 200 | 0.7 | 200 | | ı | | ١. | ١. | _ | | | | | | یو | 20 | | . 20C | | | 9.0 | 2,400 | 0. |
| 100 100 0.3 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.4 100 0.3 10 | | 75 | 1 | 7.5 | 0.2 | 7.5 | , , | | | | | | | | 1.3 | 75 0. | | 2 | 7. | 2 | 7, | | 5 | 0.2 | 8 | 0.3 |
| 14,702 49.8 16,443 54.6 12.2 2,799 10.6 2,308 8.8 841 3.8 -399 -16 2,440 8.6 2,735 9.2 4,327 13.3 2,492 7.8 4,881 14,488 13.4 35,813.4 3.8 -399 -399 -16 2,735 9.2 4,327 13.3 2,492 7.8 4,881 14.1 4,488 13.4 35,878 | ÷ | 5 | | - 6 | 0 | | · | | | | | | | | | | | | | | | | | Ċ | - SOC | - |
| 114,702 49.8 16,443 54,614,701 55,614,987 56,915,322 65,916,687 66,216,794 69,117,584 59,017,872 54,919,034 59,017,919 55,614,987 56,618 12,212,2799 10,612,308 8,618 841 3,618 3,618 5,738 6,214,327 13,312,492 7,814,861 14,114,868 13,413,868 12,1212,739 10,612,308 8,618 8,618 13,618 14,618 | , | 4 | - 1 | 3 | 2 | - 1 | 5 | | 4. | -1 | | | 1 | | 4 | ⅃ | į! | ł | 4 | 1 | | Ţ | | 2 2 | 7,200 | 1 |
| 17.3 3.668 12.2 2.799 10.6 2.308 8.8 841 3.8 -399 -16 2.440 8.8 2.735 9.2 4.327 13.3 2.492 7.8 4.881 14.1 4.488 13.4 35.678 | | | - 1 | 16,443 | 54.6 | - 1 | 55.6 14 | | 56.9 15, | 1 | 쀠 | | 6.2 16,7 | | 9.117,58 | | 0 17,87 | | 8 19,03 | - | | - | 18,000 | 53.50 | 200,521 | 2/2 |
| | | 5.120 | 47.2 | | | 100 | | | | | | | | | | | | | | | | | | | | |

Profit and Loss Projection (3 Years) Enter your Company Name here

| | | 2006 | % | 2007 | % | 2008 | % |
|---|---------------|--------------------|------------------|-----------------------|---------|-----------------------|---------|
| Sales | ₩ | 351,000 | 100.00% | \$ 487,650 | 100.00% | \$ 560,065 | 100.00% |
| Cost/ Goads Sold (COGS) Gross Profit | € | 115,090 235,910 | 32.79% 67.21% | 160,924 \$ 326,726 | 33.00% | 182,021 \$ 378,044 | 32.50% |
| Operating Expenses Salary (Office & | | | | | • | | |
| Overhead) | 69 | 91,500 | 26.07% | \$ 127,122 | 26.07% | \$ 145,615 | 26.00% |
| Payroll (taxes etc.) | | 18,884 | 5.38% | \$ 25,845 | 5.30% | 29,680 | 5.30% |
| General/Administrative | | 3,100 | 0.88% | \$ 4,291 1,609 | 0.88% | 2.576 | 0.73% |
| Dostana | • | 350 | 0.10% | \$ 487 | 0.14% | 784 | 0.22% |
| Rent | • | 14,400 | 4.10% | \$ 14,400 | 4.10% | 15,000 | 4.27% |
| Parking | | 480 | 0.14% | \$ 480 | 0.10% | 480 | 0.09% |
| Store Supplies | | 4,100 | 1.17% | \$ 8,290 | 1.70% | 9,521 | 1.70% |
| Telephone | | 2,015 | 0.57% | \$ 2,780 | 0.57% | 3,192 | 0.57% |
| Utilities | | 11,670 | 3.32% | \$ 15,605 | 3.20% | 17,922 | 3.20% |
| Credit Card Fees | | 2,413 | 0.69% | \$ 3,365 | 0.69% | 3,864 | 0.69% |
| Uniforms/Laundry | | 2,160 | 0.62% | \$ 2,160 | 0.44% | 2,160 | 0.39% |
| Interest | | 12,700 | 3.62% | \$ 11,824 | 2.42% | 11,008 | 7.87% |
| Depreciation | | 15,000 | 4.27% | \$ 15,000 | 3.08% | 15,000 | 2.68% |
| Amoritization | | 3,900 | 111% | 3,900 | 0.80% | 002 8 | 4.20% |
| Insurance | | 5,376 | 1.53% | \$ 6,182 \$ | 1.27% | 0,770 | 7077 |
| Meals/Entertaining | | 009 | 0.17% | 069 \$ | 0.14% | 00/ | 0.1270 |
| Advertizing | | 1,200 | 0.34% | \$ 1,380 | 0.28% | 000' | 0.27% |
| Travel and Delivery | | 2,400 | 0.68% | \$ 2,760 | 0.57% | 3,000 | 0.54/8 |
| Trash Removal/Snow | | 006 | 0.26% | ٠. | 0.21% | 1,100 | 0,20% |
| Miscellaneous | | 1,200 | 0.34% | \$ 1,380 | 0.39% | | 0.27% |
| Total Expenses | es l | 195,494 | 55.70% | \$ 249,206 | 51.10% | \$ 276,255 | 49.33% |
| Net Profit Before Tax | • | 40,416 | 20.67% | 77,520 | 31.11% | 101,789 | 36.85% |
| Income Taxes | | • | | • | | 1 | |
| Net Profit After Tax | | 40,416 | | 77,520 | | 101,789 | |
| Ourner Drawi Dividende | | | | 1 | | 1 | |
| Adj. to Retained | | | | | | | |
| Earnings | 69 | 40,416 | | \$ 77,520 | | \$ 101,789 | |
| | | | | | | | |

| Cash Flow (12 | month | ารโ | - | | COFFEEH E | Enter Cor | apany Na | me Here | | | F, | iscal Year | r Begins: | Jan-06 |
|--|--|---------------------|--|--|--|--|--|---|---|---|---|--|---|--|
| | Pre-Startup | | | - | | | Feb-07 | Mar-07 | Apr-07 | May-07 | Jun-07 | Jul-07 | Aug-07 | Total Item |
| | EST EST | Sep-06 | Oct-06 | Nov-06 | Dec-06 | Jan-07 | rep-u, | 1 0.582 829.0 | 95646460764644 | Mayou. | 20.00 No. 1 | 240,200,200,000,000 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | EST |
| ish on Hand (beginning of | | | .3,10B | 4,659 | .5,395 | 5,438 | 4,227 | 1,471 | 1,309 | 1,845 | 3,526 | 3,406 | 5,501 | 5,501 |
| | | | | | | | | | | | | | | |
| ASHIRECEIPTIS (ST. 2.2.2. | | | 122727 | 200 | 20 153 | 23,258 | 25,068 | 28 163 | 29,794 | 22 332 | 31,905 | 34,129 | 33,394 | |
| ash Salesg | | 29,516 | 30,12/ | 26,451 | 20,109 | Zolein i | المرادية الم | A-20,10- | - Neo!! - I | سحوعات عد | 3574.53 | ************************************** | (** | Addin num |
| ollections fm CR accounts | TO TOWNS ON | ooser Waler is | ####X.745 | Mark Const. | स्टिश् <u>स</u> | OF THE STATE OF | 22 NA | | SECTION SECTION | Market 1 | | ASSESS! | | 医 医门 |
| pany other cash in). | | enderse from branch | SERVICE AND SERVICE OF THE SERVICE O | | | 474, EAGA | 1020 STATE | | 767 | Secondary. | 31 905 | 334129 | 33394 | |
| OTAL CASH RECEIPTS | 10 | 29516 | 30727 | 22640 | 251101 | 228,258 | 100 | | | | | | | |
| otal Cash Avallable (before ash out) | (100 | 29,516 | 33 253 | OFF FE | 31-5581 | 28.696 | 29,295 | 129 684 | 311 103 | ASSAY174 | 35.45 | G7/585 | 381895 | 5.50 |
| | | | | | | | | | | | | | | |
| ASHPAIDIGUTS: | | 714 | 6.746 | 5,949 | 5,395 | 5,171 | 6,383 | 6,383 | 6,606 | 7,250 | 6,900 | 7,500 | 7 450 | |
| | | 7,140 | 1 | 1,209 | 33.5.9.5 | 1000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1,094 | - | 1 | 1,470 | | - | 1 | |
| urchases (bakery) | | 991 | 4 | | | | 1,054 | { | | 0 | | | | 1 |
| urchases (merchandise) | azzazana di Sangay | 0 | 1. CE 20 3 | 100000000000000000000000000000000000000 | dramatical | | <u>ভালন্ত্র বিদ্</u> | 10 19 A CO 19 P P | 1.000 | 1,667 | 15003.VE21.E | | Parties de | 2478 |
| urchasas (paper) | | 1,562 | | 1,791 | 1 | | 200 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3,400 | 353 | 1 1 1 1 1 1 | | 148 20 11 11 11 11 | Marketine, Arennya |
| eneral/Administration | 30 to 10 to 1 | 5.4 | 4 3 6 2 7 | 12.711.12 | E4-850282-8 | 100000 | 80 | 260 | | 146 | 1,077,000 474. 7 | 7 | 0. 65. 65. 1896 · · | |
| leaning | | 5 多 71 | 2 | 1 1 1 2 2 2 2 | . Herongrama, un | F C-12. C 4 | 40 | e la como de la como de la como de la como de la como de la como de la como de la como de la como de la como d La como de la como de | | 3) 37 | TO STATE OF STREET | 0 15 | 1 | |
| oslege . | | 9,04,00 | + C- 123 37 1-1-32 | 24 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | | 100000000000000000000000000000000000000 | Water of all a | - Service Control | 1200 | | | 2 -C 4-20 (4.20) | C. Committee and | Bet and annual |
| ent | <u> </u> | 1,200 | | | 4 | | | | | · | | | | |
| ent Parking | | 40 | | - | | | | - | | 935 | | | | |
| tore Supplies | THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O | 453 | 2 3 3 3 3 3 4 4 7 1 ² | 1 | Samuel Street | 22001246744 | armonas s | Autorization | THE PROPERTY AND ADDRESS OF | MEALANCES IN | decapa-es | 28 A64 6 AAR ON A | Committee of the second | e se vaen messa |
| siephone | Market Co. | 168 | E 25 CT R 452-24 VOS | 22 (47 12 (482) 14 14 12 | <u> </u> | 1.194.35.474 | 4. 48. million 1 | A CASA CONTRACTOR AND | . I -11 = 22 (1-11- , | Codwas Monasters | 2 SECTION 15 22 | -2.1 a-merca (22.002 | 9 19 1332 PANA | A SH SETTING TH |
| lilles | <u> </u> | 1,026 | | | | | | | - | | - | | - - | |
| redil Card Fees | | 163 | | | <u>_</u> | | | | | | | | | |
| Cash Over/Short | <u> </u> | 66 | | | | | | | 4 | | | <u> </u> | | |
| Nages | The second secon | 5,856 | 20 1.052 PG 176 | C 450 000 000 | | 11 14 11 11 11 11 11 | A TOTAL PROPERTY AND A | A TRANSPORTER OF | T 18 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - | F 4-48 (1567 £ 25 | an an order was several | of 2.35.3.11.12 | Mark Confidence States 2.50 | A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 |
| eyroll expenses (taxes, etc.) | 多 原设立 | 9 9 1,383 | | 104 (1091) 124 (127) | 1 197.9888.989 | 1 | 41 30 VXV 00 11 77 .3. | 3433443 | SE PLETTICIPE ALSO | X 3-9-1-12-12-17-17-17-17-17-17-17-17-17-17-17-17-17- | Hamilton's Land or the | 2 | acapt 5.01-6.12 | |
| Uniforms/Laundry | <u> </u> | 180 | | | | | | | | | - | <u> </u> | - | |
| Repairs & maintenance | THE THE PERSON | 104 | 34 Sec. 35050 9 | or to a state of the | es es la sez Xir B | With the second second | 1 1 1 2 2 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | A 18-23-24-12 | el 15 es 1 33225 | | er fare continues | 27 798 34 SO S. P | 7 |
| insurance | | 446 | A CONTRACTOR OF A | E HO N. PROPERTY 1 | T 32 - K33 / 2-4 | COLUMN STATE OF THE PARTY OF TH | - Activition (Press) | Te co (encaparation) | 2 2000000000000000000000000000000000000 | LI Ditterandi da est | Assessment . | - Minory, Gentle :- | 7 23 cel facetre. | |
| Meals/Entertainment | | 40 3 8 2000 22 | THE STATE OF THE S | | St. Of Discontinue As 477 | E FRANCISCO | C PRINCIPAL CO | AND COMPANY SAFE | Sec. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | C 100500003379590 | e and remarkable and blood | 100 AV =00 AV 000 (10 mg) | St. Startestale " | Calabara Revisions |
| Advertising | | 100 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | PA MANAGAMER | 24 18 7 4 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 43,234,403,403,400 | C-13140 TSX1-31.4 | and Service and Assistance | And Shift Assistant of the | Part Part Comment | September 1 | 4 17 15 Sec. 11 | 2 00.2000 | 4-14-4- F-(2)-13-31 |
| Car, delivery & travel | <u> </u> | 200 | | | <u></u> | | | | | - | | | 75 75 | |
| Trash Removal/Snow | TO CONTRACT OF THE | | | | 50 50 | 0 100 | 1 13.44.5 | 1 | Areness : | | TO SERVE DESCRIPTION | 0 | olaria. | 0 |
| Accounting & legal | | # 115 (Br) | | | The Control House | Mach Stop | 0 | 60 (45) 45 38 (41,05 | 1 3 1 035 | 5 31,016 | and the second second | | 84 2 96 | 17 |
| Interest Expense | 467.000 | 1,15 | | 3 2 H 11 | | | with the same of t | | The second second | | - | - | 13 | |
| Miscellaneous | | 127.6310 | 00 : 10 | Sand September 1997 | THE RESERVE OF THE PARTY OF THE | and a second contact of | | teri, will want to | Contracting | CO. Company of the | 38679 | 3 27.69 | *************************************** | |
| SUBTOTAL | | 0 22.50 | 05 24 84 | SALL BOST SERVER | No. 5 Tenadorian Service | 200 | 348 | 05 2-24-28 9 4:04 | A | 5 4,089 | 6 8 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | *** | 19 20 |
| Loan principal payment | 《 | 3,90 | 053,92 | 28 3,95 | 50 3,97. | 3 23,000 | 4760世代 | A GUESTANIA | 46-21 | ESP.II- | 455.44 | \$ 10 xx 00 x 10 | 1. | 43.5 |
| Capital purchase (specify) | · | | 1.0.738 | 7725274 | | 70 SERVICE | Z AWEGG | | \$ ** ** ** | | 1.34 | 等接待的 | 美養的 | 10,4.34 |
| Other startup costs | | | | 3323 | | | | 1500 | # 43-44000. | - Parties | A SECTION AND A | A FEWER L. | GI PROTEST WALES | M PASSON |
| Reserve and/or Escrow | | - V.V. | - · · · · · · · · · · · · · · · · · · · | a en de mandal agr | - Pray 352 | - Paring | WELLES CO. | 1000 | - A 274 (S.). | Sagge, | 2 2 (G) (A) | | | ALC: |
| Owners Withdrawal | A PARTIE OF THE PARTY. | A TRANSPORT | | | | The California and the | The section of the section | | AL REAL PROPERTY. | 8 30:65 | H 200 | AZ 45 32 0 | 341 331 33 | |
| | A TANKS | THE REAL PROPERTY. | the steel with the | AND THE REAL PROPERTY. | /前部/892B02 | 20 24 47 | AND SHAPE OF THE PERSON ASSESSMENT | | 200 | | | THE RESERVE THE | 01 7 7 56 | |
| TOTAL CASH PAID OUT | | 0 26/4 | 100 | 1.04 | 1 | * T. January 124 | AND SAMORED IN TO | THE REAL PROPERTY AND PERSONS ASSESSED. | all History and are and | O'REPEROUSE. | OlSimin - | AND DESCRIPTION OF | AND SHIPS THE LAW | of the same |
| TOTAL CASH PAID OUT Cash Position (end of month) | | 0 2641 0 3 640 | 1 | 1.04 | 1 | 38 (1) 44,22 | 7 37 | 74 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 21 de 125 1991 | | | | | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TW |
| Cash Position (end of month) | A Alinonic | ool saya | 06 85 74 65 | 50) 85.39 | 1 | 8 4 4 2 8 8 8 8 8 | | | | | | | | |
| Cash Position (end of month) | | oj 5,40 ashflow | 06 is id 65 Informatio | 5918 1553 on) 4 153 | 95 (5) (549 (1) (5) (5) | | | | | | | | | |
| Cash Position (end of month) ESSENTIME OF ERACING ID Seles Volume (dollars) | | oj 5,40 ashflow | 06 is id 65 Informatio | 5918 1553 on) 4 153 | 95 (5) (549 (1) (5) (5) | | | | | | | | | |
| Cash Position (end of month) ESSENTIAL OFERAL NGID Seles Volume (dollars) Accounts Receivable | | ash flow | 66 /416c | 59 35 35 on) 25 35 | 95 15 1543 | | | | | | | | | |
| Cash Position (end of month) ESSENTIAL O RERATING D Seles Volume (dollars) Accounts Receivable Bad Debt (end of month) | | ash flow | 66 /416c | 59 35 35 on) 25 35 | 95 (5) (549 (1) (5) (5) | | | | | | | | | |
| Cash Position (end of month) ESSENTIAL OFERAL NGID Seles Volume (dollars) Accounts Receivable | | GO SA BOATC | oo en de la company | 59 35 35 on) 25 35 | 95 1 15 43 | | | | | | | | | |

Startup Expenses

Coffee Hound

Sources of Capital

| Sources of Capital | | • |
|----------------------------------|-----|---------------------|
| Owners' Investment (name and | | |
| percent ownership) | | |
| Steve Fritzen 51% | \$ | 30,000 |
| April Fritzen 49% | | |
| Other investor | | <u>.</u> |
| | | |
| Other investor | \$ | 30,000 |
| Total Investment | Ψ | 001000 |
| Bank Loans | | |
| Busey Bank & SBA | \$ | 150,000 |
| Busey Balik & OBA | | |
| | | |
| | | ٠ |
| Total Bank Loans | \$ | 150,000 |
| Total Balik Loans | | |
| Other Loans | | |
| MCRLF | \$ | 100,000 |
| WURLE | | • |
| Total Other Loans | \$ | 100,000 |
| (Total Other Coalis | | |
| | | |
| | | |
| Startup Expenses | | |
| | , ' | |
| Buildings/Real Estate | \$ | |
| Purchase | Ψ | |
| Construction | | 32,500 |
| Remodeling/Bloomington Upgrade | | 5,000_ |
| Architecht | \$ | 37,500 |
| ্যাতtal Buildings/Real Estate | Ψ | 07,000 |
| | | • |
| Leasehold Improvements | | 500.00 |
| Remit ,/ | | 2,200.00 |
| Demolition | | 19,430.00 |
| Milwork | | 5,000.00 |
| Diywall | | 15,000.00 |
| finishes | .* | 3,000.00 |
| Rainting | • | 17,000.00 |
| Rlumbing | | 12,000.00 |
| Electrical | | |
| MAC | | 13,000.00 849.16 |
| Wisc. | | 10,400.00 |
| EC's | | |
| A Cacade | | 8,000.00 |
| ktures | • | 5,500.00 |
| DELICE | | 10,120.84 |
| A liotal Remodeling/Construction | \$ | 122,000 |
| | | |
| | | |
| Capital Equipment List | | |
| urniture | \$ | 9,000 |
| a diguipment | | 71,300 |
| Z Z Z Lures | | · - |
| Machinery | | - |
| Other | | |
| i sotal Capital Equipment | \$ | 80,300 |
| | | - |
| Eccation and Admin Expenses | | |
| ental 6 months plus deposit | \$ | 8,400 |
| ity deposits | | 1,000 |
| egal and accounting fees | | 4,000 |
| NOTE THE PARTY. | | 351 |

| | | | | • |
|---|-----|-------------|--------------|---------------------|
| Prepaid insurance Pre-opening salaries Other | | | 500 3,000 | |
| · · | | | | • |
| Total Location and Admin Expenses | . • | <u>\$</u> | 16,900 | • |
| Opening Inventory | | | • | • |
| Food | | \$ | 2,000 | • |
| Beverage | • | | 4,000 | |
| Merchandise | | | 1,000 | Appendix 4 (1 of 2) |
| Supplies | | | . 1,000 | |
| Category 5 | | ~ | | |
| Total Inventory | | \$ | 8,000 | |
| Advertising and Promotional | | | | |
| Expenses | | - | • | |
| Advertising | | \$ | 1,000 | |
| Signage | | | 7,500 | |
| Printing | | | 500 | |
| Travel/entertainment | | | 200 | |
| Other/additional categories | | | | |
| Total Advertising/Promotional | • | | | |
| Expenses | | \$ | 9,200 | |
| Expenses | | | · | |
| Other Expenses | | | • | |
| Other expense 1 | | \$ | - | |
| Other expense 2 | • | | | |
| Total Other Expenses | | \$ | - | |
| | | | | |
| Reserve for Contingencies | • | · \$ | 5,000 | |
| | • | \$ | _, | • |
| Working Capital | | ₽ . | -1 | |
| | •. | | | • |
| Summary Statement | • | | | • |
| | • | | | • • • |
| Sources of Capital | | \$. | 30,000 | |
| Owners' and other investments | | φ. | 150,000 | |
| Busey Bank & SBA | ÷ | | 100,000 | |
| MCRLF | | \$ | 280,000 | |
| Total Source of Funds | | Ψ. | 200,000 | |
| | | | | |
| Startup Expenses Buildings/real estate | | \$ | 37,500° | |
| | | ΄. Ψ | 13,000 | |
| Leasehold improvements | | | 80,300 | • |
| Capital equipment | • | | 16,900 | |
| rocation/administration expenses | | | 8,000 | • |
| Opening inventory Advertising/promotional expenses | | | 9,200 | |
| Other expenses | | | 5,200 | |
| | | | 5,000 | |
| Contingency fund | | • | - | • |
| Liotal Startup Expenses | | \$ | 169,900 | |
| Tallord Stattup Expettages | | | 100,000 | |

Owners Steve Fritzen April Fritzen

Loan Guarantors Steve Fritzen April Fritzen

P.O. BOX 428 BLOOMINGTON, IL 61702

IMPORTANT: Read these directions before completing this Statement If you are applying to andividual credit in your own name and are relying on your own income; or assets and not the income or assets of another person as the basis for repayment of the credit requested, or if this statement relates to your guaranty of the indebtedness of other person(s), firm(s), or opporation(s), complete only. Sections 1, S, and 4

or corporation(s); complete only because a partial or income from almony, child support or separate maintenance or on the income or assets of the five of the control of the credit of the credit requested complete all Sections. Provide information in Section 2 about the person whose another person as a basis for repayment of the credit requested complete all Sections, Provide information in Section 2 about the person whose another person as a basis for repayment of the credit requested complete all Sections, Provide information in Section 2 about the person whose allimony, child support, or separate maintenance income need allimony, support, or maintenance payments of income or assets you are relying on Allimony, child support, or separate maintenance income need allimony, support, or maintenance payments of income or assets you are relying on Allimony, child support, or separate maintenance income need allimony, support, or maintenance payments of income or assets you are relying on Allimony, child support, or separate maintenance income need allimony, support, or maintenance payments of income or assets you are relying on Allimony, child support, or separate maintenance income need allimony.

| | | Sidered as a basis for repay | Spation 25 Other P | arty Information (type or print) | |
|--|--|--|--|--|---|
| Section 1 - Individual Inf | ormation (type or prin | | | TEATOR | |
| Name Sigue N | | | Address 151 | | |
| C. A. C. L. C. C. C. C. C. C. C. C. C. C. C. C. C. | | | | Bloomington 12-1 | W-1421=1 |
| City, State & Zip | <u>Ligatomina</u> | | Contal Continue | | |
| Social Security###24 | + 50-25-13 - 69-21-13 | | | 10-10 | |
| Date of Birth Position or occupation | | | Dealthan or occupat | 在一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | |
| ,我们就是我们的一个,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | 7-11/13 13-11/1 3-1 1-11/1 3-1 1-11/1 | | Business name | Med Hourd 407 North Natu | |
| Business address | Keiking Carlo Sales Sa | | | AND STREET OF THE PERSON OF TH | 7-1/01 |
| Citý, State & Zip | COMMINICATION . | STATE OF THE STATE | City State & Zip | HIDDINING HOUSE | |
| i engligat present addre | ss (P()/2025 | | Length at present | address | 西非常學學學問題 |
| Length of employment | | | Res phone | Bus. phone | |
| | CONTRACTOR OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS | a management | red bankruptcy, or 60 | attled □ Yes 図N | |
| any debts for less than a | ne amoulis vaso. | | a separate sneet | ⊟Yes ⊠N | 6 - 100 |
| | - and in any sull or led | al:action? | | Tyes Dy | |
| Are (either of) you prese When it ever have (eit | Shill the include any units | III DIEU JUU DO LI TORING ARABARA | | | |
| Section 3 Statement | of Financial Condition | asci | Liapilities | en dollars | |
| Assets | in dollars (omit cents) | M Joidt | LIBDIRIUS | (omit cents) (individual) (individual) | l joint, mit whom |
| 6 (Do not include assets of double | (ul value) [individual] | with whom | Notes payable to banks & | other the second of the second | |
| Cas Checking & Savings Ct | | 5 TO DE PERMIT | Oue to brokers | | |
| A U.S. Gov. & marketable secu | | | Amounts payable to othe | re-secured | |
| Non-marketable securities Non-marketable securities Securities held by broker In mergin accounts | | | Amounts payable to othe | | |
| Restricted control or march 3 | CCOUNT STOCKS | | Accounts & bills due | | |
| Peal estate owned -see Sore | | | | PTOBLE TO THE PERSON OF THE PE | |
| Accounts Joans & notes rece | Naple 1 | | Real estate mortigares page Schedules U.S.H. | | Market March 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| Cash surrender value life insu | | | TEACH LEADING | | oo kee |
| Vested interest in deterred co | ripensacov | 725 000 INVENT | | | |
| Business ventures see Schu Other assets/personal proper see Schedule G il applicable | ty temize | TOWNSON SECURITION | | A THE RESIDENCE OF THE PARTY OF | (0) |
| | 於國門的(國際) 由由中央的公司 | | Total Liabilities | 三国家企业的 是是特别的国历方式 | 700 |
| | 水源基本教育农业局的 | 4 1/3/1/2012 数型報告 - 20 1/20 0 事業施設 | Total Liabilities an | d Net Worth 180 | |
| Total Assets Section 4 - Annual I | ncome For Year Ende | d Termination | | Contingent Liabilities Estimated Amounts | [individual] [Joint] |
| Annual Income | [jntiot] [jsublyibni] | Annual Expenditures | [individual] [Joint] | Ves No | |
| Salary, bonuses & commiss | ons s | Mortgage/rental payments Real estate taxes à assessments | | Contingent (Labrings (as encouser) | |
| Olvidenda & interest | | Touge fortered state & local | · 保持等。并有其他是 | (On leases? on contracts?) [molyament in pending legal actions?] | |
| Other income (alimony, child support, o | Bang of All Control | Insurance payments Other contract payments | | Contested Income tax liens? | ekraj rast av tidar satisfer |
| (alimony, child support, o soparete maintenance income need not be rave | | Other contract payments (car payments, charge cards, etc.) Allmony, child support, maintenance | | Any estimated capital gains tax on the unrealized asset appreciation? | |
| in the state of th | # 1 | Other expenses | 40 450 c.w | Other special debi or circumstances? | |
| considered as a basis for repaying this obligation.) Total Income | 5 62, DDD | Total Expenditures | s · | If "yes" to any question(s) describe: | |
| | | | | | |
| | | | • | Total Contingent Liabilities | 5-6-0 |

| Name of Financial Institution: Type of Account | | | |
|--|--|---|--|
| CHEDULE B - U.S. GOVERNMENT & MARKETAE | | etilinecessary) legistered, id by Others? Market Value | xchanges White I raced |
| SCHEDULE C NON-MARKETABLE SECURITIES | (///seaddilpnal.stept.//necessary) | | |
| Number Or Shares Description | The state of the s | egistered, bid by Others? Value | Method of Valuation |
| SCHEDULE D'INVESTMENTS IN REAL ESTAT | E (Use additional sheet firnecessary) | Morig | |
| Description/Location of Hasi Estate This Sta | · · · · · · · · · · · · · · · · · · · | resent Morthly Meurical Dates | tty Mortgage |
| SCHEDULE E LIFE INSURANCE OARRIED, INC | LUDING:GROUP INSURANCE | | Cash Surrender |
| Name D! Insurance Company Dwner of Policy DVAC NATIONAL COMPANY | Beneficiary Fac | m Policy Loens | Value Value |
| SCHEDULE F-IVESTED-INTEREST IN DEFERR | Manner DI Payou | | Amunt |
| Verted Company Name Account Num | | | |
| SCHEDULE G. BUSINESS VENTURES (Use at List Name and Address Your Position) of Any Business Venture Title in | Line of Years in L | | Present Net Value of Your Andrews Investment |
| In Which You Are a Principal or Patriot (01)7703 | | | |
| SCHEDULE'H LOANS DWING BANKS, BROM Owing to Date:of Original (Acct. No.) (3) Borrowing/Amou | Present | THERS (MASTERCARD, VISA, Monthly Date of Payment Final Paytt | ETC)) Secured by |
| The Information contained in this statement is provi | ded to induce you to extend or to continue the | e extension of credit to the undersigne | d or to others upon the guaranty of |
| Billip undersigned. The undersigned ack towarders and subject to the undersigned represents, and subject to the undersigned represents, and subject to the inner call condition of the undersigned and equitable title to all assets listed herein is in 1 mmediately and in writing of any change in name, addresses. | warrants, and certifies that (1) the informat isigned, (2) the undersigned has no liabilities the undersigned's sole name, except as may eas, or employment and of any material advantage as in the stilling of any of the undersigned to | on provided herein is true, consider and direct indirect or contingent except as be herein otherwise noted. Each of the erse change (1) in any of the information perform its (or their) obligations to you | s set forth in this statement, and (3) e undersigned agrees to notify you on contained in this statement or (2) in the absence of such notice or a |
| Polle signed 6 - 16 200 6 | II. Each of the undereigned authorizes you to Signature (Individual) | the undersigned and the undersigne answer questions about your cradit ex | d hereby authorizes all persons of perience with the undersigned. |
| Date signed (C/10) . 2000 HMA C-100-H 1991 | Signature (other party) 35470 | Bankers Systems, In | a., St. Cloud, MN Form C-100-H 9/18/97 |

Balance Sheet As of December 31, 2003

Notes Payable

| <u>Assets</u> | | | |
|--|-----|---|---------------------|
| <u> </u> | | | 100 |
| Current Assets | • | | |
| Onten Pasers | • | | • |
| Total Cash On Hand | • | | \$2,887 <i>.</i> 05 |
| Inventory | | | \$6,480.64 |
| Total Current Assets | | , | \$9,367.69 |
| Total Cultone, lobbid | | | |
| Fixed Assets | | | |
| | | | |
| Equipment | | • | \$69,635.00 |
| Vehicle | | | \$24,199 <u>.00</u> |
| | | | \$93,834.00 |
| Less Accumulated Depreciation | | | \$28,487.00 |
| | | • | \$65,347.00 |
| | | | |
| intangible Assets | | | • |
| | | | AJF P (A 55 |
| Start-Up Costs | | | \$15,548.00 |
| organization Costs | • | • | \$799.00 |
| | 1.0 | | \$16,347.00 |
| Less Accumulated Amortization | | | \$4,904.00 |
| | | | \$11,443.00 |
| | | | • |
| <u>@lher Assets</u> | | | 1 |
| | • | | \$854.00 |
| ban Origination Fees | | | \$1,324.00 |
| Preapaid Warranty | | | \$1,200.00 |
| Rent Deposit | • | | \$3,378.00 |
| Total Other Assets | | | 40,0,0,00 |
| Wiolal Assets | | | \$89,535.69 |
| NOIS ASSECT | | • | 4-01-001-0 |
| <u>liabilities</u> | | | • |
| in the same of the | | | |
| Eurrent Liabilities | | | • |
| A STATE OF THE STA | • | | |
| Accounts Payable | | | \$3,420.83 |
| Current Portion of Long Term Debt | | | \$21,114.98 |
| Sales Tax Payable | | | \$2,389.41 |
| Rayroll Taxes Payable | | | \$5,079. 5 2 |
| Accrued Wages | | | \$2,288.01 |
| Gift Certificates Payable | | | \$1,954.84 |
| interest Payable | | | \$37.45 |
| aTotal Current Liabilities | | • | \$36,285.04 |
| | | | |
| Long Term Liabilities | | | |
| TANKE. | | | |

ERROR: ioerror
OFFENDING COMMAND: image

STACK:

-dictionary--savelevel-

Balance Sheet As of December 31, 2005

Assets ·

| | | the state of the s |
|--------------------------------|---|--|
| Current Assets | | • |
| Cash on Hand | | \$5,851.25 |
| Inventory | | 8,214.27 |
| Total Current Assets | • | 14,065.52 |
| | • | • |
| Fixed Assets | • | |
| Equipment | | 83,554.00 |
| Vehicle | • | 24,199.00 |
| Verticie | • | 107,753.00 |
| Less Accumulated Depreciation | | 44,157.00 |
| Coop , loggitting a population | | 63,596.00 |
| | | |
| Intangible Assets | | |
| Start-Up Costs | | 15,548.00 |
| Organization Costs | | 799.00 |
| | | 16,347.00 |
| Less Accumulated Amortization | • | 11,443.00 |
| | | 4,904.00 |
| · . | | |
| Other Assets | | |
| Loan Origination | | 366.00 |
| Prepaid Warranty | | 883.00 |
| Rent Deposit | | 1,200.00 |
| Total Other Assets | | 2,449.00 |
| Total Assets | | \$85,014.52 |
| <u>Liabilities</u> | • | |

THIS LEASE AGREEMENT is made this I st DAY OF buy 2005 by and between Rhodes & Crabtree, LLC (the "Lessor"), and Roben-Hirack Enterprises, but, d/b/a Jimmy John's: General Sandwich Shop (the "Lessee"). April Seven Fritzen Coffic Houn Q

1. Property address:

east

In consideration of the rent hereinafter reserved and of the covenants hereinafter contained.

Lessor does hereby Lease to Lessee, and Lessee does hereby Lease from Lessor, the west side of the first floor of 20%. North Street, Normal, Illinois 61761, legally described as follows:

The west sixty (50) feet of the east one hundred five (105) feet of the north one hundred sixteen (116) feet of block five (5) in the Original Town of Normal, in McLean County, Illinois.

Lessee agrees to accept the interior of these premises in "as is" condition. Lessee agrees to do all of the new tenant build out and decorating in accordance with their company specifications. This would include, but not be limited to, the reinstallation of bathroom facilities, light fixtures, floor coverings, ceilings, and any partitions required by Lessee. The Leased space is 2.850 square feet.

2. Term:

The term of this Lease (the "Term") shall commence on July 1, 2005 (the "Commencement Date") and shall terminate June 30, 2016, with an option period of 25 miditional years in 5-years increments. Throughout the term of this Lease, Lessee will maintain the high-quality appearance as required by HMMY JOINES FRANCIUSE, INC.

3 Rent:

1, 200,00 25c = 50

Lessee shall pay the sum of \$1,850.00 per month for years 1 and 2 as reat, payable on or before the $1^{\rm st}$ day of each month in advance.

Effective on the first day of July, so long as this Lease remains in effect, the Basic Rent shall be increased as follows:

a. Years 1 and 2 - \$1,850,00 per month;

b. Years 3 and 4 - \$1,900.00 per month; 1,350 /250.00

c. Year 5 - \$2,000:00 per month; /ජුන

All payments required herein to be made by Lessee to Lessor or assigns shall be due and payable at the office of Lessor, or to such other person or persons, place or places, as Lessor may hereafter designate in writing to Lessee. In the event the rent is not paid within ten (10) days from the date when due, said amount shall bear interest at the rate of 1.5% per month until paid. In addition, Lessor's costs and expenses, including reasonable attorneys' fees incurred in collecting or attempting to collect unpaid rent, shall be payable by Lessee.

Appendix 9

Lessee shall have successive options to renew this Lease for a period of 5 years each, upon the same terms and conditions as heretofore set forth, except for the amount of monthly rental which shall reflect any past and/or future rental escalations.

It is agreed by both parties, Lessor and Lessee, that with the redevelopment of the downtown Normal area, it is difficult to determine a fair and equitable basic rent. However, Lessor and Lessee will work to establish a fair and equitable rent during years 4 and 5 of this current lease for an extension or option.

If, however, they cannot do so, then unresolved disputes between the parties shall be resolved by binding arbitration, pursuant to the rules of the American Arbitration Association, with the following special provisions:

a. Lessor and Lessee shall each select one arbitrator and those two arbitrators shall select

a third and the three shall serve as the panel.

b. Unless otherwise provided by the arbitrators in their decision, based upon facts which they believe provide justification, the party losing the arbitration shall be responsible for paying the costs and fees of the arbitrators.

c. When determining the rent for any of the five year options, the value of the improvements made by Lessee shall be excluded from the value of the premises for

which rent is being determined.

Whether or not Lessee desires to exercise a renewal option, Lessee shall notify Lessor of Lessee's intentions to either terminate or renew said Lease in writing not less than one hundred twenty (120) days prior to the expiration of the then Lease term. If additional option periods are desired, said option renewals shall be consummated not less than ninety (90) days prior to the expiration of the primary Lease term or any renewal option periods.

Should Lessee fail to comply with the terms and conditions as set for in the preceding paragraph, his Lease shall be deemed to be automatically extended for an additional four (4) month period. at 150% of the base rent.

Members Sorensen/Berglund moved the County Board approve a Request for Approval of a Resolution of the McLean County Board Approving the CDAP Revolving Loan Application submitted by Coffee Hound Co., Normal, Illinois – County Administrator's Office. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

RESOLUTION OF THE McLEAN COUNTY BOARD SETTING THE SALARY OF THE PUBLIC DEFENDER AT 90% OF THE STATE'S ATTORNEY'S SALARY TO QUALIFY FOR 66 2/3% REIMBURSEMENT UNDER 55 ILCS 5/3-4007

WHEREAS, 55 ILCS 5/3-4007(b) provides that the State treasury must pay 66 2/3% of the Public Defender's annual salary if the Public Defender is employed full-time in that capacity, and his or her salary is at least 90% of the County's State's Attorney's annual compensation; and,

WHEREAS, the State of Illinois budget for the fiscal year beginning July 1, 2006 includes an appropriation for the aforesaid purpose; and,

WHEREAS, the costs paid by the County budget for Public Defender salary payments will be reduced by implementation of the provisions of 55 ILCS 5/3-4007(b); and,

WHEREAS, the Finance Committee, at its regular meeting on Wednesday, July 5, 2006, voted to comply with the provisions of ILCS 55 5/3-4007(b) to adjust the Public Defender's salary to be equal to 90% of the State's Attorney's salary; now, therefore,

BE IT RESOLVED by the McLean County Board, now in regular session, as follows:

- (1) That, effective July 1, 2006, the Public Defender's salary is hereby set at 90% of the State's Attorney's salary.
- (2) That the County Treasurer is hereby directed to apply for reimbursement for 66 2/3% of the Public Defender's salary under the provisions of 55 ILCS 5/3-4007(b).
- (3) That the County Clerk is hereby directed to provide a certified copy of this Resolution to the Public Defender, the County Treasurer, and the County Administrator.

ADOPTED by the McLean County Board this 18th day of July, 2006.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board,

McLear County, Illinois

Michael F. Sweeney, Chairman

McLean County Board

e:john/cobd/pubdef_salary90%.july07

- (55 ILCS 5/3-4007) (from Ch. 34, par. 3-4007)
- Sec. 3-4007. Compensation.
- (a) The public defender shall be paid out of the county treasury, and the State treasury as provided in subsection (b), as the sole compensation for his or her services a salary in an amount fixed by the County Board. When a Public Defender in a county of 30,000 or more population is receiving not less than 90% of the compensation of the State's Attorney of such county, that Public Defender shall not engage in the private practice of law.
- (b) The State treasury must pay 66 2/3% of the public defender's annual salary. If the public defender is employed full-time in that capacity, his or her salary must be at least 90% of that county's State's attorney's annual compensation. These amounts furnished by the State shall be payable monthly from the State treasury to the county in which each Public Defender is employed.
- (c) In cases where 2 or more adjoining counties have joined to form a common office of Public Defender, the salary of the Public Defender shall be set and paid as provided by a joint resolution of the various county boards involved. (Source: P.A. 92-508, eff. 7-1-02.)

| Public Act 094-0798 SB1520 Enrolled SDS094 00095 MSM 30095 b |
|---|
| For additional compensation for county |
| treasurers, pursuant to Public Act |
| 84-1432, as amended |
| For the State's Share of State's Attorneys' |
| And Assistant State's Attorneys' salaries, |
| Including prior years costs |
| For the annual stipend for Sheriffs as |
| Provided in subsection (d) of Section |
| 4-6300 and Section 4-8002 of the |
| Counties Code |
| For the annual stipend to county |
| Coroners pursuant to 55 ILCS 5/4-6002 |
| Including prior years costs |
| For the State's Share of county |
| Public Defenders' salaries |
| Pursuant to 55 ILCS 5/3-40073,700,000 |
| |
| Total \$21,813,700 |
| |
| Total \$21,813,700 |
| Total \$21,813,700 Fayable from State and Local Sales |
| Total \$21,813,700 Fayable from State and Local Sales Tax Reform Fund: |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |
| Total \$21,813,700 Payable from State and Local Sales Tax Reform Fund: For Allocation to Chicago for additional 1.25% Use Tax Pursuant to P.A. 86-0928 |

For Payments to Counties as Required

PUBLIC DEFENDER SALARY REIMBURSEMENT

| | Total | State Share | Local Share |
|---------------------------|-----------|----------------|----------------|
| State's Attorney | | | |
| Salary as of July 1, 2007 | \$154,987 | \$154,987 | \$0 |
| Public Defender | | | |
| Current Salary | \$94,643 | \$0 | \$94,643 |
| Proposed Salary | \$139,489 | \$93,039 | \$46,450 |
| Savings to County | | | \$48,193 |

| State | State's Attorney's Office | | |
|-------------------------|---------------------------|-----------|----|
| Position | Class Name | Annual | |
| State's Attorney (2006) | State's Attorney | \$144,684 | Pu |
| State's Attorney (2007) | State's Attorney | \$154,987 | P |
| First Assistant | Asst States Attornev V | \$81,252 | |
| Major Felony | Asst States Attorney IV | \$79,714 | - |
| Major Crime | Asst States Attorney IV | \$71,578 | |

| 10,01 | te's Attornev's Office | | 4 | ublic Defender's Office | |
|--------|-------------------------|-----------|------------------------|--------------------------|-----------|
| · } | Class Name | Annual | Position | Class Name | Annual |
| 85 | State's Attorney | \$144,684 | Public Defender (2006) | Public Defender | \$94,643 |
| | State's Attorney | \$154,987 | Public Defender (2007) | Public Defender | \$139,489 |
| - 4 4 | Asst States Attorney V | \$81,252 | First Assistant | Asst Public Defender IV | \$67,239 |
| | Asst States Attorney IV | \$79,714 | Major Felony | Asst Public Defender IV | \$70,222 |
| | Asst States Attorney IV | \$71,578 | Major Crime | Asst Public Defender III | \$63,341 |

Comp

65%

83% 88% 88%

McLEAN COUNTY CIRCUIT COURT ELEVENTH JUDICIAL CIRCUIT

Chief Judge Elizabeth A. Robb Law & Justice Center RM 511 104 W. Front Street Bloomington, IL 61701 (309) 888-5254 (309) 888-5602 FAX



Ford
Livingston
Logan
McLean
Woodford

July 12, 2006

Members of McLean County Board McLean County, Illinois

Re: FY 07 Salary Increase for Public Defender

Dear Honorable Members of the McLean County Board:

In 1992, the McLean County Board elected to employ a full-time Public Defender. Previously, the part-time Public Defender also engaged in the private practice of law. This decision to employ a full-time Public Defender was an enlightened one and ensured that indigent criminal defendants, abused and neglected children, indigent parents of abused and neglected children and indigent juvenile delinquents received high quality legal representation.

The McLean County Public Defender's office has evolved into a highly professional law office with dedicated career public servants. The office now consists of 13 in-house attorneys, 5 contract attorneys and 9 support staff. The office is currently handling five murder cases. The Supreme Court requires that any attorney who represents a criminal defendant who may be eligible for the death penalty is required to attend Capital Litigation Seminars and be certified by the Supreme Court. All of the felony attorneys, with one exception, are certified to handle capital cases. The newest felony assistant will be attending the Capital Litigation seminar in the fall.

In addition to the administrative and supervisory duties of the office, the Public Defender has personally handled 3 murder cases in the past 12 months and is responsible for a 60% felony caseload as compared to the other felony assistants. She handles the review hearings for all persons committed to the Department of Human Services. She has served on the Drug Court team for the past two years, has traveled to three three-day Drug Court seminars out of state and visited several Drug Court sites in the state. The Drug Court cases will be added to her caseload beginning in August, 2006 when the Drug Court program begins.

In all of 2005 the Public Defender office handled 3,397 cases. Of that number, 1012 were felony cases, 2090 were misdemeanor cases, 267 were DUI cases, 613 were traffic cases, 209 were juvenile cases, and 6 were post-conviction cases. The office also handles all of the mental health commitment cases as well as reviews for anyone committed to the Department of Human Services.

During her tenure the Public Defender has instituted programs which have resulted in cost savings to McLean County. She applied for and received a grant to employ a screener to determine a defendant's eligibility for appointed counsel. This program has resulted in reducing the number of public defender clients by 30% and a resulting savings to McLean County. She hired an in-house investigator for all criminal cases, except for murder cases, which also has resulted in a substantial savings to the county.

In 2002, the Illinois legislature amended Chapter 55 ILCS5/3-4007 regarding the compensation for full-time Public Defenders. Paragraph (b) requires that the State treasury must pay 66 2/3% of the public defender's annual salary. If the public defender is employed full-time in that capacity, his or her salary must be at least 90% of that county's State's attorney's annual compensation. This requirement recognizes that the Public Defender performs an equally important function as does the State's Attorney and also ensures that competent attorneys can be hired to serve as Public Defenders.

McLean County will save \$48,000 by increasing the Public Defender salary to \$139, 489, of which \$93,389 will be paid by the State. With the legislative appropriation of \$3.7 million for FY 07 the General Assembly has finally provided the funds to fulfill what the legislation enacted in 2002 requires. The compensation provisions of the Act provide parity in the salaries of full-time State's Attorneys and full-time Public Defenders. It is unfortunate that the legislature did not provide the funding to accomplish this compensation parity in previous years, because the increase in the Public Defender's salary would not be so substantial. However, the salary increase is completely justified by the duties and responsibilities of the Public Defender position.

The McLean County judges approved the recommendations of the County Administrator and the Public Defender to increase the salary to 90% of the State's Attorney's annual compensation so that McLean County would enjoy a cost savings of \$48,000 while ensuring that the Public Defender's office would be professionally staffed with experienced and competent attorneys. We continue to support this proposal.

I would be happy to answer any questions you may have. Thank you for your time and consideration.

Sincerely

Elizabeth A. Robb

Chief Judge, 11th Judicial Circuit of Illinois

Members Sorensen/Selzer moved the County Board approve a Request for Approval of a Resolution Setting the Salary of the Public Defender at 90% of the State's Attorney's Salary to Qualify for 66 2/3% Reimbursement Under 55 ILCS 5/3-4007 – County Administrator's Office. Member Selzer stated the following: as many of you know, I voted against this at the Finance Committee meeting and I will admit it was out of emotion at the time. I found out, with the help of the Administrator's office, that this has been on the books since the early 90's. It was just unfunded before that. I had some very large concerns that we weren't following our own Compensation and Employee plan and so I did some checking into that. One of the things that our PAS studies look at is what comparable salaries are. If we rated this, after all the County Boards take action, this position would be rated at a higher level. I noticed in our packets that all of the counterparts in the Public Defender's office are already at 90% of their counterpart's pay, whereas the Public Defender herself is not. I was also concerned about the tax dollars. The bottom line for me is, and I still don't necessarily agree with it, but we are elected to manage the County's resources. We are not here to run the State of Illinois and the United States government. That is why we have the people we elect and send to Springfield. They have chosen to spend their dollars in this way. We should not ignore that and say that we are not going to do it as a matter of principle just because it will cost the County tax dollars. I am going to fully support this. I think our Public Defender does an awesome job. I think the letter from Chief Judge Robb is very compelling. I will fully support this. Member Hoselton stated the following: I am going to ask for a roll call. Chairman Sweeney stated the following: we will make sure that happens. Member Owens stated the following: I just want to look at one thing. This has been on the books since the 90's and is just now being funded. I have been told this is a line item. However, line items get cut. We may have a new Governor next year. If I look at it that way there is a possibility that this will be cut from the budget. Then where will we find \$90,000 in the budget if the State says they funded it last year but we aren't going to fund it this year because they have other needs? Where are we going to find that money? Will she take a pay cut? I am not for that because I don't think we should do that to our people. One year we will give you \$140,000 and the next year we are going to cut you \$40,000+ because the funding is not there. I just don't think that is right to do. Ms. Davis does a wonderful job and it is nothing against her. She has been here since 1988 and has done a wonderful job. Does the Public Defender deserve \$140,000? Probably so but I am looking at this as a gamble. If we take this now, where will we come up with the \$90,000 later if it is not funded? That is the way that you have to look at this because there is no guarantee that that money is always going to be there. With that, I would urge my colleagues to look at it from that standpoint and please vote against this measure. Member Segobiano stated the following: first of all, I think we need to realize that we are fortunate to have the Public Defender that we do but we are not talking about an individual. We are talking about a position, not a person. We do spend local taxpayer dollars but in Springfield they are not just spending their dollars, they are spending our dollars as well. I think we need to talk about where the money comes from. We have had a problem in this County

for a number of years with our Probation Officers. We talked about this in Executive Committee. We cannot get funding for our Probation Officers and their benefits. The tax payers of McLean County are forced to pay that because we adopt a budget with those salaries and benefits included. As Mr. Owens stated, it may be in the line item this year but what about next year. We adopted a policy here a number of years ago, establishing our appointed and elected officials' salaries. We no longer control that. Our taxpayers no longer control that. They have lobbyists in Springfield; all these appointed and elected officials have lobbyists. Our lobbyists are the taxpayers and we need to listen to them. By adopting this, you will have everyone lining up. What you don't see on the books is the stipends that the officials get, the Sheriff, Treasurer, and other departments. We no longer control what we are going to pay our officials. It has been said that if we don't take the money then somebody else is going to. I had the privilege of serving with a gentleman on this Board for a number of years, who absolutely hated grants because he said they will always come back to bite you. I have always believed that. I will not support this because the wheel is turning and it is not going to get stuck in the mud, it is going to be on dry ground and it is going to keep rolling. This is just the start of it. Member Sorensen stated the following: I appreciate all the comments and I believe I agree with almost all of them. I am not suggesting that I like the way this is laid out by the State. I believe none of the State Legislators who represent McLean County voted for this year's budget in Springfield for reasons like this. However, I think the bottom line is we are elected to represent the people of McLean County and returning \$48,000 to McLean County, which represents 36-37 cents per person as opposed to returning it to Springfield where it now represents less than a half of a cent per person is a big deal. Our form of government is representative. We are here to represent the interests of the people of McLean County. Every County has a group just like us that represents their interests and the State has a group down in Springfield. We have to do what is right for us and unfortunately this is the option that we have and it seems to make fiscal sense to us. On the topic of overall grants, I understand dependence on grants, and funding from other sources is a desperate thing. I remember what happened two years ago when the State took away photo-processing taxes from County governments. We found a way to deal with it. I will remind you what happened when Bloomington chose to annex the Farm and Fleet property and took away sales taxes from us. We found a way to deal with it. It is part of our job to deal with funding ins and outs. We will deal with it. I call the question. Member Sweeney stated the following: I know that you are right but there are other people that have their hands raised. Is there any other discussion? Member Rackauskas stated the following: I am on the fence on this issue as far as ethics versus economics. One of the problems I have is regarding that position. If we value that position, why weren't we paying for it originally. If we value something, we would have found the funds. If we believe in something, we find the money. This should have not been an issue. If that position is worth that amount, we should have had that money there in place. We shouldn't be taking it from the State because it is an easy way to get a salary increase. That is what I find a problem with. If it had already been set as a standard, saying this is what we value this position to be

and we found funds, that would be one thing but that is not how we did it so I question the ethics. Yes, someone else in the State will get that money but that doesn't mean it is right. Yes, we are a local government which for some means that we are only worried about local government, but I disagree. I believe this is teamwork budget and that is why our State is in the situation it is in. The money is our money, the taxpayers. If we value the position, let's state we value the position and then let's go back a year from now and revisit this. Member O'Connor stated the following: coming from an education background, many of our resources in education are based on grants. After a program succeeds then it is true, you will find the value in that program and you will fund it. I think this grant is a wonderful resource for the people of McLean County and I do not see any reason to deny it. Member Cavallini stated the following: as we contemplate how we will vote on this issue, we nee to think "Trojan Horse". The State is offering us a gift, apparently, but based on the fact that this has been on the books for some time and no money was available up until this point, and the State has this record of granting money and then not fulfilling its grant, I believe that we really need to contemplate and think this thing through. I agree with Betty. If this position is as valuable as what I hear people saying, then we need to, as a Board, look at this and not try to grab State money for one year and find out it is not going to be there the next year. I have some serious reservations about this. Member Sweeney asked the following: is there any other discussion? We have a motion on the floor to call the question. We will do so and have a roll call vote. Clerk Milton shows the roll call vote as follows: Bagget-no; Bass-no; Berglund-yes; Bostic-yes; Cavallini-no; Dean-yes; Harding-yes; Hoselton-no; Moss-yes; Nuckolls-yes; O'Connor-yes; Owens-no; Rackauskas-no; Segobianono; Selzer-yes; Sorensen-yes; and Ahart-yes. Chairman Sweeney stated the following: the Motion passed 10-7.

Member Sorensen, Chairman, presented the following:



CONFIDENTIAL

Chairman and County Board McLean County, Illinois Bloomington, Illinois

In planning and performing our audit of the financial statements of McLean County, Illinois (County) for the year ended December 31, 2005, we considered the County's internal control in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control. Our consideration of the internal control was only a part of our overall audit plan and was not intended to be a complete review of all of the County's accounting procedures, therefore, it would not necessarily disclose all reportable conditions or other comments for improvement. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control that, in our judgment, could adversely affect the organization's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements.

As a result of the procedures described above, we have the following comments and recommendations for improvement.

Physical Inventory of Fixed Assets Purchased With Federal Funds

Currently, the Auditor's Office performs a physical inventory of capital assets, with an original cost of greater than \$1,000, every four years. During the current year, the County was the recipient of federal funds which were used to purchase equipment. The A-133 Compliance Supplement outlines the compliance requirements related to equipment acquired with federal awards. Equipment is defined as property "charged directly to the award having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit." A physical inventory of these items is required to be taken at least every two years and this inventory must be reconciled to the equipment records. We recommend that the County revise their inventory policies to conform with the requirements set for by the A-133 Compliance Supplement for qualifying assets.

Employee Expense Reimbursements Documentation

During our audit, we noted that expense reimbursement requests and credit card charges of certain officials were approved by a subordinate. Requests for reimbursement and credit card charges of County officials should be approved by someone not reporting directly to the person submitting the expense request so that they may question and approve/disallow such expenses. An independent review of expense reimbursement requests and credit card charges is imperative to avoid the appearance of impropriety and provide sound internal controls.

Imprest Cash Accounts - Various Offices

The County currently maintains imprest checking accounts at the Sheriff, Circuit Clerk, State's Attorney, and Emergency Management Agency offices. Imprest balances range from \$1,000 to \$2,500 and in total amount to \$7,500 and are recorded in the General Fund.

Based on our review of these accounts, we noted that all are reconciled. Some are reconciled to the general ledger and others are reconciled to the check register maintained by the individual office.

Nothing came to our attention, as part of our review of these accounts, to indicate any unusual transactions or handling of these accounts. However, in our experience with many governmental entities, bank accounts, such as these imprest accounts, can frequently be handled by personnel who are not financial specialists. Errors may occur more frequently because the personnel handling the funds are not financially trained. Controls can become lax which can make-the funds more susceptible to impropriety.

The County may wish to consider the need to carry the imprest accounts or may want to evaluate the dollar amount carried by these various offices. If the accounts are still considered necessary, each office should review that controls are in place to ensure protection of the funds. Also, consideration may be warranted to have the County Auditor review bank statements, activity, and underlying documentation on a periodic basis.

New GASB Statements

The Governmental Accounting Standards Board has issued several statements not yet required to be implemented by the County. The statements, which may impact the County are as follows:

GASB Statement No. 43 - Financial Reporting for Postemployment Benefit Plans Other Than Pension Plans. The objective of this Statement is to establish uniform standards of financial reporting by state and local government entities for postemployment benefits other than pension plans. The Statement provides standards for (a) financial reporting of the plan assets, liabilities, net assets, and changes in net assets held in trust for payment of benefits and (b) disclosure of actuarial information about the funded status and funding progress of the plan (the extent to which resources have been accumulated in comparison to actuarially accrued liabilities for benefits) and the contributions made to the plan by participating employers in comparison to annual required contributions of the employer. (This Statement is closely related to GASB Statement 45 as noted below.) This Statement will be effective for the County in 2007.

GASB Statement No. 44 – Economic Condition Reporting: The Statistical Section. This Statement establishes and modifies requirements related to the supplementary information presented in the statistical section. Statistical section information will be present in five categories: financial trends information, revenue capacity information, debt capacity information, demographic and economic information, and operating information. Following is a listing of minimum schedules required for each category:

Financial Trends Information

- Information about net assets
- Information about changes in net assets

Revenue Capacity Information

- Information about revenue base
- Information about revenue rates
- Information about principal revenue payers
- Information about property tax levies and collections

Debt Capacity Information

- Information about Ratios of Outstanding Debt
- Information about Ratios of General Bonded Debt
- Information about Direct and Overlapping Debt
- Information about Debt Limitations
- Information about Pledged-Revenue Coverage

Demographic and Economic Information

- Information about Demographic and Economic Indicators
- Information about Principal Employers
- Operating Information
- Information about Government Employees
- Information about Operating Indicators
- Information about Capital Assets

Operating Information

- Retired Members by type of benefit
- Average benefit payments
- Principal participating employers.

This statement will be effective for the County in 2006.

GASB Statement No. 45 - Accounting and Financial Reporting by Employers for Postemployment Benefits Other Than Pensions (OPEB), issued June 2004 will be effective for the County in 2008. This statement applies to state and local governmental employers who provide other postemployment benefits (OPEB) as part of the total compensation of qualified employees. From an accrual accounting perspective, the cost of OPEB, like the cost of pension benefits, generally should be associated with the periods in which the exchange occurs, rather than with the periods when benefits are paid or provided. Annual OPEB cost will be equal to the County's annual required contribution to the plan with certain adjustments for past under — or over contributions. The County's required contributions include a normal cost for the year and a component for amortization of the total unfunded actuarial accrued liabilities or fund excess of the plan over a period not-to-exceed 30 years.

For financial reporting purposes, an actuarial valuation is required at least biennially for OPEB plans with a total membership of 200 or more, or at least triennially for plans with a total membership of fewer than 200. A sole employer in a plan with fewer than 100 total plan members has the option to apply a simplified alternative measurement method instead of obtaining actuarial valuations. This alternative includes the same broad measurement steps as an actuarial valuation, but permits simplification of certain assumptions to make the method potentially usable by nonspecialists.

The net OPEB obligation is defined as the cumulative difference between annual OPEB cost and the County's contributions to the plan, including the OPEB liability or asset at transition. Retroactive application of the Statement is not required so the OPEB liability at the beginning of the transition could be zero. If the County has a net OPEB obligation, annual OPEB cost would be equal to the annual required contribution, one year's interest on the net OPEB obligation, and an adjustment to offset the effect of actuarial amortization of past under — or over contributions.

Net OPEB obligations will be displayed as liabilities in the government wide financial statements. Also, OPEB obligations associated with proprietary or fiduciary funds from which contributions are made should be displayed as liabilities in the financial statements of those funds. OPEB expenditures should be recognized on the modified accrual basis in the governmental fund financial statements.

The County will be required to disclose descriptive information about the OPEB plan, including the funding policy followed as well as information about contributions made in comparison to annual OPEB cost, changes in the net OPEB obligation, the funded status of each plan as of the most recent actuarial valuation date, and the nature of the actuarial valuation process and significant assumptions and methods used. The County will also be required to present as RSI a schedule of funding progress for the most recent valuation and the two preceding valuations.

These comments and suggestions are intended solely for the information and use of the County Board, management, and others within the organization and are not intended to be and should not be used by anyone other than these specified parties. We appreciate the opportunity to present these matters and are available to provide any assistance in implementing any of the recommendations.

Clifton Gunderson LLP

Peoria, Illinois May 8, 2006

Members Sorensen/Selzer moved the County Board approve a Request for Approval to Receive and Place on File Comprehensive Annual Financial Report, Single Audit Report, and Management Letter of Advisory Comments for 2005 – County Administrator's Office. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried. The Comprehensive Annual Financial Report and Single Audit Report are available for review in the County Clerk's Office.

Member Sorensen, Chairman, presented the following:

ORDINANCE NO. 006 433

AN ORDINANCE providing for the levy and collection of a direct annual tax sufficient to pay the rent payable under a Lease Agreement to be entered into by and between the Public Building Commission of McLean County, Illinois, McLean County, Illinois, as lessor, and The County of McLean, Illinois, as lessee.

WHEREAS, the Public Building Commission of McLean County, Illinois, McLean County, Illinois (the "Commission"), a municipal corporation heretofore duly organized under the provisions of the Public Building Commission Act of the State of Illinois, as amended (the "Act"), was incorporated for the purpose of making possible the construction, acquisition or enlargement of public improvements, buildings and facilities; and

WHEREAS, it has been and now is hereby determined that it is necessary and in the best interests of The County of McLean, Illinois (the "County"), that the Commission renovate and improve the McLean County Law and Justice Center as described in the Lease (as hereinafter defined) (the "Project"), and that the Project be leased by the Commission to the County, in accordance with the terms of the Act; and

WHEREAS, the Commission has heretofore selected, located and designated an area described and set forth in the Lease (the "Site"), lying wholly within the City of Bloomington, McLean County, Illinois (the "City"), the same being the county seat of the County, as the site for the Project; and

WHEREAS, it has heretofore been determined and is now hereby determined that it is necessary and in the best interests of the County that the Project be completed and that the Site therefor has heretofore been and is hereby approved; and

WHEREAS, the County and the Commission propose to enter into a Lease Agreement (the "Lease"), a copy of which is attached hereto as Exhibit A, providing for payment by the County

to the Commission of rentals for the use and occupancy of the Project by the County, in accordance with the terms and provisions of the Act; and

WHEREAS, in and by Section 18 of the Act, if a municipal corporation having taxing powers enters into a lease with a Public Building Commission, the governing body of such municipal corporation is required to provide by ordinance for the levy and collection of a direct annual tax sufficient to pay the rent payable under such lease as and when it becomes due and payable; and

WHEREAS, Section 18 of the Act also requires that a public hearing be held regarding the Lease (the "PBC Hearing") before the County Clerk of the County can extend taxes levied to pay the lease payments and that notice of a public hearing to discuss the Lease be published in a newspaper of general circulation within the County at least 15 days prior to the date set for the PBC Hearing; and

WHEREAS, notice of the PBC Hearing was given by publication at least once at least 15 days before the PBC Hearing in *The Pantagraph*, the same being a newspaper of general circulation in the County; and

WHEREAS, the PBC Hearing was held on the 20th day of September, 2005, and at the PBC Hearing all persons residing or owning property in the County had the opportunity to be heard orally, in writing, or both; and

WHEREAS, pursuant to and in accordance with the provisions of the Bond Issue Notification Act of the State of Illinois, as amended, the [County Board of the County (the "County Board") adopted a resolution] calling a public hearing (the "BINA Hearing") for the 20th day of September, 2005, concerning the intent of the County Board to enter into the Lease; and

WHEREAS, notice of the BINA Hearing was given by (i) publication at least once not less than seven (7) nor more than thirty (30) days before the date of the BINA Hearing in *The Pantagraph*, the same being a newspaper of general circulation in the County, and (ii) posting said notice at least 48 hours before the Hearing at the principal office of the County Board; and

WHEREAS, the BINA Hearing was held on the 20th day of September, 2005, and at the BINA Hearing, the County Board explained the reasons for the Lease and permitted persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits; and

WHEREAS, the BINA Hearing was finally adjourned on the 20th day of September, 2005:

NOW, THEREFORE, Be It Ordained by the County Board of The County of McLean, Illinois, as follows:

Section 1. Incorporation of Preambles. The County Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. Tax Levy. For the purpose of paying the annual rent payable under the Lease, there shall be and there is hereby levied a direct annual tax upon all the taxable property in the County, to wit:

| TAX LEVY YEAR | A TAX SUFFICIENT TO PRODUCE THE SUM OF |
|------------------|---|
| 2006 2007 | \$ <u>0</u> |
| 2007 | 1,685,000.00 |
| 2009 | 1,685,000.00 |
| 2010 | 1,685,000.00 |
| 2011 | 1,685,000.00 |
| 2012 | 1,685,000.00 |
| 2013 | 1,685,000.00 |
| 2014 | 1,685,000.00 |
| 2015 | 1,370,000.00 |

Filing of Ordinance. The County Clerk of the County (the "County Clerk"), as keeper of the records and files of the County, be and is hereby ordered and directed to file a certified copy of this Ordinance, having attached thereto a certified copy of the Lease, with the County Clerk, as tax extension officer of the County, which shall constitute the authority for the County Clerk to extend the tax annually, as provided for in and by this Ordinance, to pay the annual rent payable under the Lease by the County, as and when it becomes due and payable, and the County Clerk shall ascertain the rate per cent which, upon the value of all property subject to taxation within the County for levy in each of the years 2006 to 2014, inclusive, as that property is assessed or equalized by the Department of Revenue of the State of Illinois, will produce a net amount of not less than the amounts provided for in and by this Ordinance and being the annual rent provided for and reserved in the Lease, and it shall be the duty of the County Clerk annually during the term of the Lease to extend said taxes against all the taxable property contained in the County as herein provided, and sufficient to pay the annual rental reserved in the Lease. Such tax shall be levied and collected in like manner with the other taxes of the County, and shall be in addition to all other taxes now or hereafter authorized to be levied by the County, and shall not be included within any statutory limitation of rate or amount, but shall be excluded therefrom and be in addition thereto and in excess thereof.

Section 4. Approval of the Lease. The Lease and all the terms and provisions thereof are hereby ratified, confirmed and approved and the execution thereof by the Chairman of the County Board (the "Chairman") and the County Clerk is hereby ratified, confirmed and approved. Title to the Site shall be as provided in the Lease. The County hereby requests the Commission to issue the bonds of the Commission described in the Lease (the "Bonds").

Section 5. Continuing Disclosure Undertaking. The Chairman is hereby authorized, empowered and directed to execute and deliver a Continuing Disclosure Undertaking (the

"Continuing Disclosure Undertaking") in connection with the issuance of the Bonds, with such provisions therein as he shall approve, his execution thereof to constitute conclusive evidence of his approval of such provisions. When the Continuing Disclosure Undertaking is executed and delivered on behalf of the County as herein provided, the Continuing Disclosure Undertaking will be binding on the County and the officers, employees and agents of the County, and the officers, employees and agents of the County are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Continuing Disclosure Undertaking as executed. Notwithstanding any other provision of this Ordinance, the sole remedies for failure to comply with the Continuing Disclosure Undertaking shall be the ability of the beneficial owner of any Bond to seek mandamus or specific performance by court order, to cause the County to comply with its obligations under the Continuing Disclosure Undertaking.

Section 6. Severability. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

Section 7. Repealer and Effective Date. All ordinances or resolutions or parts thereof in conflict herewith be and the same are hereby repealed and this Ordinance shall be in full force and effect forthwith upon its adoption.

Adopted July 18, 2006.

Chairman, County Board

Attested:

Members Sorensen/Bostic moved the County Board approve a Request for Approval of an Ordinance providing for the Levy and Collection of a Direct Annual Tax sufficient to pay the Rent payable under a Lease Agreement to be entered into by and between the Public Building Commission and McLean County. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

1.8

Member Berglund asked if Mr. Keller has prepared anything regarding the Surgeon General's report regarding non-smoking. Mr. Keller stated that he would be preparing a summary of the Surgeon General's report for the August Finance Committee meeting.

Member Sorensen the General Report is located on pages 409-430.

multal.

REPORT OF THE COUNTY ADMINISTRATOR:

Mr. Zeunik stated the following: I would like to remind all the Board Members that the County picnic is a week from Thursday at Comlara Park. We invite all Board Members and your families to attend. The last item that Member Sorensen presented was the Ordinance which relates to the bond issue which the Public Building Commission recently sold for the renovations to the Law and Justice Center. I would just like to read a few comments that Moody's Investors Services made about McLean County when they rated the bond issue. For your information, McLean County received an AAII rating on this issue. This is the highest rating that Moody's awards to counties in Illinois. There are only two other counties in Illinois that have a higher rating and those two counties are the only counties in Illinois that have a AAA rating. Moody's also affirmed this rating on all of the County's outstanding General Obligation bonds. The AAII rating reflects the strength of the bond's legal pledge as strong and stable for local economy, wellmanaged County financial operations supported by healthy reserves, and a debt burden that is easily afforded by the local tax base. For your information, the City of Bloomington's debt carries AAII and Town of Normal's debt carries an AAI. Moody's went on to say that they expect the Public Building Commission and its underlying service areas' debt burden of 2.5% to remain moderate do to lack of future borrowings, continued growth, and taxable valuation. The County is a relatively infrequent borrower and the direct debt remains modest at 0.3%. Debt amortization is rapid with 77% of the principle repaid in 10 years. Moody's expects the County's well-managed financial operations to continue in this positive trend. I think that is a positive report from Moody's and it is reflected in very good interest rates ranging from 4.1% to 4.35%. I wanted to share that with the Board and again I think it is a compliment to the Finance Committee and the Board for the actions they have taken.

OTHER BUSINESS AND COMMUNICATION:

There was none.

MCLEAN COUNTY BOARD COMPOSITE

July 18, 2006

2006 Budget Expenditures

| COMMITTEE | PENDING EXPENDITURES | PRE-PAID EXPENDITURES | TOTAL EXPENDITURES |
|-------------------|-------------------------|--------------------------|--------------------|
| | | | |
| Executive | | \$628,161.35 | \$628,161.35 |
| Finance | \$293,241.09 | \$616,798.90 | \$910,039.99 |
| Human Services | | \$399,336.89 | \$399,336.89 |
| Justice | | \$1,144,612.21 | \$1,144,612.21 |
| Land Use | - | \$21,638.25 | \$21,638.25 |
| Property | • | \$1,743,944.24 | \$1,743,944.24 |
| Transportation | | \$1,256,759.95 | \$1,256,759.95 |
| Health Board | | \$370,514.51 | \$370,514.51 |
| T.B. Clinic | · | \$16,693.05 | \$16,693.05 |
| `Disability Board | • | \$47,889.14 | \$47,889.14 |
| Total | \$293,241.09 | \$6,246,348.49 | \$6,539,589.58 |

Michael F. Sweeney, Chairman

McLean County Board

Members Bostic/Cavallini moved the County Board approve the bills as presented, cast unanimous ballot, and authorize Chairman Sweeney to sign them. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

Members Owens/Bostic moved for adjournment until Tuesday, August 22, 2006 at 9:00 a.m., in Government Center, Room 400, Bloomington, Illinois. Clerk Milton shows all Members present voting in favor of the Motion. Motion carried.

| Time: 9:35 a.m. | | | |
|-----------------------|------------|---------------------------|--|
| | | Pay au Miltar | |
| Michael Sweeney | | Pegg y ky n Milton | |
| County Board Chairman | | County Board Clerk | |
| | | | |
| STATE OF ILLINOIS |) | | |
| COUNTY OF McLEAN |) ss.) | | |

I, PeggyAnn Milton, County Clerk in and for the State and County aforesaid, do hereby certify the foregoing to be a full, true, and correct copy of the proceedings had by the McLean County Board at a meeting held on the 18th day of July, 2006, and as the same appears of record.

IN WITNESS WHEREOF, I have set my hand and official seal this 14th day of August, 2006.

Peggy Milton McLean County Clerk