

JUSTICE COMMITTEE AGENDA Law and Justice Center, Room 700 **Monday, June 2, 2003**

5:15 P.M.

1.

2.

3.

4.

Roll Call

С	hairman's	Approval of Minutes – May 5, 2003			
Appearance by Members of the Public					
Departmental Matters:					
A	. Billie 1)	Larkin, Children's Advocacy Center Items to be presented for Information: a) Monthly Statistical Report b) General Report c) Other	1 - 2		
В	. Beth 1)	C. Kimmerling, Coroner's Office Items to be presented for Information: a) Monthly Report for April 2003 b) General Report c) Other	3		
С	. Sand	dra Parker, Circuit Clerk Items to be presented for Information: a) Monthly Statistical Report for April 2003 b) General Report c) Other	4 - 12		
D		riff David Owens, Sheriff's Department ems to be presented for Information: a) McLean County Detention Facility Population Report b) McLean County Jail Review	13 - 16		

	c) d)	Committee Minutes General Report Other	17 - 18
E.		Castleman, Court Services ns to be presented for Action: Alternatives to Jail: Fiscal Year 2004 Budget Policy: 1) Pre-Trial Release Program with Electronic Monitoring or 2) Sentenced Program for Work Release and/or Weekend	19
	2) <u>Item</u> a) b) c)	with Electronic Monitoring ns to be presented for Information: Monthly Statistics General Report Other	20 - 26
F.	-	s, Public Defender ns to be presented for Information: Monthly Statistic Report General Report Other	27 -29
G.		State's Attorney ns to be presented for Information: Case Load Report Asset Forfeiture Report General Report Other	30 31
Н.		in, 911 Administrator o be presented for Information April Statistics and Resolution Report 39 General Report Other	32 -
I.	•	non, Director, MetCom ns to be presented for Action: Request approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2003 Combined Annual Appropriation and Budget Ordinance ETSB Operating Fund 0450, Emergency Telephone Systems Board Department 0098 Metro Communications Center Fund 0452, MetCom Department 0030 General Report Other	40 - 41

- John M. Zeunik, County Administrator J.
 - <u>Items to be presented for Information:</u>
 a) General Report

 - b) Other
- 5. Other Business and Communication
- Recommend payment of Bills and Transfers, if any, to County Board 6.
- 7. Adjournment

e:\ann\age\j_June.03