

JUSTICE COMMITTEE AGENDA **Government Center, Room 400**

Tuesday, June 3, 2008 4:30 p.m.

- 1. Roll Call
- 2. Chairman's Approval of Minutes – May 6, 2008 April 15, 2008 Stand-up
- 3. Appearance by Members of the Public
- 4. **Departmental Matters:**

Will Scanlon, Court Administrator, Circuit Court Α.

- 1) Items to be Presented for Action:
 - Request Approval of an Assessment of a a) Filing Fee Increase of \$8.00 in all Civil Cases for the Family Visitation Center
- 2) Items to be Presented for Information:
 - General Report a)
 - b) Other

Β. Beth C. Kimmerling, McLean County Coroner

- Items to be Presented for Information: 1)
 - a) Monthly Report, April 2008
 - General Report b)
 - c) Other

14

1-13

C.	Roxanne Castleman, Director, Court Services 1) <u>Items to be Presented for Action</u> : a) Request Approval of a Bureau of Justice			
		Assistance Grant in the amount of \$333,002.00 for Discretionary Grant Earmarked for Drug Court		15-16
	2)	<u>ltem</u> : a)		
		b)	Statistics, April 2008	17-18 19-20
			Juvenile Detention Center – McLean County Statistics, 2008	
		c)	Juvenile Detention Center –	10 20
			Out of County Statistics, 2008	21-22
		d) e)	General Report Other	
D.	Amy I 1)	Davis, Public Defender Items to be Presented for Information:		
		a)	Monthly Caseload Report, April 2008	23-25
		b)	General Report	
		c)	Other	
E.	Bill Yoder, McLean County State's Attorney			
	1)	-	s to be Presented for Information:	
		a) b)	Monthly Caseload Report Asset Forfeiture Fund Report	26 27
		c)	General Report	21
		d)	Other	
F.	Judy Renner, Director, Children's Advocacy Center			
	1)		s to be Presented for Information:	
		a)	Monthly Statistical Report	28 29
		b) c)	CASA Report General Report	25
		d)	Other	
G.	Sandy Parker, McLean County Circuit Clerk			
	1)	<u>Items</u>	30-38	
		a) b)		
		c)	Other	
		-/		

- H. Mike Emery, McLean County Sheriff
 - 1) <u>Items to be Presented for Information</u>:
 - a) Report on Prisoner Transport Prices 39-40
 - b) McLean County Detention Facility Population Report, May 2008 41-42
 - c) General Report
 - d) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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