## JUSTICE COMMITTEE AGENDA Law and Justice Center March 5, 2001 Room 700

## <u>5:15 P.M.</u>

1. Roll Call

2.	Chairman's Approval of Minutes – February 5, 2001 and February 20, 2001							
3.	Departmental Matters:							
	A.	Charle 1)		rd, States Attorney's Office <u>to be Presented for Action</u> : Request for Approval of an Interagency Agreement between the Illinois Criminal Justice Information Authority and the County of McLean – Domestic Violence Protocol Implementation Program Other				
		2)	,	o be Presented for Information: Monthly Caseload Report Asset Forfeiture Report Other	42 43			
	B.	Joan N 1)	,	orrectional Health Services <u>to be Presented for Action</u> : Request for Approval of an Affiliation Agreement Between BroMenn Healthcare Mental Health Services and McLean County Detention Facility Other	44-49			

4-41

	2) <u>Items to be Presented for Information:</u>					
		a)	General Report			
		b)	Other			
C.	Sand					
	1)					
		a)	Statistical Reports for the Month of			
			January 2001	50-58		
		b)	Age of Pending Cases Report	59-60		
		c)	Statistical Reports for the Fourth			
			Quarter of 2000	61-68		
		d)	Statistical Reports for All			
			Cases During 2000	69-79		
		e)	General Report			
		f)	Other			
D.	Dave	s, Sheriff's Department				
	1)					
		a)	McLean County Detention Facility			
			Population Report	80-81		
		b)	Preliminary Information Regarding a			
			Grant for Mapping Utilizing the EJS			
			System	82		
		c)	Bulletproof Vest Partnership Program	83		
		d)	General Report			
		e)	Other			
E.	Amy ]					
	1)					
		a)	Monthly Caseload/Disposition Report	84-86		
		b)	General Report			
		c)	Other			
F.	Roxan	ne Cast	tleman, Court Services Department			
	1)					
		a)	Court Services Monthly Statistical Reports	87-88		
		b)	Juvenile Detention Center Monthly Statistical			
			Report	89-92		
		c)	General Report			
		d)	Other			
G.	Billi	e Larki	n, Children's Advocacy Center			
	1)					
		a)	Request for Approval of an Emergency			
			Appropriation Ordinance to Fund Leasehold			
			Improvements for Office Space – 200 West			

	Front Street Building	93-94
	b) Other	
	2) <u>Items to be Presented for Information:</u>	
	a) McLean County CASA Program Study	95-111
	b) Monthly Statistical Reports	112-114
	c) General Report	
	d) Other	
H.	Beth Carlson, Coroner's Office	
	1) Items to be Presented for Information:	
	a) Coroner's Office Monthly Report for	
	January 2001	115-116
	b) General Report	
	c) Other	
I.	Bill Gamblin, Administrator, E-911	
1.	1) Items to be Presented for Information:	
	a) Status Report for the E-911 System	117
	b) General Report	
	c) Other	
J.	Integrated Justice Information System Project Team	
	1) <u>Items to be Presented for Information:</u>	
	a) General Report	
	b) Other	
K.	John M. Zeunik, County Administrator	
•	1) <u>Items to be Presented for Information:</u>	
	a) General Report	
	b) Other	
	,	

- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Adjournment

e:\ann\age\j\_March.01