EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center March 12, 2002 4:30 p.m.

1	Call	to	Order

- 2. Chairman's Approval of Minutes February 12, 2002
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sweeney
 - 1) <u>Items to be Presented for Committee Action:</u>
 - a) <u>REAPPOINTMENTS:</u>

NONE

b) <u>APPOINTMENTS:</u>

NONE

c) <u>RESIGNATIONS</u>

NONE

- 2) <u>Items to be Presented for Committee Action:</u>
 - a) EXECUTIVE SESSION: Review of Executive Session Minutes and Recommendation to Open/Close Executive Session Minutes

	b)	Request for Approval of a Contract for Professional Services with Anderson Legislative Consulting	9-13		
	c) Request for Approval of a Resolution in Support of House Bill 2548				
	d)	Other	14-15		
3)		o be Presented to the Board:			
	a)	Report on Recent Open Meetings			
	b)	Act Case - State's Attorney's Office Monthly Status Penart - Information Services	16-19 20		
	b) c)	Monthly Status Report – Information Services General Report	20		
	d)	Other			
B.		Committee – Chairman Sommer			
D.	1)	Items to be Presented to the Board:			
	1)	a) Request for Approval of a Contract with			
		Creative Solutions for Software Upgrade – Circuit Clerk			
		b) Request for Approval of a Contract with			
		MSCI/Lason System Inc. for Microfilm			
		Services – Circuit Clerk			
		c) Request for Approval of Contract for			
		Special Public Defender with			
		Adele Saaf, Attorney at Law –			
		Public Defender			
		d) Request Approval of Uniform and			
		Equipment Bid – Sheriff's Department			
		e) Revised Daily Jail Population			
		Projections, Prepared by LZT –			
		Sheriff's Office	21-24		
		f) General Report			
		g) Other			
C.	Land Use and Development Committee - Chairman Gordon				
	1)	1) <u>Items to be Presented to the Board:</u>			
		a) General Report			
		b) Other			
D.	Propert	ty Committee – Chairman Salch			
	1)	<u>Items to be Presented for Committee Action:</u>			
		a) Request for Approval of an Emergency			
		Appropriation Ordinance Amending			
		the McLean County Fiscal Year 2001			
		Combined Annual Appropring and			
		Budget Ordinance General Corporate			

			Fund 0001, County Board 0001,	
			•	
			Facilities Management Department 0041,	
			Government Center Building – County	25.20
			Administrator's Office	25-28
_		b)	Other	
2	2)	<u>Items t</u>	to be Presented to the Board:	
		a)	Request for Permission to Display Ribbons	
			in the Courtyard of the Law and Justice	
			Center during the Month of April to	
			Promote Awareness of Child Abuse	
			Prevention and Awareness Month –	
			Facilities Management	
		b)	General Report	
		c)	Other	
		•)	~ 11.11	
E. 7	Fransn	ortation	n Committee - Chairman Bass	
			nmittee is scheduled to meet March 12, 2002	
at 7:30			in in the second of the second	
	l)	Items t	to be Presented to the Board:	
•	.,	a)	Request for Approval of Bid Results	
		u)	From February 28, 2002 County and	
			Township Roadwork Letting	
		b)	±	
		b)	Request for Approval of Bid Results	
			from February 28, 2002	
		,	Equipment Letting	
		c)	Request for Approval of Towanda-Barnes	
			Section 98-00113-03-FP Construction	
			Engineering Agreement with Farnsworth	
			& Wylie	
		d)	General Report	
		e)	Other	
F.	Financ	e Comi	mittee – Chairman Sorensen	
1	l)	Items t	to be Presented for Committee Action:	
		a)	Request for Approval of Applications for	
			Financial Assistance from the Illinois	
			Department of Transportation to Provide	
			Rural Public Transportation and a Purchase	
			ervices Agreement with Meadows	
			Mennonite Retirement Community/SHOWBUS	29
			(1) Regular Operating Application	30-62
			(2) Vehicle Capital Application	63-76
				03-70
			(3) Purchase of Service Agreement	
			with Meadows Mennonite/	77.00
			SHOWBUS	77-82

b) Request for Approval of an Intergovernmental Agreement to Fund the McLean, DeWitt, and Livingston Counties Educational Service Region – County Administrator's Office

83-86

- c) Other
- 2) Items to be Presented to the Board:
 - a) Request for Approval of End User Software License and Support Agreement, Cott Systems, Inc. – Recorder's Office
 - b) Request Approval for McLean County to Participate in the "Assist 2002 First Time Homebuyer Down Payment Assistance Program"

87-95

- c) General Report
- d) Other
- G. Report of the County Administrator
 - 1) Items to be Presented for Information:
 - a) General Report
 - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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