

## "AD HOC" COMMITTEE: EMERGENCY COMMUNICATION AND DISPATCH

Room 700, Law and Justice Center Monday, March 10, 2003 1:00 P.M.

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes from February 18 and February 27, 2003 "Ad Hoc" Committee Meeting
- 4. <u>Items to be Presented for Information:</u>
  - A) Sheriff Owens Report on Pyramid In Car Repeaters
  - B) Review and Discuss Interim Report
  - C) Set Next Meeting Date and Agenda Items
- 5. Other Business and Communications
- 6. Adjournment