



## **PROPERTY COMMITTEE AGENDA**

Room 700, Law and Justice Center

**Thursday, March 6, 2003**

**3:00 P.M.**

1. Roll Call.
2. Chairman's Approval of Minutes – February 6, 2003
3. Departmental Matters:
  - A. William Wasson, Parks and Recreation
    - 1) Items to be presented for Information:
      - a) U.S. Route 66 Bikeway – *(Other Information to be handed out at meeting)* 1
      - b) General Report
      - c) Other
  - B. Jack Mitchell, Highway Department
    - 1) Items to be presented for Action:
      - a) Request Approval of proposed Plan of Action for future Development of the McLean County Highway Department site on Route 9 East 2-14
    - 2) Items to be presented for Information:
      - a) General Report
      - b) Other
  - C. Bill Gamblin, ETSB
    - 1) Items to be presented for Information:
      - a) General Report
      - b) Other

- D. Jack Moody, Facilities Manager
- 1) Items to be presented for Action:
    - a) Request Approval of proposed plan to relocate McBarnes Memorial Building WWI Memorial Plaque to the Old Courthouse 15-25
    - b) Current and Future Use of the McBarnes Memorial Building (*Item carried over from February Committee Meeting*)
    - c) Request Approval to use Law and Justice Center Courtyard for Children's Advocacy Center Child Abuse Awareness Month – April, 2003 26
  - 2) Items to be presented for Information:
    - a) Suggested Spring 2003 Schedule: Tour of County Facilities 27
    - b) General Report
    - c) Other
- E. John Zeunik, County Administrator
- 1) Items to be presented for Information:
    - a) General Report
    - b) Other
4. Other Business and Communications.
  5. Recommend Payment of Bills and Transfers, if any, to County Board.
  6. Adjournment.