

## EXECUTIVE COMMITTEE AGENDA Room 700, Law and Justice Center

## Tuesday, March 9, 2004

4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes February 10, 2004
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
  - A. Executive Committee Chairman Sweeney
    - 1) Items to be Presented for Committee Action:
      - a) <u>REAPPOINTMENTS:</u>

McLean County Economic Development Council
Ms. P.A. "Sue" Berglund
1019 East Olive Street
Bloomington, IL 61701
Re-appointed to a three-year term scheduled
to expire on April 1, 2007

## <u>APPOINTMENTS:</u>

None

## **RESIGNATIONS:**

None

b) Request Approval of a Resolution of Congratulations for Calvary Baptist Academy Junior High School Boys' Basketball Team for winning the State Championship

	2)	Items to be presented for Information:		
	·	a)	Information Services General Report	1
		b)	General Report	
		c)	Other	
B.	Finance Committee – Chairman Sorensen			
	1)	Items to be Presented for Committee Action:		
		a)	Request Approval of an Ordinance of	
			the McLean County Board Amending the	
			2004 Combined Annual Appropriation and	
			Budget Ordinance for Fund 0107 – Health	
			Department	2-3
		b)	Request Approval of Service Agreement	
			with Illinois E-Pay to provide Credit Card	
			Services for Payment of Property Taxes -	
			County Treasurer's Office	4-17
	2)	Items to be Presented to the Board:		
		a)	Request Approval of an Amended Nursing	
			Home Liability Insurance and of a revised	
			Agreement for Insurance Brokerage Services –	
			Risk Management Department	18-25
		b)	Request Approval of Proposed Collective	
			Bargaining Agreement between the Laborers	
			Local 362 and McLean County for the	
			Telecommunicators at MetCom	
		c)	General Report	
		d)	Other	
C.	Just	ice Cor	mmittee – Chairman Renner	
	1)	<u>ltem</u>	Items to be Presented for Committee Action:	
		a)	Request approval of an Illinois Department	
			of Nuclear Safety Grant for Fiscal Year 2005 –	
			E.S.D.A. Department	26-31
	2)	<u>ltem</u>	ns to be Presented to the Board:	
		a)	Report of Cost of Certain Sheriff Fee	
			Services from MAXIMUS, Inc. – Sheriff's	
			Department	32-58
		b)	Request approval of Contract Agreement	
			between McLean County E.S.D.A.	
			Department and Mr. Eric Hodges – E.S.D.A.	
			Department	59-62
		c)	General Report	
		d)	Other	

- D. Land Use and Development Chairman Gordon\_
  - 1) <u>Items to be Presented to the Board:</u>
    - a) Request Approval to reinstate the Preliminary Plan for the Prairieland Subdivision, File No. S-00-11, contingent upon removal of all inoperable Vehicles and construction equipment currently on site by March 16, 2004 (This item to be considered at a Stand-up Committee Meeting prior to the Board meeting on March 16, 2004)
    - b) General Report
    - c) Other
- E. Property Committee Chairman Bostic
  - 1) Items to be Presented to the Board:
    - a) Recommend Approval of Contract Agreement with Kajima Construction Services for Renovation and Restoration of Dome and Roof Areas of the McLean County Courthouse – Facilities Management Department
    - b) Recommend Approval of Proposed Financing Agreement between the Public Building Commission of McLean County and McLean County for Renovation and Restoration of Dome and Roof Areas of the McLean County Courthouse

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- c) General Report
- d) Other
- F. Transportation Committee Chairman Bass
  - 1) Items to be Presented to the Board:
    - a) Request Approval of Letting results from February 26, 2004 for County and Township Projects
    - b) Request Approval of Federal Agency Agreement for Monroe Bridge Section 00-22136-00-BR
    - c) Request Approval of MFT Resolution PJ Keller Highway Section 99-00046-11-RS
    - d) Request Approval of Federal Agency Agreement for PJ Keller Highway (This item to be considered at a Stand-up Committee Meeting prior to the Board meeting on March 16, 2004)
    - e) General Report
    - f) Other

- G. Report of the County Administrator
  - 1) <u>Items to be presented for Information:</u>
    - a) General Report
    - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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