

**COUNTY BOARD MEETING – March 16, 2004**

**ITEMS FROM TRANSPORTATION COMMITTEE MEETING AT  
8:00 A.M. 03/02/2004, TO BE PRESENTED TO THE COUNTY  
BOARD FOR APPROVAL**

**CONSENT AGENDA:**

McLean County Highway Department – John E Mitchell, County Engineer

- A. Letting Results from February 26, 2004 for  
County and Township Projects
- B. Federal Agency Agreement
  - 1. Monroe Bridge – Sec 00-22136-00-BR
- C. MFT Resolution
  - 1. PJ Keller Highway – Sec 99-00046-11-RS

**REGULAR AGENDA:**

- A. Federal Agency Agreement
  - 1. PJ Keller Highway – Sec 99-00046-11-RS

**NOTE:** Need Stand-Up Meeting Prior to County Board for Approval of  
Federal Agency Agreement  
PJ Keller Highway – Sec 99-00046-11-RS