



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, March 6, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – February 6, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, January, 2006 1-9
 - b) General Report
 - c) Other
 - B. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 10
 - b) Asset Forfeiture Fund Report 11
 - c) General Report
 - d) Other
 - C. Billie Larkin, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 12
 - b) CASA Report 13
 - c) General Report
 - d) Other

- D. Curt Hawk, Director, E.M.A.
- 1) Items to be Presented for Action:
 - a) Request Approval to Accept a Grant from the Illinois Terrorism Task Force 14-21
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- E. David Owens, McLean County Sheriff
- 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, January 2006 22-24
 - b) 2005 Annual Report 25-50
 - c) General Report
 - d) Other
- F. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, January 2006 51-52
 - b) Juvenile Detention Center – McLean County Statistics, 2006 53
 - c) Juvenile Detention Center – Out of County Statistics, 2006 54
 - d) Juvenile Detention Center Annual Report for 2005 55-59
 - e) General Report
 - f) Other
- G. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, January 2006 60
 - b) General Report
 - c) Other
- H. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
 - a) Status Reports, January 2006 61-74
 - b) General Report
 - c) Other
- I. Amy Davis, Public Defender
- 1) Items to be Presented for Action:
 - a) Request Approval to Apply for a County-owned Credit Card to be used by the Public Defender's Office 75

- 2) Items to be Presented for Information:
 - a) Monthly Caseload Report, January 2006 76-78
 - b) General Report
 - c) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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