



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, March 6, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – February 6, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, January, 2006 1-9
 - b) General Report
 - c) Other
 - B. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 10
 - b) Asset Forfeiture Fund Report 11
 - c) General Report
 - d) Other
 - C. Billie Larkin, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 12
 - b) CASA Report 13
 - c) General Report
 - d) Other

- D. Curt Hawk, Director, E.M.A.
- 1) Items to be Presented for Action:
 - a) Request Approval to Accept a Grant from the Illinois Terrorism Task Force 14-21
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- E. David Owens, McLean County Sheriff
- 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, January 2006 22-24
 - b) 2005 Annual Report 25-50
 - c) General Report
 - d) Other
- F. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, January 2006 51-52
 - b) Juvenile Detention Center – McLean County Statistics, 2006 53
 - c) Juvenile Detention Center – Out of County Statistics, 2006 54
 - d) Juvenile Detention Center Annual Report for 2005 55-59
 - e) General Report
 - f) Other
- G. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, January 2006 60
 - b) General Report
 - c) Other
- H. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
 - a) Status Reports, January 2006 61-74
 - b) General Report
 - c) Other
- I. Amy Davis, Public Defender
- 1) Items to be Presented for Action:
 - a) Request Approval to Apply for a County-owned Credit Card to be used by the Public Defender's Office 75

2) Items to be Presented for Information:

- a) Monthly Caseload Report, January 2006
- b) General Report
- c) Other

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- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING THE MONTH OF JANUARY 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
Adoption	18	AD	7	0	4	21	21
Arbitration	282	AR	46	6	83	251	259
Chancery	221	CH	34	0	30	225	183
Dissolution of Marriage	383	D	54	2	48	391	443
Eminent Domain	1	ED	0	0	0	1	8
Family	267	F	27	3	33	264	194
Law => \$50,000 - Jury	283	L	9	0	7	285	283
Law => \$50,000 - Non-Jury	162	L	5	0	7	160	139
Law = < \$50,000 - Jury	0	LM	0	0	0	0	7
Law = < \$50,000 - Non-Jury	144	LM	116	1	91	170	130
Municipal Corporation	0	MC	0	0	0	0	1
Mental Health	2	MH	11	0	12	1	11
Miscellaneous Remedy	117	MR	38	0	35	120	149
Order of Protection	15	OP	15	0	15	15	16
Probate	1,022	P	24	0	6	1,040	1,088
Small Claim	532	SC	255	20	236	571	436
Tax	6	TX	0	0	0	6	5
TOTAL CIVIL	3,455		641	32	607	3,521	3,373

REPORT B
 ACTIVITY OF ALL CRIMINAL CASES
 DURING THE MONTH OF JANUARY 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONTEMPT OF COURT	1	C.C.	0	0	0	1	0	6
CRIMINAL FELONY	827	CF	107	107	0	106	828	861
CRIMINAL MISDEMEANOR	870	CM	172	172	0	208	834	939
TOTAL CRIMINAL	1,698		279	279	0	315	1,662	1,806

REPORT C
 ACTIVITY OF ALL JUVENILE CASES
 DURING THE MONTH OF JANUARY 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
JUVENILE	17	J	0	0	0	0	17	18
JUVENILE ABUSE & NEGLECT	281	JA	27	27	0	6	302	312
JUVENILE DELINQUENT	128	JD	11	11	8	30	117	105
TOTAL JUVENILE	426		38	38	8	36	436	435

REPORT D
 ACTIVITY OF ALL OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
 DURING THE MONTH OF JANUARY 2006
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2006	END PENDING 2005
CONSERVATION VIOLATION	15	CV	0	0	5	10	12
DRIVING UNDER THE INFLUENCE	440	DT	96	0	58	478	484
ORDINANCE VIOLATION	961	OV	82	0	140	903	999
TRAFFIC VIOLATION	18,399	TR	3,757	31	4,699	17,488	16,220
TOTALS:	19,815		3,935	31	4,902	18,879	17,715

REPORT NO. E
TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT
IN ALL CATEGORIES
DURING THE MONTH JANUARY OF 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

CASE NUMBER	FILING DATE	DATE OF VERDICT
05 CF 564	06/06/05	01/10/06
05 CF 883	09/06/05	01/11/06
04 SC 353	03/01/04	01/11/06
05 DT 657	10/03/05	01/12/06
05 CF 524	05/23/05	01/12/06
05 CM 1842	10/11/05	01/12/06
05 CM 1815	10/06/05	01/12/06
04 L 139	09/17/04	01/17/06

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES ⁽¹⁾
DURING THE MONTH OF JANUARY 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
MCLEAN COUNTY

		NOT CONVICTED				CONVICTED			TOTAL DEFENDANTS DISPOSED OF	
NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL		JURY TRIAL
					BENCH TRIAL	JURY TRIAL				
19	0	8	0	0	0	2	73	1	3	106

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)
THROUGH THE MONTH OF JANUARY 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	NOT CONVICTED							CONVICTED			TOTAL DEFENDANTS DISPOSED OF
	NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL	JURY TRIAL	
						BENCH TRIAL	JURY TRIAL				
JAN	19	0	8	0	0	0	2	73	1	3	106
FEB											
MAR											
APR											
MAY											
JUNE											
JULY											
AUG											
SEPT											
OCT											
NOV											
DEC											
TOTAL	19	0	8	0	0	0	2	73	1	3	106

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G
SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
DURING THE MONTH OF JANUARY 2006
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 77
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	0	1	4	7	13	17	42
4. PROBATION	0	0	2	5	11	15	33
5. OTHER	0	0	0	0	0	2	2
TOTALS:	0	1	6	12	24	34	77

* Conditional Discharge

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE MONTH OF JANUARY 2006
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	3	0	0
FAMILY (OP)	8	2	4
CRIMINAL	1	0	0
TOTAL:	12	2	4

McLean County State's Attorney's Office 2006 Case Load Report

Jan. Feb. Mar. April May June July Aug. Sept. Oct. Nov. Dec. **2006 YTD** **2005 YTD** **2005 Total** **2006 Projected**

CRIMINAL

Felony	104	123											227	1,251	1,429
Misdemeanor	165	184											349	2,406	2,196
Asset Forfeiture	21	10											31	129	195
Family Totals	39	52											91	684	573
Family	26	38											64	496	403
Order of Protection	13	14											27	188	170
Juvenile Totals	38	23											61	301	384
Juvenile	0	0											0	13	0
Juvenile Abuse	27	12											39	142	245
Juvenile Delinquency	11	11											22	146	138
Traffic Totals	2,503	2,655											5,158	4,709	32,460
Traffic	2,421	2,573											4,994	31,661	31,428
DUI Traffic	82	82											164	861	1032

CHILD SUPPORT

Paternity cases filed	6	10											16	13	167	101
Paternity cases established	2	4											6	6	62	38
Paternities excluded	0	0											0	0	16	0
Support Orders entered	124	55											179	162	988	1126
Modification proceedings filed	14	10											24	40	233	151
Modification proceedings adjudicated	3	9											12	10	110	76
Enforcement actions filed	21	105											126	96	555	793
Enforcement actions adjudicated	71	84											155	216	1118	975
Hearings set before Hearing Officer	51	37											88	102	845	554
Orders prepared by Hearing Officer	40	34											74	90	733	466

2006 Projected = (2006 YTD/Day of Year) x 365 Days

n/c= not calculable

ASSET FORFEITURE FUND

STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE

February 27, 2006

STATE'S ATTORNEY:

Beginning Balance 01/01/2006	\$ -44,342.04
(Reflects \$80,000 transfer to General Fund 12/31/02)	
(Reflects \$30,000 transfer to General Fund 12/31/03)	
Revenue	<u>6,844.23</u>
Total Funds Available	\$ -37,497.81
Expenditures	<u>168.59</u>
Fund Balance 02/27/06	\$ -37,666.40

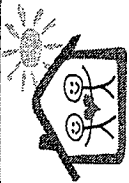
SHERIFF:

Beginning Balance 01/01/2006	\$ 50,143.95
Revenue	<u>1,328.32</u>
Total Funds Available	\$ 51,472.27
Expenditures	<u>100.00</u>
Fund Balance 02/27/06	\$ 51,372.27

TOTAL FUND BALANCE	February 27, 2006	\$ 13,705.87
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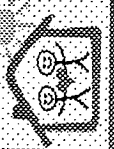
McLean County Children's Advocacy Center Monthly Statistics

January 2006



	2005 INTERVIEWS VIC/OTHER/TOT	1ST. INTERVIEW 2006 MONTH/YTD	JUV.SUSPECT INTERVIEW 2006	SIB/WITNESS INTERVIEW 2006	2ND INTERVIEW 2006	OUT OF COUNTY INTERVIEW 2006	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	19/6/25	14/14	1	5	0	0	20	20
FEBRUARY								
MARCH								
APRIL								
MAY								
JUNE								
JULY								
AUGUST								
SEPTEMBER								
OCTOBER								
NOVEMBER								
DECEMBER								
YEAR TO DATE TOTALS	19/6/25	14	1	5	0	0	20	20

McLean County CASA Monthly Statistics FY06

	New Children Cases Assigned	Child Cases Closed	Children Awaiting CASA Assignment	Total Children Served	CASAs Assigned	Total Number of Assigned CASAs	Reported CASA Volunteer Hours	CASAs Trained	Reports Filed	Court Hearings Attended
January	2	1	9	121	1	66	312.5	In progress	10	15
February										
March										
April										
May										
June										
July										
August										
September										
October										
November										
December										
YTD Totals	2	1	9	121	1	66	312.5	0	10	15

McLEAN COUNTY - GRANT INFORMATION FORM

General Grant Information

<u>Requesting Agency or Department:</u> EMERGENCY MANAGEMENT AGENCY	<u>This request is for:</u> <input checked="" type="checkbox"/> A New Grant <input type="checkbox"/> Renewal/Extension of Existing Grant
<u>Grantor:</u> ILLINOIS TERRORISM TASK FORCE	<u>Grant Type:</u> <input type="checkbox"/> Federal, CFDA #: <input type="checkbox"/> State <input type="checkbox"/> Other
<u>Anticipated Grant Amount:</u> \$ \$2,140.00	<u>Grant Funding Method:</u> <input type="checkbox"/> Reimbursement <input type="checkbox"/> Pre-Funded <u>Expected Initial Receipt Date:</u>
<u>Anticipated Match Amount (if applicable):</u> \$	<u>Source of Matching Funds (if applicable):</u>

Personnel and Information

<u>New personnel will be hired:</u> <input type="checkbox"/> Yes (complete chart below) <input checked="" type="checkbox"/> No	<u>A new hire will be responsible for financial reporting:</u> <input type="checkbox"/> Yes <input type="checkbox"/> No		
<u>New Personnel Expense Chart</u>	<u>Current FY</u>	<u>Current FY+1</u>	<u>Current FY+2</u>
Number of Employees:			
Personnel Cost	\$	\$	\$
Fringe Benefit Cost	\$	\$	\$
Total Cost	\$	\$	\$

Additional Costs and Requirements (if applicable)

<u>Description of equipment to be purchased:</u> VHF RADIO ? INTEROPERABLE EQUIP	<u>Description of subcontracting costs:</u>		
<u>Additional Costs Chart</u>	<u>Current FY</u>	<u>Current FY+1</u>	<u>Current FY+2</u>
Subcontractors	\$	\$	\$
Equipment	\$	\$	\$
Other SOFTWARE COST AFTER 2 YR	\$ 0	\$ 0	\$ 179
Total Cost	\$	\$	\$

Other requirements or obligations: (increased workload, continuation of program after grant period, etc)

179.00 per year software agreement after 2nd year.

Responsible Personnel for Grant Reporting and Oversight:

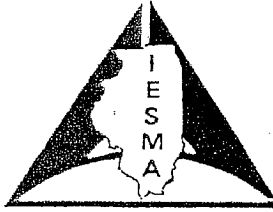
Curtis Hawk
Department Head Signature

2/24/06
Date

Grant Administrator Signature (if different)

Date

OVERSIGHT COMMITTEE APPROVAL	
_____ Chairman	_____ Date



Illinois Emergency Services Management Assn.

AN ORGANIZATION OF LOCAL EMERGENCY SERVICES AND DISASTER AGENCIES

NOTICE OF GRANT AGREEMENT

Part I - Notice of Grant Award to: MCLEAN COUNTY EMA

This Grant Agreement is made and entered by and between the **Illinois Emergency Services Management Association** (Grantor), 1515 Schooner Ct, Zion, Illinois 60099, and **McLean County EMA** (Grantee), 104 W Front Street, Bloomington, IL 61702.

WHEREAS, this Grant is to utilize funds from the Department of Homeland Security (DHS) Fiscal Year 2005 Appropriation as identified and allocated by the Illinois Terrorism Task Force and approved by the IESMA Executive Board.

THEREFORE, the Grantor is hereby making available to the Grantee the amount not exceeding **\$ 2,140.00** for the period from the **March 1, 2006** of this Agreement to **March 31, 2006**. For purposes of this Agreement, evidence of financial obligations must be presented to ILEAS PRIOR to **March 31, 2006**.

The Grantee hereby agrees to use the funds and/or equipment provided under the agreement for the purposes set forth herein and agrees to comply with all terms and conditions of this agreement. This period of award may be amended if there is a delay in the release of these funds from the Federal Government or the State of Illinois.

It is agreed between the parties, that the agreement, as written, is the full and complete agreement between the parties and that there are no oral agreements or understanding between the parties other than what has been reduced to writing herein.

This Grant Agreement and Attachments constitutes the entire agreement between the parties. Each budget detail worksheet submitted by the Grantee and approved by the Grantor as an authorized expenditure of this Grant shall be considered an attachment of this Grant Agreement.

Part II - Term

The term of this Grant Agreement shall be from the **March 1, 2006** by the Grantor through **March 31, 2006**.

Part III - Scope of Work

The purpose of the grant is to provide funding to the Grantee to implement an equipment acquisition program to support enhanced operational, technical and communication capabilities of designated local emergency operations centers during a homeland security emergency or major event. The equipment procured by the local emergency operations centers will be eligible under the DHS programmatic guidelines and support homeland security activities.

Part IV - Compensation Amount

The total compensation and reimbursement payable by the Grantor to the Grantee shall not exceed the sum of \$ **2,140.00**.

Part V - Terms and Conditions

FISCAL FUNDING: The Grantor's obligations hereunder shall cease immediately, without penalty or further payment being required, in any year for which the Grantor has insufficient funds to pay the obligation or DHS fails to provide the funds. The Grantor shall give Grantee's notice of such termination for funding as soon as practicable after Grantor becomes aware of the failure of funding. Grantee's obligation to perform shall cease upon notice by Grantor of lack of appropriated funds.

METHOD OF COMPENSATION: The method of compensation shall be reimbursement upon submission to the Grantor by the Grantee of an approved invoice. The Grantee agrees to maintain appropriate records of actual costs incurred and to submit expenditure information to the Grantor. No costs eligible under this agreement shall be incurred after **March 31, 2006**.

ACCOUNTING REQUIREMENTS: The Grantee shall maintain effective control and accountability over all funds, equipment, property, and other assets under the Grant Agreement as required by the Grantor. The Grantee shall keep records sufficient to permit the tracing of funds to ensure that expenditures are made in accordance with this Grant Agreement.

REPORTS: The Grantee shall submit a programmatic activity narrative and financial report upon request of Grantor as per instructions provided by the IESMA Grant Administrator. Noncompliance of the reporting requirements may be cause to terminate this Agreement.

AUDITS AND INSPECTIONS: The Grantee will, as often as deemed necessary by the Grantor,

DHS or any of their duly authorized representatives, permit the Grantor, DHS or any of their duly authorized representatives to have full access to and the right to examine any pertinent books, documents, papers and records of the Grantee involving transactions related to this grant agreement for three years from the date of submission of the final expenditure report or until related audit findings have been resolved, whichever is later. The Grantee certifies that all audits submitted under the provisions of Office of Management and Budget Circulars A-128 or A-133 has been approved by the Grantor. The Grantee acknowledges that these are federal pass-through funds that must be accounted for in the jurisdiction's Single Audit under the Single Audit Act of 1996, if required.

MODIFICATION AND AMENDMENT OF THE GRANT: This grant agreement is subject to revision as follows:

- A. Modifications may be required because of changes in State or Federal laws or regulations as determined by the Grantor. Any such required modification shall be incorporated into and will be part of this Agreement. The Grantor shall notify the Grantee of any pending implementation of or

proposed amendment to such regulations before a modification is made to the Agreement.

- B. Modifications may be made upon written agreement of both Grantor and Grantee.

TERMINATION FOR CONVENIENCE: This agreement may be terminated in whole or in part by the Grantor for its convenience, provided that, prior to termination, the Grantee is given: 1) not less than ten (10) calendar days written notice by certified mail, return receipt requested, of the Grantor's intent to terminate, and 2) an opportunity for consultation with the Grantor prior to termination. In the event of partial or complete termination of this agreement pursuant to this paragraph, an equitable adjustment of costs shall be paid to the Grantee for expenses incurred under this agreement prior to termination.

TERMINATION FOR BREACH OR OTHER CAUSE: The Grantor may terminate this agreement without penalty to the Grantor or further payment required in the event of:

- A. Any breach of this agreement, which, if it is susceptible of being cured, is not, cured within 15 calendar days after receipt of the Grantor's notice of breach to the Grantee.
- B. Material misrepresentation or falsification of any information provided by the Grantee in the course of any dealing between the parties or between the Grantee and any State Agency.

Grantee's failure to comply with any one of the terms of this Grant Agreement shall be cause for the Grantor to seek recovery of all or part of the grant proceeds.

RETENTION OF PROPERTY RECORDS: Grantee agrees to maintain records for equipment, non-expendable personal property, and real property for a period of three years from the date of the completion of the project. If any litigation, claim, or audit is started before the expiration of the three-year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

NON-DISCRIMINATION: In carrying out the program, the Grantee shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, age, physical or mental handicap unrelated to ability, marital status, or unfavorable discharge from military service. The Grantee shall take affirmative action to ensure that applicants for employment are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, age, physical or mental handicap unrelated to ability, marital status, or unfavorable discharge from military service. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training; including apprenticeship. The Grantee shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Government setting forth the provisions of this non-discrimination clause.

SEVERABILITY CLAUSE: If any provision under the Grant Agreement or its application to any person or circumstance is held invalid by any court of competent jurisdiction, this invalidity does not affect any other provision or its application of the Grant Agreement,

which can be given effect without the invalid provision, or application.

DEBARMENT: The Grantee certifies neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the agreement by any Federal Agency or department.

WORKER'S COMPENSATION INSURANCE, SOCIAL SECURITY, RETIREMENT AND HEALTH INSURANCE BENEFITS, AND TAXES: The Grantee shall provide worker's compensation insurance where the same is required, and shall accept full responsibility for the payment of unemployment insurance, premiums for worker's compensation, social security and retirement and health insurance benefits, as well as all income tax deductions and any other taxes or payroll deductions required by law for employees of the Grantee who are performing services specified by the grant agreement.

WAIVERS: No waiver of any condition of this grant agreement may be effective unless in writing from the IESMA President.

BOYCOTT: The Grantee certifies that neither it nor any substantially-owned affiliated company is participating or shall participate in an international boycott in violation of the provisions of the U.S. Export Administration Act of 1979 or the regulations of the U.S. Department of Commerce promulgated under that Act.

WORK PRODUCT: All intellectual property and all documents, including reports and all other work products, produced by the Grantee under this grant agreement shall become and remain the exclusive property of the Grantor, and shall not be copyrighted, patented, or trademark registered by the Grantee except as authorized by the Grantor in a separate agreement. The Grantee acknowledges the Office of State and Local Government Coordination and Preparedness (SLGCP), United States Department of Homeland Security reserves a royalty-free, non exclusive, and irrevocable license to reproduce, publish, or otherwise use, and authorize for use, for any purpose the Grantor deems relevant: (1) the copyright in any work developed under an award or sub-award; and (2) any rights of copyright to which a recipient or sub-recipient purchases ownership with Federal support. The Grantee shall include in all publications created through this grant agreement shall prominently contain the following statement: "This document was prepared under a grant from the Office of State and Local government Coordination and Preparedness (SLGCP), United States Department of Homeland Security. Points of view or opinions expressed in this document are those of the authors and do not necessarily represent the official position or policies of SLGCP or the U.S. Department of Homeland Security."

MAINTENANCE AND REVIEW OF EQUIPMENT: The Grantor reserves the right to reallocate all equipment procured by the Grantee under this grant agreement if the property is not properly maintained by the Grantee according to the manufacture's guidelines and Grantor's requirements. All equipment procured by the Grantee through this grant agreement shall be made available for review by the Grantor upon request. Grantee must maintain an inventory of any single item purchased pursuant to this grant that exceeds \$5,000 in value.

LIABILITY: The Grantor assumes no liability for actions of the grantee under this agreement, including, but not limited to, the negligent acts and omissions of grantee's agents, employees, and subcontractors in their performance of the grantee's duties as

described under this agreement. In addition, the Grantor makes no representations, or warranties, expressed or implied, as to fitness for use, condition of, or suitability of said equipment purchased pursuant to this grant, except as those representations are made by the manufacture of said equipment. As to nature and condition of said equipment, in the use of said equipment, the Grantee agrees to hold the Grantor harmless for any defects or misapplications. To the extent allowed by law, the grantee agrees to hold harmless the Grantor against any and all liability, loss, damage, cost or expenses, including attorney's fees, arising from the intentional torts, negligence, or breach of the agreement by the grantee, with the exception of acts performed in conformance with an explicit, written directive of the Grantor.

Part VI - Assurances

The Grantee assures that no official or employee of the Grantee who is authorized in the Grantee's official capacity to negotiate, make, accept, or approve, or to take part in such decisions regarding a contract for acquisition/development of property in connection with this agreement, shall have any financial or other personal interest in any such contract for the acquisition/development.

The Grantee will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

The Grantee will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328), which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

The Grantee will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

The Grantee will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

Part VII - Certification

The Grantee certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has any official, agent, or employee of the Grantee committed bribery or attempted bribery on behalf of the Grantee and pursuant to the direction or authorization of a responsible official of the Grantee.

The Grantee hereby certifies that it has not been barred from bidding on, or receiving State or local government contracts as a result of illegal bid rigging or bid rotating as defined in the Criminal Code of 1961 (720 ILCS 5/33E-3 and 33E-4).

The Grantee certifies that it will comply with all applicable State and Federal laws and regulations.

The Grantee certifies that it will return to the State all State or Federal grant funds that are not expended or are accidentally over-advanced. The State may recapture those funds not expended or accidentally over-advanced in accordance with State and Federal laws and regulations. The Grantee certifies that its failure to comply with any one of the terms of this Grant Agreement shall be cause for the Grantor to seek recovery of all or part of the grant proceeds.

The Grantee certifies that it will establish safeguards to prohibit employees, contractors, and subcontractors from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

The Grantee will comply with the Uniform Administrative Requirements for Grants to States (28 CFR 66); Office of management and Budget (OMB) Circular A-87; Common rule for Administrative Requirements for Grants to non-profits (28 CFR 70); OMB Circulars A-122 and A-21; Office for Justice Programs OC Financial Guide as well as any other State and local fiscal management requirements.

Under penalties of perjury, I certify that **37-600159** is my correct Federal Taxpayer Identification Number and that IRS Instructions have been provided for proper completion of this certification. I am doing business as a Governmental Entity.

Part VIII - Drug Free Certification

This certification is required by the Drug Free Workplace Act (30 ILCS 580). The Grantee certifies that it is in compliance with the Drug Free Workplace Act, effective January 1, 1992.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed by their duly authorized representatives.

Grantor:
ILLINOIS EMERGENCY SERVICES
MANAGEMENT ASSOCIATION

Grantee:
MCLEAN COUNTY EMA

By: _____
Tom Smith, IESMA President

By: Curtis Hawk Director
EMA/ESDA Name & Title

DATE: _____

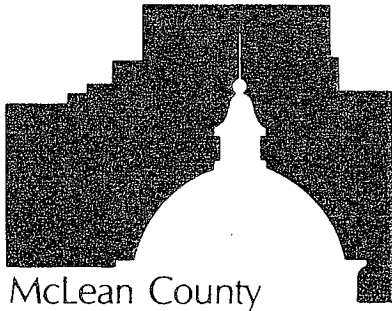
DATE: 2/24/06

2005 ITTF/IESMA EOC Equipment Grant Application

Please select the category or categories of the equipment that you are requesting and indicate by ranking (#1 being highest) your priority. You must identify the quantity and exact model and price of each piece of equipment being requested. Please consider that any installation, if not included in the purchase price, will be the responsibility of the receiving jurisdiction.

RANK	QUANTITY	CATEGORY	MAKE/MODEL	PRICE EACH	SHIPPING	TOTAL
		Computers (Interoperable Communications Equipment)				\$ -
1	2	Interoperable Radio Equipment (Interoperable Communications Equipment)	Motorola XTL5000-Starcom21-Base-radio <i>APPROVED</i>	\$ 4,499.00	\$ -	\$ 8,998.00
2	1	Interoperable Radio Equipment (Interoperable Communications Equipment)	Kenwood TK-7150 VHF Narrowband Base radio	\$ 800.00		\$ 800.00
		Audio/Visual Equipment (Terrorism Incident Prevention Equipment)				\$ -
		EOC/IC Software (Terrorism Incident Prevention Equip.)				\$ -
3	1	Phone Systems (Interoperable Communications Equipment)	Cellular Specialties CSIBDA150-PF Nextel signal extender <i>APPROVED</i>	\$ 1,340.00		\$ 1,340.00
		Video/Voice Conferencing Software (Interoperable Communications Equip.)				\$ -
		Satellite Uplink/Downlink Capability (category 6.24)				\$ -
		Public Address System, Low Power Radio Emergency				\$ -
		Public Information Station (category 6.38)				\$ -
Grand Total						\$ 11,120.00

2,140.00



McLEAN COUNTY SHERIFF'S DEPARTMENT
DAVID OWENS, SHERIFF
"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5166
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Crimes Division (309) 888-5860
FAX (309) 888-5072

February 27, 2006

TO: Mr. Tari Renner, Chairman
Justice Committee
FROM: Sheriff David Owens
SUBJ: AGENDA FOR MARCH 6, 2006 JUSTICE COMMITTEE

Dear Chairman Renner:

I would respectfully request that the following two (2) items be placed on the March 6, 2006 Justice Committee Agenda for information only:

Information

- 1) **McLean County Detention Facility Population Report:** (Please see attached).
- 2) **2005 Annual Report:** Attached, please find a copy of a power point presentation of the 2005 Annual Report. Chief Love and I both plan to attend that meeting and will be prepared to answer your questions.

If you have any questions prior to the meeting, please feel free to give me a call.

David Owens
Sheriff

DO:jc

Attachment

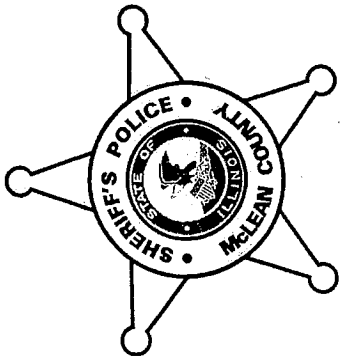
MCDF Average Population
Six Month Comparison
2005/6

Month	September 2005	October 2005	November 2005	December 2005	January 2006	February 2006	Average
Daily Total	219.63	212.39	201.77	181.97	226.32	233.22	212.55
In House	199.40	200.03	190.03	171.74	200.42	200.44	193.68
Female	36.10	32.52	32.37	27.00	32.77	31.59	32.06
Male	183.03	179.87	169.40	154.97	193.55	201.63	180.41
Special Needs-Females	9.87	8.45	9.07	9.45	7.94	6.22	8.50
Special Needs-Males	12.83	15.97	11.97	11.26	13.94	16.00	13.66
Straight Sent-Females	5.73	5.94	9.23	6.00	4.97	6.59	6.41
Straight Sent-Males	36.80	33.03	30.73	25.55	51.90	52.48	38.42
Weekender/Work Release-Female	2.37	3.97	4.50	2.61	5.10	5.11	3.94
Weekender/Work Release-Male	12.80	14.39	13.17	11.58	17.19	19.85	14.83
Other Facilities Female	00.00	00.00	00.00	00.00	00.00	00.00	00.00
Other Facilities Male	11.43	1.97	1.93	00.00	9.35	18.56	7.21



MCDF-First Quarter
 Population Report
 February
 2006

Date	Total		IN	Spec Needs		Str. Sent		Work Rel/Weekend		Work Rel/Weekend		Other Fac	
	Pop	House		Female	Male	Female	Male	Female	Male	Female	Male	Female	Male
1	231	198	24	207	4	14	5	55	4	19	0	17	
2	240	204	27	213	6	16	6	59	5	19	0	17	
3	232	200	27	205	5	16	6	56	5	19	0	17	
4	239	206	29	210	6	22	5	57	5	20	0	26	
5	234	203	29	205	6	21	5	56	5	19	0	26	
6	236	192	33	203	7	18	6	55	6	19	0	26	
7	241	197	32	209	7	13	6	58	6	20	0	25	
8	245	199	36	209	11	15	7	57	7	23	0	25	
9	246	200	33	213	8	19	5	58	7	23	0	24	
10	248	203	33	215	8	15	6	63	7	22	0	24	
11	247	214	34	213	8	20	6	60	7	22	0	23	
12	245	215	36	209	8	14	6	56	6	19	0	23	
13	234	194	31	203	6	16	6	56	6	19	0	23	
14	238	201	33	205	8	12	7	56	6	19	0	21	
15	227	195	30	197	6	11	7	55	5	19	0	21	
16	230	193	30	200	5	12	7	56	5	19	0	19	
17	227	192	31	196	4	10	7	56	5	19	0	19	
18	239	215	38	201	9	13	6	52	5	21	0	18	
19	239	216	38	201	8	17	6	47	4	21	0	16	
20	221	186	31	190	6	11	7	46	4	21	0	16	
21	229	197	31	198	7	16	7	47	4	20	0	16	
22	221	190	30	191	5	15	7	46	4	19	0	16	
23	223	196	31	192	4	16	7	43	4	19	0	11	
24	222	194	31	191	4	21	8	40	4	19	0	11	
25	227	212	32	195	4	24	11	43	4	19	0	7	
26	219	206	33	186	4	18	8	42	4	19	0	7	
27	217	194	30	187	4	17	8	42	4	19	0	7	
28											0		
Total	6297	5412	853	5444	168	432	178	1417	138	536	0	501	
Average													
Feb-06	238.22	200.44	31.59	201.63	6.22	16.00	6.59	52.48	5.11	19.85	0.00	18.56	

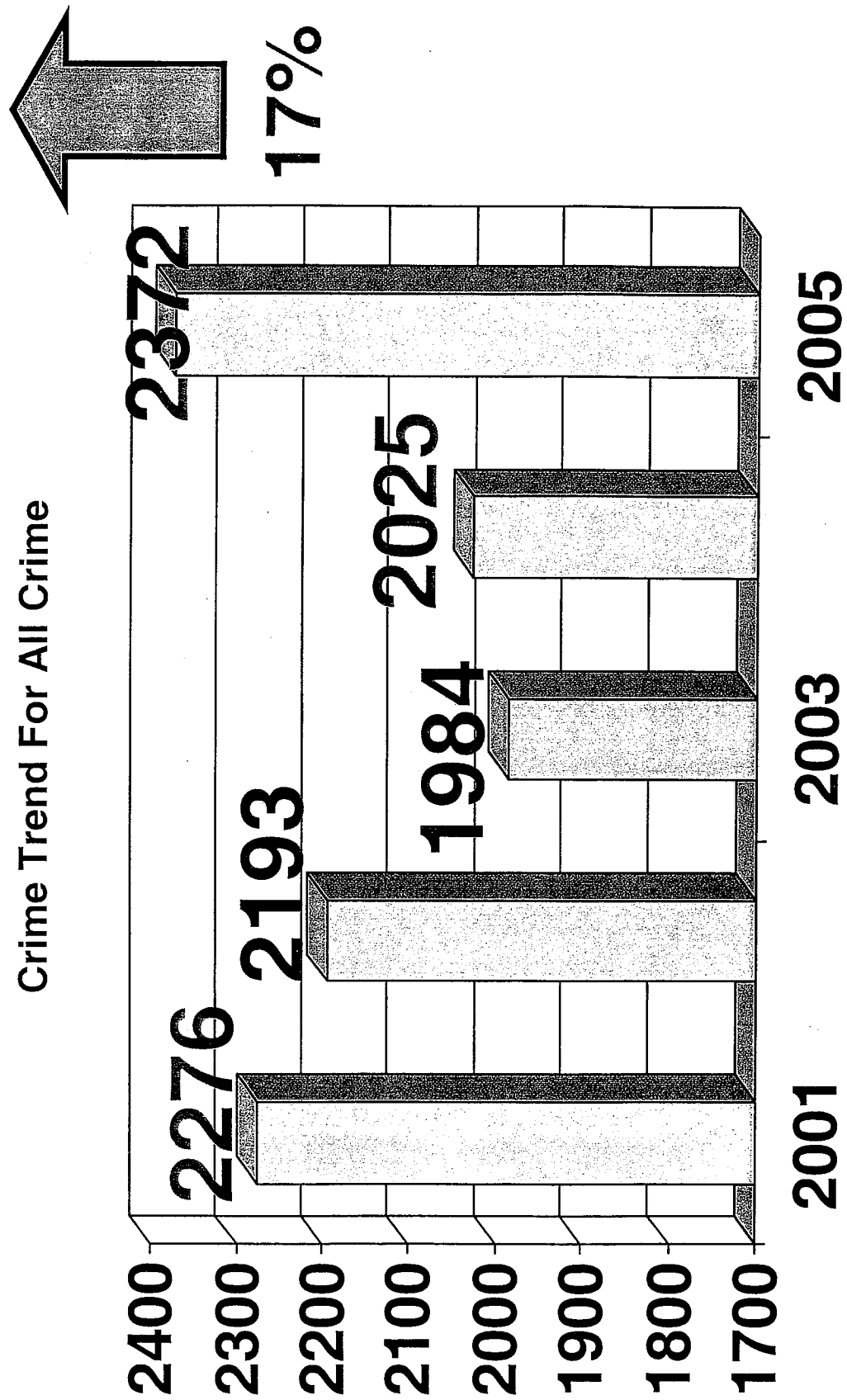


2005 Annual Report



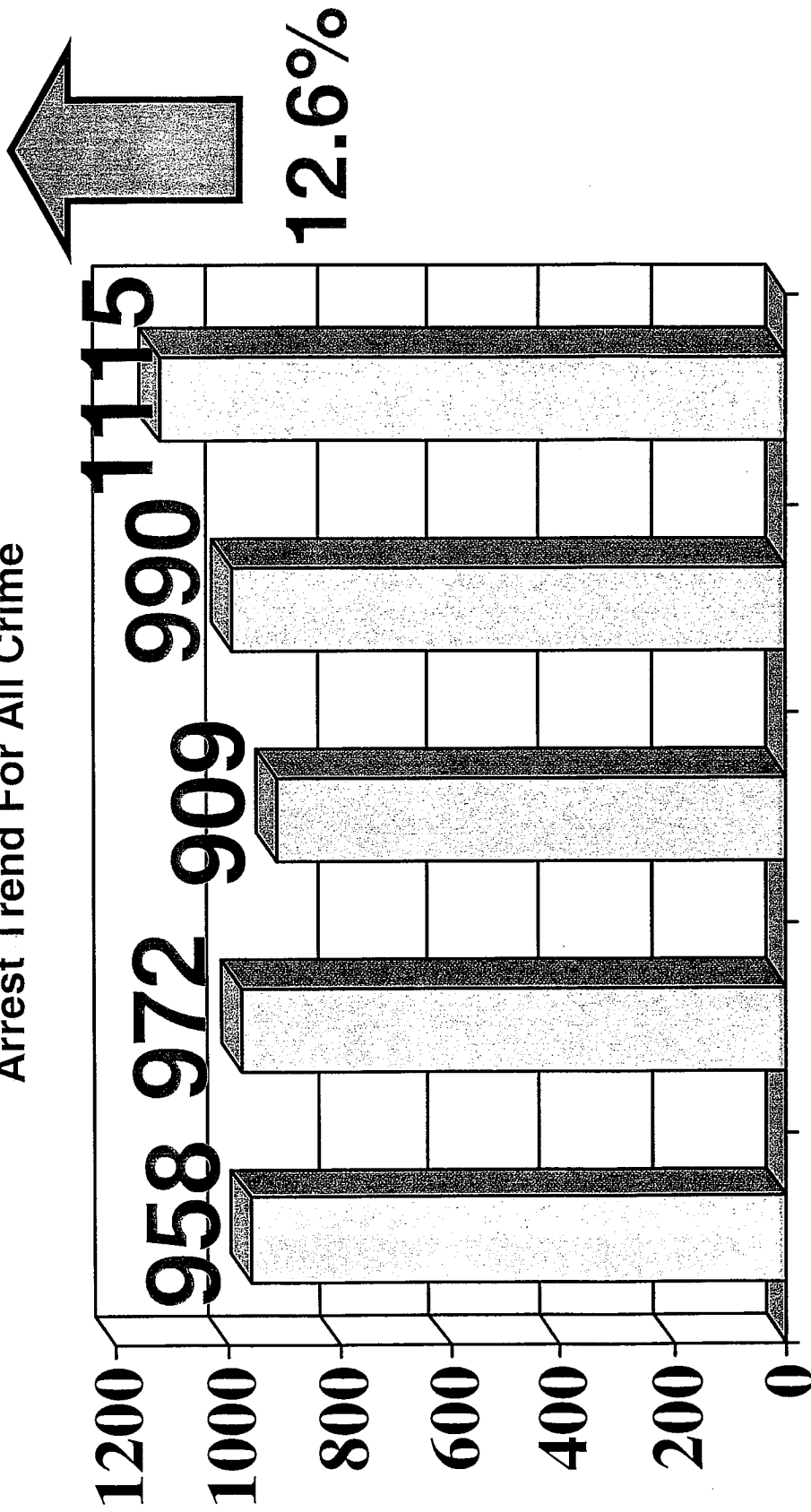
McLean County Sheriff's Office

Crime Trend For All Crime



McLean County Sheriff's Office

Arrest Trend For All Crime



McLean County Sheriff's Office

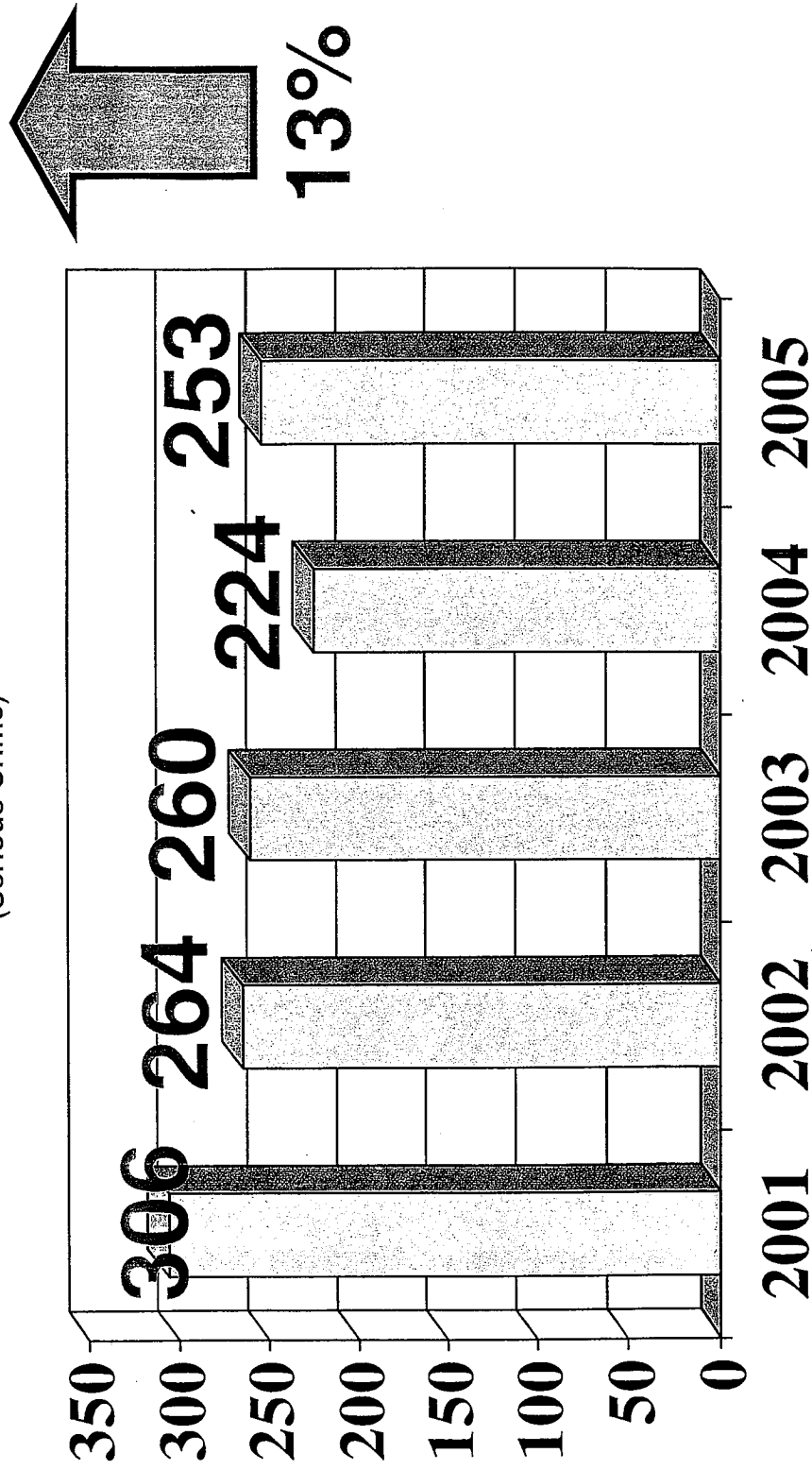
Index Crime Defined

The index crimes used by the State of Illinois translate into the national programs eight Crime Index offenses as listed below right. In general these are the more serious crimes as defined by the International Association of Chiefs of Police Committee on Uniform Crime Reports.

ILLINOIS CLASSIFICATIONS	FBI-UCR CLASSIFICATIONS
1ST DEGREE MURDER	MURDER
2ND DEGREE MURDER	NONNEGLIGENT MANSLAUGHTER
CRIMINAL SEXUAL ASSAULT	FORCIBLE RAPE
ROBBERY	
ATTEMPTED MURDER	AGGRAVATED ASSAULT
AGGRAVATED ASSAULT	
AGGRAVATED BATTERY	
RITUAL MUTILATION	
BURGLARY	BURGLARY
THEFT	LARCENY/THEFT
BURGLARY FROM VEH.	
MOTOR VEHICLE THEFT	MOTOR VEHICLE THEFT
ARSON	ARSON

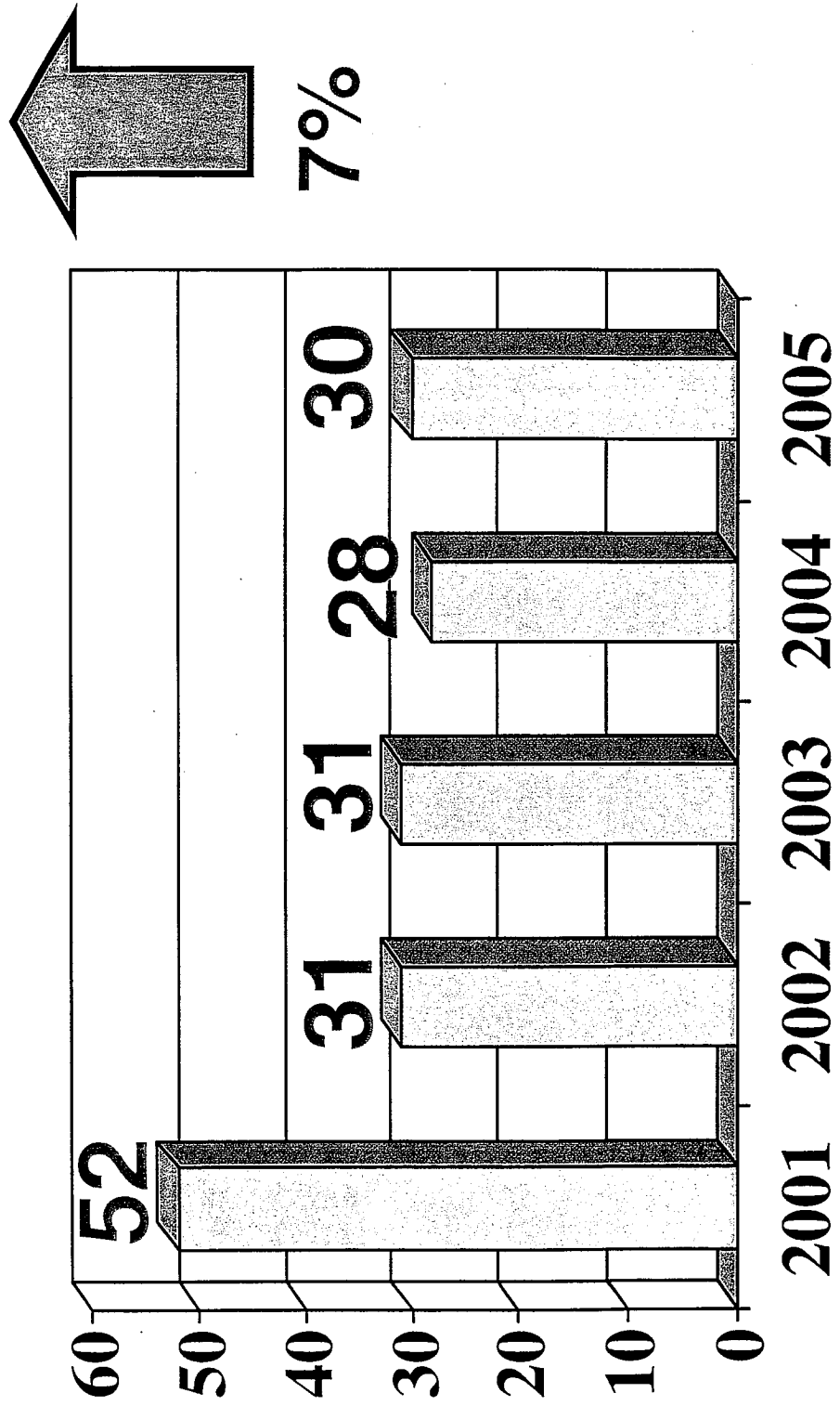
McLean County Sheriff's Office

Index Crime Trend (Serious Crime)

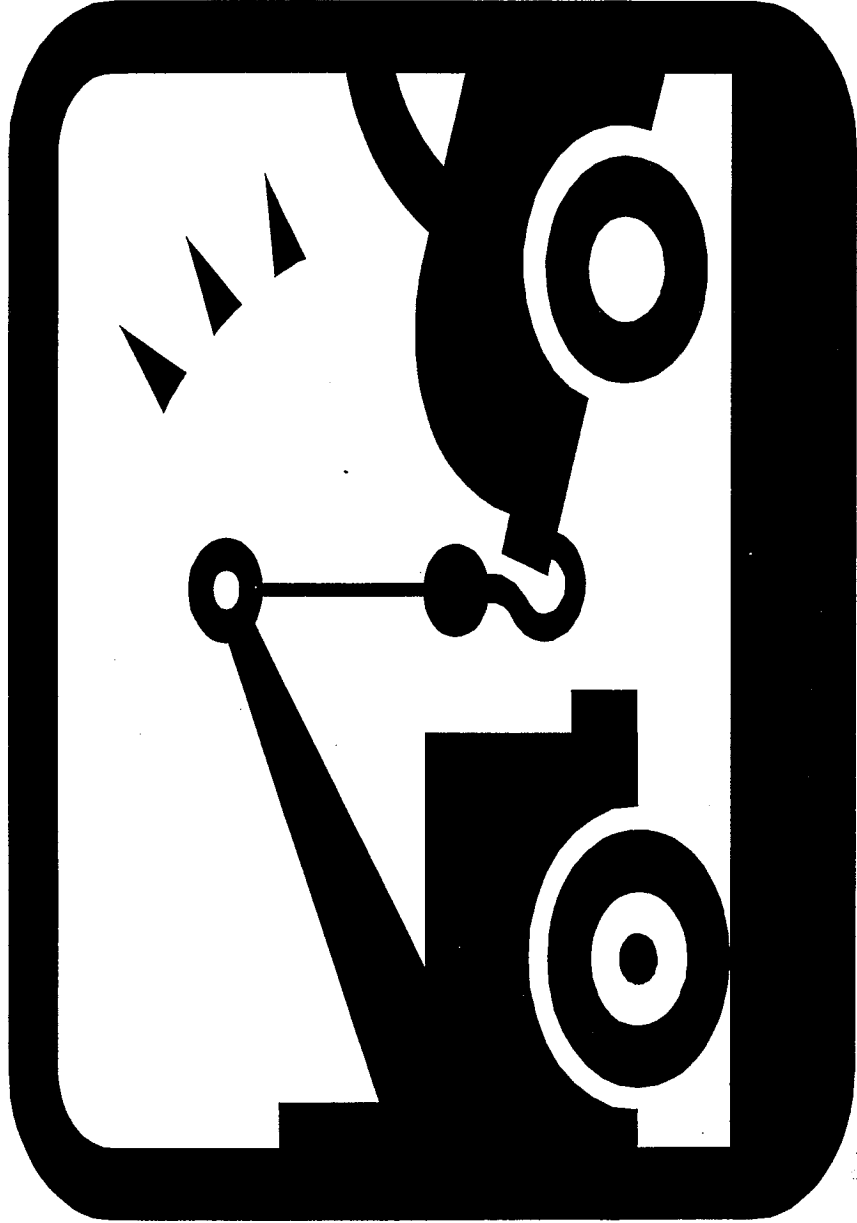


McLean County Sheriff's Office

Index Crime Arrest Trend

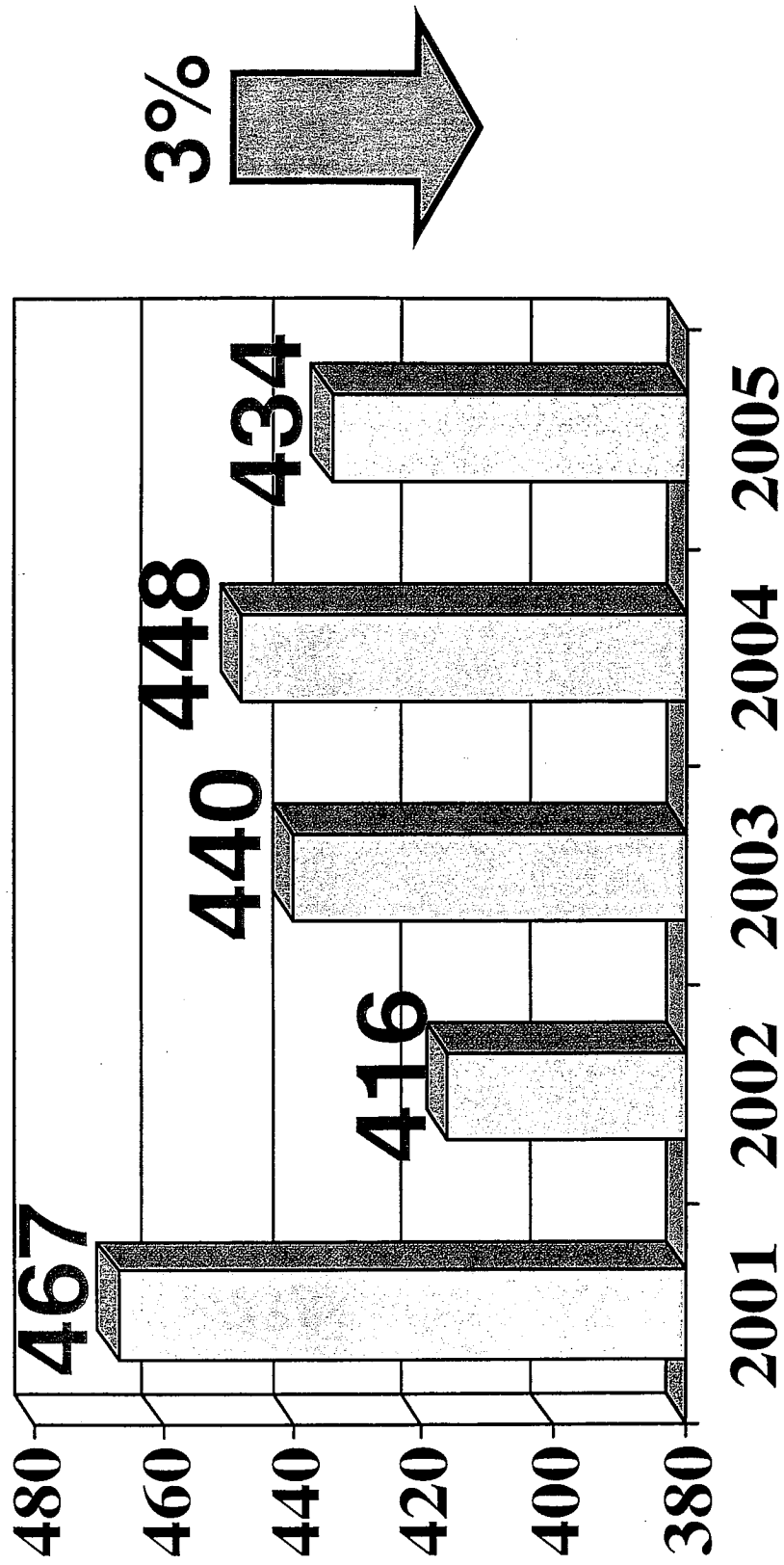


McLean County Sheriff's Office Crash Reports



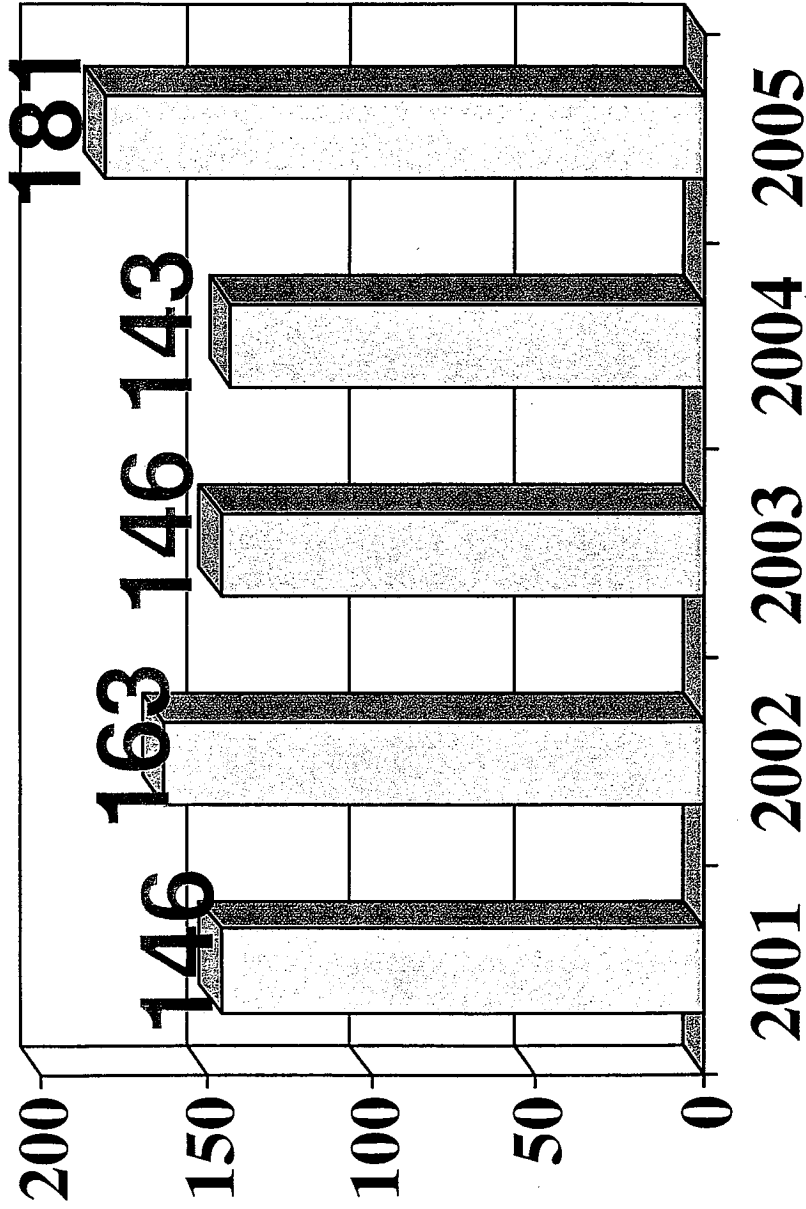
McLean County Sheriff's Office

Crash Reports



McLean County Sheriff's Office

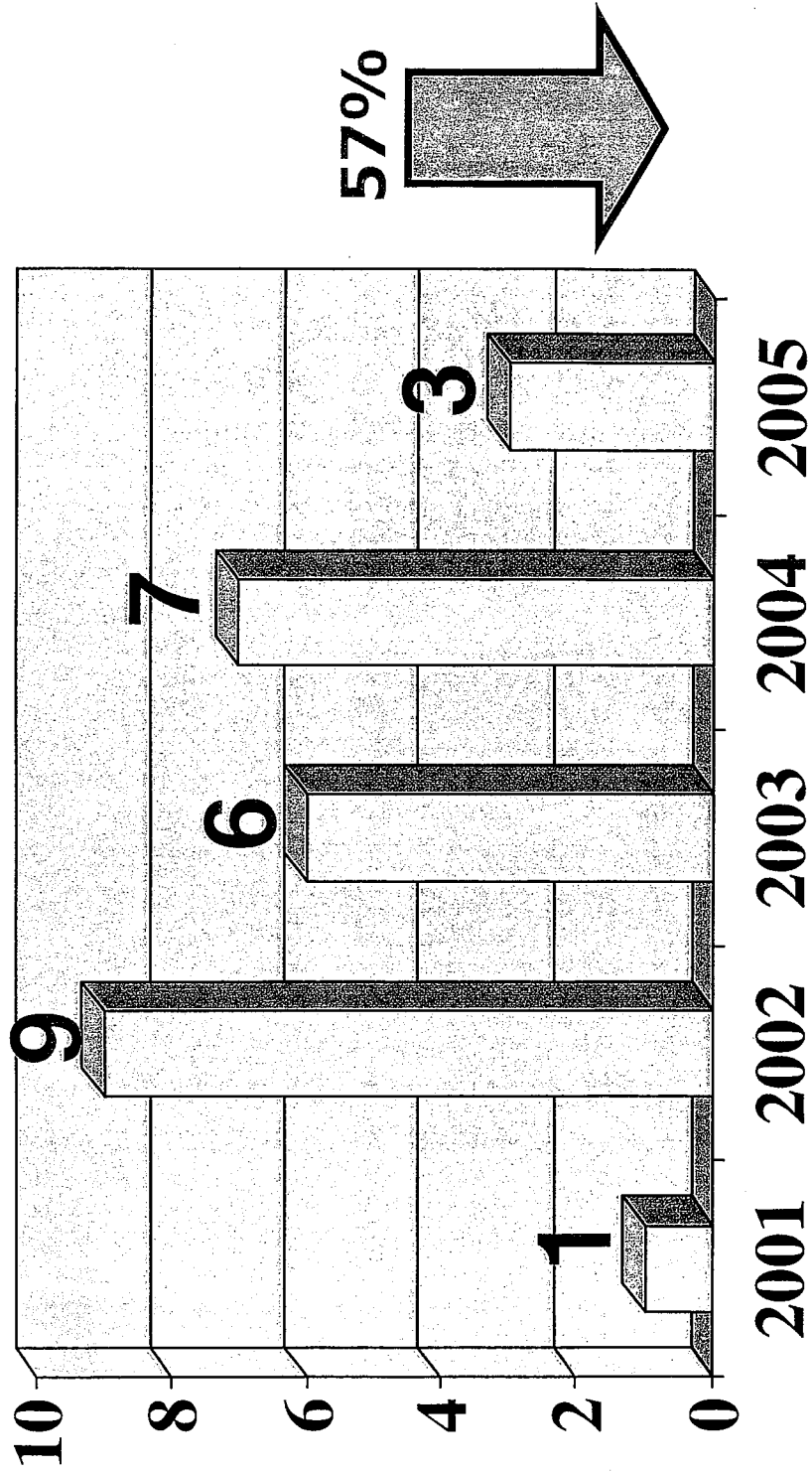
Crash Reports with Injuries



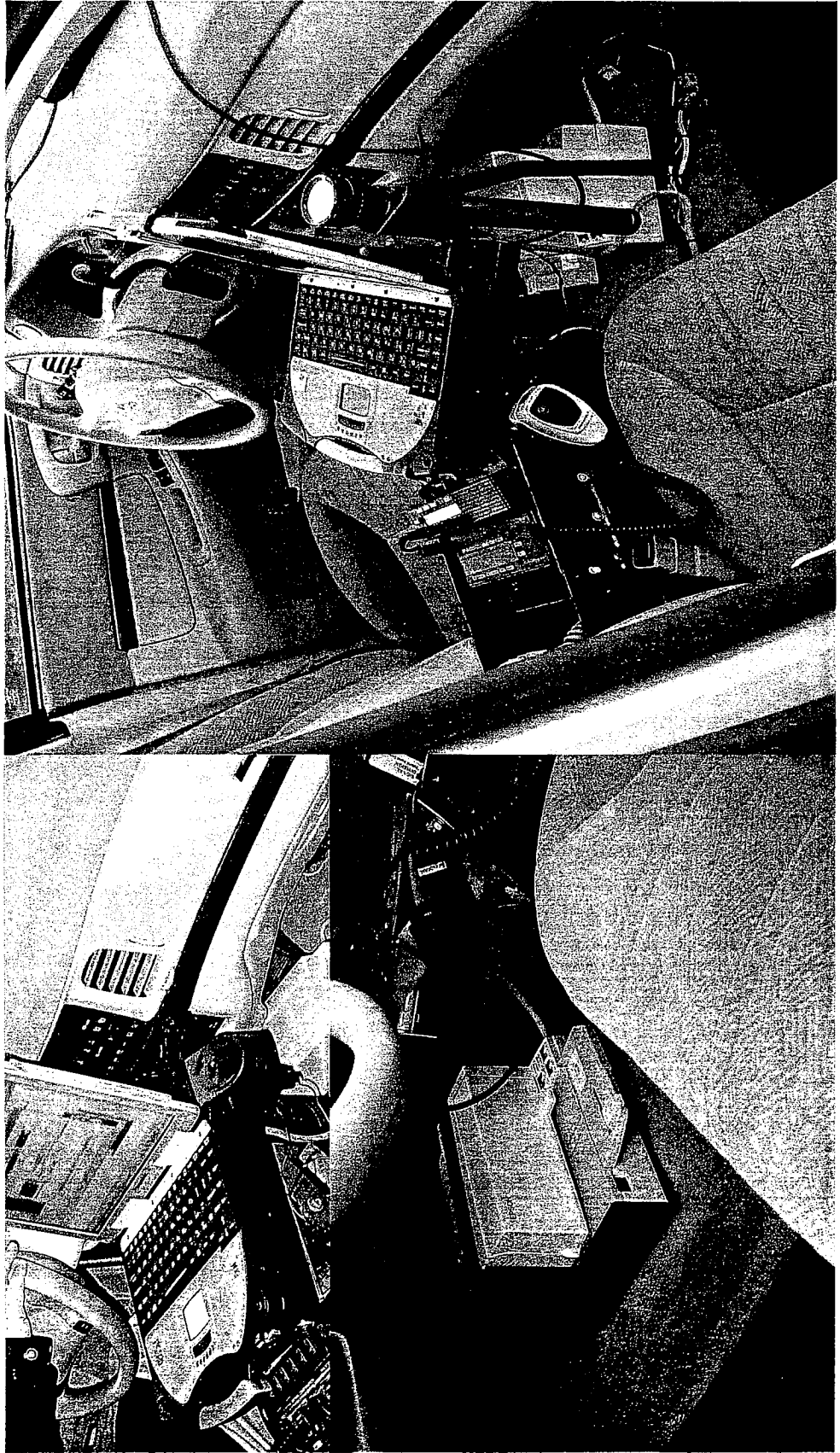
↑
26.6%

McLean County Sheriff's Office

Crash Report Deaths



McLean County Sheriff's Office Automated Traffic Citations

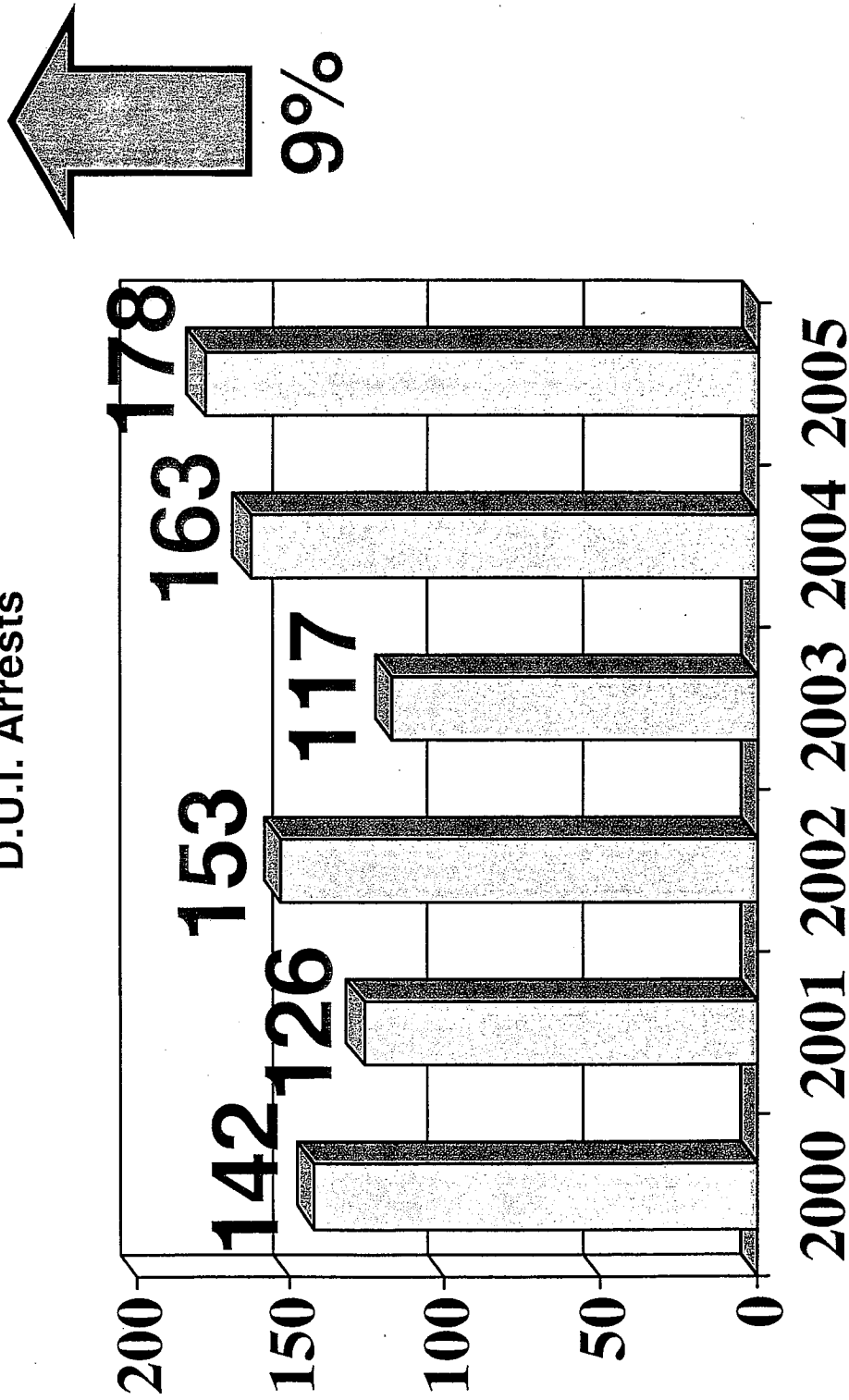


2/20/2006

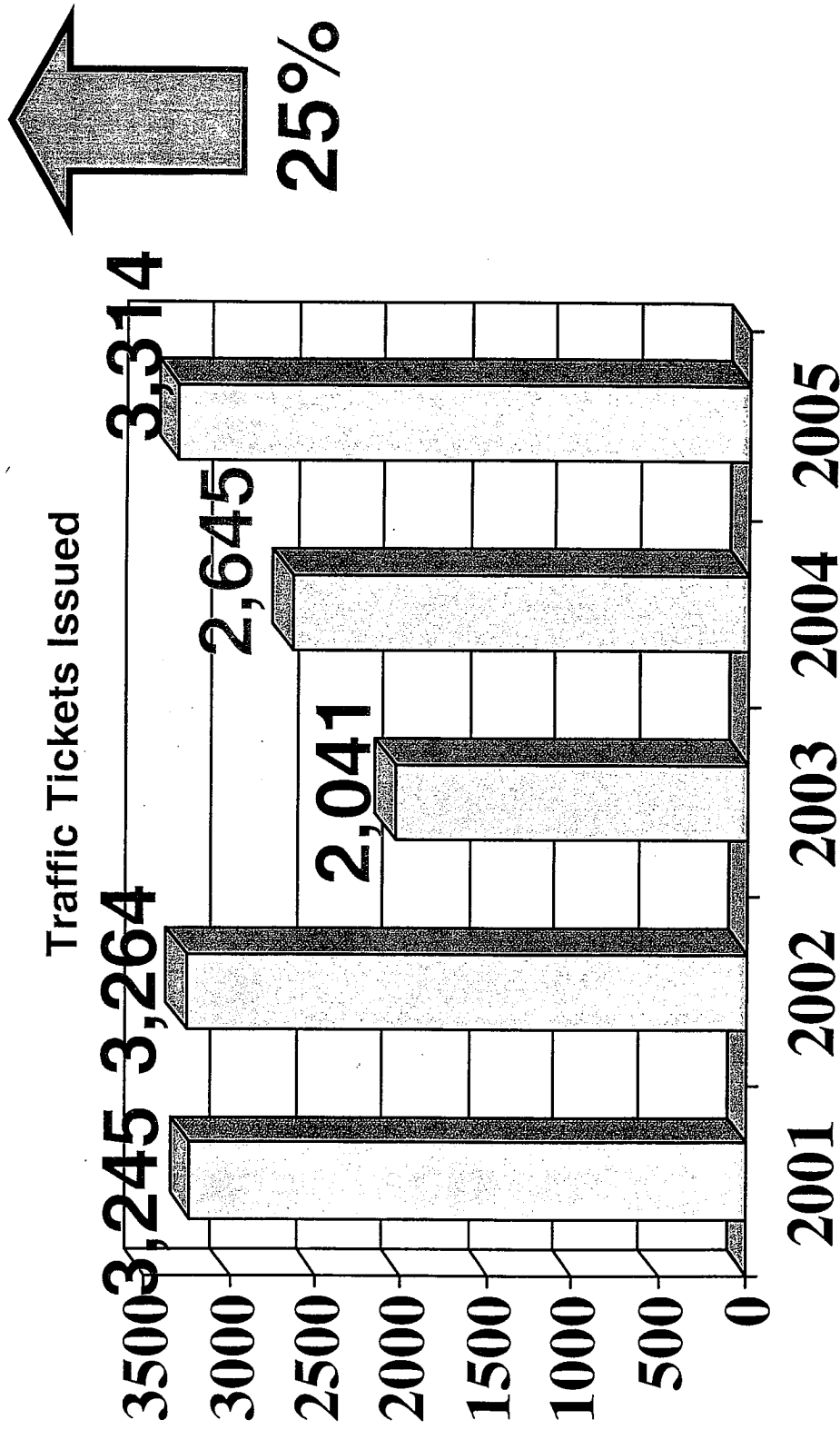
11

McLean County Sheriff's Office

D.U.I. Arrests

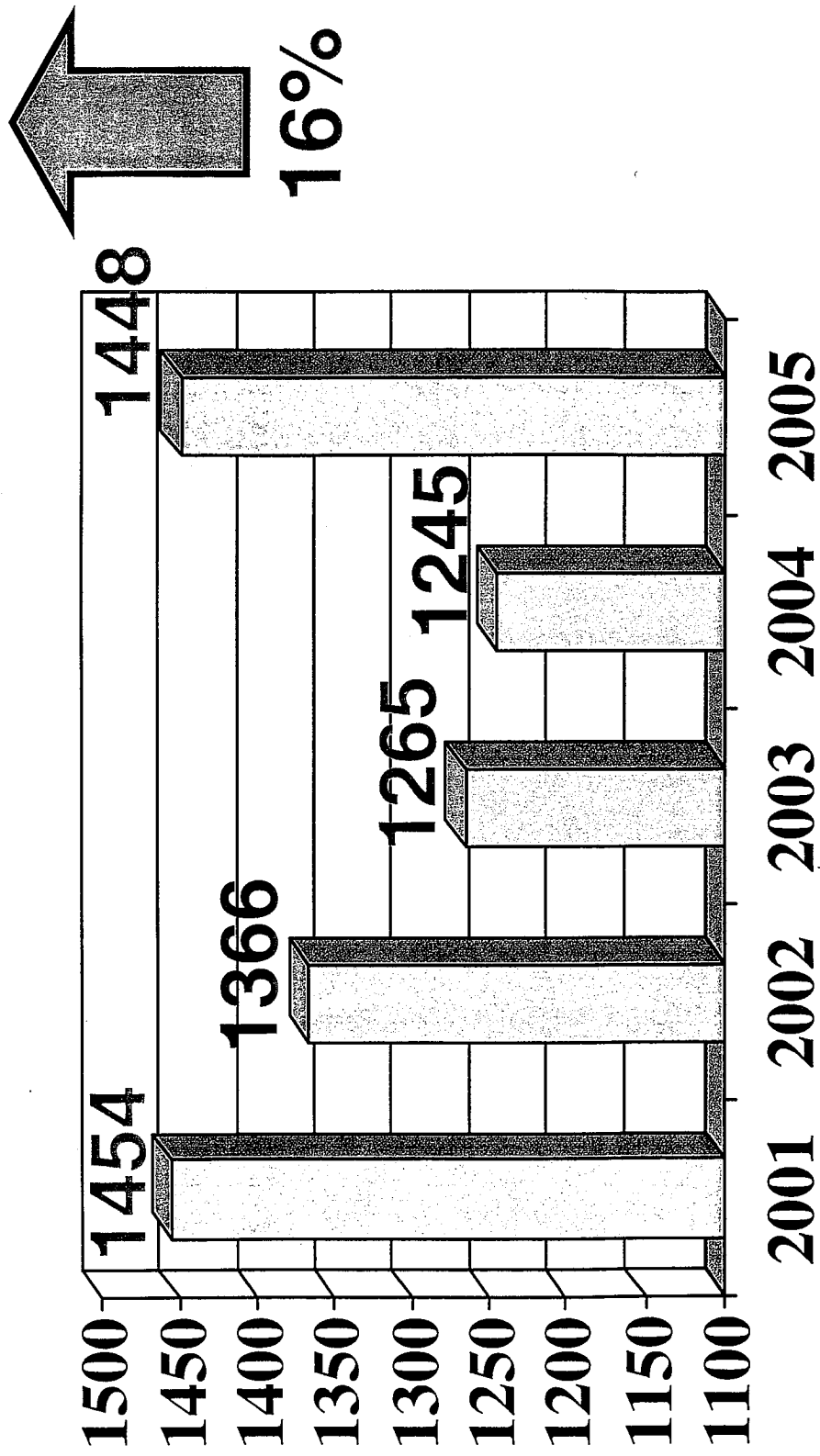


McLean County Sheriff's Office



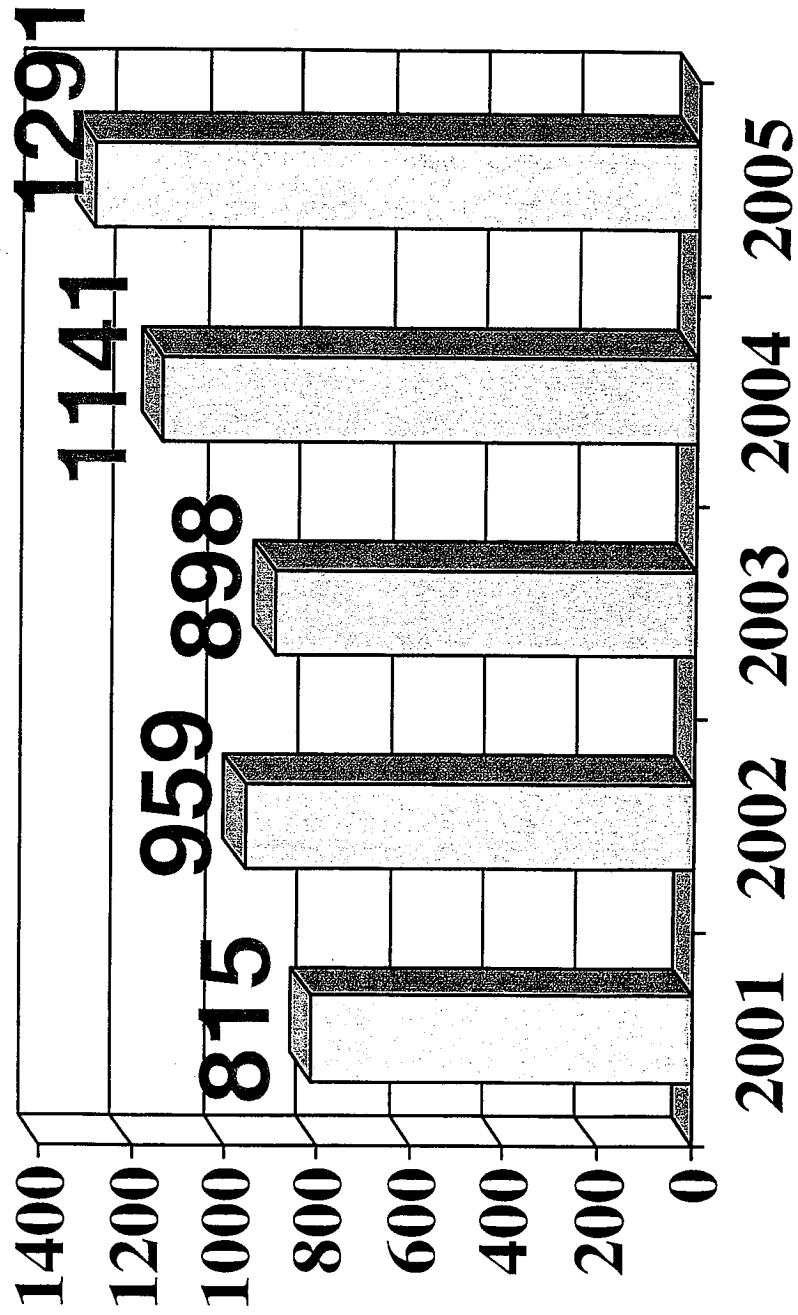
McLean County Sheriff's Office

Police Reports Taken



McLean County Sheriff's Office

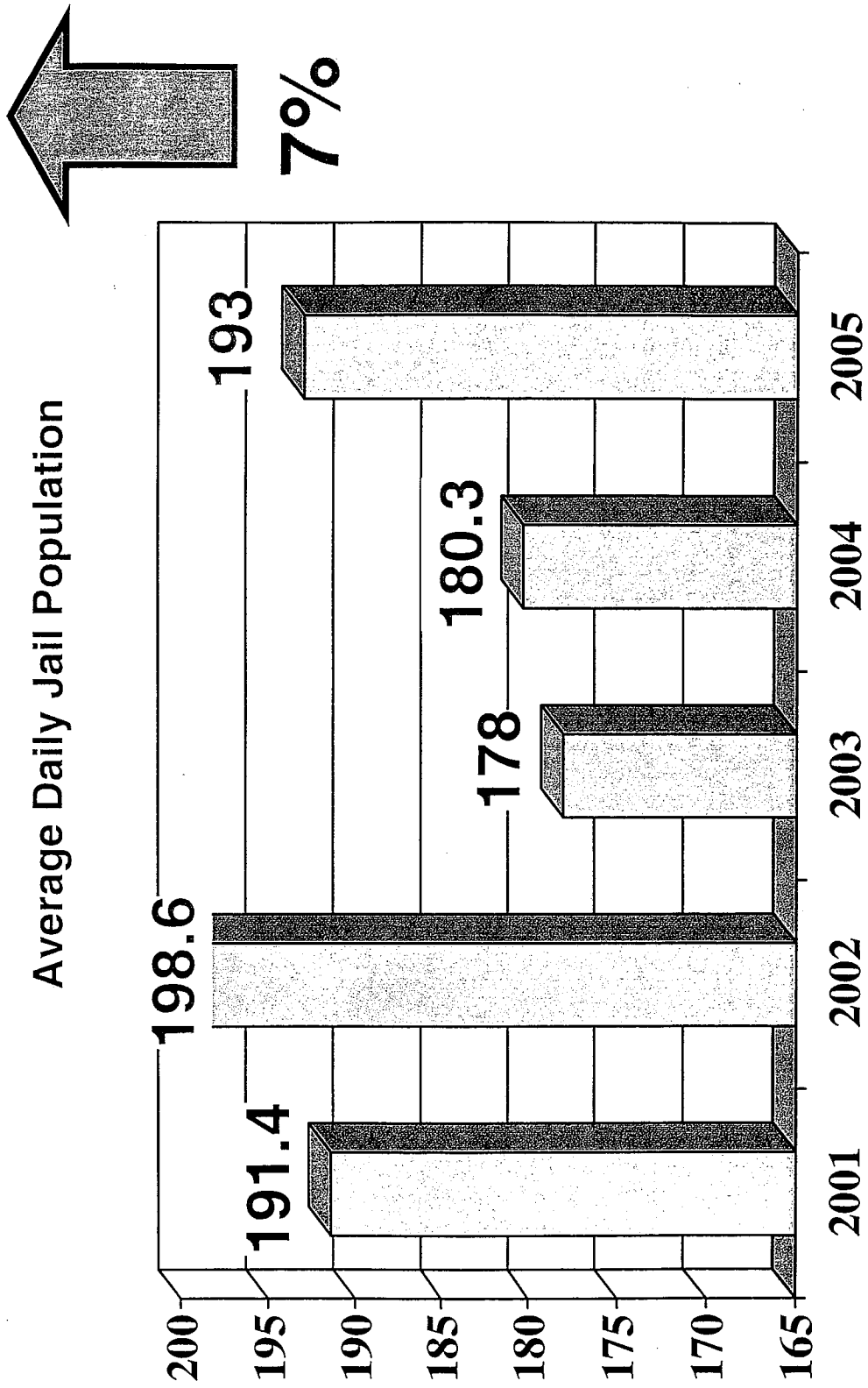
Warrants Served By Deputies



McLean County Sheriff's Office Jail Division Totals

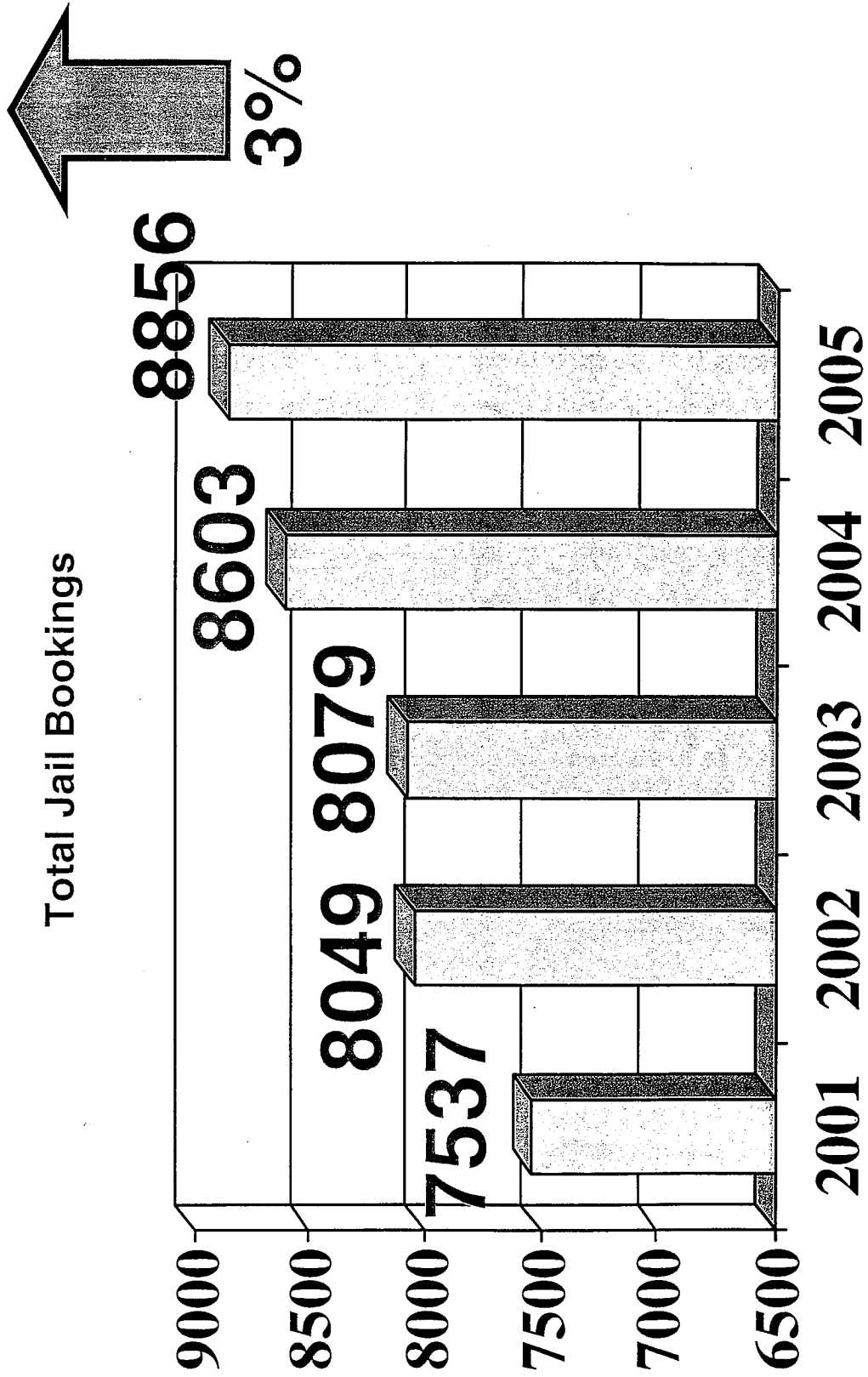


McLean County Sheriff's Office

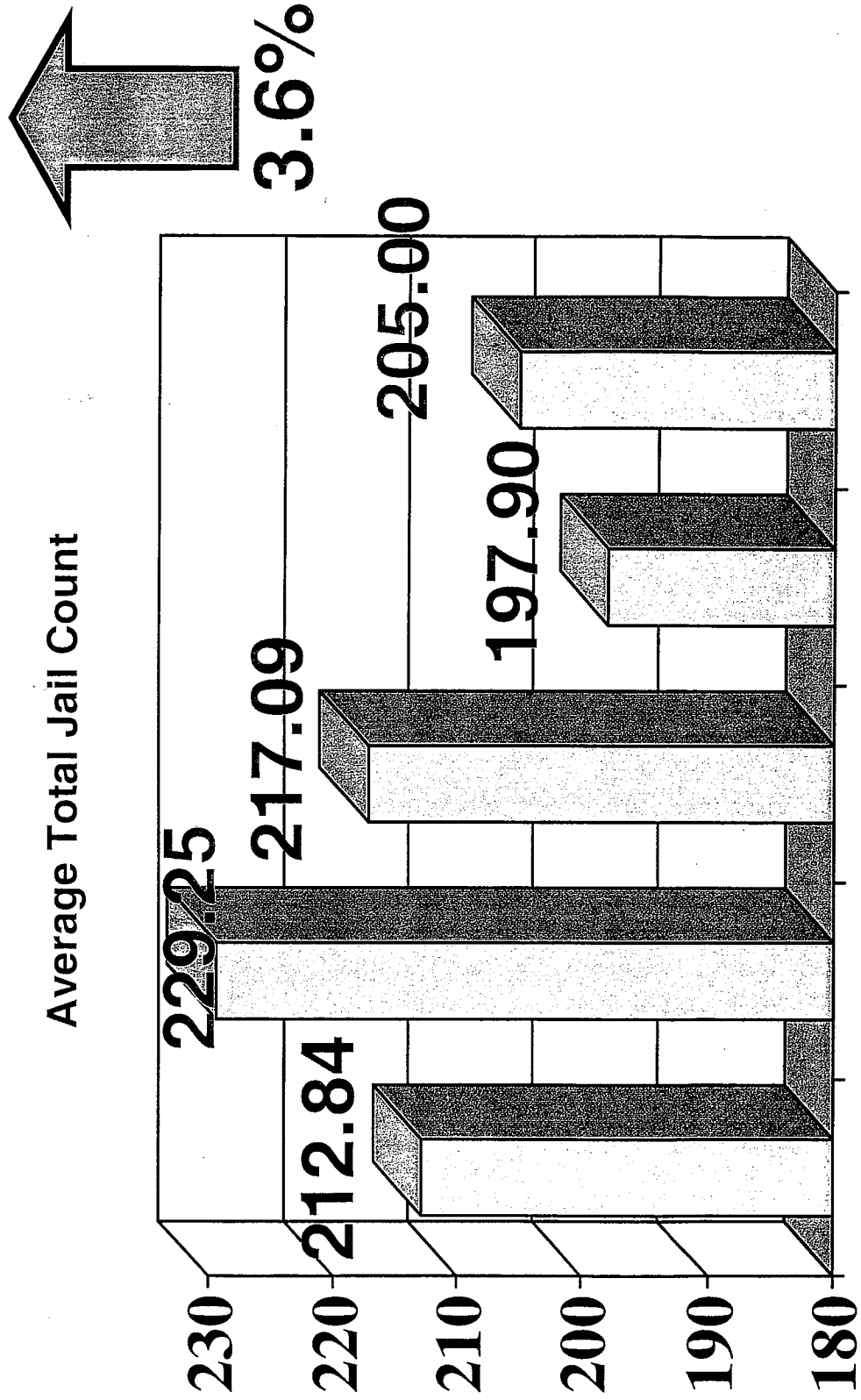


McLean County Sheriff's Office

Total Jail Bookings

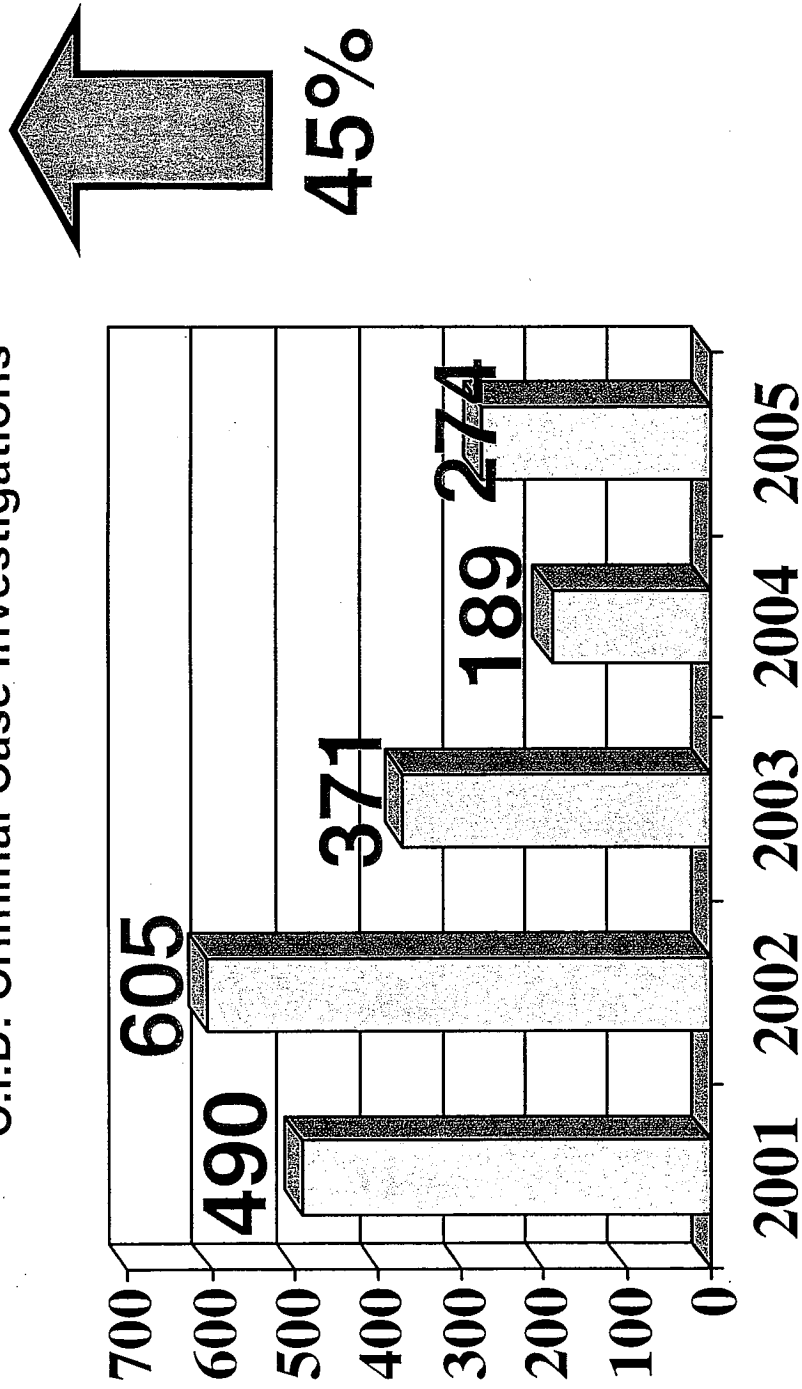


McLean County Sheriff's Office



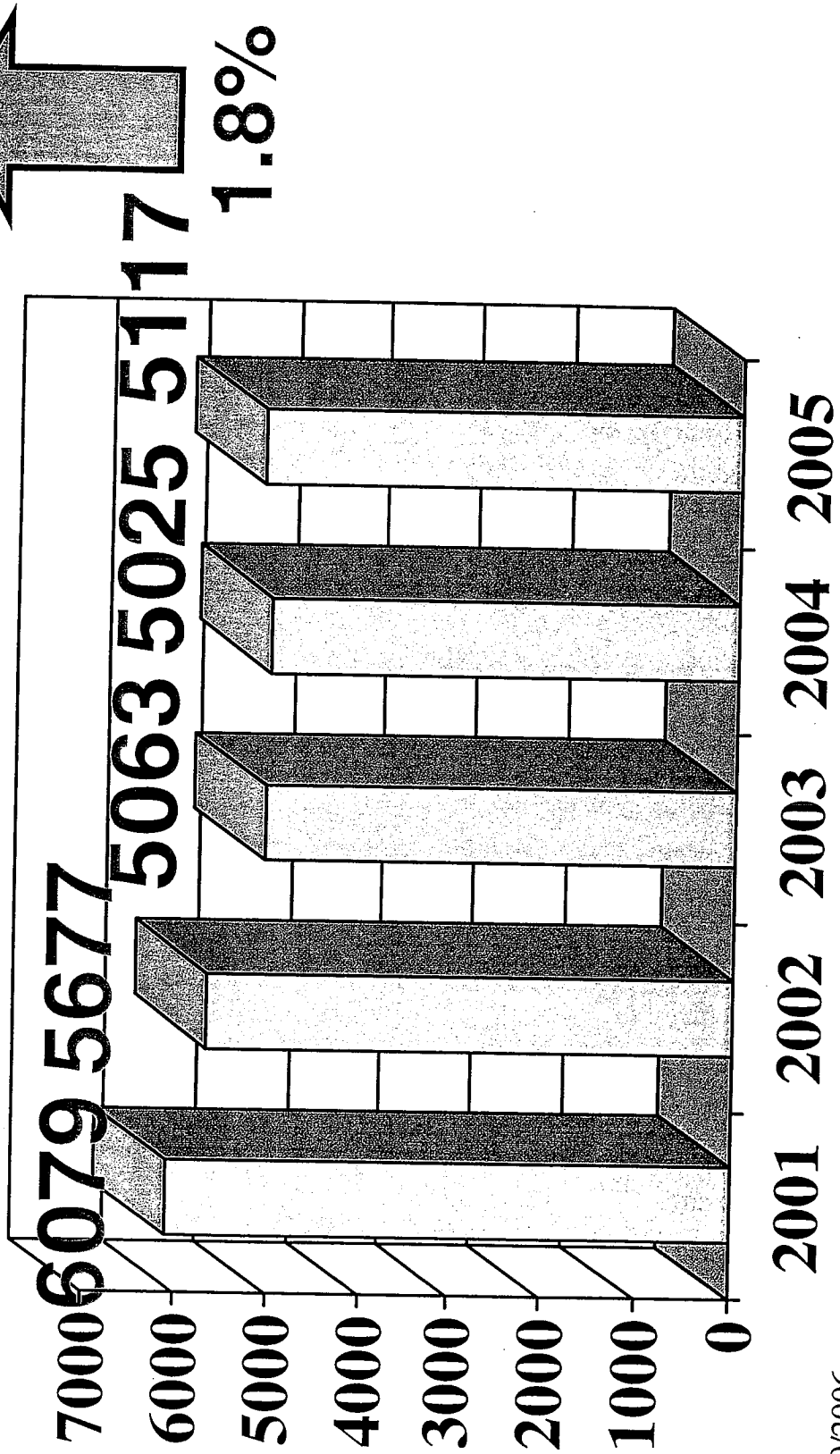
McLean County Sheriff's Office

C.I.D. Criminal Case Investigations



McLean County Sheriff's Office

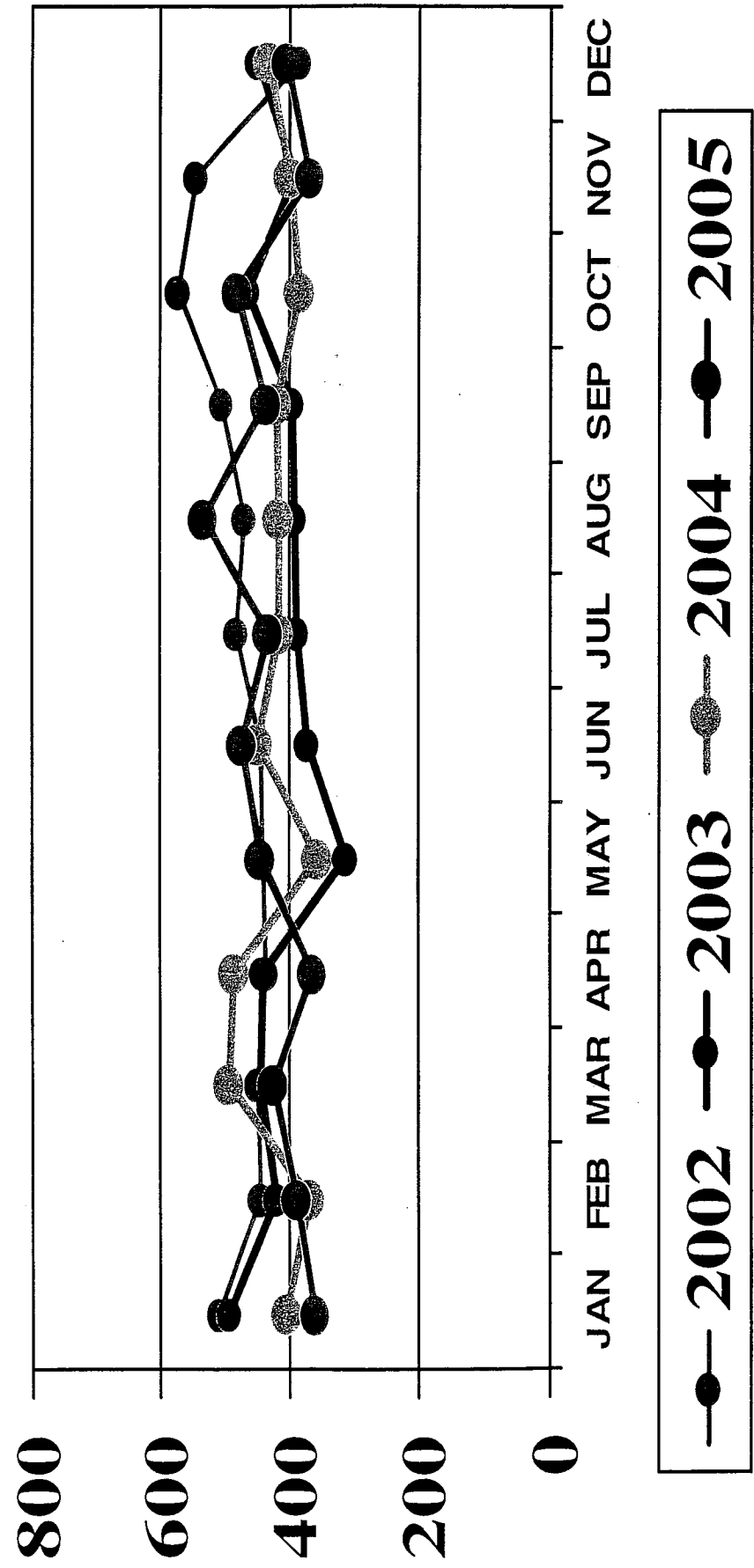
Civil Process Division Service Totals For All Court Papers



2/20/2006

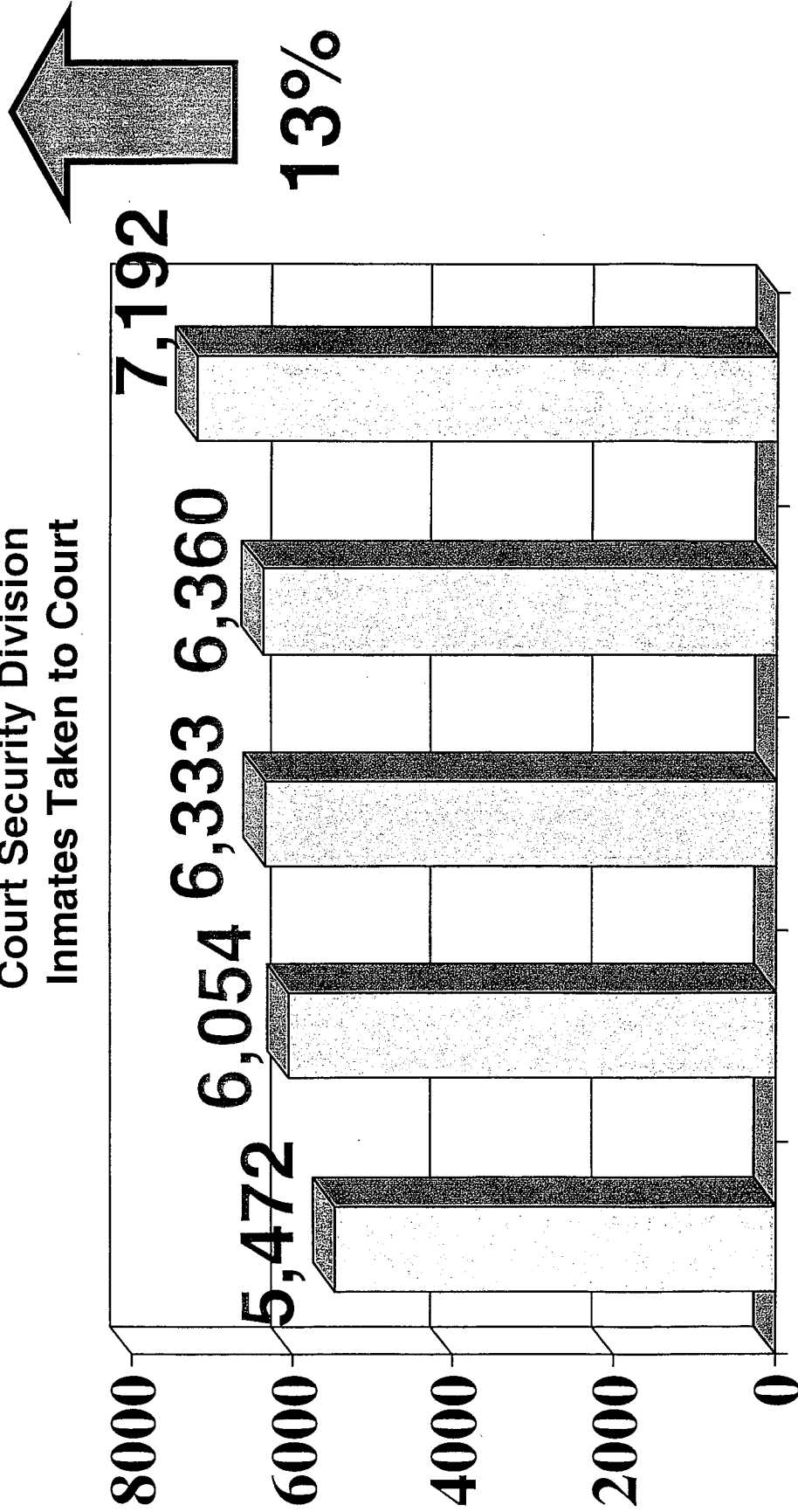
McLean County Sheriff's Office

Civil Process Division
 Monthly Service Totals For All Court Papers 2002 & 2003



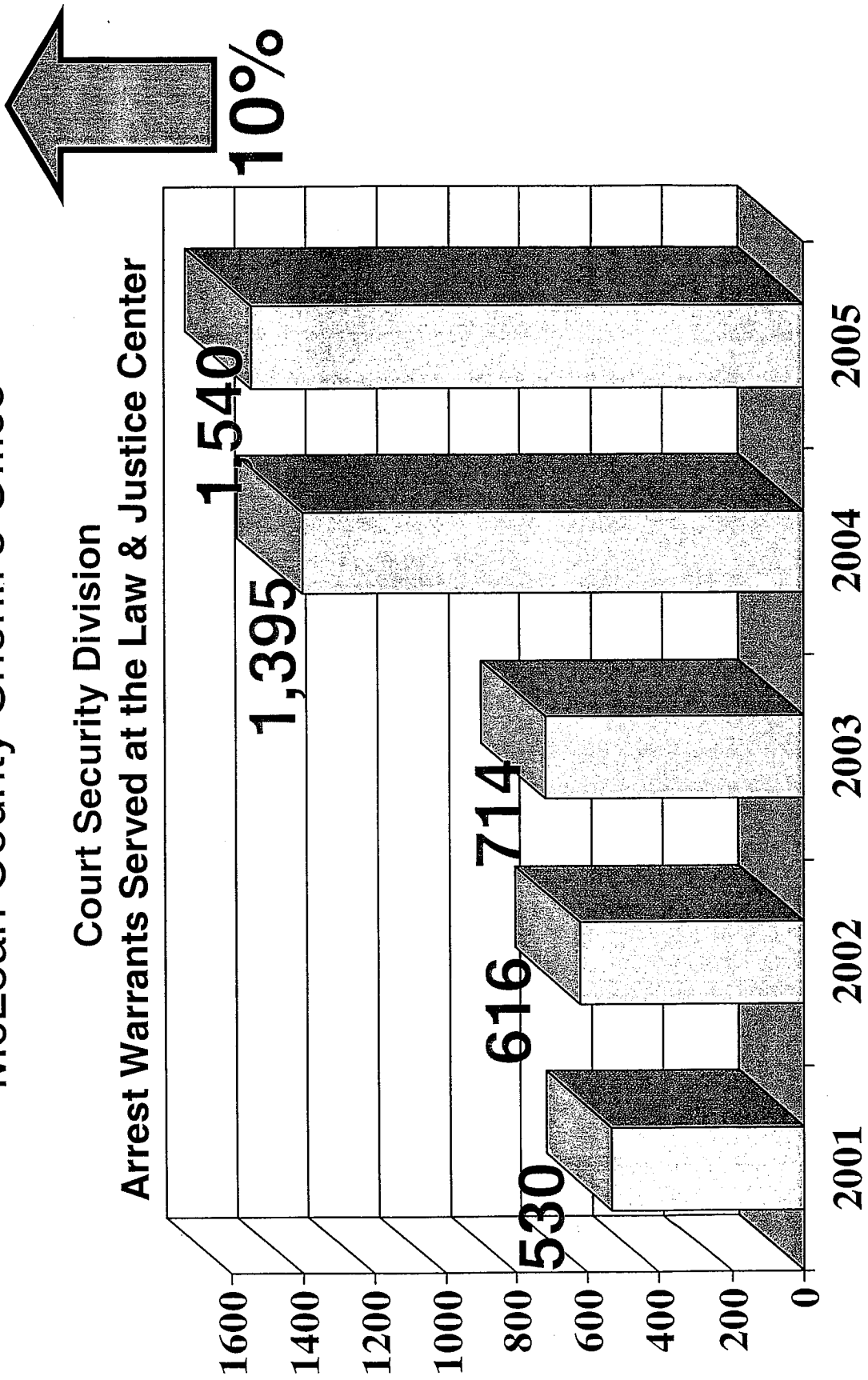
McLean County Sheriff's Office

Court Security Division Inmates Taken to Court



McLean County Sheriff's Office

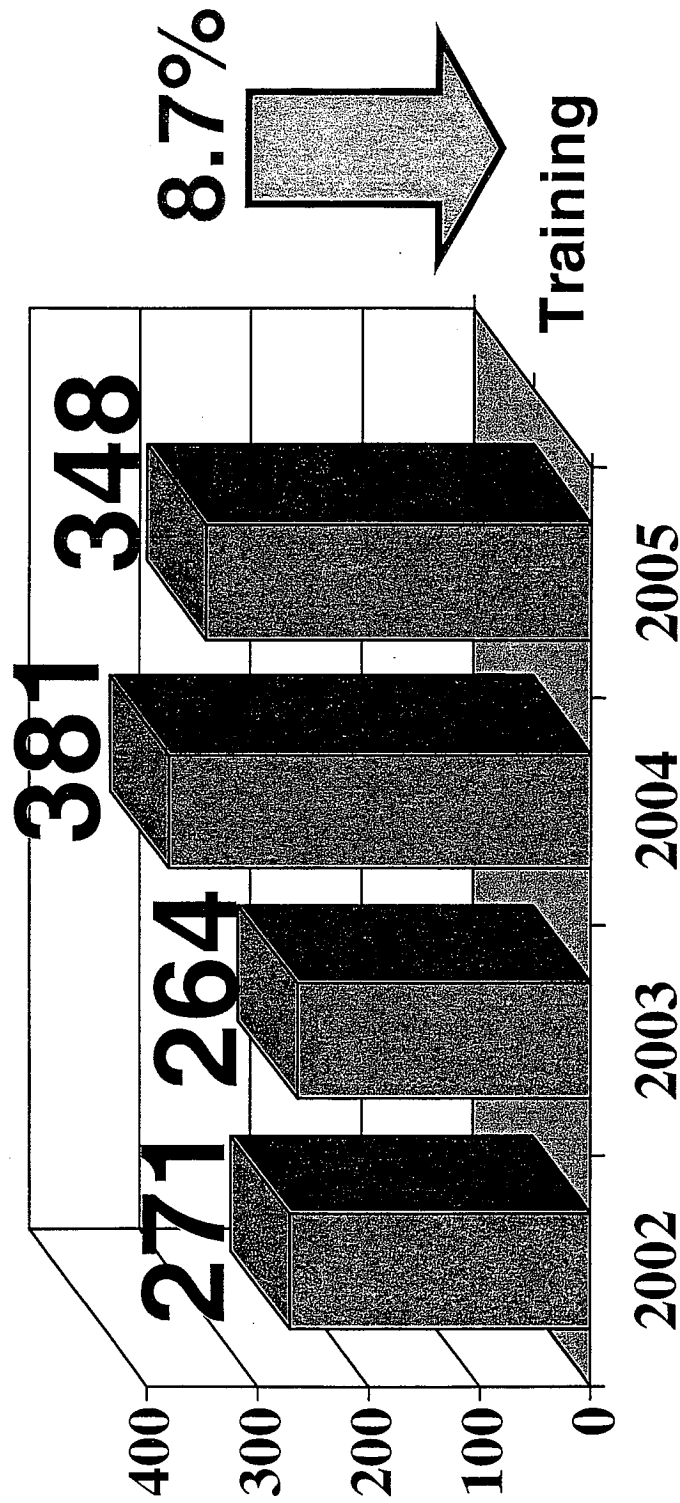
Court Security Division Arrest Warrants Served at the Law & Justice Center



McLean County Sheriff's Office

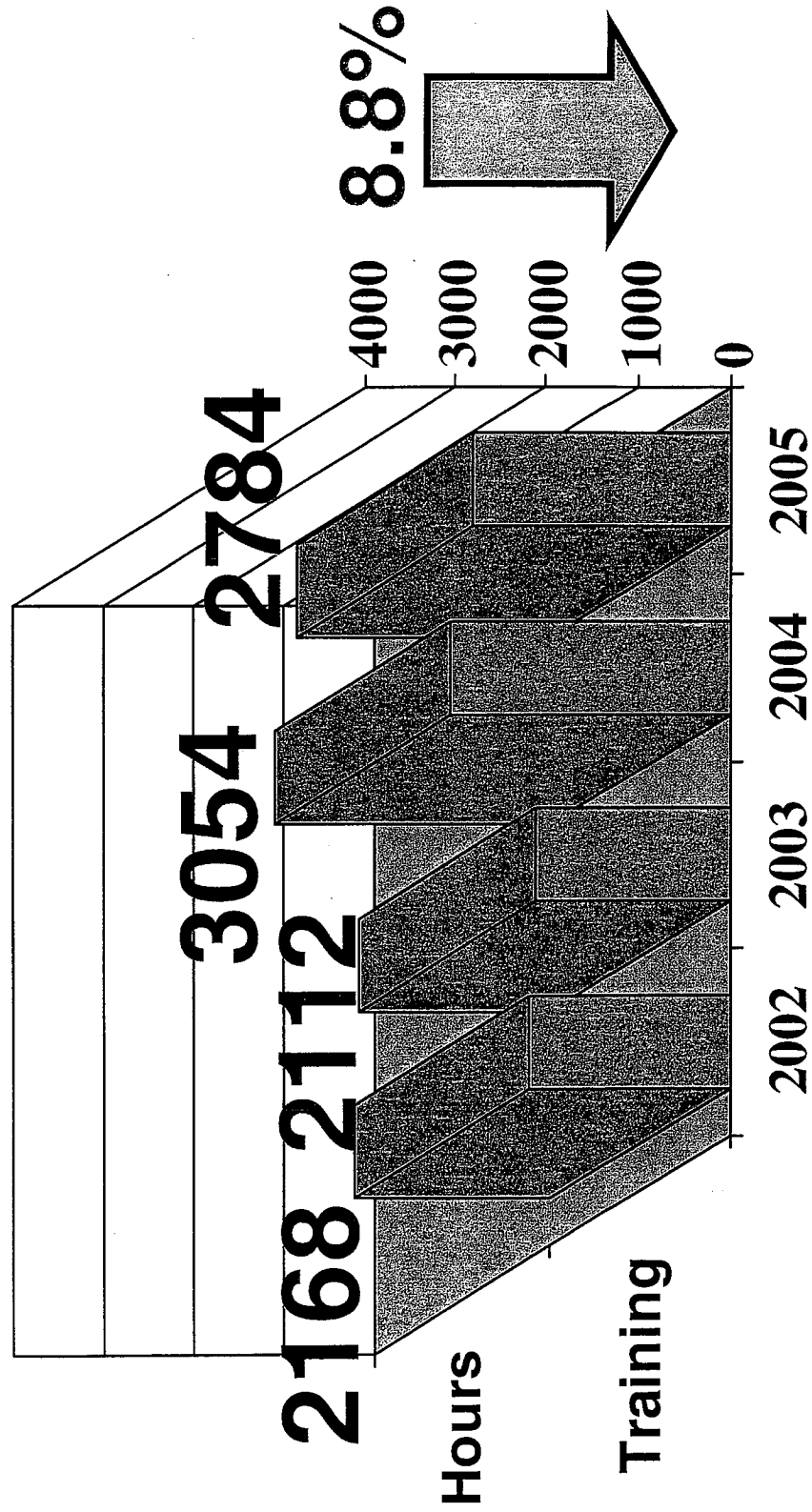
Training

Total Training Days with Mobile Team 8



McLean County Sheriff's Office Training

Total Training Hours with Mobile Team 8



January 2006

COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

ADULT DIVISION

6 Officer Supervision Unit, plus 3 Officer PSI Unit, and 1 Intake Officer

Total Caseload – 926 (937 last month)

Average caseload per officer 151 (60 AOIC recommendation – 156 last month)

Presentence Reports Completed – 38 (27 last month)

* Total Workload Hours Needed – 1627.80 (1676.00 last month)

** Total Hours Available - 1500.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (10 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 0.35 adult officers are needed.** (0.67 last month)

JUVENILE DIVISION

3 ½ Officer Division

Total Caseload – 154 (144 last month)

Average caseload per officer 38.50 (33 AOIC recommendation)

Social History Reports Completed –17 (5 last month)

* Total Workload Hours Needed – 672.00 (498.00 last month)

** Total Hours Available 600.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate **an additional .98 juvenile officers are needed.** (-.68 last month)

EARLY INTERVENTION PROBATION (EIP)

2 ½ Person unit with a maximum caseload of 35

Total caseload 27

Social History Reports 10

January 2006

SPECIAL PROGRAMS

INTENSIVE PROBATION UNIT ADULT

2 person unit with a maximum caseload of 40

Total Caseload – 43 (44 last month)

INTENSIVE PROBATION UNIT JUVENILE

1 ½ person unit with a maximum caseload of 15

Total Caseload – 18 (18 last month)

DRIVING UNDER THE INFLUENCE UNIT

1 person unit with a maximum caseload of 40

Total Caseload - 72 (60 last month)

JUVENILE INTAKE

2 person unit

Total Preliminary Conferences - 24 (23 last month)

Total Caseload Informal Probation – 32 (18 last month)

Total Intake Screen Reports – 45 (166 last month)

COMMUNITY SERVICE PROGRAM

2 person unit

Total Caseload Adult - 479 (461 last month)

Total Caseload Juvenile – 48 (52 last month)

Total Hours Completed Adult – 2683.00 (\$14,085.75 Symbolic Restitution \$5.25)

Total Hours Completed Juvenile – 270.00 (\$1,417.50 Symbolic Restitution \$5.25)

Total Worksites Used – 38 (38 last month)

DOMESTIC VIOLENCE PROGRAM

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 133 (137 last month)

Total Court Supervision/Conditional Discharge Caseload – 594 (604 last month)

2006
**JUVENILE DETENTION CENTER
 MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ages of Minors Detained												
10	0											
11	0											
12	0											
13	2											
14	4											
15	7											
16	7											
Sex of Minors Detained												
Male	17											
Female	3											
Race of Minors Detained												
Caucasian	10											
African-American	10											
Hispanic	0											
Offenses of Which Minor was Detained												
Dispositional Detention	3											
Warrant	8											
Aggravated Battery	1											
Domestic Battery	1											
Request for Apprehension	6											
Residential Burglary	1											
Residents of Minors Detained												
Bloomington	16											
Normal	3											
Saybrook	1											
Average Daily Population	8.6											
Average Daily Population:YTD	8.6											
Number of Days in Detention	267											
Revenue:	0											

2006
**JUVENILE DETENTION CENTER
 OUT OF COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ages of Minors Detained												
10	0											
11	0											
12	0											
13	0											
14	2											
15	16											
16	4											
Sex of Minors Detained												
Male	17											
Female	5											
Race of Minors Detained												
Caucasian	22											
African-American	0											
Offenses of Which Minor was Detained												
Dispositional Detention	11											
Warrant	4											
Aggravated Battery to Peace Officer	1											
Burglary	4											
Criminal Trespass	1											
DOC	1											
Residence of Minors Detained												
Livingston	2											
Logan	18											
Woodford	2											
Average Daily Population	7.1											
Average Daily Population: YTD	7.1											
Number of Days in Detention	220											
Revenue:	16,200											

McLEAN COUNTY

JUVENILE DETENTION CENTER

ANNUAL REPORT

2005

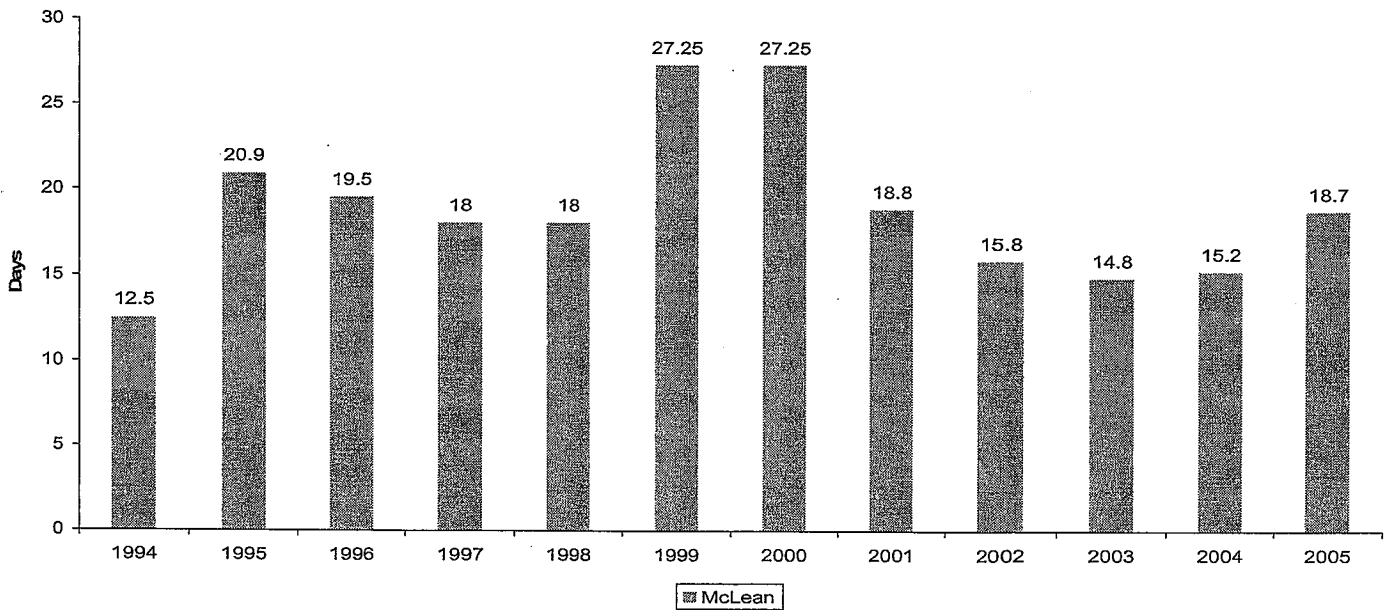
ANNUAL STATISTICS 1994 – 2005

Detained Juveniles

	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
McLean	175	166	193	212	164	204	173	221	272	211	263	185
Out of County	285	219	212	198	262	157	135	144	220	175	152	254
Totals	460	385	405	410	426	361	308	365	492	386	415	439

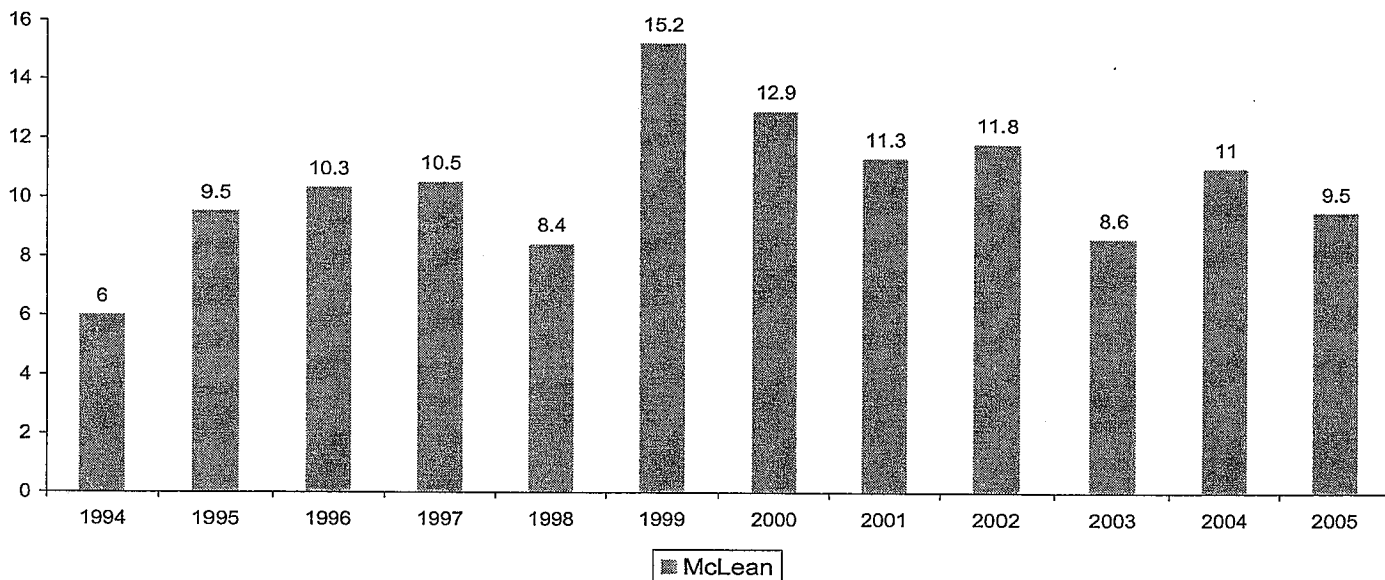
Average Age	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
	15	15	15	15	15	15	15	14.7	14.9	14.8	14.8	14.9

Average Length of Stay 1994 - 2005



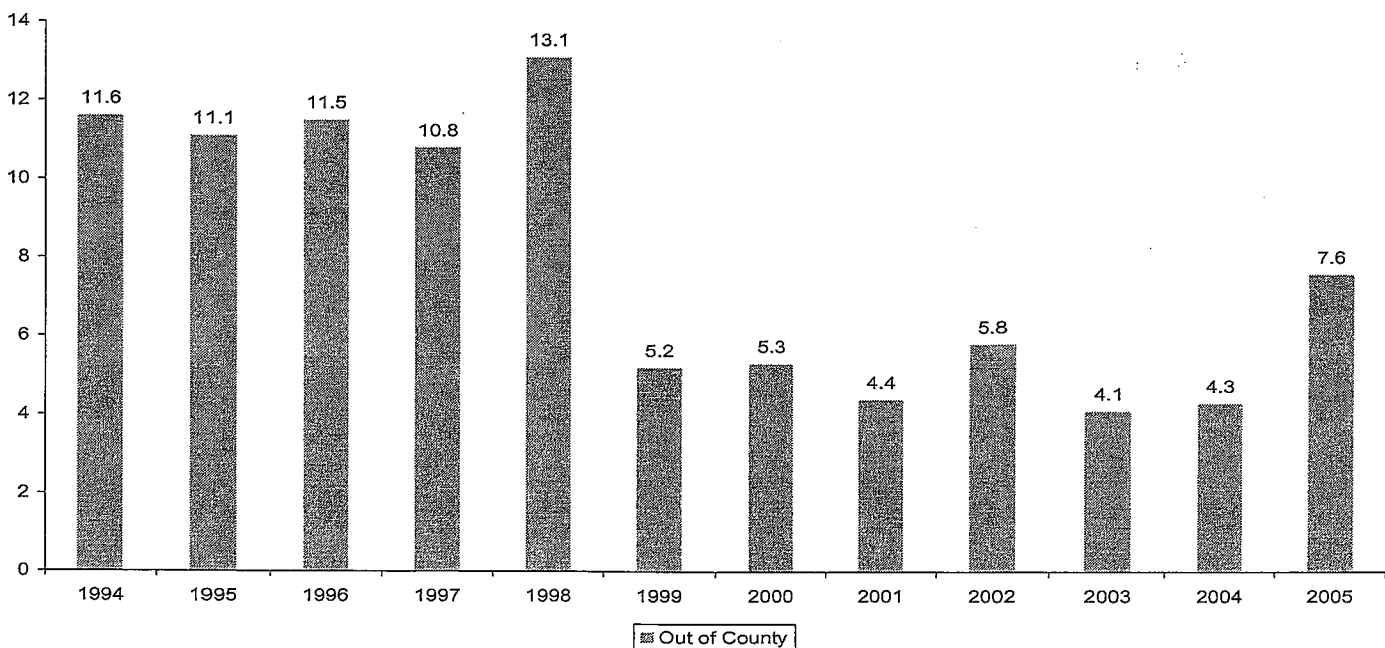
McLean County	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
Average Length of Stay	12.5	20.9	19.5	18	18	27.25	27.25	18.8	15.8	14.8	15.2	18.7

Average Daily Population 1994 - 2005

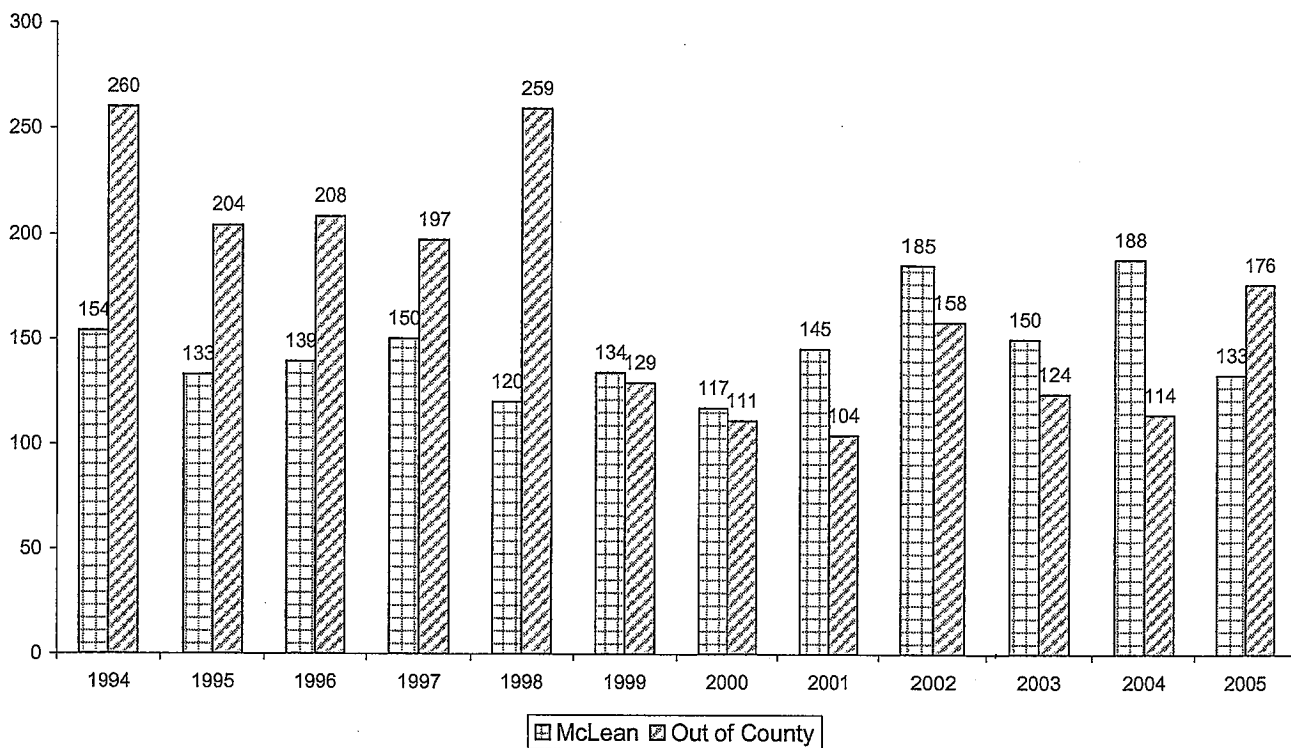


Average Daily Population	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
McLean	6	9.5	10.3	10.5	8.4	15.2	12.9	11.3	11.8	8.6	11	9.5
Out of County	11.6	11.1	11.5	10.8	13.1	5.2	5.3	4.4	5.8	4.1	4.3	7.6

Average Daily Population 1994 - 2005

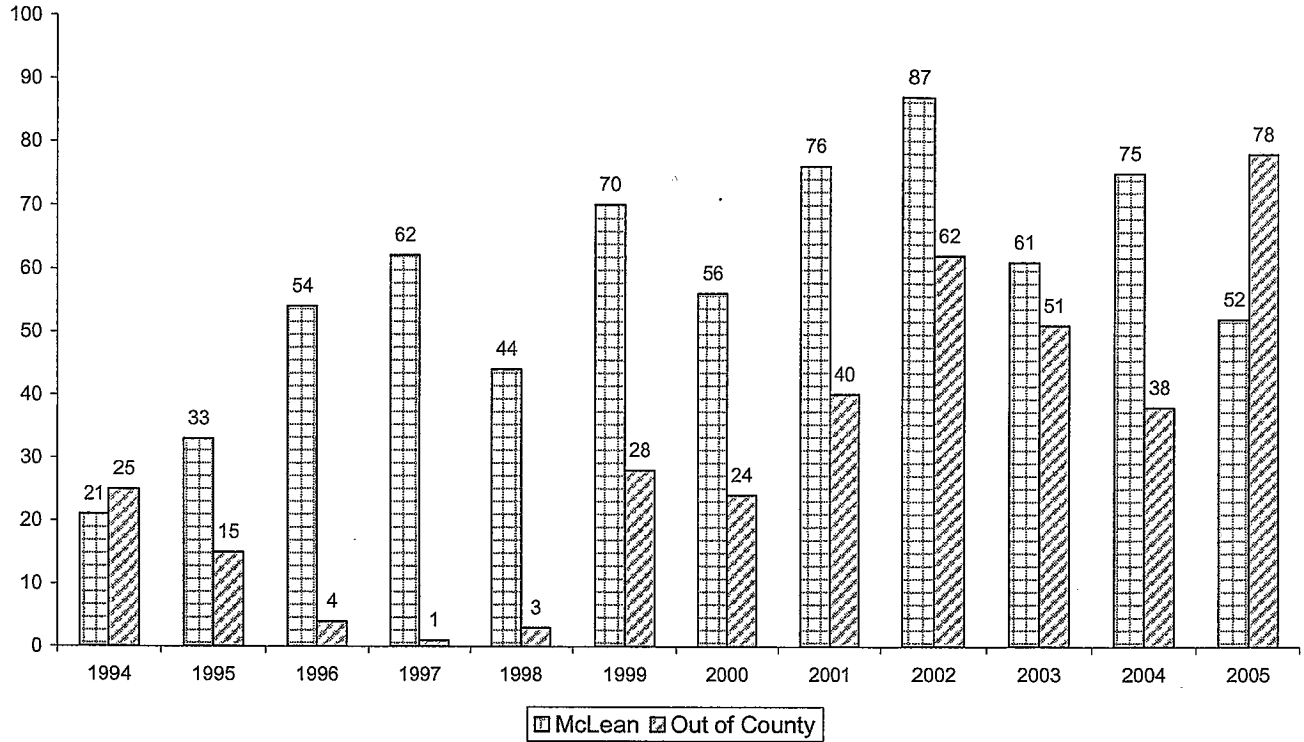


Males Detained 1994 - 2005



Males	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
McLean	154	133	139	150	120	134	117	145	185	150	188	133
Out of County	260	204	208	197	259	129	111	104	158	124	114	176
Totals	414	337	347	347	379	263	228	249	343	274	302	309

Females Detained 1994 - 2005



Females	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
McLean	21	33	54	62	44	70	56	76	87	61	75	52
Out of County	25	15	4	1	3	28	24	40	62	51	38	78
Totals	46	48	58	63	47	98	80	116	149	112	113	130

**Office of the Coroner
McLean County
JAN 2006 REPORT**

	JAN 2006	JAN 2005	TYTD 2006	LYTD 2005
<i>Cases</i>	72	71	72	71
<i>Autopsies</i>	4	8	4	8
<i>Out/County Autopsies</i>	11	29	11	29
<i>Inquests</i>	6	5	6	5

JAN TOTAL DEPOSITS

	2005 REV.	2006 REV.
<i>Copy Fees</i>	25.00	\$315.00
<i>Morgue Fee</i>	\$6,720.00	-
<i>Reim/Services</i>	0	-
<i>Paid to Facilities Mgt</i>	0	-

DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP

Traffic Crash – 2 (1- no autopsy)

Medical/Sudden death – 0

Homicide – 0

Other (pending tox. & autopsy results and/or inquest ruling) – 3

OPEN DEATH INVESTIGATIONS

Traffic Crash – 5 Homicide – 0

Medical/Sudden death – 2 Other/Pending - 6

My Company

Report run: 14-Feb-2006 13:43:11

Run by operator: My Name

Add more info here...

Call Counts | Average Time

Report template: Monthly Call Count and Average Time

Analyzing subject type: Position Group entity: All

Requested per:

From: 01-Jan-2005 12:00:00

Until: 31-Jan-2005 23:59:59

Jan-2005

	<u>Calls</u>	<u>Average Ringing</u> (seconds)	<u>Average Call Duration</u> (seconds)	<u>Average Hold Time</u> (seconds)	<u>Total Holds</u> (count)
911 Incoming	5515	0 (5520)	78	54	46
911 Outgoing	1058	---	9	---	---
911 Transfer	0	---	---	---	---
911 Tandem Transfer	0	---	---	---	---
Call Back In Service	67	---	32	0	0
Adm Incoming	11784	1 (11870)	65	26	1632
Adm Outgoing	6127	---	40	44	36
Total	24551				1714

Call Counts & Average Time

Report template: Monthly Call Count and Average Time

Analyzing subject type: Position Group entity: All

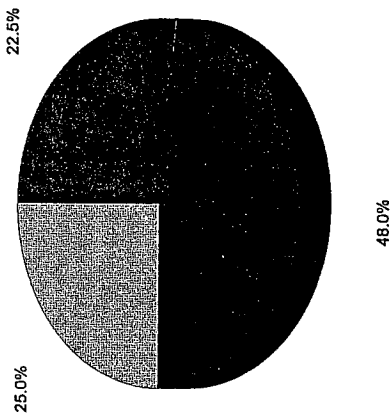
Requested period:

From: 01-Jan-2005 12:00:00

Until: 31-Jan-2005 23:59:59

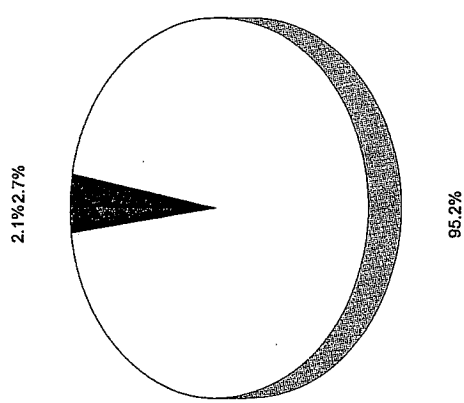
Jan-2005

Call Count



911 Incoming	5515
911 Outgoing	1058
911 Transfer	0
911 Tandem Transfer	0
CBIS	67
Adm Incoming	11784
Adm Outgoing	6127
Total	24551

Hold Count



911 Incoming	46
CBIS	0
Adm Incoming	1632
Adm Outgoing	36
Total	1714

Daily Inco g Call Types

Report template: Daily Incoming Call Types

Analyzing subject type: Position Group entity: All

Date	Total	Admin	911	Wireline	Wireless	TTY	Abandoned
01-Jan-2005	256	173 (67.6%)	83 (32.4%)	36 (43.4%)	47 (56.6%)	0 (0.0%)	1 (1.2%)
02-Jan-2005	448	277 (61.8%)	171 (38.2%)	90 (52.6%)	81 (47.4%)	0 (0.0%)	5 (2.9%)
03-Jan-2005	552	377 (68.3%)	175 (31.7%)	96 (54.9%)	79 (45.1%)	0 (0.0%)	5 (2.9%)
04-Jan-2005	634	459 (72.4%)	175 (27.6%)	85 (48.6%)	90 (51.4%)	0 (0.0%)	7 (4.0%)
05-Jan-2005	740	456 (61.6%)	284 (38.4%)	97 (34.2%)	187 (65.8%)	0 (0.0%)	3 (1.1%)
06-Jan-2005	565	431 (76.3%)	134 (23.7%)	53 (39.6%)	81 (60.4%)	0 (0.0%)	5 (3.7%)
07-Jan-2005	658	462 (70.2%)	196 (29.8%)	74 (37.8%)	122 (62.2%)	0 (0.0%)	6 (3.1%)
08-Jan-2005	533	358 (67.2%)	175 (32.8%)	77 (44.0%)	98 (56.0%)	0 (0.0%)	3 (1.7%)
09-Jan-2005	501	312 (62.3%)	189 (37.7%)	88 (46.6%)	101 (53.4%)	0 (0.0%)	6 (3.2%)
10-Jan-2005	546	407 (74.5%)	139 (25.5%)	71 (51.1%)	68 (48.9%)	0 (0.0%)	3 (2.2%)
11-Jan-2005	554	392 (70.8%)	162 (29.2%)	99 (61.1%)	63 (38.9%)	0 (0.0%)	7 (4.3%)
12-Jan-2005	687	451 (65.6%)	236 (34.4%)	103 (43.6%)	133 (56.4%)	0 (0.0%)	4 (1.7%)
13-Jan-2005	753	494 (65.6%)	259 (34.4%)	97 (37.5%)	162 (62.5%)	0 (0.0%)	4 (1.5%)
14-Jan-2005	636	419 (65.9%)	217 (34.1%)	91 (41.9%)	126 (58.1%)	0 (0.0%)	8 (3.7%)
15-Jan-2005	537	339 (63.1%)	198 (36.9%)	77 (38.9%)	121 (61.1%)	0 (0.0%)	10 (5.1%)
16-Jan-2005	457	320 (70.0%)	137 (30.0%)	78 (56.9%)	59 (43.1%)	0 (0.0%)	7 (5.1%)
17-Jan-2005	580	413 (71.2%)	167 (28.8%)	83 (49.7%)	84 (50.3%)	0 (0.0%)	7 (4.2%)
18-Jan-2005	566	391 (69.1%)	175 (30.9%)	82 (46.9%)	93 (53.1%)	0 (0.0%)	10 (5.7%)
19-Jan-2005	478	345 (72.2%)	133 (27.8%)	72 (54.1%)	61 (45.9%)	0 (0.0%)	4 (3.0%)
20-Jan-2005	471	358 (76.0%)	113 (24.0%)	58 (51.3%)	55 (48.7%)	0 (0.0%)	2 (1.8%)
21-Jan-2005	605	413 (68.3%)	192 (31.7%)	81 (42.2%)	111 (57.8%)	0 (0.0%)	6 (3.1%)
22-Jan-2005	751	472 (62.8%)	279 (37.2%)	96 (34.4%)	183 (65.6%)	0 (0.0%)	11 (3.9%)
23-Jan-2005	383	254 (66.3%)	129 (33.7%)	56 (43.4%)	73 (56.6%)	0 (0.0%)	3 (2.3%)
24-Jan-2005	542	407 (75.1%)	135 (24.9%)	71 (52.6%)	64 (47.4%)	0 (0.0%)	7 (5.2%)
25-Jan-2005	537	374 (69.6%)	163 (30.4%)	92 (56.4%)	71 (43.6%)	0 (0.0%)	11 (6.7%)
26-Jan-2005	512	345 (67.4%)	167 (32.6%)	83 (49.7%)	84 (50.3%)	0 (0.0%)	11 (6.6%)
27-Jan-2005	529	354 (66.9%)	175 (33.1%)	85 (48.6%)	90 (51.4%)	0 (0.0%)	8 (4.6%)
28-Jan-2005	568	405 (71.3%)	163 (28.7%)	94 (57.7%)	69 (42.3%)	0 (0.0%)	8 (4.9%)

My Company

Report run: 14-Feb-2006 13:17:20

Run by operator: My Name

Add more info here...

Daily Incoming Call Types

Report template: Daily Incoming Call Types

Analyzing subject type: Position Group entity: All

Requested period:

From: 01-Jan-2005 12:00:00

Until: 31-Jan-2005 23:59:59

Date	Total	Admin	911	Wireline	Wireless	TTY	Abandoned
29-Jan-2005	662	403 (60.9%)	259 (39.1%)	85 (32.8%)	174 (67.2%)	0 (0.0%)	8 (3.1%)
30-Jan-2005	491	313 (63.7%)	178 (36.3%)	59 (33.1%)	119 (66.9%)	0 (0.0%)	6 (3.4%)
31-Jan-2005	567	410 (72.3%)	157 (27.7%)	78 (49.7%)	79 (50.3%)	0 (0.0%)	2 (1.3%)
Total	17299	11784 (68.1%)	5515 (31.9%)	2487 (45.1%)	3028 (54.9%)	0 (0.0%)	188 (3.4%)

Monthly Income Call Types by ESN

Report template: Monthly Incoming Call Types by ESN
 Analyzing subject type: Position Group entity: All

ESN	Total	Wireline	Wireless	TTY	Abandoned
0013	72	35 (48.6%)	37 (51.4%)	0 (0.0%)	42 (58.3%)
0400	1313	1313 (100.0%)	0 (0.0%)	0 (0.0%)	67 (5.1%)
0401	7	7 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0402	28	28 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0403	19	19 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0404	14	14 (100.0%)	0 (0.0%)	0 (0.0%)	1 (7.1%)
0405	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0406	19	19 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0407	32	32 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0408	5	5 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0409	57	57 (100.0%)	0 (0.0%)	0 (0.0%)	1 (1.8%)
0410	18	18 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0411	21	21 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0412	656	656 (100.0%)	0 (0.0%)	0 (0.0%)	6 (0.9%)
0413	13	13 (100.0%)	0 (0.0%)	0 (0.0%)	2 (15.4%)
0414	16	16 (100.0%)	0 (0.0%)	0 (0.0%)	3 (18.8%)
0415	4	4 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0416	7	7 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0417	2	2 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)

Monthly Income Call Types by ESN

Report template: Monthly Incoming Call Types by ESN
 Analyzing subject type: Position Group entity: All

ESN	Total	Wireline	Wireless	TTY	Abandoned
0418	5	5 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0419	23	23 (100.0%)	0 (0.0%)	0 (0.0%)	2 (8.7%)
0420	14	14 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0421	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0423	5	5 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0425	17	17 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0427	1	1 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0428	22	22 (100.0%)	0 (0.0%)	0 (0.0%)	1 (4.5%)
0430	6	6 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0431	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0433	1	1 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0435	6	6 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0436	8	8 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0437	7	7 (100.0%)	0 (0.0%)	0 (0.0%)	1 (14.3%)
0438	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0440	5	5 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0441	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0442	11	11 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0443	1	1 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)

Monthly Income Call Types by ESN

Report template: Monthly Incoming Call Types by ESN
 Analyzing subject type: Position Group entity: All

Requested per:
 From: 01-Jan-2005 12:00:00
 Until: 31-Jan-2005 23:59:59

ESN	Total	Wireline	Wireless	TTY	Abandoned
0444	2	2 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0445	11	11 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0446	26	26 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0447	8	8 (100.0%)	0 (0.0%)	0 (0.0%)	2 (25.0%)
0450	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0452	1	1 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0456	3	3 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0728	1	1 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
0968	2998	7 (0.2%)	2991 (99.8%)	0 (0.0%)	60 (2.0%)
0993	12	12 (100.0%)	0 (0.0%)	0 (0.0%)	0 (0.0%)
Total	5515	2487 (45.1%)	3028 (54.9%)	0 (0.0%)	188 (3.4%)

My Company

Report run: 14-Feb-2006 12:59:46

Run by operator: My Name

Add more info here...

Monthly Income: Call Types by ESN

Report template: Monthly Incoming Call Types by ESN

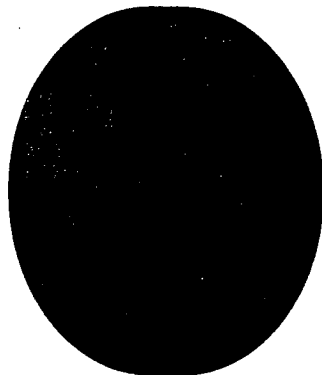
Analyzing subject type: Position Group entity: All

Requested period:

From: 01-Jan-2005 12:00:00

Until: 31-Jan-2005 23:59:59

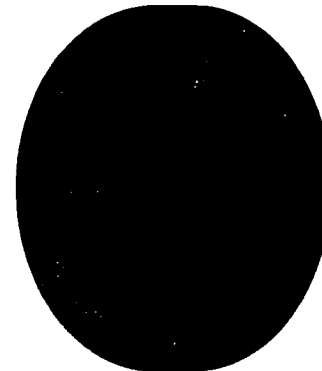
Jan 2005 Type of 911 Call Count



Wireline	2487
Wireless	3028
Total	5515

911 TTY Count

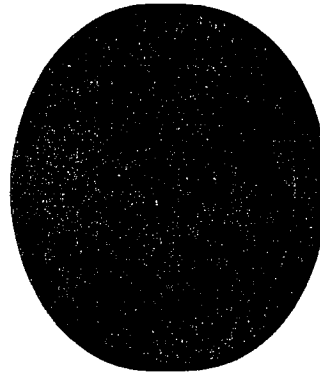
68



100.0%

911 Abandoned Call Count

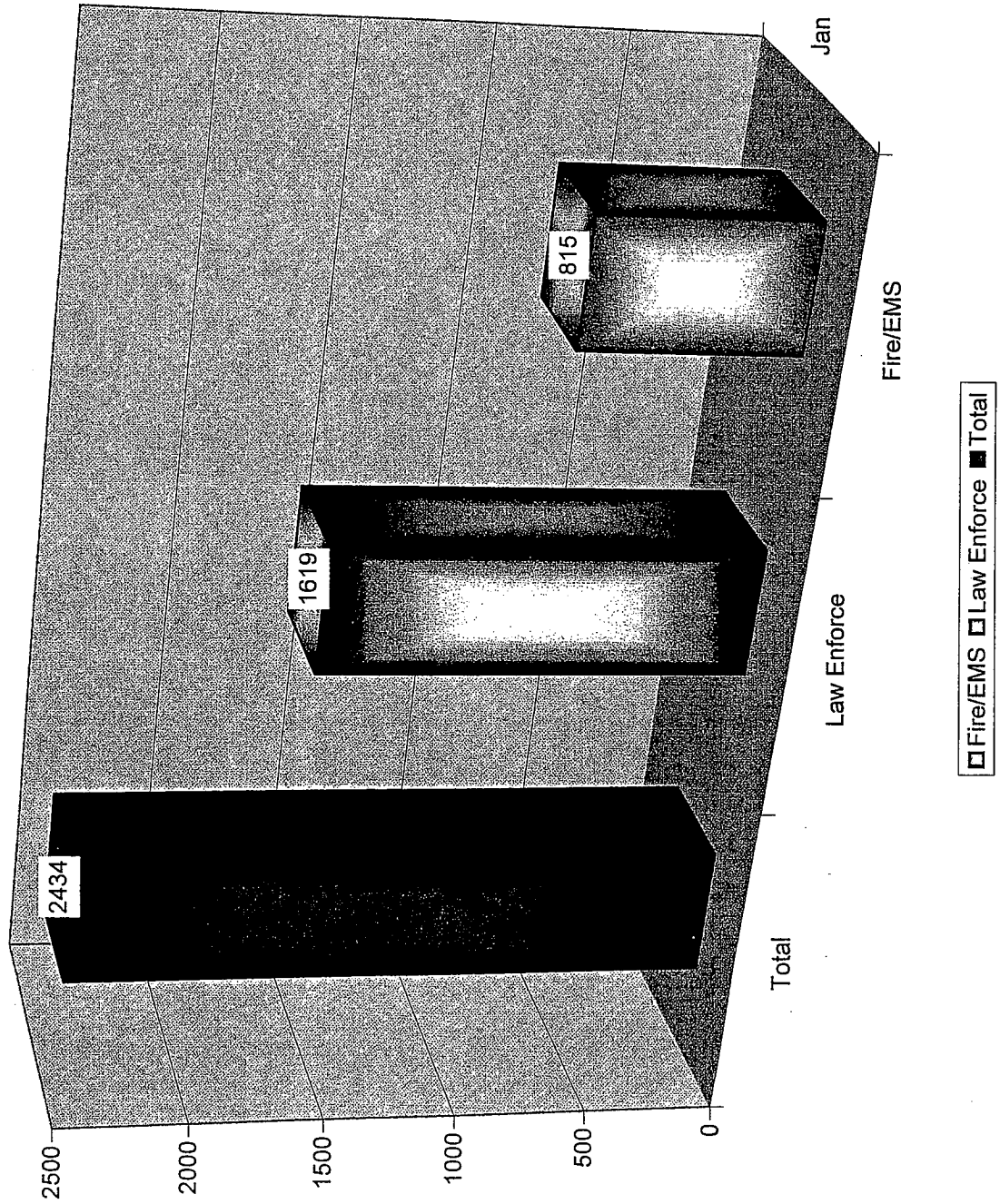
3.4%



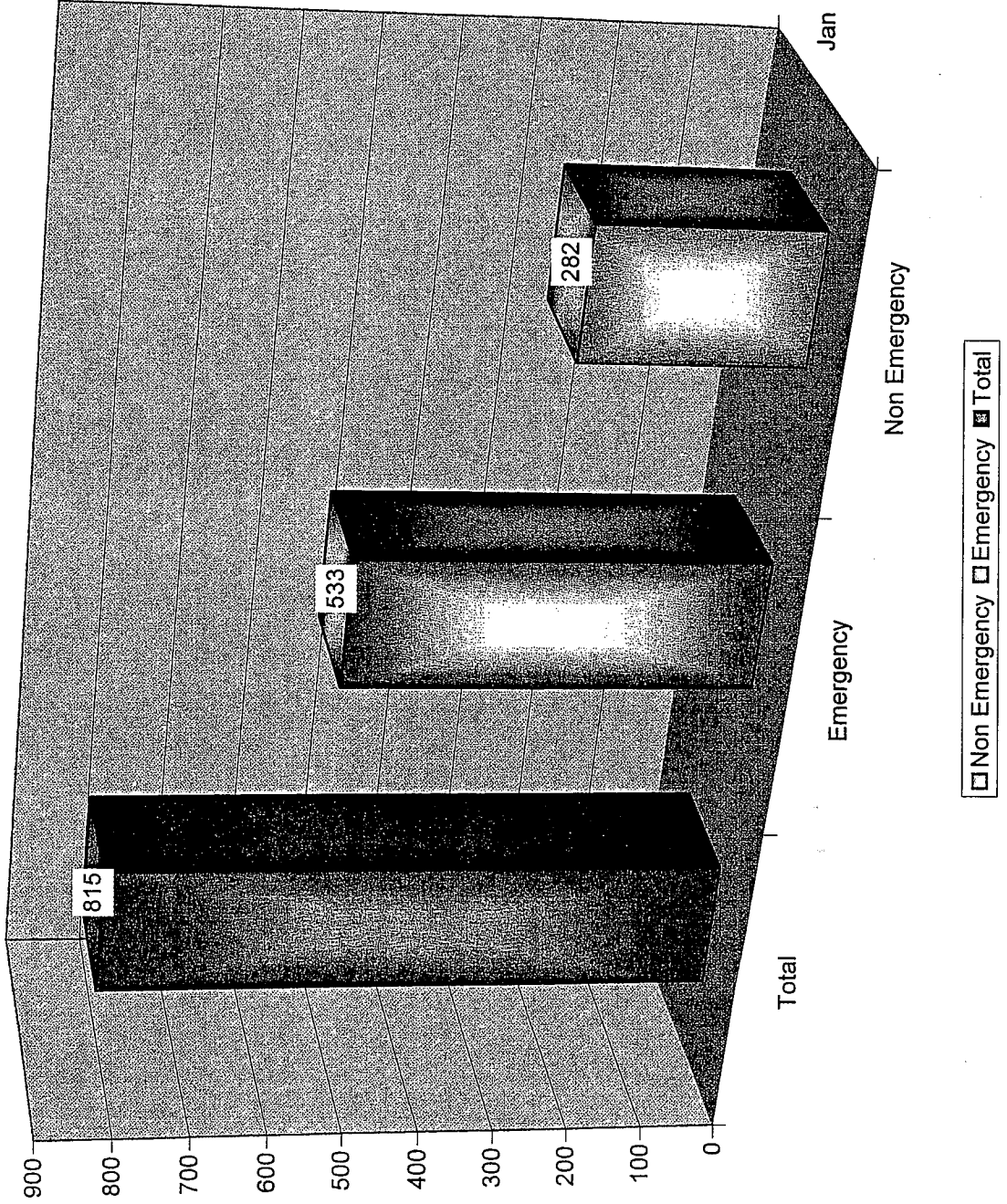
Abandoned	188
Non Abandoned	5327
Total	5515

96.6%

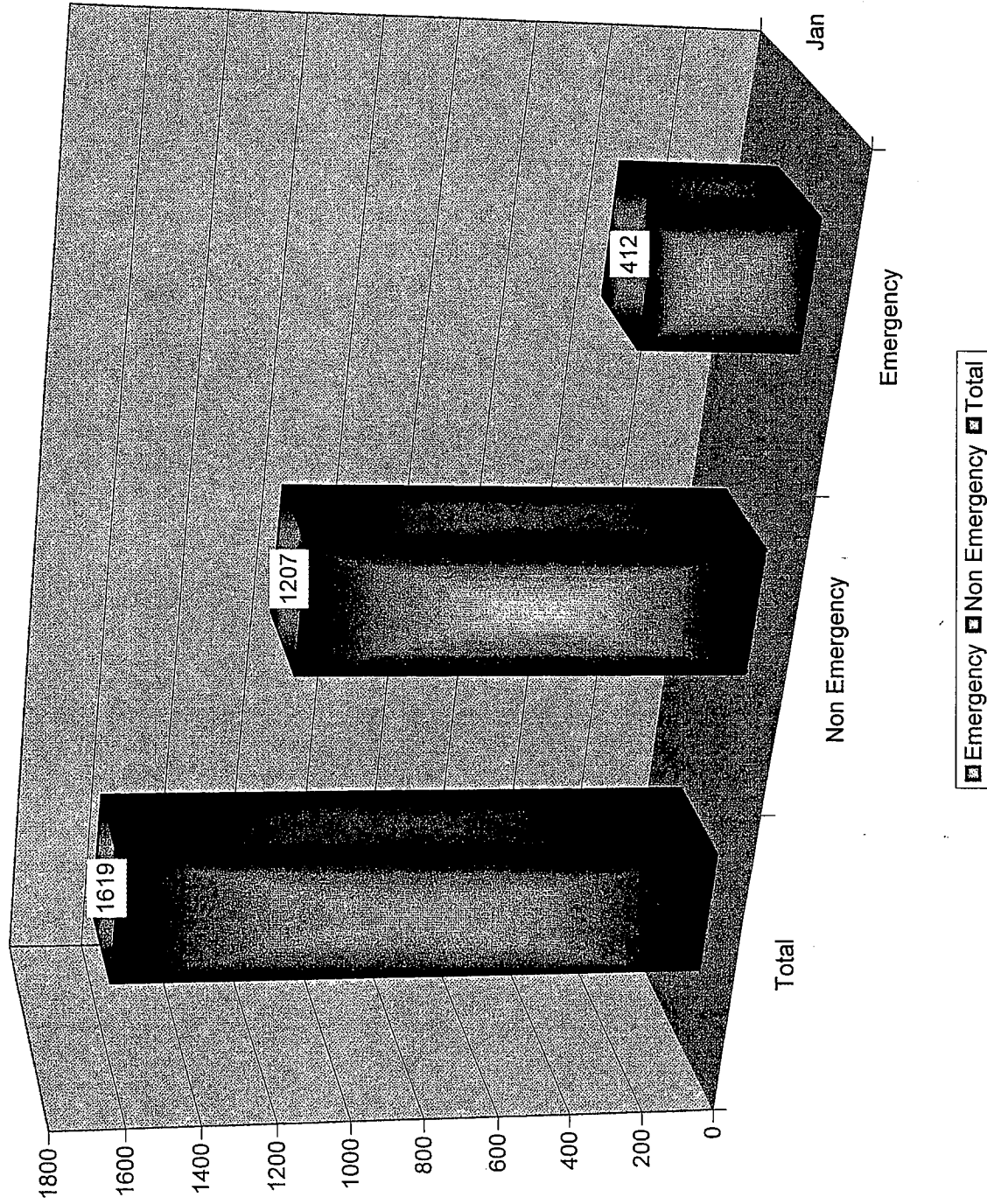
CAD Totals for January 2006

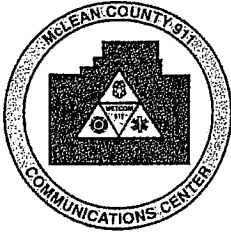


Fire CAD Totals for January 2006



Law Enforcement CAD Totals for January 2006





CAD Activity/Ani-Ali Report

January 2006

FIRE & EMS

E1 Delta	280
E1 Echo	6
E2 Charlie	164
E3 Bravo	95
E4 Alpha	181
F2 High 2 (Standard Resp)	71
F3 Medium	4
F4 Low	2
ProQA Not Initiated	12

LEA

P1 High 1	86
P2 High 2	325
P3 Medium	819
P4 Low	388
P5 No Priority	1

911 Hangups 317

EMERGENCY

P1 Delta/E1 Delta
P1 Echo/E1 Echo
P2 Charlie/E2 Charlie
P1 High 1
P2 High 2/F2 High 2
ProQA Not Initiated

NON-EMERGENCY

P3 Bravo/E3 Bravo
P3 Medium/F3 Medium
P4 Alpha/E4 Alpha
P4 Low
P5 No Priority

JANUARY, 2006

**ERROR
NO ALI**

NUMBER CORRECTED TESTED COMPLETE

10	10		
----	----	--	--

NO ANI

NUMBER CORRECTED TESTED COMPLETE

10	10		
----	----	--	--

INCORRECT ADDRESS

NUMBER CORRECTED TESTED COMPLETE

--	--	--	--

MSAG-STREET RANGE/COMMUNITY

NUMBER CORRECTED TESTED COMPLETE

6	6		6
---	---	--	---

**ASSIGNED ADDRESSES-UNINCORPORATED
NEW ROADS (NEW MSAG LISTING)**

5
12

**TOTAL ERRORS
TOTAL ERRORS CLEARED**

26
6

JANUARY, 2006

ERROR REPORT (MONTHLY)
COMMUNITY

	RESIDENTIAL	BUSINESS	TOTAL ERRORS	DATA	#CORRECTED	ERROR TYPE
ANCHOR	0	0	0	0		
ARROWSMITH	0	0	0	0		
BELLFLOWER	0	0	0	0		
BLOOMINGTON	19	7	26	5	23	14*-MSAG; 9*-AC; 2*-ND(DATA LINE)
CARLOCK	0	0	0	1		
CHENOA	2	0	2	0	1	1*-ND
COLFAX	0	0	0	0		
COOKSVILLE	4	0	4	0	3	2*-AC; 1*-ND
CROPSEY	0	0	0	0		
DANVERS	0	0	0	0		
DOWNES	1	0	1	0		
EL PASO	0	0	0	0		
ELLSWORTH	1	0	1	0		
GRIDLEY	0	0	0	0		
HEYWORTH	0	0	0	1		
HUDSON	2	0	2	0	2	2*-MSAG
LEROY	2	0	2	3	2	2*-ND
LEXINGTON	1	0	1	1		
MANSFIELD	0	0	0	1		
MCLEAN	1	0	1	0	1	1*-AC
MINIER	0	0	0	0		
NORMAL	9	33	42	1	40	40*-MSAG
SAYBROOK	2	0	2	0	2	2*-MSAG
SHIRLEY	0	0	0	1		
STANFORD	0	0	0	0		
TOWANDA	0	0	0	0		
OTHER	1	0	1	0	1	1*-WC
TOTAL ERRORS	45	40	83	14	75	

*NO STREET NAME = NSN
 *MSAG PROBLEM = MSAG
 *NEED 911 ADDRESS = N911
 *CITY JURISDICTION = CJ
 *CELL TOWER = CT
 *REMOVE STREET DIRECTIONAL = RSD
 *COMMUNITY ERROR=COMM
 *NUMBER DISCONNECTED=ND
 *WRONG COUNTY=WC
 *DATA LINE = DL
 *SPELLING ERROR = SP
 *ADDRESS CHANGE = AC

ERRORS AS OF DECEMBER 31, 2005 37
 NEW ERRORS FOR JANUARY 46
 ERRORS CORRECTED IN JANUARY 75
 ERRORS AS JANUARY 31, 2006 8
 DATA LINES 14
 ILLINOIS STATE UNIVERSITY 3



OFFICE OF THE PUBLIC DEFENDER

(309) 888-5235 Fax (309) 888-5765

Law & Justice Center

104 W. Front Room 603 Bloomington, Illinois 61701

February 17, 2006

Members of the Justice Committee:

Pursuant to the Auditor's instructions, I am hereby requesting that you authorize a Public Defender credit card with a credit limit of \$3,000.

A handwritten signature in black ink, which appears to read "Amy Johnson Davis". The signature is written in a cursive style and is positioned above the printed name.

Amy Johnson Davis
Public Defender

March 6, 2006

TO: Justice Committee

FROM: Amy Johnson Davis

RE: Monthly Report

JANUARY 2006 DISPOSITIONS

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	24	28	43
PLEA / LESSER	15	23	2
BENCH TRIAL / WIN	0	0	0
BENCH TRIAL / LOSS	1	1	2
JURY TRIAL / WIN	1	0	0
JURY TRIAL / LOSS	0	1	1
DISMISSED / UPFRONT	2	4	2
DISMISSED / TRIAL	5	19	0
KNOCKDOWN	1	0	0
DISMISSED PER PLEA	4	11	1
PRIVATE COUNSEL	7	8	1
PLEA / BLIND	13	0	1
REFILED AS FELONY	N/A	0	0
WITHDRAWN	0	6	0
DIRECTED VERDICT	0	0	0
P.D. DENIED/NOT RECOMMENDED	0	9	0

March 6, 2006

**McLean County Board
Justice and Public Safety Committee
Bloomington, IL 61701**

Re: Monthly Caseload - MONTH ENDING JANUARY 31, 2006

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2005	MONTHLY TOTALS 2006	YTD TOTALS 2005	YTD TOTALS 2006	% CHANGE YTD
FELONIES	66	96	66	96	31%
MISDEMEANORS	98	92	98	92	<6>%
DUI	27	27	27	27	No change
TRAFFIC	48	64	48	64	25%
JUVENILE	20	28	20	28	29%
(DELINQUENT)	9	15	9	15	40%
(ABUSE/NEGLECT)	11	13	11	13	15%
MENTAL HEALTH CASES	1	4	1	4	75%
Involuntary Commitment	1	4	1	4	75%
Medication Compliance Orders	0	0	0	0	No change
POST-CONVICTION & SVPCA CASES	1	0	1	0	100%
TOTAL	261	311	261	311	16%

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING January 31, 2006.**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	NEW MONTHLY TOTALS	YTD TOTALS	NEW PTR/REVIEW TOTALS
F	AMY DAVIS	7	7	2
F	TRACY SMITH	10	10	1
F	JAMES TUSEK	12	12	1
F	RONALD LEWIS	14	14	8
F	BRIAN MCELLOWNEY	11	11	3
F	JOHN WRIGHT-C	11	11	N/A
F	TERRY DODDS-C	10	10	N/A
F	AMY MOBLEY-C	3	3	N/A
F	CARLA HARVEY	7	7	4
M	CARLA HARVEY	52	52	0
M	KELLY STACEY	1	1	0
M	MARINNA WRIGHT	39	39	2
F	MARINNA WRIGHT	10	10	1
DUI	CHERYL KUNKEL	13	13	10
TR	CHERYL KUNKEL	37	37	15
DUI	KELLY STACEY	14	14	1
TR	KELLY STACEY	27	27	4
JD	ART FELDMAN	15	15	2
JA	JON MCPHEE	10	10	N/A
JA	ROB KEIR	9	9	N/A
JA	ALAN NOVICK-C	0	0	N/A
PC/SVP	KEITH DAVIS-C	0	0	N/A
PVT	PRIVATE COUNSEL	16	16	N/A
W/D	WITHDRAWN	6	6	N/A

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor