

FINANCE COMMITTEE AGENDA Room 400, Government Center Tuesday, March 6, 2007

4:00 p.m.

- 1. Roll Call
- 2. Approval of Minutes: February 6, 2007
- 3. Departmental Matters

1)

1)

A. Robert Keller, Health Department Administrator

- 1) <u>Items to be Presented for Action:</u>
 - a) Request Approval of an Ordinance of the McLean County Board Amending the 2007 Combined Appropriation and Budget Ordinance for Fund 0105 ("Ticket for a Cure Grant")

1-2

3-5

- 2) <u>Items to be Presented for Information</u>:
 - a) General Report
 - b) Other

B. Don Lee, Director, Nursing Home

- 1) <u>Items to be Presented for Information</u>:
 - a) Monthly Reports
 - b) General Report
 - c) Other

C. Becky McNeil, County Treasurer

- <u>Items to be Presented for Information</u>: (Documents to be provided at meeting)
 - a) Accept and place on file County Treasurer's Monthly Financial Reports as of February 28, 2007
 - b) General Report
 - c) Other
- D. Jennifer Ho, Risk Management
 - Items to be Presented for Information:
 - a) Actuarial Report Pinnacle Actuarial Resources, Inc. 6-39
 - b) General Report
 - c) Other

E. Jackie Dozier, County Auditor

_ .	ouon				
	1)	Items	Items to be Presented for Action:		
		a)	Request Approval of Commerce Bank		
			Commercial Card Agreement	40-49	
		b)	Request Approval of Works™ Payment Manager		
			Service Subscription Agreement	50-52	
		c)	Request Approval of Authorization Agreement		
			for Automatic Payments (ACH Debits) with		
			Commerce Bank	53	
		d)	Request Approval of Commerce Bank Corporate		
			Resolution to Obtain Credit Card Account	54	
		e)	Request Approval of Commerce Bank Credit		
			Line	55	
	2)	<u>Items</u>	to be Presented for Information:		
		a)	General Report		
		b)	Other		
F.	Lee	Lee Newcom, County Recorder			
	1)	Items to be Presented for Action:			
	,	a)	Request Approval of Contract for Professional		
		,	Services with MAXIMUS, Inc.	56-67	
	2)	Items	to be Presented for Information:		
	-	a)	General Report	68-89	
		b)	Other		
_					

- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Adjournment

E:\Ann\Agenda\finance\fin_March.07