

JUSTICE COMMITTEE AGENDA Government Center, Room 400

Monday, March 5, 2007

5:00 p.m.

1.	Roll Call					
2.	Chairman's Approval of Minutes – February 5, 2007 Committee Meeting					
3.	Appea	Appearance by Members of the Public				
4.	Departmental Matters:					
	Α.	•	er, McLean County Circuit Clerk to be Presented for Information: Statistical Reports, January 2007 Five-Year Statistical Report Summary (2002-2006) General Report Other	1-9 10-13		
	B.	•	McLean County Sheriff to be Presented for Information: McLean County Detention Facility Population Report, February 2007 Discussion on Court Security General Report Other	14-16		
	C.		merling, McLean County Coroner to be Presented for Action: Request Approval of Proclamation Naming April as Organ/Tissue Donor Awareness Month	17		

17

	a) M b) G	be Presented for Information: Ionthly Report, January 2007 General Report Other	18
D.	a) M b) G	blic Defender <u>be Presented for Information</u> : Monthly Caseload Report, January, 2007 General Report Other	19-21
E.	1) <u>Items to</u> a) C S b) J c) J c) d) G	eman, Director, Court Services be Presented for Information: court Services Adult/Juvenile Division statistics, January, 2007 uvenile Detention Center – fcLean County Statistics, 2007 uvenile Detention Center – out of County Statistics, 2007 General Report	22-23 24-25 26-27
F.	1) <u>Items to</u> a) M b) A c) G	Lean County State's Attorney be Presented for Information: Monthly Caseload Report Seset Forfeiture Fund Report General Report Other	28 29
G.	1) Items to a) N b) C c) G d) C	rector, Children's Advocacy Center be Presented for Information: fonthly Statistical Report ASA Report General Report Other	30 31
Othor	Pusiness and C	Communication	

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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