

JUSTICE COMMITTEE AGENDA Government Center, Room 400

Tuesday, March 4, 2008 4:30 p.m.

1.

2.

3.

4.

| Roll C | all | | | | | |
|--------|---|--|-------------------------------|--------|--|--|
| Chair | Chairman's Approval of Minutes – February 5, 2008 | | | | | |
| Appea | Appearance by Members of the Public | | | | | |
| Depa | Departmental Matters: | | | | | |
| A. | • | er, Director, Children's A s to be Presented for In Monthly Statistical Re CASA Report General Report Other | formation: | 1 2 | | |
| B. | • | r, McLean County Sher s to be Presented for In McLean County Dete Population Report, F General Report Other | formation: ention Facility | 3-6 | | |
| C. | | merling, McLean Cour to be Presented for In Monthly Report, Janu Annual Financial Rep General Report Other | formation: uary 2008 | 7 8 | | |

| D. | Roxanne Castleman, Director, Court Services | | | | |
|----------|---|---|-------|--|--|
| | 1) <u>Items to be Presented for Information</u> : | | | | |
| | a) | Court Services Adult/Juvenile Division | | | |
| | | Statistics, January 2008 | 9-10 | | |
| | b) | Juvenile Detention Center – | | | |
| | | McLean County Statistics, 2008 | 11-12 | | |
| | c) | Juvenile Detention Center – | | | |
| | | Out of County Statistics, 2008 | 13-14 | | |
| | d) | 2007 Year-End McLean County Department | | | |
| | | of Court Services Statistical Report | 15-46 | | |
| | e) | Annual Report – Juvenile Detention Center | 47-51 | | |
| | f) | General Report | | | |
| | g) | Other | | | |
| E. | Amy Davis, Public Defender | | | | |
| | 1) Items | s to be Presented for Information: | | | |
| | ´ a) | Monthly Caseload Report, January 2008 | 52-54 | | |
| | b) | General Report | | | |
| | c) | Other | | | |
| F. | Bill Yoder, McLean County State's Attorney | | | | |
| | 1) <u>Items to be Presented for Information</u> : | | | | |
| | ´ <u>a)</u> | Monthly Caseload Report | | | |
| | b) | Asset Forfeiture Fund Report | | | |
| | c) | General Report | | | |
| | d) | Other | | | |
| G. | Sandy Parker, McLean County Circuit Clerk | | | | |
| <u> </u> | Items to be Presented for Information: | | | | |
| | a) | Statistical Reports, January 2008 | 55-63 | | |
| | b) | General Report | 00 00 | | |
| | c) | Other | | | |
| Othe | r Rusiness an | d Communication | | | |
| Otile | | a Communication | | | |

- 5.
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- Adjournment 7.

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