FINANCE COMMITTEE AGENDA Room 700, Law and Justice Center Tuesday, May 1, 2001 **5:30 p.m.**

1. Roll Call

2. Approval of Minutes – April 3, 2001

3. Departmental Matters:

A.	Don Lee, Administrator, Nursing Home				
	1.	Item	s to be Presented for Information:		
		a)	General Report	3-5	
		b)	Other		
B.	Robe	rt Kahr	nan, Supervisor of Assessments		
	1.	Item	Items to be Presented for Information:		
		a)	Assessment Status Report	6	
		b)	General Report		
		c)	Other		
C.	Jenni	fer Ho,	Risk Manager		
	1.		s to be Presented for Information:		
		a)	First Quarter Report as of March 31, 2001	7-8	
		b)	General Report		
		c)	Other		
D.	Jackie Dozier, County Auditor				
	1.		s to be Presented for Action:		
		a)	Request for Approval of Automatic		
		,	Transfers from the Capital Item Accounts		
			to the Operational Account for All		
			Items Valued from \$200.00 to \$999.00	9	
		b)	Other		
	2.	2. <u>Items to be Presented for Information:</u>			
		a)	General Report		
		b)	Other		

- E. James Boylan, County Treasurer
 - 1. <u>Items to be Presented for Action:</u>
 - a) Accept and place on file County Treasurer's Report as of April 30, 2001
 - b) Accept and place on file County Treasurer's Investment Report as of April 30, 2001
 - c) Accept and place on file County Treasurer's Employee Benefit Fund Report as of April 30, 2001
 - d) Other
 - 2. <u>Items to be Presented For Information</u>:
 - a) General Report
 - b) Other

F. Peggy Ann Milton, County Clerk

- 1. <u>Items to be Presented for Action:</u>
 - a) Request for Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2001 Combined Annual Appropriation and Budget Ordinance, County Clerk's Document Storage Fund 0164, County Clerk's Office 0005

10-17

18-29

- b) Other
- 2. <u>Items to be Presented for Information:</u>
 - a) General Report
 - b) Other

G. John M. Zeunik, County Administrator

- 1. <u>Items to be Presented for Action:</u>
 - a) Request for Approval of the Resolution Establishing Fiscal Year 2001 Budget Policy
 b) Other
 - b) Other
- 2. <u>Items to be Presented for Information:</u>
 - a) General Report
 - b) Other

4. **EXECUTIVE SESSION – Collective Bargaining**

- 4. Recommend payment of bills and transfers, if any, to County Board
- 5. Adjournment

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