



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, May 2, 2005

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – April 4, 2005
3. Appearance by Members of the Public
 - A. Ms. Vicki Gnagey, Rural Ambulance Committee
4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, March 2005 1-9
 - b) Statistical Reports, First Quarter, 2005 10-17
 - c) Response to Committee Questions on Juvenile and DUI Caseloads 18-19
 - d) General Report
 - e) Other
 - B. Amy Davis, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, March 2005 20-22
 - b) General Report
 - c) Other

C.	Beth C. Kimmerling, Coroner	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Report, March 2005	23
	b) General Report	
	c) Other	
D.	Curtis Hawk, Director, E.S.D.A.	
	1) <u>Items to be Presented for Information:</u>	
	a) Follow-up to 2005 Emergency Operations Plan Reviewed by State	24
	b) General Report	
	c) Other	
E.	Roxanne Castleman, Director, Court Services	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of Accreditation Contract between the American Correctional Association and the McLean County Juvenile Detention Center	25-30
	2) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, March 2005	31-32
	b) Juvenile Detention Center – McLean County Statistics, 2005	33-34
	c) Juvenile Detention Center – Out of County Statistics, 2005	
	d) General Report	35-36
	e) Other	
F.	Ed Books, McLean County Rescue Squad	
	1) <u>Items to be Presented for Information:</u>	
	a) General Report	
	b) Other	
G.	Billie Larkin, Director, Children's Advocacy Center	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of an Interagency Agreement #202306 between the County of McLean on behalf of the McLean County Child Protection Network and the Illinois Criminal Justice Information Authority	37-58

- 2) Items to be Presented for Information:
 - a) Monthly Statistical Report 59
 - b) CASA Report 60
 - c) General Report
 - d) Other

- H. Bill Gamblin, Director, 911 Administration
 - 1) Items to be Presented for Information:
 - a) Status Reports, March 2005 61-108
 - b) General Report
 - c) Other

- I. David Owens, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility
Population Report, April 2005 109-111
 - b) General Report
 - c) Other

- J. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) General Report 112-113
 - b) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment